

ET's Holy Torah



Translated By
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For H.T.M.

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Begin All Acts And Thinking By Using El (Kyluwim, The All

Revealed In The Year 1512
B.C.E.

Chapter One

A Yahuwa And The Eloheem

In Genesis Chapter One Verse One, Where You See The Words "In The Beginning God Created The Heaven And The Earth", The Word In Aramic Hebrew For God Is Eloheem (אלה), A Plural Meaning These Beings Or Gods, But Not The Single Form God. It's Making Reference To A Group Of Eloah (אלה), A Word Meaning 'These'. These Eloheems, Anunnaki Or Malaakim Are Called Angelic Beings From The Greek Angelos (Arrelogos) Or The Messengers Of Al (אל) Or El (אל), Messengers Of El Eloah, Who Is Anu Or Allah. While On Earth, They Are Physical Angelic Beings. Eloheems Are Both Tobe (טוב) Meaning 'Agreeable', And Rah (רע) Meaning 'Disagreeable'. The Torah Also Calls Them Giants - Nephilims (נפילים) Meaning 'Those Who Fell Down'. From The Root Word Al In Genesis 6:4, Nafala (נפל) Meaning 'To Fall' [For Their Goli Did Crash Down In The Persian Gulf, A Place They Call Eridu, From Which The Word Erevu (ערב) And Ad (אד) Or Earth Come From. Eloheem Is Called Also Anunnaki Meaning 'Those Who Anu Sent Down From Heaven To Us'. The Cuneiform Word For Earth From Which You Get Ge And Ga. The Eloheem Were Called (Nuzim) By The Kabbalah, Called Also Egyptians. The Eloheem Are A Host That Does The Works Of El (אל) Called Also The Heavenly Host, Tzabotim (צבאות) While On Earth, Then They Are Called El (אל) Who Is Under Al Or El (אל). The Word Eloheem Is Also Used For Human Beings As In Exodus 1:1. So Moses Was Also An Eloheem As In Genesis 1:1, A God Or Eloah Of The Eloheem. There

Are No Capital G's Or Small g's In Hebrew. The Big G Small g Hosts Is A Trick By The (Greek And Latin) Translators. No To Be Found In The Original Hebrew.

Throughout The Torah, You Have Different Names For God Used In The Aramic Hebrew, Which Means That These Different Gods Were Possessed Different Names, Had Different Personalities.

Now Look At Eloheem (אלה) For Instance Which Appears 683 Times In The Five Books. In Genesis Chapter 1, It Says: 'In The Beginning Eloheem (God) Created The Heaven And The Earth.' Eloheem (אלה) Is An Aramic (Hebrew) Word. The Ending Yod (י) Maym (מ) Gives You A Plural. It's The Plural Form Of Eloah (אלה), Which Makes It A Group Of Deities, Not One. These Eloheem Can Be (Physical) Or (Eternal Beings) For Exodus Chapter 7:1 Declares Moses A Eloheem To Pharaoh Rames II, But To State: "And Yahuwa Says To Moses, See I Have Newthan (Given Or Made Or Granted) Thee As A Eloheem To Pharaoh..." Means Yahuwa Had Anointed Moses Into The Order Of Eloheem Or Zedeq, The Righteous. Thus Moses Became An Eloheem And If You Bear That On Genesis Chapter 1 And Their Translation, Moses Was Made One Of The Eloheem (Kodesh) By Yahuwa (The Lord). Note That In Genesis 2:4 Is The First Time You See Yahuwa Eloheem (אלהים יהוה), Meaning Yahuwa Of The Eloheem, Then It Repeats On Through That Whole Chapter. In Genesis 3:1, He Becomes Eloheem (אלהים) Again Where It States: "...The Lord God Yahuwa Of The Eloheem Hath Awsaw (Made, Fashioned) And He Said Unto The Women, Yea, Hath Eloheem (God) Said, Ye Shall Not Eat Of Every Tree Of The Garden?" Make Note

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That This Is Nakhsh (נֶחֱשׁ), The Serpent Man Referring To The Yahwua Eloheem As Simply, "Did The Eloheem (אֱלֹהִים) Tell You This", Speaking To A Group. And He Continues To Repeat That In Verse 3 Until He Gets To The Word Gods In Your English Translation, Which Confirms That All The Time It Was Plural, For It Uses The Same Word Eloheem (אֱלֹהִים). Note How In Worded: "For God, Written As A Single In English. Yet Having Eloheem In Hebrew, Doth Know That In The Day Ye Eat Thereof, Then Your Eyes Shall Be Opened, And Ye Shall Be As Gods..." And Here Gods Is Written As A Plural In English. In The Hebrew Its The Same Word Eloheem (אֱלֹהִים). This Verse Confirms That Eloheem Throughout The Bible Is Plural Not Singular. Then It Picks Up In Verse Eight, Using Yahwua Eloheem (יְהוָה אֱלֹהִים) Again, Continuing Through The End Of Chapter Three.

In (Genesis 4:1 Yahwua Is Used By Itself For The First Time. And The Use Of Yahwua Continues As A Singular Until Verse 23 Where Eloheem (אֱלֹהִים) Is Used Without Yahwua (יְהוָה). As This Point The Eloheem Are Declaring Seth As Their Siring: "...She Hath Appointed Me Another Seed Instead Of Able Whom Cain slew." This Eloheem Was Speaking About Hamaiah. Verse 26 Declares The Calling On Or The Worshipping Of Yahwua As An Individual. And It States: "Then Began Men (Enoshites, Enoshites) To Call Upon The Name Of Yahwua (The Lord)". The Statement Then (Awe -וּ) Makes It Clear That At This Point Prayer To One Yahwua Was Established.

Yes, Genesis Chapter 3 Takes You Back To The Genealogy Of Adam Where It Says: "Eloheem Created Man (Adamites)." Adamites Is Used At This Point, Not Enoshites. And It Literally Says In Verse 2, "...Blessed Them Athum (אִתָּם) And Called Their

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(Ash -וּ) Name Adam (אָדָם) In The Day When They Were Created." The Name Lord (Yahwua) Again Picks Up In Verse 22 As The One Who Covered The Ground During Noub's Time.

Yes, Chapter 6:1 States: "That Man (The Adamites) Were Multiplying On The Face Of The Earth. And Bath (Daughters) Were Born Unto Them", And Verse 2 Speaks Of The Return Of What's Called The Sons Eloheem (The Sons Of God, Gods). Verse 3 Picks Up That This Yahwua Spoke Out About His (Hopaah (Soul)) Not Always Staying With Man (Adamites) Because He Is Also Flesh". Meaning Yahwua Was Also Like The Adamites Now And Would Only Stay With Them For 120 Years. Verse 4 Speaks About Nephileans Which Means 'Those Who Fell Downward To Earth'. Translated As Giants Living On Earth In Those Days. It States That Bare Eloheem (Son Of Gods) Came In Unto The Daughters Of Adamites. And Bare Children, The Word Children In Your Bible Is Indicated To Say That The Word Is Not There. The Statement Is: "And They Bore (Gibbore -וּ) Mighty Men, Which Of Oshim (אֲשִׁים) Poorly Translated - As Old, Meaning Everlasting Or Eternal Or Perpetual Or Ancient Ones, Were Of, And The English Word Being Used For Renown Is Sham (שָׁם) Which Means, Air Vehicles Or Rocketships, Simply Up There". Verse 5 Simply Brings Back The Point That The Eloheem Saw The Wickedness Of Man (Adamites) And That It Was Great In The Earth. And That Every Imagination Of His Thoughts Of His Heart Was Only Evil Continuously. Verse 6 Speaks Of How This Appointed Yahwua, This One Deity, Who Is Now In Physical Form, Regretted His Involvement And States: "And It Nakhham (נָחַם) Repented, Or He Regretted That He Had Made Adamites On The Planet Earth".

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This Points Out That His Regret Is That He Made Man In Their Image On The Planet Earth And That Man's Involvement With Disagreeable Sons Of God Called Cherubim Has Made Man's Rah (רָע) Disagreeable Or Evil Continuously. So You Get A Clear Picture At This Point Of The Transition Of The Names And How They Imply Moral, Singular, Physical, And Duplex Emotions Of Regret And Repentance. Make Note That In Genesis 6:7, That It's The Yahuwa (יְהוָה) That Is Going To Destroy The Adamites, And That In Verse 8, Noah Found Grace In The Eyes Of Yahuwa (יְהוָה). Because In Verse 9, Noah Walked With The Eloheem (אֱלֹהִים). Verse 11 Points Out That The Earth Was Corrupted Before The Sight Of The Eloheem (אֱלֹהִים) Not Yahuwa (יְהוָה), And That The Eloheem (אֱלֹהִים) Looked Upon The Earth In Verse 12, And That The Eloheem (אֱלֹהִים) Gave The Order In Verse 13 To The Yahuwa (יְהוָה) Of Verse 7 To Destroy. And Verse 22 Tells You How Noah Obeyed The Eloheem (אֱלֹהִים), But Carried Out The Order Given To Him By The One Appointed In Charge, The Yahuwa (יְהוָה) As Genesis 7:1 Makes Clear.

And Genesis 7:3 Says, Noah Did What He Was Commanded By Yahuwa (יְהוָה). And Verse 9 Tells You That It Was The Eloheem (אֱלֹהִים) That Gave That Command. And Verse 16 Makes It Clear That The Eloheem (אֱלֹהִים) Had Commanded Him To Build This Ark, But The Fact That The Yahuwa (יְהוָה) Sawar (סָוַר) Shut Him In, Means That This Yahuwa (יְהוָה) Was On Earth When The Taybaw (טַיְבָו) Ark Was Finished Being Built, And He Closed The Physical Door Of The Ark. Again, Confirming That This Yahuwa (יְהוָה) As He Says In Genesis 6:3, He Is Also Now Flesh.

Finally, Genesis 8:1 Picks Up And The Eloheem (אֱלֹהִים) Remembered Noah And Every Living Thing, And The Eloheem (אֱלֹהִים) Made A Wind Pass

Chapter 1:1

Over The Earth And The Waters Shakah (שָׁכַח) (Decreased, Causus, Asswaged). In Verse 13:16, The Eloheem Allows Them To Come Forth Out Of The Ark, And In Verse 20, Noah Builds An Altar To The Yahuwa (יְהוָה). And Makes A Burnt Offering. And In Verse 21, Yahuwa (יְהוָה) Smells A Sweet Savor, Meaning, That In His Soul (נַפְשׁוֹ) Raakh, He Was Concerned With The Scent Of The Burning Offering. Again This Yahuwa (יְהוָה) Has Nostalgia A Sense Of Smell. A Physical Desire.

Then In Genesis 7:1, The Eloheem (אֱלֹהִים) Again Blessed Noah, And Tells Him To Mowad (מִוַּד) Replenish Or Refill The Planet Earth. At This Point He Becomes The New Adam, Which Was The 6th Nubian Adam. In Verse 5, Where The Word Man Is Used Again, We Get Adamites, Not Enashites Or Enoshites. Then In Verse 6, It Says: In The Image Of Eloheem (אֱלֹהִים) Made He The Adamites. So After The Flood The Enoshites Had Perished And Its The Rebirth Of The Adamites In The Image Of The Eloheem As The First Seed Was. And In Verses 8-13, The Eloheem (אֱלֹהִים) Establish A New Beresh (בְּרֵשִׁית) Covenant With Noah And His Seed And With All The Earth. And Eloheem Gave Them A Oth (אֹת) Sign Or Token Of This Covenant. He Set A Kaksbeth (קַכְּסֵבֶת), An Arch Shaped Object Within The Awanun (אֲוָנוֹן) Clouds, Which Is The Same Cylinder Crafts That Protected Israel In Exodus 13:21, 14:19, 40:36-37. The Mothership Or Motherplane Called Nibiru. And Genesis 9:14 Tells You That He's Going To Bring Nibiru Back In A Large Cloud Over The Earth That The Crystal City Which Is A Large Dome Shaped Craft Shall Be Seen In The Cloud. And The Eloheem (אֱלֹהִים) Told Noah In Verse 16-17, That This Arch Or Bow, Rainbow, As In The Crystal City Shall Be Illuminative Through The Clouds As

Chapter 1:1

Every Living Creature Of All Flesh, And That There Shall Be No More Floods. This Is A Covenant Between The Eloheem And Every Creature On Earth. Because Of This Great Event, Verse 20 Tells You That Noah Planted A Vineyard Celebrating, And Became Drunk With The Wine, Which Leads To The Curse Of Canaan. In Verse 24-29: And The Canaanites Would Be The Plague Of The Seed Of Noah Acting As The Agents Of Noah's (The Serpent) People Or Luciferians Until The End.

The Birth Of A New Tribe Adamites

1 During the Bara 'Pro-Creation' period of the Planet Earth these Eloheem Anunnaqi reconstructed two places up there in the Skies where there was water.

In The Quote Above, The Word 'Beginning', Which In The Aramic Hebrew Is *Rabberesh* (רִבְרֶשׁ), Means The First Time 'Of Something, So When It Is Said: "In The Beginning God Created..." It Is Fairly Translated. They Use Create But In The Aramic Hebrew Where They Have Create, There Is The Word *Bara* (בָּרָא), Which Really Means 'To Re-Create, To Pre-Create Or Simply The Making. A Re-Construction'. The Pro-Creation Period, *Bara* (בָּרָא), Is Not The Same As The Word *Khalaga* (כָּלַג) For Creation Or The Creation Period Which Is Found In The Ashuric Syriac (Arabic) Word *Khalag* (כָּלַג) Meaning 'To Create'; The Same As The Hebrew *Khalaga* (כָּלַג), Simply Because It Wasn't The First Time. *Bara* (בָּרָא) Is The Word Used In Genesis 1:1 In Reference To The Re-Construction Period Of Tiamat Or Tiamat After It Had Become Tohuu (טוּ) 'Empty' And Bohoo (בֹּהוּ) 'Desolate' As (Jeremiah 4:23-28) Which Was Removed, Makes Clear. *Bara* (בָּרָא) Also Means

Chapter 1:1

'The Maker', From Which They Get The 12th Attribute Al Baary (אל בארי) Meaning 'The Maker', Which Is Found In 1:1's Uloki Oaron, 87:14 As Your Maker (אל בארי) Baary-Nam, This Is The Same Word As *Bara* (בָּרָא) In Genesis 1:1. So You See, They Played Games With Words. Thus, The Creation Story That Was Conveyed To You In Genesis Chapter One Is Not The Original Creation Story, But A Re-Creation Or Re-Construction Which Is *Bara* (בָּרָא) Meaning 'To Pre-Create', *Nu Khalaga* (כָּלַג) 'To Create'.

The Missing Verses

Most People Were Never Told That The 6 Verses Of The Book Of Jeremiah 4:23-28 Was Intentionally Taken Out Of Genesis 1:1. I Will Now Insert It Back In Its Proper Place. You Be The Judge.

I saw the Planet Earth and Hin-nay 'Lo', it was To-hoo 'Empty' and Bo-hoo 'Desolate'; and the Shaw-mah-yim 'Heavenly Skies', and Yeen 'They' had no Ore 'Light'.

I saw the Har 'Mountains' and lo they Raw-ash 'Trembled' and all the Ghib-Aw 'Hills' Qaw-Lal 'Moved Lightly'.

I looked and lo, there was no Aw-dawn 'Adamite - Earthling' and all the Ofe 'Fowls' of the Shaw-mah-yim 'Heavenly Skies' were Naw-dad 'Gone'.

I looked and lo, the (Land Of Kadmon) Kar-mel 'Fruitful Garden' was a Mid-bawr 'Wilderness' and all the Eer 'Cities' of it were Naw-thats 'Broken Down' at the Faw-neem 'Presence' of A Yahweh, and by his fierce anger,

Chapter 1:1

For thus has A Yahweh said, the Kole 'Whole' Eh-rets 'Planet Earth' will be Shem-aw-maw 'Desolate' but I will not make a total Kaw-law 'End'.

For this reason will the Eh-rets 'Planet Earth' Aw-bal 'Mourn' and the Shaw-mah-yim 'Heavenly Skies' Mah-al 'Above' be Qaw-dar 'Black' because I have Daw-bar 'Spoken' it. I have Zaw-mam 'Planned' it and will not be Naw-Kham 'Sorry' neither will I Shoob 'Turn Back' from this decision.

*Genesis 1:2, Below Is A Duplicate Of
Jeremiah 4:23*

The Blueprint Of Creation

2 Because the Planet Earth also called Tiamat, had become To-hoo 'Empty' and Bo-hoo 'Desolate'; And no sun light shined through the dust clouds on to the surface of Tiamat's waters for 6,000 years, which was created by the great meteorite that hit the Planet Earth, and the wind of the Eloheem ship called Nibiru (hovered upon the surface of the water and blew and moved the (black dust clouds) that blocked the sun.

In The First Day Of Creation, When The Eloheem Asked For Light To Exist, The Sun Was Already Created Prior To That 93 Billion Years Ago. There Was A Black Dust Cloud Which Encircled Around The Earth, Which Did Not Allow The Sun's Light To Penetrate Into The Earth. So In Genesis Chapter 1, Verse 14-16, When It Speaks About The Sun's Light Shining Forth, And It Mentions The Creation Of The Sun, Moon, And Stars, Meaning That Now They Were Able To See

Chapter 1:4

Because The Black Dust Cloud Caused By The Meteorite That Hit The Earth 2,250,000 Years Ago Was Moved According To Genesis 1:2

3 And these beings pleaded and said to the Most High, 'Yeh-heh 'Let Exist' Ore 'Light?' And the light existed.

4 And the Eloheem Anunnaqi saw how Tobe 'Agreeable' the condition will be with light again, so they Baw-dal 'Separated' the light from the Kho-shek 'Darkness'

5 The Eloheem Anunnaqi called out amongst each other, "The light is daytime and the darkness is Lah-yil 'Shadow Hours'." And as a result of that there was Eh-reb 'Dusk' and the beginning of a new Yowm 'Day' that took one period of 7,000 years.

The Two Waters, Clouds, And Oceans

The Earth's Atmosphere Or Air Is Composed Of The Gases-Ammonia (Which Is Nitrogen And Hydrogen), Methane (Which Is Carbon And Hydrogen), And Water (Which Is Hydrogen And Oxygen). At This Point, The Earth Was Still A Burning Hot Mass, And There Was A Mixture Of Gases Which Formed Rings Around The Earth. These Many Rings Which Contained Heavy Carbon And Minerals Had Rings That Had Hydrocarbons Still Farther From The Earth. The Outermost Ring Was Water. Air Is A Mix. It Was Separated From The Waters Upon The Planet Earth. The Purpose Of The Raraqeesh 'Firmaments' Was To Part The Waters Above And Below It, Meaning That It Separated The Waters Which Were Surrounding The Planet Earth From The Waters Which Were Upon The Planet Earth. Its Purpose Was To Create A Ring Called The Asteroid Belt

Chapter 1:6

Or Necklace Of The Sky. This Firmament Extended, And It Became Known Today As The Shawmahyime (OTW) Meaning 'Sky'.

6 And the Eloheem commanded the Raw-qee-ah 'Firmament', which is the asteroid belt, to be in the middle of this solar system between Mercury, Venus, Earth, Mars, and Jupiter, Saturn, Uranus and Neptune, the two sets of planets with water so that it would separate Mah-yim 'Water' on the Planet Earth which is below, from the water on the other planets above and the clouds.

7 And the Eloheem Anunnaqi made an arch firmament like a beaded necklace, an asteroid belt in the sky visible, and Baw-dal 'Separated' between the two waters; One which was Takh-ath 'Beneath' the beateden out firmament Mercury (Mummu), Venus (Lahamu), Earth (Tiamat) and Mars (Lahmu) from the others which was Al 'Above', Jupiter (Kishar), Saturn (Anshar), Uranus (Mashsig) and Neptune (Ea); And this happened.

The Collection Of Waters

8 And the Eloheem Anunnaqi named the Raw-qee-ah 'Firmaments' Shaw-mah-yeem 'Skies'. And it was Eh-reb 'Dusk Period' and the new 2nd Yowm 'Day' of 7,000 years was over.

9 And the Eloheem Anunnaqi said amongst each other, the waters beneath the skies are to be brought together as Ekh-awd 'One' mass as oceans, rivers, streams, and lakes, and let the dry land be seen; And this happened.

Chapter 1:13

10 And the Eloheem Anunnaqi called out that the Planet Earth will be called dry ground, land mass Qi. And the waters that were gathered together they called after Yam the seas Tiamat. And the Eloheem Anunnaqi saw that things this way were Tobe 'Agreeable'.

11 And the Anunnaqi Eloheem said amongst each other, "Let the Planet Earth Qi, now spread seeds in them in order to yield new seeds, and a fruit there should grow with seeds in them, from the land mass". And all of this happened.

12 And so the Planet Earth did bring forth grass, and herbs with seeds in themselves, and great trees, within itself. And the Eloheem Anunnaqi saw that things this way were agreeable.

13 And it was dusk period and the new 3rd day of 7,000 years was over.

The First Calendar For Seasons

In The Quote Below, Genesis 1:14, The Word Light In Aramaic (Hebrew) Mawore (מָוֹרֶ), Means 'Illuminating Light'. This Word Mawore Meaning 'Illuminating Light' Means That Light Was Now Able To Shine Through, Because Illuminate Means "To Supply With Light". This Light Which Is The Sun, Is The Gawdole Meaning 'Greater' Light, And Then You Have The Moon And Stars Which Were Also Made Visible. This Mawore (מָוֹרֶ) "Illuminating Light" As Mentioned In Genesis 1:14, Is Different From The Ore "Light" Which Is Mentioned In Genesis 1:3. So The Point Again As I Stated Before, That This Genesis 1:14-16, Is Just Merely Saying That Now The Sun, Moon, And Stars Which Were Made, Created Millions Of Years

Chapter 1:14

Ago, Are Now Being Made Visible Because Of The Movement Of The Black Dust Cloud (Genesis 1:2) Which Caused The Light To Mawore 'Illuminate', Shine Through.

14 And the Eloheem Anunnaqi said amongst each other, "Let the Mawore 'Illuminating Light' exist in the Rawqecah 'Firmament' of the skies in order to Bawdal 'Separate' between the Yowm 'Day Light Hours' and between the Lahyil 'Shadow Hours'; And let them be as Oth 'Signals', of the Moade 'Seasons', of Yowm 'Days', and Shanch 'Years'; Time for this planet (four and twenty hours in a day, four and twenty thousand years in an equinox).

The Sun's Light Shines On The Planet Earth Again

15 As Mawore 'Illuminating Lights' in the Rawqecah 'Firmament' of the skies to shine the Ore 'Light' upon the Planet Earth". And this happened.

16 And the Eloheem Anunnaqi caused the Gawdole 'Older' and brighter light to be seen in the sky in order to overpower the day time, and the younger light of Qawtown 'Lesser' brightness to be seen in through the shadow hours. They also made the other stars visible.

17 And the Eloheem Anunnaqi made them appear in the Rawqecah 'Firmament' of the skies in order to shed Ore 'Light' on the Planet Earth.

18 And to overpower the day and the shadow hours, and to Bawdal 'Separate' the day light from the shadow hours; And the Eloheem

Chapter 1:20

Anunnaqi saw that things this way were agreeable.

19 And it was dusk period and the new 4th day of 7,000 years was over.

How Can There Be Days And Nights Beginning All The Way From Genesis 1:3 To Genesis 1:13, If The Sun, Moon And Stars Were Not Created, Or Made Visible To Give Light Upon The Earth Until The Fourth Day, Or The 28,000th Year In The Creation Of Earthling (Genesis 1:19). This Obviously Must Be Talking About Two Different Kinds Of Days Which As I Stated Before In Psalm 90:1-4, As The Eloheem Adonai's Day (Which Is 1,000 Years), And Now, Earthlings Days (Genesis 1:14-19) Which Are Ruled By Seasons, Days, And Years. So The Point Is That There Are Two Different Time Periods Being Discussed Here. Genesis Chapter 1 Is A Blueprint Of Genesis Chapter 2 Because, In Order To Create Something, He Had To First Create The State Of Nothing, In Order To Place Something In It. As The Lightest Atom Was The Hydrogen Atom, And Now They Have The Quark. It Was In A State Of Nothingness Before Becoming Something Lighter Than The Lightest Atom. And Beyond The Quark, Nothingness Still Exists Today Until Discovered. Thus, The Beginning Was Made To Exist By The Science Of The Square And The Circle.

Refilling Of The Seas And The Skies

20 And the Eloheem Anunnaqi said amongst each other, "Let the waters breed abundantly all kinds of swimming creatures with living spirits, and they placed the life germ in the water and in time from this, birds are to fly above the Planet Earth in the open skies".

Chapter 1:21

Re-Creation Of Whales And Dinosaurs

Early Earth Was Composed Of Gases: Ammonia, Methane And Water. The Cooling Of The Earth And The Subsequent Falling Of The Vapor Rings, Allowed These Gases To Reach The Water That Were Upon The Earth. The Exposure Of Ultra-Violet Rays From The Sun, Caused These Gases To Form Simple, Organic Molecules, Which Formed Larger Molecules, Until Protein Was Formed. It Was This Formation Which Resulted In The Prototype Of The Living Cell -46 Billion Years Ago. The Stage After The Creation Of The First Cell, In The Lab Of Shimi, Was Located On Lahmu (Lam) Island. This Cell Or Cells Were Then Placed Inside The Vulcan (Maldekian) Deity, The Dolphin, Whose Real Name Is The Hawk (Garb). It Was These Cells That Were Transplanted And Transported Into The Sea Of This Planet. This Transportation Involved The Development Of The First Animals 24 Billion Years Ago. After These Were The Single Celled Organisms Known As Protozoa (Proto Meaning First In Time, And Zoa Meaning Animals). The First Single-Celled Animal To Originate Was The Amoebae. The Next Group Of Animals Were The Metazoans. 24 Trillion Years After The Metazoans Are Composed Of Tissues, Organs, And Systems, These Animal Multiplied And Diversified, And Over A Period Of 19 Million Years Evolved Into Many Types Of Creatures And Animals. This Was The First Creation Of Life On The Planet Earth. They Were All Destroyed By The Ice Age And Volcanoes, Earthquakes, War And Bloodshed Between The Tribes Of Earth And Even Beings As Maldekians And Vulcans Who Lived Beneath Tamta. One Of The Original Names Of The Planet Tamta (Earth), Was Called Tiamat By The Anunnaqi, Named After The Wife Of Apsu, Parents Of Anshar And

Chapter 1:24

Kishar, Parents Of Anu And Antum. The Maldekians Came To This Planet And Took Residence Under The Seas From Maldek, The 11Th Planet Ruled By The Dragons Or Dragon People Called Reptilians Or Luciferians, Haydaliens. So Tiamat (Tamta) Or Tam (-) The Water Planet Was Destroyed 17,250,000 Years Ago. The Second Creation Or Re-Population (After The Large Meteorite Hit 2,250,000 Years Ago) Consisted Of Two Types Of Survivors: The Prehistoric Amphibious Animal, And The Intelligent Pre-Historic Man Called Tamtians. The Intelligent Pre-Historic Man Survived, Because He Was Instructed By The Elders, The Eloheem, And Those That Listened Survived To Go Underground Into Shelters. This Is Where They Survived Until The Temperature Became Suitable, And The Air Was Clean To Return To The Surface.

21 And the Eloheem Anunnaqi pro-created Tanneen, the old Dragon-Sea Serpents, A Sea Dinosaur, and all living spirits Amoebas, Algae, and Fungis that swim, which the waters bred from itself, and all the winged birds, Pterodactyls from themselves. And the Eloheem Anunnaqi saw that things this way were agreeable.

22 And the Eloheem Anunnaqi put their blessings on them all by saying, "Pro-create and multiply, and refill the waters in the seas, and the birds are to multiply in the Planet Earth".

23 And it was dusk period and the new 5th day, of another 7,000 years was over.

The Breeding Of Life Forms

24 And the Eloheem Anunnaqi

Chapter 1:24

said amongst each other, "Let the Planet Earth bring forth living spirits from itself, non speaking mammals and reptiles, also living on the Planet Earth, And this happened.

26 And the Eloheem Anunnaqi made to evolve all the living animals that appeared on the Planet Earth breed from themselves, and non-speaking mammals bred from themselves, and all the creeping things upon the Adamah 'Ground (Planet Earth) bred from themselves, And the Eloheem Anunnaqi saw that things this way were agreeable.

4. *Example: The Quotes Above Show It Speaks About Creation, The Eloheim Announcings Say Those Things Were Agreeable, But When It Comes To The Creation Of The Earthlings It Is In Two Announcements. They Just Not Say, That It Was Agreeable.*

26 And the Eloheem Anunnaki said amongst themselves, "Now let's Aw-saw Breed by cloning people. Lulu Amelu a Homo-sapien of this Planet Earth, Adamites Tich-lem Looking Just Like' ourselves. Anunnaki and Demooth Acting Like ourselves, and we will give them rulership over the fish of the sea, and birds of the skies, and over all of the non speaking mammals, and all of the creeping things that creep upon the Planet Earth.

In The Quote Below, Genesis 1:27, The
Ezekiel Amosage, Nine Pro-God,
Homo Sapient (First Class) Varnish,
The Arizona Varnish of The Advanced
Form of The Homo Erectus Wt. I Lead
Six (Six) Hrs. And The Original
Amosage With Nine Other Hrs. To

Chapter 1:26

[illegible][illegible]

Chapter 1:27

"Them", And It's A Plural Form, Not Single Form, Which Shows That This Is Not Talking About The Eloheem Enanun, Qadmon, Bara, Anu, Marduk. Note That It Is In The Plural Form Using "Them", Meaning "The Adamites, The Lulu Amelu". Now In Genesis 3:17 It Is Speaking About Qadmon Where It Says, "And Unto Awdawn (Adam Which Is Qadmon Or Zakar He Said Because Thou Hast Hearkened Unto The voice Of Thy Wife And Hast Eaten Of The Tree Of Which I Commanded Thee Saying Thou Shalt Not Eat Of It Cursed Is The Ground For Thy Sake In Sorrow Shalt Thou Eat Of It All The Days Of Thy Life," The translation About Being, and is 1200 yrs. recorded in the Bible. This is Using The Singular Form "Thou" Which Is Different Than Genesis 1:26 "Let Us Make Man In Our Image, Let Us Make Them". If You Go To Genesis 3:1, You Will See That The Words Begin With "Thus Is The Sayer (Book) Of The Twerlan, Ganwampas, Of Awdawn Anum Which Is The Qadmonites In The Day That Eloheem (God Baraw, Re-Created Falsely Translated As Created Awdawn Anum Falsely Translated As Man Which Are Homo Sapiens, Earthings) In The Demooth (Weediness, Of Echeem Gods, Anaw (Made) He Him. This Is Making A Divine Eloheem-god Anawen The Qadmonites, Which Were Adam's Tribes And The Homo Sapiens Which Was Before Them.

27 And the Eloheem Anunnaqi, Nudummud or Enqi, Izrael, the one appointed for the breeding appointed the Eloheem Anunnaqi Ninti, for pro-creating people, Homo-Sapiens of Ha-Adam The Adamites' from the Homo-Frectus to Tsch-lem 'Look Like herself using her own divine seed.

Chapter 1:29

And acting like herself And the Eloheem Anunnaqi Bara Pro-Created them into one they called Kadmon- Adam Zakar, and Eve (Nekabaw). This is how she, Ninti, Bara Pro-Created Athum 'Them' of her own seed.

Adam Was The First Adam, The First Replenishing Or The First Of A New Set Of Four Cows, the Sun, The 1st Rainwater 'Bread' And Rainwater (Water) and Land's Rain (Water) Called A Tawmat Or The First Earth, Which Is After The Meteorite Hit The Planet Earth 2,240,000 Years Ago Which Made The Tawmat, Or Tawmat Boboo 'Empty' And Tahoo 'Desolate', According To Genesis 1:1-2 Anu And Tawmat Were The First Adam, From The First Moon Cycle, Or The Silver Cycle The Second Adam Were Lahmu And Lahamu. They Came From The First Sun Cycle. The Third Adam Were Anaw And Anaw. They Came From The Second Moon Or Silver Cycle. The Fourth Adam Was Anaw And Anaw. They Came From The Second Sun Cycle.

28 And the Eloheem Anunnaqi Baraw-rak 'Blessed them. And the Eloheem Anunnaqi said to them, so that they would not have to be moved to Raphael; in Monodappa now called Zimbahwe to work as slaves in the gold mine until they die. "Taw Raw Breed children and Raw-baw Multiply, and Maw-day Refill the Ehrets Planet Earth and Raw bash Keep It Under Control and Raw-daw Rule over the Daw-gaw Fish of the Yam 'Seas' and the birds of the Shaw-mah-sun Skies, and over all that Khah-ee Live' and Raw-mas 'Swim' on the Planet Earth.

29 And the Eloheem Kalkael, also Rudwaan and Uriel a

Chapter 1:29

Serapheem who converted to a Cherubeem said, "Here, you have been given every Fhseb 'Herb' with a seedling seed, which is on the surface of the whole Planet Earth and every tree which yields fruit and has its own Zeh-rah Seed to reproduce. All of this is for your Ok-law Food'.

Zakar And Nekayhaw Were Appointed As Vegetarians, Herbivores, Not Carnivores, Flesh Eaters That Eat Of The Blood Of Other Living Creatures, But To Maintain Their Olive Hue By Consuming Of The Herbs, Being Born

With The Same Purpose To Maintain Their Olive Hue

30 And every Khahee living Animal of the Planet Earth, and to every bird of the skies, and to everything that Raw-Max 'swims' on the Planet Earth in which there is a Nchtesh Khahee 'Living Spirit', every Ythregh 'Green Vegetation' is for Oklaw 'Food'. And this happened.

31 And the Eloheem Anunnaqi Rawaw 'saw' all of the things that were Awas 'fashioned', and here, it was all very 'like' 'Agreeable' for them. And it was Ehereb 'Dusk Period' and the new 6th Yome 'Day' of 7,000 years was over.

Wrong Order 2:1

Right Translation 1.32

In Elc Hury Quran Chapter 39:14 Which Ties In With Genesis 1:31 32, It

States That The Animals Were Created In A Perfect State, And That They Were

Adonai Time.) Your Rabbi Sustainer' Who In The Torah Would Be A Yahweh Or Allah, Established Himself On The

Chapter 1:33

Arsh Throne & According To Genesis 1:32, All The Heavenly Host, Living Beings' Were Prepared Or Finished After The Sixth Day

According To Genes 1:31, The Host Helping The Eloheem Adonai With The Creation Of The Earthlings Was Malakut Or Anunnaqi Angelic Beings

32 So the skies and the Planet Earth were prepared, and all the Rawhaw Host, Living Beings of both of them.

Wrong Order 2.2

Right Translation 1.33

According To Genesis 1:33, On The Seventh Day, Which Was The End Of The Period Of Creation, The Word Used In Your Quote For The Eloheem

Drust', Not Rest Like In Fatigue Or Sleep. This Drusting Is When The Eloheem Left Earth To Go Through The

Period Of Creation, Which Is Called A Shear, A Unit

In The Anunnaqi's Time. It Will Take 3,600 Years To Return Back To Earth From Ilywan Which Is 3,600 + 3,600 Which Equals To 7,200 Years. 7,000 Years For The Ending Of The Creation Period Called The Last Day, And The Extra 200 Years From The 7,200 Years Is Where The Eloheem Remained On Earth

(Adami And His Family As Adamites From The Enclosed Garden Into The Outer World Called outside. Genesis 3:22 Makes It Clear That The Man (Qadmany) Had Become Like The Yahweh Eloheem, Having His Own Will Power To Make Decisions. The Us Being Oberabeems And Serapheems. Then In Genesis 6:6 This Yahweh Called Tammuz Had To Repent Nulukham (sry, For Being Involved In

Chapter 1:33

The Making Of This Human Being That Has Become Disagreeable Like The Cherubeem, Showing That A Yahweh Was Still On Earth, Up Until That Time, Even After The Invasion Of The Refileems And The Ghibbore. After This Period Of 200 Years, The Enanites The Moenirip Went Back To Niburon Meaning "Place On High" As Mentioned In El's Holy Quran 81: 1-4 The Smaller Great In 4:51 Coming Back And Forth To Earth. So When Genesis 1:33 Speaks About The Eloheem Deciding It Is Necessary That They Finished The Cloning And Pro-Creation Of The Earthling And Departed For The Throne

33 And on the Shebeere 'Seventh' Young 'Day' the Eloheem Enqi who is also called Nudimmud or Izna el of the Anunnaqi Kallaw 'Finished' his Melawkaw 'Duty' which he had Awsaw 'Done' and he shawbath 'Desisted'; And kept the Shabbath in the 7th day from all his Melawkaw 'Duties' which he had Awsaw 'Done'.

The First Holy Day

Wrong Order 2:3
Right Translation 1:34

Genesis 1: The 'Day' is, The 49,000th day of a Great Cycle. This is the first Great Cycle, known as the first The Cloning Process Of Homo Erectus To Homo-Sapiens Took 600 Years. This is the first time that the first of the Two Cycles Bringing The Two Races Together And The Breeding Of The Children For 19 Years Took Place. The Male Child Qadmon Called Also Zakar And Adam. The Kuthite And Hindu Was Three Years Older Than The Female Called Nechuryban, Hawwah, And Eve. She Was A Hawalahite And Prahite. He

Chapter 2:2

Was 21 And She Was 18 Years Of Age When They Moved From Qadim Also Kadesh. The Sabbath Was Sanctified By The Eloheem Anunnaqi, And We Keep That Day Qodesh 'Holy' By Reading From The Holy Tablets As A Form Of Zakar Remembrance

34 And the Eloheem Enqi blessed the 7th day, and declared it Qodesh 'Holy', Because in it he shawbath 'Desisted' from all of his Melawkaw 'Duties' which the Eloheem Anunnaqi had Bawraw 'Pro-Created' and Awsaw 'Done'.

Chapter Two

The Genealogy Of The Skies

Wrong Order 2:4
Right Translation 2:1

2 These Eloheem Anunnaqi are the genealogy of the skies, Riq of Niyuwn, a planet of another galaxy and the Planet Earth (Qi), when they were re-constructing and pro-creating, in the day that the Yahwa of the Eloheem Anunnaqi made the Planet Earth, and its Skies re-appear.

Wrong Order 2:5
Right Translation 2:2

First You Must Know That There Were No Chapters Or Verses In The Original Scrolls Or Tablets. This Arrangement Was Made By Human Beings. This Verse Is Describing How The Whole Page One (Which Is Genesis Chapter One) Was About The Blueprint, And How This Process Is Not One Day Or One Year, But Is A 49,000 Year Project That Must Evolve Into Existence. The

Chapter 2:2

49 Years After Adam At The End Of The
 49 Years After Creating A
 Period Of 7,000 Years Of Which We
 Are Living In Now, Which Is Called A
 Season To Allow The Human Species
 Has 7,000 Years Because (Genesis 1:2-2:2)
 Also Zaker, Or Adam Was Not In Place
 Yet The Breeding Process Was Still
 Taking Place. The 49 Years (2:2)
 A Right Name For The Breeding
 About What Takes Place In Genesis
 1:2-2:2. The 49 Years (2:2)
 And 7,000 Years (2:2) (2:2) (2:2)
 7,000 Years (2:2) (2:2) (2:2)
 The Enclosed Garden, And He Was To
 Work By The Sweat Of His Brow
 (2:2) (2:2) (2:2) (2:2) (2:2)
 First Five Verses, Which Are Genesis
 1:2-2:2, Literally Confirms That The
 Highest El Already Knows That
 Quimon, Called Also Zaker Or Adam,
 Was Created (2:2) (2:2) (2:2) (2:2)
 The Enclosed Garden To Work As
 Miners Of The Adamah 'Ground'.

2 And planted every shrub of the
 parts of the Sawdeh Outer Field
 outside the enclosed garden before
 they had actually grown, and every
 herb before it had sprouted seeds.
 Because Yahweh (A Yahuwa) of the
 Eloheem Anunnaki had not made it
 Mawtar Rain upon the Planet
 Earth, and Adamite Homo-sapien
 was not there yet to be Abd, Slaves
 and work as miners of the Adamah
 'Ground'.

Wrong Order 2.6.
Right Translation 2.3

3 So, a Ade Mist Of Water clouds
 Anlan 'Ascended up from the
 Planet Earth in order to irrigate as
 rain, the whole surface of the
 Adamah Ground where the seeds
 had been planted

Chapter 2:4

Cloning Of A New Breed

Wrong Order 2.7.
Right Translation 2.4

Adam Was Composed Of Different
 Colors And Properties From The Surface
 Of The Adamah 'Ground'. He Was As
 A Black Olive, As Black As The Shadow
 Hour In The Skin Tone Of The
 Original Asiatic Black Man, The Hindu,
 Yes Reddish Skin Color. Thus, This Is
 Where You Get The Name Adam (2:4)
 Or Edom (2:4) Meaning 'Red Or
 Ruddy'. The Yahuwa Of The Eloheem
 Shaped Adam From Mawtar
 'Clot Of Granulated Blood From The
 People Of The Ground, Kadmon Was
 Given The Breath (Of Divine Life, And
 (2:4) (2:4) (2:4) (2:4) (2:4)

Adam (2:4) Is Congealed Or Dried. It
 Becomes A Dark Brown Reddish

liquid Again And The Life Can Be

Sure The Woman Was Properly
 Ovulating At The Three Month Period

ad His Semen Counts Up To Per, So
 They Could Produce These Children

'Ground'. Zaker Was Created, And
 Three Years Later Nehaybar From
 Zaker (This Is Talking About His
 Cell). It's The Male That Controls The
 Gender, XX Or XY. The Male Has Both
 X And Y. 33 1/2 Comes From The
 Male, And 33 1/3 Comes From The
 Female. 23 Chromosomes From The
 Male Having X's And Y's, And 23
 Chromosomes From The Female,
 Having Only Active X's. When The
 Male And Female Comes Together To
 Produce The 'Fertilized' Egg, The
 X Or Y Chromosome Determines The
 Gender Of The Child. It Will Be So
 The Right Side Or Left Side (2:4) (2:4) (2:4) (2:4) (2:4)

Chapter 2:4

To The Left Y, And To The Right X. So
Scientist Nergal Shar'etsar The
Eloheem Did The Scientific Part, And
Their Part As Representatives On Earth
That Were Responsible For The Nursery

Mind And A Special Form (Be In The
Image And Likeness Of The Eloheem).
That Is Why Yahuwa Of The Eloheem,

Himself Into Him (Qadmon) To Make
Him An Eloheem On Earth. That Is
Also Why They Say Khayyum (fory),
With The Two Yods (y) Instead Of One

Or Adam, Became A Nefesh Khay (fory),
Which Is The Nefesh (fory), Which Is
The Spirit, And Khay (fory) With One Yod
(y), Which Is The Living Body (Body). Soul
And Spirit Means He Is Now Divine
And Mortal. Before The Birth Of
Qadmon And Nebryhah, The Pygmy
And The Watus Came Together And
Were Known As The Adamites, In
The Holy Place. Being That

found

And A Yahuwa of the Eloheem
Yawsar 'Shaped' - Kadmon
Ha Adam The Adam from Nant's
Awfawr 'Clot Of Granulated
Blood (dust) from Ha Adamaw.
The People Of The Ground
Earthling. They gave him the
Neshawmaw Breath of Khaycem
'Divine Life' and Kadmon.
Ha Adam The Adam was born a
Nefesh Khay 'Living Spirit'.

Wrong Order 2.8.

Right Translation 2.5

And A Yahuwa of the Eloheem
ordered Arazu to build the
foundation of the garden and
Ashnan, Thukhuac who came from
the school of the peaceful rulers

Chapter 2:7

Murdoq, for the planting of a
special Enclosed Garden Of Delight
and Pleasure. And over there he
placed Ha Adam The Adam.
Kadmon, whom was cloned.

Wrong Order 2.9.

Right Translation 2.6

The Yabweth Eloheem, Ashnan The
Innager, Planted The Garden, and
From The Ground 'Adamah' She
Made To Grow Every Tree That
Pleasant To The Sight That Is
Flowers, That Are Beautiful But
Unsuitable For Man. She Made
Vegetables That Was Good For
Food For Man. He sowed The
Tree Of Life, Which Are Herbs For
Healing, And The Tree Of
Knowledge Of Good And Evil
Which Is The Akasha Records That
Reveal Will Power To Man
(Adamites). This Is Made Clear In
Genesis 3:6

And from that same ground did
A Yahuwa of the Eloheem grow
every tree and flower that is
beautiful to the sight, and
vegetation that was To Be
Agreeable for food and a special
tree of hallucinating herbs in the
center of the Enclosed Garden
under which sat the Scroll of All.
The tree is of Dah-ath 'Awareness
which is To Be Agreeable in the
sight of A Yahuwa and that which
is Rah Disagreeable in the sight of
A Yahuwa, giving one his own will
power.

The Four Rivers

Wrong Order 2.10.

Right Translation 2.7

And a river flowed out of the site

Chapter 2:7

of delight in order to irrigate the Enclosed Garden, and from over there it separated, and became four rivers.

Wrong Order 2.11, Right Translation 2:8

The Reason Why There Is Mentions Of Gold Before Gold Could Have Been Of Any Value To People In These Two Verses, Genesis 2:8 And 2:9, Is Because The Gold Was Valuable To The Anunnaki Who Came To This Planet To Retrieve Gold To Take Back To Rizek In Nipura. To Create A Golden Dome Shield To Protect Their Planet From Their Suns. 1. Apsu, 2. Utu, 3. Shamash, The Three Suns Of Rizek When The Elohchem Of Anunnaki Came From In Maadnas. Thus Verse 12 Says "And The Zawahab (Gold) Of That Land Is Good"

8 The name of the Ekh-awd First river is the Fishon White Nile, it is the one that surrounds that Kole 'Whole' part of the Planet Earth, the land of old Nubia Hawilah "of the circle", where there is Zawahab 'Gold'.

Wrong Order 2:12, Right Translation 2:9

9 And the Zawahab 'Gold' of that part of the Planet Earth is very rich also. There in Nubia can be found gum resin, pearls and also the onyx stone

Wrong Order 2.13, Right Translation 2:10

When The Anunnaki Crashed Down In The Persian Gulf, They Set Up A Home Away From Home Called Eridu, And

Chapter 2:12

Broke Up Into Two Separate Camps Of Seven Settlements Each To The North Was The Agrichian Anunnaki Under Ninkal and Nusku, Appointed By Enlil, Ninkur and And The Names Of The Settlements Were: 1 Tilmun 2 Salaam 3 Ma 4 Lumeria Quirsh 6 Nipar 7 Ashkolon, Alkebu Lan. And To The South Was The Duggerian Anunnaki Under Enki, Nudimnud, And Their Seven Settlements Were: 1. Sappar, 2. Kura 3. Shuruppak + Larak 4. Eridu 5. Kish. This Seventh Name Kish Is The Cuneiform For Cush. The First Cush Is Mentioned In Genesis 2:13 Long Before The Cush Of Genesis 10:6, So The Second Cush Was Named After The First Cush

10 And the name of the Shay-nee 'Second river is the Gihon Blue Nile, it is the same one that surrounds the whole part of the Planet Earth of those ancient Cushites "black skins" Kishite of the land of Cush.

Wrong Order 2.14, Right Translation 2.11

11 And the name of the Shel-ee-shee Third is the Idiglat Tigris "rapid stream," it is the one flowing Qid-maw Eastward towards the land of the ancient Ashurites meaning "to widen". And the Reb-ee-ee Fourth is the Furattu Euphrates meaning "breaking off".

In The Enclosed Garden

Wrong Order 2.15, Right Translation 2:12

12 And A Yahuwa of the Eloheem transported Kadmon- Ha-Adam

Chapter 2:12

The Adam' from Qodesh down, and allowed him to Yawnakh 'Stay in the Enclosed Garden Of Delight to be a Awbad 'Slave' and to preserve it and protect him from the human beast in the outer field

Wrong Order 2.16,
Right Translation 2.13

13 And A Yahuwa of the Eloheem Kalkael made the first commandment for the Adamites, saying, "You may eat without cost of any tree in this Enclosed Garden.

Wrong Order 2.17,
Right Translation 2.14

14 However, of that special tree of hallucination that is in the center, you are not to eat from it, for in the very same day you eat from it you will be destined to die".

Wrong Order 2:18,
Right Translation 2.15

15 And A Yahuwa Kalkael said to the Eloheem Anunnaqi, "It's not right that Kadmon- Ha Adam 'The Adam' should be separated from Eve "Nekaybaw". I will bring his helper for him to see"

Wrong Order 2.19,
Right Translation 2.16

16 And so out of the ground, A Yahuwa of the Eloheem, formed every living thing of the part of the outer field outside of the Enclosed Garden. Every bird of the air, Of which the Eloheem Lahar was responsible for all the Ducks And

Chapter 2:18

he brought them into the Enclosed Garden to Kadmon- The Adam, just to see what he would name them- And whatever Kadmon- The Adam named every living spirit, that became its name.

Wrong Order 2.20,
Right Translation 2.17

17 And Kadmon- The Adam named all the non speaking mammals, and all the birds and all that lives in the sea, which were originally from the outer part of the world called outer fields, Sudan; But as for Kadmon- Adam, he did not have his wife yet.

Wrong Order 2:21,
Right Translation 2.18

In Genesis 2:18, the Eloheem Nergai A Yahuwa Of The Eloheem (Gen 1:26), A A all body Of The Anunnaki, Gen 2:8-9 17:30 Whom The Cadites Worshipped Is Mentioned In The Hebrew As Nergai 'Nergai'. The Eloheem Nergai Was One Of The Order Of Nod-annud Or Enqi, The Eloheem Anunnaki Performed Brain Surgery And The Operation Of Gen Splicing To Create Kadmon, Which Was Known As Adam, Dust Of The Ground, And Removed His Databary Glann And He Was In A Comma State. Nergai Shrivator Took The X Chromosome From Kadmon (Adam). Nergai Shrivator Genetically Spliced By Artificial Insemination In The Genes Of Prob Of The Kibitz, Brahman Tribe And Anah Of The Haranahite, Dogon Tribe, A Female Child Named Eve, Or Haranah Meaning "Mother Of All Living Beings". This Is Why, Woman Today Have Two X (XX) Chromosomes, And Males Have An X And Y (XY)

Chapter 2:21

[illegible]

27 The highest law states: A male living being is suppose to leave his tribe and join his wife's tribe and they will become the same tribe Adamites.

Wrong Order 2.21.
Right Translation 2.22

22 And in the Enclosed Garden where they knew no shame, The Adam Kadmon and his wife -Nekayah- they were naked

Chapter Three

*Yakhash Receives Hawwah

At This Point You Must Make It Clear
That The Name Nahham Is Being
Used For Serpent Simply Means
That In The Time When
The Name Of Nahham The Meaning
Brought The Word Naham
Meaning For Snake
The Section In The Bible That
That The Name Naham Is
The Word Naham
219. Where You'll Find The Word
Serpent In The Bible
To Protect The Children Of Israel In
Days From The Word
In The Bible
Chapter 219
The Word Naham
The Word Naham

Chapter 3:1

Har (Horn), And It Is Been Adopted As
Health, And Called "The Rundown."

5 Nakhshab Haval the reptilian
and son of Shalhar a reptilian
originally from Maldek also called
Valkun who relocated within
Orion a sun & star constellation
and his wife Mylita an Anunnaki
who was typed in & became the evil
spell casting whisperer, being the
Awraam 'Queen' of all the
world outside the Enclosed Garden
spoke with Tiwakh, the daughter
of Pitan and Anani and said, Did
the Elchreem Kalliel tell you that
you are not to eat anything in the
Enclosed Garden or desire?

The Christians Claim That Eve Ate Of
Garden. However If You Look At The
Eat Of The Fruit (Fruit) Of The
Tree In The Garden
The Ancient Hebrew Word Used For
Fruit Is Peret The Meaning Fruit

*"as Is Not The Same As The Word
Used In Song Of Solomon 2:3 Where It
Says: "As The Taffoonkh (Apple
Tree) Among The Trees Of The
Wood " And The Word Land Here Is*

Not Used
Anywhere In The Torah. When It
Mentions The Tree 'Of The Tree'
In Genesis Chapter 2: It Has Nothing To
Do With An Apple. Yet, The Fruit Of
This Garden Was Called An Apple For
The Well Known Rimmoun (Pomegranate)

At The End Of The Street: A Story R

Chapter 3:2

*The Pomegranate Resembles The Pome-
Seed And Is An Intoxicant Producing A
Flower That Is Yellow, Rose Pink,
Scarlet, Red, Orange Or White, That Is
Pleasant To The Eye As Well. The
Poppy Seed Is Also Used As Food. It Is
Not As Intoxicating As The Pome-
Make It Good, And Then The Pome-
Eludes One Into Thinking They Are
The Good. The Pome-
Name Apple Got Confused With The
Pome-
Is A Replica In Appearance To
Poppy Plant*

2 Hawwah the daughter of Ptah, the Cushite and Anath the Hivlahite of Dogon answered and said to Nakhsh who is Havil the son of Shakhaz and Mylitta Adam who is Kadmon, Zakar the son of Atum the Cushite and Lalith the Hindu, and I are allowed to eat of any of the Etree Fruit of the trees in the Enclosed Garden

3 But from the tree which is in the middle of the Enclosed Garden the Eloheem Malkael has warned us and said, "You should not eat anything from it nor are you to touch it, or you will age and die".

4 Nakhsh, the reptilian son of Shakhaz a reptilian originally from the Planet Maldek, an immigrant to Orion, a 6 sun 6 star constellation and his wife Mylitta, the rulers of the Cherubeems the Disagreeable Eloheem the Anaqites whispered cunningly and said to Eve (Hawwah) "if you partake of it, you will not die immediately"

5 The Serapheem the agreeable Eloheem Anunnaqi, know that when you eat it your Ahym Eyes will be Fawkakh Opened, and you will be just as powerful as they are,

Chapter 3:6

yet having the will power of Yawdah knowing and feeling both To Be Agreeable things and Rah Disagreeable things.

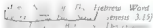
Partaking Of The Tree Of Lust

6 And Eve who is Nekaybaw, looked again at the tree that Thukkiac the peacock grew and cared for and saw that it was healthy for food, vegetables and herbs to heal, as well as very beautiful, lowers to look at, and a tree to create addiction and lustful Lahawaw Desires, Wish, to make one wise giving them freewill through intoxication. So, she did eat it and he also gave some of it to Adam who was with her in the Enclosed Garden. And upon reading the tablet beneath it;

*In Genes. 27, Qadmon, Called Also
Adam, Or Zakar, And Nekaybaw,
Eyes Become Fawkakh Open, And
They Became Aware Their Private
Parts Were There, But Nudity Was Not
Looked At As Shame, Except In The
Land Of Yed, Which Is Not (No) In
Aramic (Hebrew). The Moment They
imagined That's Why They Say,
They Know, That They Were
Aware, When They Were
In
Nakedness, The minute
They
Began
To
And
They
They
Now That They Took Of
The
They
It Says "Their Eyes Became*

Chapter 3:14

like a snake (Reptilian) you will cunningly move about on your Ghawkhone 'Belly' and the very Antwar Powdered Congealed Blood of creation will be your food for all the days of your divine existence as Lucifer head of Luciferians.



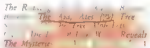
1. The Serpent's (Nakhash, Deceitful). It Is Clear At This Point According To The Scriptures That The Snake Was Not A Snake, But A Human Family, A Wife, And Children. 2. Not A Snake, But The Word Being Used For Serpent Is Nakhash (Serp., Meanings). Whichever, A Talking Being With A Larynx And A Voice Box Who Spoke To Eve In The Garden. One Who Lived Before Her And Obviously Learned How To Speak From Someone Or Somebody, And Spoke A Specific Language That She Overstood.

15 And I will stir Aylaw Hatred
in the midst of your Zehrah
Descendants' Physical Seed,
Offspring, and Hawwah's Zehrah
Descendants', physical seed,
offspring. Your hate will be
cunning and conniving as to
approach from the Awgabe Lower
Hee - is a snake when it bites, and
their hate will be to bruise your
leaders "

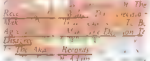
16 To Nekaybaw, He said, "I'm going to increase the pains during labour and conception, in fact, you will give birth through pain and even right after that pain, you will desire sexual intercourse with your husband and in it he has no pain and he will Mawshat 'Rule' you."

Chapter 3:17

17 And to Zakar he said, "Because you have disobeyed me and listened to Nekashaw and indulged in a sexual intercourse which I commanded you saying; "you should not eat of it and read the Akasha records under the tree"-cursed is the seed of the ground because of what you've done. By laboring, sowing, and working in the outer fields for gold and a slave in the sun will you provide food all the days of your divine life.



From the same source, I found the following:
 Hebrew: ~~125~~ ~~125~~ ~~125~~ (Cant) In
 Ashuric Syriac (Arabic, Meaning 'An
 Upright Stick, Staff, Cane, Because It
 Stands as a rod On Vertical And
 Horizontal W' Term & The Root of
 4 1 1 1



Transforming From Immortal As A
 Being To The Truly As A Human Being
 1. From Immortal To A Being
 Destined



Symbols Of Tree Alphabet

Chapter 3:7

Open And They Knew That They Were Awrume 'Naked' " It Didn't Say, "There Eyes Became Open, And Right Away They Knew About

Sexually Attracted To Each Other " & They Became Sexually Attracted To Each Other " &

Parts Covered " They Became Sexually Attracted To Each Other " &

Parts Covered " They Became Sexually Attracted To Each Other " &

Parts Covered " They Became Sexually Attracted To Each Other " &

Parts Covered " They Became Sexually Attracted To Each Other " &

Parts Covered " They Became Sexually Attracted To Each Other " &

Parts Covered " They Became Sexually Attracted To Each Other " &

Parts Covered " They Became Sexually Attracted To Each Other " &

" Both of their Ayn Eyes were Iawkakh Opened, and they knew shama for they were Awrume Naked. So they gathered leaves of the fig tree binding them together and making loin coverings for themselves.

" Then they heard the voice of A Yahawa of the Eloheem Kalkael while walking in the Enclosed Garden in the midday speaking with the other Eloheem Anunnaki. And when the wind did blow the Zakar, and Nekaybaw tried to Khawbaw Hide from the face of A Yahawa of the Eloheem Anunnaki in the midst of the trees in the Enclosed Garden. Adam Kadmon tried to move but he was held by the branches of the tree called Takh Eye, Nekaybaw wanted to follow, but she too was tangled by the branches, while the voice behind

Chapter 3:14

the tree said, "from the anger of the Eloheem Anunnaki, there is no escape."

9 And A Yahawa of the Eloheem Kalkael called out to the Adam and said, "Why are you hiding?"

10 And Adam said, "I heard your voices speaking in the Enclosed Garden and I was Yawray Afraid out of reverence because I was naked, so that's the reason why I hid myself."

11 And the Eloheem Kalkael said, "Who taught you about this Awrume Nakedness? Did you eat of that tree which I Yawwaw Commanded you that you should not eat? And did I not warn you about the Reptilian Samael your enemy?"

12 The Adam said "Hawwah whom you yourself gave to me she gave it to me and I belook of it; and we did indulge in a sexual act when the Reptilian Samael who is Haslal taught us, and we did enjoy."

13 A Yahawa of the Eloheem said to Hawwah "What is this that you have done? Hawwah answered and said "Nakhsh the son of Shakhar and Melitta Nawshaw Deceived me into doing this sinful act."

The Punishment

14 A Yahawa of the Eloheem said to Nakhsh "Because you are responsible for this disobedience, you will be Awra Cursed' above all the non speaking mammals Genus Homo Homo Erectus, Shaggies and all of the other living beings and creatures of the world outside of the Enclosed Garden and

Chapter 3:18

18 Thorns and thistles will sprout in the midst of your crops for food: Yet you will have to prune in order to eat the good herbs of the Sawdah - world outside of the Enclosed Garden.

19 By the sweat rolling from your forehead will you grow grain and make bread to eat until you die and return to the ground, because from it, you originally came. For you are **Aufawar** (Clotted Blood—granulated dust mixed with water and to that state, dust, will your body return.)

20 And the /akar named Nekaybaw Hawwah /mother of all living because she was now able to pro-create that is, to give life. As the mother of his children.

27 For Adam and Hawwah did A Yahawa of the Eloheem make Kethoneth Coats (garments) in order to clothe them properly.

The Knowledge Of Agreeable From Disagreeable

**A Yahweh Of The Eloheim Said,
Now Adam Has Become An Ekhnaton**

Disagreeable Being & He Is Not
Created Agreeable. So This Coming Upon
Him He Became Something New,
The Disagreeable
Cherubim; Hc. 46, n. 171, 182, 400
One Of The Cherubim Is One Of
The Cherubim, Those Carrying The
End Of The Enchanted Garden. In
Genesis 3:24. He Now Understands
Knows, Meaning He Has Will Power
Now. He Has It In His Nature. The
Now.

Then One Yabwua Involved In This Situation. This Was The 24 Yawzels Or Elders Which Were In The Garden

Chapter 3:22

Early 12 Agreeable (Scaphocephalus)
And 12 Dugout like (Thomomys)
Collected by _____

7. Knows Pleasure From Pain,
 Sober From Intoxication, Right From
 Wrong. I Myself From
 Agreeable. He's Been Confronted With
 Disappointment Because He's Been Deceived.

Let f be a function from Q to Q and let A be a subset of Q .

Year	Month	Day	Time	Place	Remarks
1900	Jan	1	10:00	St. Paul	Arrived
1900	Jan	2	10:00	St. Paul	Left
1900	Jan	3	10:00	St. Paul	Arrived
1900	Jan	4	10:00	St. Paul	Left
1900	Jan	5	10:00	St. Paul	Arrived
1900	Jan	6	10:00	St. Paul	Left
1900	Jan	7	10:00	St. Paul	Arrived
1900	Jan	8	10:00	St. Paul	Left
1900	Jan	9	10:00	St. Paul	Arrived
1900	Jan	10	10:00	St. Paul	Left
1900	Jan	11	10:00	St. Paul	Arrived
1900	Jan	12	10:00	St. Paul	Left
1900	Jan	13	10:00	St. Paul	Arrived
1900	Jan	14	10:00	St. Paul	Left
1900	Jan	15	10:00	St. Paul	Arrived
1900	Jan	16	10:00	St. Paul	Left
1900	Jan	17	10:00	St. Paul	Arrived
1900	Jan	18	10:00	St. Paul	Left
1900	Jan	19	10:00	St. Paul	Arrived
1900	Jan	20	10:00	St. Paul	Left
1900	Jan	21	10:00	St. Paul	Arrived
1900	Jan	22	10:00	St. Paul	Left
1900	Jan	23	10:00	St. Paul	Arrived
1900	Jan	24	10:00	St. Paul	Left
1900	Jan	25	10:00	St. Paul	Arrived
1900	Jan	26	10:00	St. Paul	Left
1900	Jan	27	10:00	St. Paul	Arrived
1900	Jan	28	10:00	St. Paul	Left
1900	Jan	29	10:00	St. Paul	Arrived
1900	Jan	30	10:00	St. Paul	Left
1900	Jan	31	10:00	St. Paul	Arrived

[Faint handwriting on lined paper]

[illegible]

Down To The Core Of Canada Where
The Albino Seed Was Born, Right Up
Until The 6,000 Year Period.

22 A Yahweh of the Eloheem said to the Eloheem Anounaqui, Serapheems and Cherubeems, "Look at the Adam he has become just like Ekhwad. One of us, he Yawdah knows. Will having the ability to make decisions between that which is Tobe Agreeable and Rah Disagreeable. Using his four higher senses psychometry, clairvoyance, intuition, telepathy, he is free to think for himself without the commands of the Eloheem and now at this point we must be aware or he will take, and eat also of the tree of divine life.

Chapter 3:22

read the scroll of ALL, and live forever; So lets remove his harathary gland and maim him and his seed after him with the spell of kungs Levathan...

23rd 40, because of this disobedience in the Enclosed Garden. A Yahuwa of the Eloheem sent Adam and Hawwah out of the east side of the Enclosed Garden of Delight under a spell of Kingi as a slave to the ground from which your body was taken, without Barathary Glands. The spell was cast by Anzu Or Zuen, for Nudimmu's head of a group of Luciferians, Reptilians,

Chapter 4:1

Was Facing North	The Woman Gave Ared
From Her Bed	Entered The
Bed	Cave.
He	
She	He
They	The
After	One
She	
Said	After
That	(3)
And	
Long	
Was	Adam
For To	Wanted To Get To
He	
Free	O
Town	And
Way To Prison	In Actually It
Is Symbolic Of Herbs.	rises.

24 So the Adam was Gadrishi.
'Evicted' from the Enclosed
Garden and in Cherabeems
'those who are near' were stationed
at the east gate. The Enclosed
Garden of Delight each having a
sword of power, hanging in order
to keep anybody away from the
path to the tree of Knowledge (Living
Tree), the laborator Shiruti where
the divine information was kept.

Chapter Four

Calm And Abet

4 And Adam had sexual intercourse with Hawwah his wife, and she conceived and gave birth to Cain "oh rebellious one, hater", and his twin sister Qelimiyyah "more reasonable", and Hawwah announced to all that she had acquired through birth, a male child first Avith Together With A believe as they were Eloheem,

Chapter 4:2

2 And she added on another his brother Abel "the breath of life the shepherd, and his twin sister Lubuwadah "staying together remain" and in time Cain became a farmer.

Cain And Abel's Offering

Antu And His Spouse Antu, Antum Were On Their Way To Visit The Earth, To See How Things Were Going And To Initiate New Beings Into Order Of Zodoq, Which Were To Be Cain And Abel. When They Arrived, The Eloheem Anunnaki Wanted The Primitive Worker, Their Creation, To

Sacrifice Was The First To Take Place On Friday Before The Sabbath, The Qodesh 'Holy' Day. That Is To Bring A

Week, On The Seventh Day. The Qodesh 'Holy' Or 'Sacred' Day.

Keep The Sabbath Day Qodesh

3 And at the end of the day later in time what happened was, Cain entered the presence of the Eloheem, in an attempt to be accepted in the order of Zodoq and presented a meal as a tribute, an initiation ceremony from the ground for Gabriel Nusqa, A Yahuwa.

4 Abel also entered the presence of the Eloheem, in an attempt to be accepted in the order of Zodoq and presented a meal from the very best

and healthiest of his flocks at the same initiation ceremony. But Cain behaved arrogantly and pushed him from before the altar. So Abel set up stones that were near at hand offered up his gift and cried to Elyown El to be accepted. Elyown El noticed his sincerity and how good the meal was prepared accepted him as a child of the Eloheem and respected his pledge. He sent an Anunnaki of light in the form of Gabriel Zodoq, who is also Gabriyel Nusqa, A Yahuwa and he partook of his offering.

5 But as for Cain's meal Gabriel Nusqa, A Yahuwa had no respect for it and he was not accepted into the order of Zodoq. It was not the best of his crop this made Cain hot with anger and it showed as he was let into a crown for he took no pleasure in the offering.

6 And Gabriel Nusqa, A Yahuwa said to Cain, "What are you Khawraa. Frowning for and why are you angry?"

7 If you would have done the right thing and the best thing, then you wouldn't have a crown on your head. For even if you still do the right thing you will be approved and accepted into the Holy Order, but if you do that which is wrong, then Sana the evil one sends Jamarateeah son of Apolia to wait sneeling like a snake for the availability of your soul as you pass from door to door in the Order of Sin, and welcomes you into the order of the amber light, Lrc. and you will become disagreeable itself by nature, not needing it to guide you wrong."

Chapter 4:14

Erech And Accad And Canah In The Land Of Shinar

14 Behold, you have evicted me from being a farmer in my own Adamah, and from having access to your presence without a Barathary Gland, I will be hidden and I will become a Noah Fugitive and a Nood Wanderer throughout the Planet Earth, and in time any of those people who live outside the enclosed garden that hides my disguise will kill me."

The Eloheem Anunnaki Gabriel of Nusqu Placed A Birth Mark Resembled A Cross Or The Ancient

Looked Like A Token, The Symbol Of The Hermaphrodites. Cain Was The First Human Being To Have A Birth Mark On His Body, Right In The Middle Of His Forehead. Now One Out

A Birth Mark, The Original Mark

Hebrew, It Is Called Osh (וש). In Greek, The Mark Is Called Strymon (στυμόν), Also Meaning A Signal, Sign, Mark, Or

Derivative Of Swasti Which Comes From Su Meaning 'Well', And The Verb Asi Which Means 'It Is'. The Shape

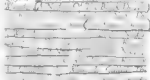
The Swastika Symbolizes That The Man Is Meant To Work The Earth To Submit And Serve The Sustainer, And That The Female Is In The Position To Receive The Uterus Pains Of Childbirth And To Breast Feed. The Birth Mark Was Put On Cain For All To Know That He Killed His Brother, He Was Also The First To Receive A Fingerprint, A Means By Which The Anunnaki Or Eloheem Can Keep An Individual Log For Each Human Being, For All Fingerprints Are Different, Even That Of Animals. www.auph.com All Of Them

Chapter 4:15

The Laves Which Were Marked During The Evolution From Homo Erectus To Homo Sapiens On To The Leap To Homo Sapiens

15 And Gabriel of Nusqu, A Yahuwa answered and said to Cain: "It will be known that anybody outside of the enclosed garden that kills you I will have a grudge seven times. One for each of the seven evil spirits that possessed you. So as a sign Gabriel of Nusqu, A Yahuwa put both fingerprints and a birth mark in the form of a cross on Cain so that anyone who discovers him, will not hit him. From that point on Adamites had fingerprints as a sign that each one may be known and different. It's the Eloheem's means of keeping record

After Cain Killed His Brother Abel, Also Known As Habyri And Hebel. Cain, Also Known As Qabryi And Qayan, Became A Fugitive.



Next To Ur Meaning 'Flames Of Fire'

Seat And Meeting Place Of All The Evil

Of Nudimmud, Called Also Enq. Or Izras el Zodoq. In Fact, The Name Nudimmud, Is Where The Word Nod Comes From. Nod Or Nud Was The Location Of The First Recreation Park.

Behaymany Came From All Over The Planet, And Other Galaxies. And There Was One Language Called www.auph.com All Of Them

Chapter 4:25

Also, The Divine From Ninti In The Seed Of Adam Had Fallen
This Is The Symptom, Sign Or Ancient
Egypt

Is Likened Unto Ensh,
And Sister, As Well As
Moses. (Like Adam And Eve Had The
Same Created Source, Called Eloheem).

Ensh (Likened Unto Abel),
And Ish (Likened Unto Lulubadab),
And Seth (Likened Unto Cain). Another
Likened Unto Aqlumyah.

Horus
(Likened Unto Ensh, Seth (Kany) Aqlu
Ours (Abel), And Horus (Ensh) Drives
Seth (Kany) Out Of The Land.

25 And Adam had another sexual
intercourse with his confidante wife
Hawwah, and again, she gave birth to
a child as a replacement for
Abel, so he was called Seth "he who
was compensation": For the
Eloheem the Anunnaki had
predicted, and Sheeth appointed
for themselves another Zehrah
seed to breed our descendants
from the killing of Abel by Cain.

In Genesis 4:26, The Yabusa Lammay
Who Man Was Ordered To Call On For
Assistance At The One Who Was To
Hear No Answer, then Man
Listened In His Own Heart, In His
Sins, And After Ensh, The Divine
After The Creation Of The Anunnaki
For 300 Years, And Ensh, The Divine
Rack And Torture As In The Last Of
Genesis 11:1. When the Earthlings Lost
Their Communication With The
Eloheem As A Whole.

Were To Through The House
Of Yabusa Is.

This Deity Was
Appointed Over You. Y.
Yabusa Being One Of The

Chapter 4:26

Or El Eloh Or Allah Of The Eloheem
The Are Physical Eloheem As Well As
Eloheem, Eloheem, And Dammuu. The
Physical Eloheem, The Eloheem
Lay To Go Back To Heaven (1:11).

Ishur And Dammuu. The
Earthlings Which Are Now Called
Ensites At This Point In Genesis 4:26,
We Are Summoned To Quorum "Call" On

One One
Yabusa, Allah, Worth, Call

He Is The One, Man, Man, Man, Man, Man
The One, The One, The One, The One, The One
The One, The One, The One, The One, The One

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Chapter 4:26

higher senses. Psychometry, clairvoyance, intuition, telepathy. So they began worshipping one of the Yahwas Name Named Adonai or Horus who was Tammaz son of Ishtar who is called Isa.

Chapter Five

Genealogy (1) Adamites

5 This (Saver Record Scroll) of the genealogy of Is of Genesis of the Adamite Kadmonites home sapien in the sixth day the 42555th year period of their time when the Eloheim Anunnaki Bar ena Pre Created the Adamites Earthling, just like themselves Heavenly Ones.

7 Kadmon Zakar and Hawwab Nekayhaw were the persona times that the Eloheim Nudummad who is Enq and Izrael gave them when he procreated them. He blessed them so that they did not have to move to Raphael and work the gold mines until they die. Their tribal name was called Adamites Earthling Kadmonites at the beginning of the 1000 year period at their pre creation time.

8 When Zakar was 142 years old, Nekayhaw gave birth to another son being born without a twin sister. This son who was named Isa was just like Adam in his Eloheim Image, and after his Dem-ooth Likeness and they named him Seth.

The Descendants

(1) Adam

Chapter 5:11

4 As the days the Kadmonites went on, later Zakar and Nekayhaw the tribe of Adamites lived on for another 900 years having 22 sets of twins totaling altogether 23 sons, Enq, Abel, Seth, Had, no twin, Ben Had, Ruhi, Hama, Yahuw, Abra, Sali, Kout, Hatim, Hamma, Anubur, Fud, Haka, Zayd, Abas, Akun, Fudun, Shaha, Wadan, Ahmad, 22 more daughters, Alimazah, Labuwadan, Lina, Als, Adela, Bilha, Fugata, Fofu, Amaana, Mata, Bataya, Lazuna, Hamdya, Halima, Ghada, Naulan, Sam, Qatila, Aotita, Lamera, Ashiffa, Samana. They moved and worked the gold mines of 'Boudjappa' to Raphael, South Africa now called /minibwa.

And the Adamite dynasty perished after 937 years all together.

When Seth was 105 years old, 'Alimazah' gave birth to a son whom they named Enos, because he was a symbol, how these Eloheim language had a meaning to him, Enos, to Engr in the image and after the likeness of the Eloheim image of the Enq, put in the image and after the likeness of their 40 mineral descendants.

And then the Sethites lived on another 877 years and Seth had many children.

And his dynasty ended after 912 years all together.

And when Enos was 90 years old, Lashyva gave birth to a son canan Possession.

And the Enosites lived another 85 years, and he had many other children.

1 And his dynasty ended 905 years

Chapter 5:11

Chapter 5:29

all together.

12 And when Caman was 70 years old, his confidante wife Leah gave birth to a son Mahalalel "he who gives praise to El".

13 And then the Cainanites lived on another 840 years and had many children.

14 And his dynasty ended 910 years all together.

15 And when Mahalalel was 65 years old his confidante wife Haaiah gave birth to a son Jered "the last descendant".

16 Then the Mahalalelites lived on another 810 years and had many children.

17 And his dynasty ended 895 years all together.

18 When Jered "the last descendant" was 162 years old his confidante wife Naham gave birth to a son (Noah "he who is the first Teacher").

19 Then the Jeredites lived on another 800 years and had many children.

20 And his dynasty ended 962 years all together.

21 When Noah was 45 years old, his confidante wife Tilmzah gave birth to a son Methuselah "the man of the javelin".

22 And then the Enochites lived amongst the Eloheem Anunnaki for another 300 years and had many children, (mixing in with them).

23 And his dynasty ended 365 years all together.

24 And as for Enoch he spent all his time in the company of the Eloheem Anunnaki, and then he was law-qah taken by the Eloheem Anunnaki through the Skies by way of a great ship called

Nibiru, to the 8th planet, R129 in the 19th galaxy called Ulluran, one of the planets of the Eloheem Anunnaki of the skies.

25 And when Methuselah "the man of the javelin" was 187 years old his confidante wife Naryla gave birth to a son Lamech "overthrower, a strong young man".

26 And then the Methuselahites lived on another 782 years and had many children.

27 And his dynasty ended 969 years all together.

The Name Noah (עֲנוֹחַ) Means "Rest"
 By Rest Which The Anunnaki Wish
 Upon Upon To Weep, It Is Taken
 Which Means "Rest, Place" And
 Which Is The Ancient Sumerian Name
 For The Land Of The Anunnaki

28 And when Lamech was 182 years old, his confidante wife Kamalah perfect complete whole gave birth to a son Noam later to be called Noan "to rest upon" whose real name was Enrafishtim also called Ziusudra.

29 And they named their son Enrafishtim who was called Noah "to rest upon," because he will bring rest to the world, declaring that Noah will be a repentance for as it is our Mahaveh "Work in the gold mines, and Its-tsaw-bone of our hands, because of

Chapter 5:29

the ground which has been cursed. This child will bring us relief for our hard work, when his craft rested down upon the earth after the great flood.

30 And then the Lamechites lived on another 595 years and had many children.

31 And his dynasty ended 777 years all together.

In Genesis 5:32, When It Speaks About The Birth Of The Sons Of Noah And Naamah, It Says "And She Gave Birth To Shem, Ham And Japheth". You Know, "Gave Birth To" Means "Gave Birth To Someone".

B.C.E. When Noah Was 500 Years Old Genesis 5:32 States "And Noah Was Five Hundred Years Old And Noah Begat Shem, Ham And Japheth". They Were 3 Triplets, Then This Quarter Would Be As Genesis 5:4 Where It Says "And The Sons Of Adam Which He Had Begotten Set Were 23". He Lived Years 1056 B.C.E. Until 930 B.C.E. And Daughters". And The Word Being Used For Begot In Hebrew

"Gave Birth To Someone", While In The Same Verse You See Sons, Which Is Rare

"Which Has Nothing To Do With Birth, It Means "Gave Birth To"

Daughters, Be They Birth Or Adopted Or Not Three Different Nationalities As Many Scholars Teach But Rather

One Nation, The Same Year When Noah Was 500 Years Of Age.

And The Sons Of Adam Which He Had Begotten Set Were 23".

32 And when Noah was 500 years old, in that same year Naamah the pleasant one his confidante wife gave birth to three children triplets coming out in this order. The first was Shem "he who is of the rocketship," the second Ham "burnt" and the third Japheth "the

Chapter 6:2

who added on."

Chapter Six

Life Of The Adamites

6 When in time the Adamites tribes began multiplying all over the surface of the ground, on the outside of the Enclosed Garden and many daughters were born to them

In Genesis 6:2, The Bane Disagreeable sons Of The Disagreeable Floheem Anaqites, Which "Laid" Took The Daughters Of The Adamites. This Is Not To Be Mistaken For Common And When It Comes To The Agreeable Lamech Anaqites, Semiprimus Time To Rest With The Adamites. Naamah, The Hamamah Tribe They Are Known To As The Miquel Ones, The Ghibbore Or Jabbarians Those Giants Who Came Down Were Led Negatively From Natsala To Descend Downwards

2 And the Bane Sons of the disagreeable Floheem Anaqites saw the Bath Daughters of the Adamites that they were very Lube Agreeable and beautiful in their hearts, and they Law-qakh 'Took' them by force to be their wives, all of those they chose. The seed of Anath, Nekaybaw's mother, the Havalahites or the Dogon tribes of Mali.

Three Months Before The Actual Sex Act Between A Male And A Female The Female Is Known As "Woman To Meet"

Or "Woman To Meet" Called The Angel Of

Chapter 6:6

Thought Of His Heart Was Rash
'Disagreeable' Or Evil Continually
Then Again In Genesis 6:7, It States

1. It Nawkhaw Repented' Him, Or He
Became Displeased With What He Had
Made The Seed Of Adam Was Put
Under A Spell. The Elohe

Europe, That Is Enforced To Wait For
Had 1600 Years To Come Back, That's

The 7,000 Years The Eloh
Yeha August 12

on that The Original 600 Years To
Go You. If You Break 1,200 Into
You Get 600 + 600. The Devil's
in Up (June 6, 1996), We Are Not

6 And again, he A Yahuwa was
Nawkhaw Sorry that he had even
Awasaw 'Fashioned' the Adamites on
the Planet Earth, and he was very
Awtsib 'Displeased' in his own
Labe 'Heart'.

7 And A Yahuwa informed the
Eloheem Anunnaki that he was
about to Mawkhaw Wipe Out the
Adamites, whom they had Bawraw
'Pro-created' off the surface of the
Adamah "ground"; Both The
Adamites and the Behemaw, non-
speaking mammals and the reptiles
and the birds of the skies because it
repented me that I have made them.

8 However, A Yahuwa was very
pleased with one Adamite man
whose name was Utnafishtim also
called Noah "to rest upon"

Genealogy Of Noah

9 These Eloheem are the
descendants of Utnafishtim, who
was of the Zodoq priesthood
trustworthy and useful to all of
his genealogy and Utnafishtim
spent his time in the company
the agreeable Eloheem Anunnaki.

10 And Naamah the confidante
wife of Utnafishtim gave birth to
triplets, children named Shem,
Ham, and Jepheth (Nubians).

11 And everybody else in the
Planet Earth was going to ruin in
the presence of the Eloheem
Anunnaki, and they all were filled
with nothing but Khawmawce
'Violence'.

12 And the Eloheem Anunnaki
took a good look at the Planet
Earth, and saw that it was in a state
of total ruin. And all those born in
the Bawraw Flesh had become
evil, disagreeable and weren't
following A Yahuwa's
commandments. They became
Lachemaw and the spell of
Leviathan.

13 The Eloheem Anunnaki Enqa
said to Utnafishtim, The Qites
'Law' has come to all beings of the
Flesh because the Planet Earth is
now filled with violence. In the
presence of the holy ones, I will
wipe out all of those born in flesh
from the Planet Earth.

14 Build a Taybaw 'Craft' for
yourself of choice timber trees with
compartments, and you should
cover it both on the inside and the
outside with tar.

15 This is exactly how big you
should make it: the length of the
Taybaw 'craft' should be 450 feet

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long, the width of it 75 feet wide and the height of it, 45 feet high.

16 Put a window in the craft. You should finish it and make an opening high up for the craft. You should put inside of it a lower level, a second and a third level.

17 Because Anee T, A Yahuwa of the Eloheem, yes I, myself am going to bring a Mab-hool Flood of waters upon the Planet Earth to wipe out all flesh in which my divine Roo-akh 'Soul' Khahee lives, everything under the Shawmahyim Skies that is on the Planet Earth will perish.

18 But I am going to make a Ber-eeeth Agreement, Covenant with you and with your immediate family, for they will be allowed to enter the Layhaw Craft. That is only your confidante wife Naaman, your children and their confidantes wives.

19 Also take from every living thing, cells, wives like yourself and your wife for future reproduction into the craft also, and keep them alive.

20 Of the species, of birds and of all nonspeaking mammals after their own species, of every reptile and of their species, you are responsible for keeping all these cells alive.

21 Make sure you take enough food for yourself to eat. And this is what you should eat as food during the stay in the craft."

22 And Utanafishtim who is Noah went about his work and did everything exactly as the Eloheem Anunnaqi Enqi had Isaw-waw 'Commanded' him.

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Chapter Seven

The Great Deluge

7 And A Yahuwa said to Utanafishtim, "Bring yourself and your whole house into the Layhaw Craft. For I have seen you act as a Zodoqite, righteous one, right in front of my face in this Toledaw 'Genealogy'.

2 You are to take seven of every clean Behaymaw, non-speaking mammals for food, the male living beings and the female living beings, and of the Behaymaw non-speaking mammals that are not clean for food, take sets of two genes, the male living beings and the female living beings.

3 Also, of the birds of the skies take them by sevens, the Zakhawr Adamites and the Nakashaw Hawwahites, to keep the Zehrah Seed alive on the face of all the Planet Earth.

4 7 days from now, I will make it rain on the Planet Earth for 12 days and 42 shadow hours. And every Yeqoom Living Being that I have Awaw Fashioned, I will ruin and remove from off the surface of the Planet Earth.

5 And Utanafishtim fashioned things according to all that A Yahuwa Isaw-waw Commanded him.

6 And Utanafishtim was 600 years old when the flood of waters was on the Planet Earth.

7 Utanafishtim went in to the ship, he and his children Shem 'he who is of the rocketship' named Ham 'burnt blackskin', Japheth 'he who added color' and his wife Naamah

Chapter 7:7

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"she who sleeps," and his son's wives Faatin "little girl, Halyma "clement" who was pregnant with Libana (Canaan) and Ifat "virtue chastity", and 80 other beings all went with him. They went into the craft because of the water from the flood.

8 All of the non-speaking mammals which are clean for food, all of the non speaking mammals which are unclean for food, all of the non speaking mammals, and birds, and every kind of creeping things of the Planet Earth,

9 Went into the craft in pairs of genes with Utanafishtim, the Zawkawr - Adamites and the Nekaybaw - Hawwahites, just as the Eloheem Anunnaki Enqi had conveyed the commands.

10 And the waters of the flood came 7 days later on the Planet Earth.

11 In the 600th year of the life of Utanafishtim, in the 2nd month, the 17th day of the month, on that very same day all the fountains of the Rab Sustainer and of Tehhome Deep sea Yarn in the Planet Earth Damat broke open, and poured up water and the windows of the sky, up there, where there is water also opened.

12 And rain was upon the Planet Earth for 40 days and 40 shadow hours.

13 In that same day Utanafishtim and Shem, and Ham, and Japheth (Nubians) the childrens of Noah, and Noah's confidante wife Naamah and the three sons wives Faatin, Halyma who was pregnant with Libana and Ifat, and the 80 other beings with them and they all

went into the craft.

14 They had with them every kind of living animal after its own kind its genes, and all the non-speaking mammals after its own kind and its genes, and all kinds of creeping things that swarm on the Planet Earth after its kind and its genes, and all kinds of birds of every sort.

15 And they all went into the craft with Utanafishtim in twos and two of every living animal with skin wherein there is a Rooakh Soul of every divine khahee "Living human animal.

16 And as they all went in, the Zawkawr - Adamites and the Nekaybaw - Hawwahites of sem, just as the Eloheem Anunnaki Enqi had conveyed it to him, and A Yahwa Sawgar Shut him in.

17 And the flood lasted for 40 days upon the Planet Earth. And the waters increased, and the craft rose up and it flew, and it was lifted up Mahal Above the Planet Earth.

18 The waters became deeper, and increased upon the Planet Earth. And the craft first went about Al Upon the surface of the waters.

19 And the water became so deep and exceedingly great Al Upon the Planet Earth, And all the highest mountains under it beneath the skies, they were covered.

20 And the waters were 25 feet above the mountains, and they were covered.

21 Every thing with skin that moved about on the surface of the Planet Earth perished both the birds, and the non speaking mammals. Genas-Homo, Homo-Frectus Shaggies, and the living animal, and every creeping

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thing that creeps upon the Planet Earth, and all the Adamite Homo-Sapien.

22 Everything in whose Af 'Nostrils was the breath of divine life, of all kind that was in the desert, died.

23 Every being was destroyed who was upon the surface of the planet of Adamites, both the Adamite homo-sapiens, the Behaymaw non-speaking mammals Genus- Homo. Homo-Erectus, Shaggies, and the creeping things, reptiles, and the birds of the skies; And they were destroyed from the Planet Earth. And Noah alone remained, and those that were with him in the craft.

24 The waters lasted upon the Planet Earth for 150 days.

Chapter Eight

Another Re-Mentshing Of The Planet Earth

8 And the Eloheem Anunnaqi remembered Noah, who is Utnafishtim and all of the living things and all of the non-speaking mammals that were with him in the craft and the Eloheem the Anunnaqi made by his Roo-akh Soul a wind to blow again and Aw-bar 'Pass' Al Over' the Planet Earth and the waters decreased.

2 And the fountains also of the deep sea Tiamat, and the windows of up there where there is water were stopped And the rain from up there where there is water was kept back.

3 And the waters returned from

the surface of the Planet Earth and it took 150 days and the waters were kept back.

4 And the Taybaw Craft' Nooakh Rested downward. It landed on the 17th day of the 17th month upon the mountain of Ararat.

5 And the waters eventually stopped on the first day of the 10th month. And the tops of the mountains became seen.

6 And at the end of 40 days Noah who is Utnafishtim opened the window of the craft which he had Awsaw Fashioned'

7 And he sent out a Orabe Raven which went forth to and returned until the waters were completely gone

8 Also he sent out a Yo naw 'Dove' to see if the waters had gone down.

9 But the dove did not find any place to settle down on land for the sole of her foot, and she returned to him in the craft, because the waters were still all over the surface of the Planet earth Then Noah put forth his hand, and took her and pulled her into the craft.

10 So Noah waited another 7 days and again he sent the dove out of the craft.

11 And the dove came back in to him Noah in the dusk and in her mouth there was an Zayyuth Olive leaf freshly picked, so Noah knew that the waters had withdrawn from off the surface of the Planet Earth

12 And Noah waited another 7 days and sent the dove out again and it did not return to him anymore.

13 And when Noah was 601 years old on the first day of the first

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month, all the waters had gone from off the surface of the Planet Earth. And Noah removed the covering of the craft, and looked and saw, the surface of where the Adamite Homo-Sapiens lived and it was dry.

14 By the 27th day of the 2nd month the Planet Earth was completely dry.

15 And the Eloheem Anunnaqi spoke to Utnafishtim saying,

16 "Go out of the craft you and your wife Naamah and your children, Shem Ham and Japheth Nubians and your children's mates Iatim Halhyma with her newly born son Libana and Ifat and the 80 other beings with them.

17 "Take out with you all the living things that is with you of skin, both bird, and of non speaking mammals of every creeping thing that creeps. As Upon the Planet Earth, so that they can warm all over the Planet Earth, and be Faw raw Fruitful and Rawhaw Become Many upon the Planet Earth."

18 So Noah went out and his children Shem Ham Japheth Nubians and his concubine with Naamah and his sons wives Iatim Halhyma and Ifat with him.

19 All of the beast of every creeping thing and every bird, and whatsoever creeps upon the planet after its species and its kind went out of the craft.

20 And Noah built an Mizbayakh Altar to A Yahuwa and took one of each clean anima species for food, and clean bird for food, and went up on it to be raised up on the altar

Chapter 9:2

21 And A Yahuwa smelled a soothing aroma of the feast being cooked by Noah. And A Yahuwa said in his heart, I will never again smite the Adamite Homo-Sapiens ever again because of what was fashioned in the Adamite's heart: 'On Rah Disagreeable things from his Nawoor Earlier Life' nor will I ever again smite everything living, as I have done "

22 As long as the Planet Earth remained offspring and harvest and cold and hot, summer and winter and day and shadow hours will not stop.

Chapter Nine

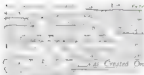
Noah Receives A Covenant

Noah Was The First Adamite Homo-Sapiens Who Was Told To Be Fruitful And Multiply Upon The Planet Earth After The Flood Of The 5th Adam Who Was Also Called Lahar Or Adam Who Was The 5th Adam

23 And the Eloheem Anunnaqi blessed Noah the new Adam and his children so that they would not have to work the mines and said to them, the same as they said to the other Adam, "Be Faw raw Fruitful and Rawhaw Multiply, and Maslaw Ketill' the Planet Earth."

24 And all the living animals of the Planet Earth will fear you Noah, all the birds of the skies, and all that moves about on the Adamite Homo-Sapiens of the ground, and

Chapter 9:13



13 I set my Qeh-sheth 'Bow' around the round ship Nibiru in the clouds, and it will be as a Qth Distinguishing Mark' of the Ber-eeth Covenant between me and the Planet Earth.

14 And in time to come, when I bring a cloud over the Planet Earth that the bow shaped ship will be seen in the clouds of the skies

15 I will remember my covenant which is between me and you all and every living spirit of all beings in skin, and the waters will not come again to destroy all those beings in skin.

16 And the round ship shaped like a bow Nibiru, will be in the clouds of the skies; And I will see it in order to remember an Olawm 'Eternal' Ber-eeth 'Covenant' between the Eloheem Anunnaki and between every living spirit of all those beings in skin that is upon the Planet Earth.

17 And he Eloheem Anunnaki said to Noah, "This is the distinguishing mark of the Ber-eeth Covenant which I have established between me, and all those in skin which is upon the Planet Earth.

18 And the children of Noah, those going out from the craft, were Shem, Ham, and Japheth (Nubians, and Ham is the father of Libana, Libana, Canaan) who was born in the craft, in all his.

19 These three Elohs were the sons from Noah. And of them was all the Planet Earth scattered.

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20 And Noah Knewal 'Defiled' himself to become a human being of the Adamite, Homo-Sapiens, and planted a vineyard.

21 And he drank from the wine, and became Shem-bar Drunk and he undressed and was naked in the middle of his tabernacle.

Ham And His Wife Japheth Bred The Cursed Seed Of Canaan With Libana



An Albino, With The Curse Of Leprosy Called Awa Libana For His Midley White Appearance In The Mur Of His Older Tons Brothers And Sisters As 1. Genesis 9:18 The Name Ham Means But it Black Skin In El's Holy Quran 34:28 They Used The Word Hamam (and) Meaning 'Hamite, Black Substance' When Talking About The Creation Of Adam. As You See He Was Predicted Before His Actual Birth Which Took Place In Genesis 10:6, Along With His Older Brothers Cash Nubulj, Muehem

22 And Ham the father of Libana (Libana, Canaan, "swarlander" the albino) saw the Er-waw Nudity of his father Noah and made it known to his other two brothers outside of the tabernacle.

23 And Shem and Japheth took the outer mantle of dress, and placed it upon their shoulder and went backward and covered the Er-waw Nudity of their father and their faces were backward, and they did not Rawaw 'See' their father's nudity.

24 And Noah awoke from his wine drunkenness and Yawdah 'To know' that which his youngest child had Awasw Done (uhu) To Him.

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The Leprosy Is The Actual Curse That Noah Put Upon Ham For Violating The Law Of

25 And Noah son of Lamech, said to Ham, 'The Awar Curse will be upon your son Canaan the albino will become a leper a Fibbed Slave Abd of slaves. He will be to his brothers the Shemites and Japhethites, the non-albinos.

In Lectionary Chapters 13 And 14.

25 And Noah son of Lamech, said to Ham, 'The Awar Curse will be upon your son Canaan the albino will become a leper a Fibbed Slave Abd of slaves. He will be to his brothers the Shemites and Japhethites, the non-albinos.

26 And Noah said 'Blessed Be A Yahweh. The Holbecm Anunnaki of Shem and Canaan the leper will be his Fibbed Slave the lepers were to become the slaves of the Shemites

27 The Holbecm Anunnaki will Enlarge Japheth and he will live in the tabernacle of Shem and Canaan with leprosy will be his slave lepers will work for Shemites

28 And Noah lived after the flood 350 years.

29 And all the days of Noah were 950 years and he died

Chapter Ten

Noah's Descendants

10 And these are the genealogies of the children of Noah the new Adam Shem "name" father of the Semitic tribes, Ham "burnt black

Chapter 10:1

skin" father of Libana the curse seed of lepers, who is Canaan lowlander" and Japheth "he who added on" the father of the Japhethites. And to them were children born after the flood

Japheth And His Gen. Birth To Javan

Isaiah Or Ionia" The Ionians Called Also Idumeans Are From Javan, The Iava Man,

1 Japheth the son of Noah, begat unto him Gomer, Magog, Madai, Javan, Tubal, Meshech, and Tishah.

2 And Gomer begat unto him Ashkenaz, Riphath, and Togarmah.

3 And Magog begat unto him Madai, Gomer, and Meshech.

4 And Javan begat unto him Elishah, Tarshish, Kittim, and Rodan.

5 And Tubal begat unto him Nimrod, Cush, and Seir.

6 And Meshech begat unto him Gad, and Ashkenaz, and Hamath, and Riphath.

7 And Tishah begat unto him Ashkenaz, and Riphath, and Togarmah, and Meshech.

8 And Javan begat unto him Elishah, and Tarshish, and Kittim, and Rodan.

9 And Tubal begat unto him Nimrod, and Cush, and Seir.

10 And Meshech begat unto him Gad, and Ashkenaz, and Hamath, and Riphath.

11 And Tishah begat unto him Ashkenaz, and Riphath, and Togarmah, and Meshech.

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Chapter 10:7

*Japheth Lived With His People 2
Learning That His People Inter-Married
With Shem's People And This Is Where You
Find The Descendants From To Esau The
Son Of Jacob And Rebecca.*

2 The children of Japheth and his confidante wife Hat "virtuous woman" were Gomer "he who was perfect" who had a confidante wife named Nidiba "mourner, weeper", and Magog "off the high mountain" who had a confidante wife named Fuqana "to divide", and Madai "madai, of the middle land" who had a confidante wife named Wanda, and Javan "of the clay or caves, lonia", father of the Ionians, who had a confidante wife named Sauda and another confidante wife named Iris, and Tubal "you will be brought" who had a confidante wife named Aydan, and Meshek "he who draws out" who had a confidante wife named Taquna, and Tareya "he who longs for" who had a confidante wife named Latasha.

3 The Gomerites, descendants of Gomer "completion": Ashkenazites, descendants of Ashkenaz "a fire that spreads", Rafathites, descendants of Rafath (Raphath) "spoken", and Togarmahites, descendants of Togarmah "all bone, strong".

4 And the children of Javan and his confidante wife Sauda "black" were Phiyshah "El is my salvation" who had a confidante wife named Lulith "of the shadow hour period", and Tarshysh "he who is established" who had a confidante wife named Gaamah and from his confidante wife Iris were Kittiy "those who have very knotty hair" who had a confidante wife named Marvam "rebellion" and Dodanym "leaders of them" who had a confidante wife named Wanida.

5 From these did they descend

themselves from, the coast lands of the nations in their gentile nation, each one after his tongue after their clans and families, in their gentile nation.

6 And the children of Ham and his confidante wife Hahyma "element" were Cush "dark faced" who had a confidante wife named Semiramis and another confidante wife named Naballah, and Mizraim "those of the red soil" who had a confidante wife named Khastawn and Fti Phut, "of the bow" who had a confidante wife named Lab "small heart" and Libana - Canaan "lowlander" who had four wives named Hildar, Satha, Hitar, and Shingarah.

7 And the children of Cush and Naballah were Seba "drunkard" who had a confidante wife named Nadiyah and Hawdah "of the desert" who had a confidante wife named Bahrah, and the son of Semiramis was Sabtah "to hit" who had a confidante wife named Maqbulah and the son of Naballah was Rahmah (Raamah) "the humble one" who had a confidante wife named Karaam, and the son of Semiramis was Sabtecha "striking" who had a confidante wife named Rebecca "ensnare"; And the children of Raamah and his confidante wife named Karaam "generous" were Sheba who made the oath who had a confidante wife named Loun Har, and Dedan "he who will move to the lowland" and his wives Fuqana "to divide" and Taquna "to divide".

*The First Cush, Kush (כוש) Is Mentioned In
The Torah In Genesis 2:13. Where You See
Ethiopia, In Hebrew You Find Cush, Long*

*2:13 The First Cush (כוש) In Aramaic Hebrew
Is Kush, In Syriac Hebrew*

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(Arabic) Cush (أش) Means 'Black' Cush
 and His Descendants Were Known As
 Ethiopians (Numbers 12:1). The Greek
 Word For Ethiopians Is Aithiops (Anthony,
 Page 11, R. 10, 10, 10, 10, 10, 10, 10, 10,
 The Face He Was The Son Of
 Haayma In Genesis 10:6.

8 And Cush "dark faced" son of
 Ham "burnt black skin" and his
 wife Semiramus gave birth to
 Nimrod "one who rebelled" whose
 confidente wife was also his mother
 Semiramus and their daughter was
 Keturah. He became a Ghibbore in
 the Planet Earth.

9 He was a Ghibbore "powerful
 one" a hunter right before the fall
 of A Yahuwa therefore the saying
 goes even as Nimrod the Ghibbore,
 hunter right in front of the face of
 A Yahuwa.

10 And the head of his rulership
 was the land of Babel "confusion"
 and a place called Erech
 "lengthening" and another called
 Accad "strengthening" father of
 Accadian tongue and another
 called Calneh "he that was ANU" all
 in the plains of Shinar water of
 him that deep through which the
 Idiglat Euphrates "stream" and
 the Furattul Euphrates "breaking
 off" river flows, where Chaldean
 and Cuneiform the tongue of
 ANU is spoken.

11 Out of that part of the Planet
 Earth Nimrod went forth into
 Assyria "straight step", and built
 Nineveh "abode of Ninus", and
 Rehoboth "broad places" and Calah
 "the same is the great city".

12 And Resen "trade" between
 Nineveh "abode of Ninus" and
 Calah "the same is the great city"

13 And Mezara "those of the red
 soil" who is the Ig ptiar, and the
 father of the Philistines, had a
 confidente wife named Haatun who
 gave birth to Ludim "those who
 travel" who had a confidente wife
 named Narmah "enjoyment" and
 Ananum "those who build statues"
 who had a confidente wife named
 Amma "my nation" and Lehabim
 "those of the flame" who had a
 confidente wife named Numma,
 and Nafthum "those of the Ptah"

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who had a confidente wife named Um-Uri.

14 And Fathrusim "of upper Egypt" who had a confidente wife named Nuba "inclined to brown, to prophesy", and Casluhem "those who fortified" who had a confidente wife named Karimah "noble", from whom came the Filistim "he who migrates" and Caftorim "those who are converters" who had a confidente wife named Nassanah "we are his helpers".

15 And Libana (Canaan) "lowlander", the fourth son of Ham

and his confidente wife Shingarah. An Anaqite gave birth to Sidon

"fortified" his first born, the father of the Sidonites who are

Phoenicians of Tyre, who had a confidente wife named Ginna

"garden", and Heth "the terrible" son of Salha "make things right",

father of the Hittites, had a confidente wife named Sybil "Secret Holder",

16 And the Jebusite "desolate, dryness" son of Shingarah, who had a confidente wife named Salimat,

Amorite "mountain dweller" son of Hitarah, a Halaabea Fluehied

who had a confidente wife named Qynah, and the Gergasite "rough ones" son of Hildar, a Horite, who

had a confidente wife named Bertha.

17 And the Hyite "tent dwellers" son of Hitarah, who had a confidente wife named Mayya and

Arkita "those who sweat" son of Hildar, who had a confidente wife

named Nassat, and Simite "yearly" son of Hildar, who had a confidente

wife named Yabanet.

18 And the Arwahtite "desire" son of Salha, who had a confidente wife

named Debia, and the Zennathite "counsel" son of Hitarah, who had a

confidente wife named Marilyn, and the Hamathite "the burnt" son of Salha, who had a confidente wife

named Gwin. And afterward were the clans and families of the Canaanite (Caucasians) "lowlander" spread abroad.

19 And the border of the Canaanites was from Sidon "fortified", As you go toward Gerar

"the halting place" to Gaza "the strong ones"; As you go toward Sodom

"burning with fire" and Gomorrah "those ruled by material things" and Admah "the dumb ones" and Zeboim "the warriors", to

Lasha "to anoint"

20 These are the children of Ham, after their clans and families, after their tongues of Phoenician, in

their part of the Planet Earth and

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1.1

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in their gentile nation.

21 And to Shem, the father of all the children of Eber "the other side", father of Hebrews, the elder brother of Jepheth, to him also were children born.

22 The children of Shem and his confidante wife Faatin were: Elam "the high landers", father of the Elamites had a confidante wife named Huda "right guidance", and Ashur "level landers" father of the Syrians whose tongue was Arabic, had a confidante wife named Ruth "desirable", and Arfaxad "those who regenerate" had a confidante wife named Hammath "very black", and Lud "the ones who desire to bring forth" had a confidante wife named Namah "gentle", and Aram "those who are highest", father of the Aramites whose tongue was Aramic.

23 And the children of Aram and Husna "beautiful" were: Uz "he who has might and power" who had a confidante wife named Bilhah "tumidty", and Hul "to go around in circles", who had a confidante wife named Tasu "secret holder" and Gether "they who spread out" who had a confidante wife named Tubah "she who is agreeable", and Mash "the one drawn out" who had a confidante wife named Kaalumah "speech".

24 And Arfaxad and his confidante wife Hammath gave birth to Salah "the upright", who had confidantes wives named Sabu "patient one", Barr "righteous", and Hudith "pure, clean" who gave birth to Eber.

25 And to Eber and his confidante wife named Hudith "pure, clean",

not to be mistaken as his mother, were born two children, sons the name of the one was Feleg "those with moral distinction". For in his days was the Earth divided. He had a confidante wife named Ahyyat "the exalted one", and his brother's name was Joqtan "the extremist".

26 And Joqtan and his confidante wife Hudah gave birth to Almodad "the agitator" who had a confidante wife named Kalyma "speech", and Shelef "the racist" who had a confidante wife named Russa "princess", and Khat-armaweth "the place of death" who had a confidante wife named Wastyma "goodly, pretty, elegant", and Jerah "the compassionate" who had a confidante wife named Zulfah "distilling".

27 And Hadoram "very powerful" who had a confidante wife named Sarah "princess", and Uzal "the wanderer" who had a confidante wife named Hammath, and Diklah "the place of palms" who had a confidante wife named Shagiyya "to split into two".

28 And Ubal "to lay bare" who had a confidante wife named Jamiya "gathering", and Abimael "my father from El" who had a confidante wife named Hafizah "guardian", and Sheba "an oath" who had a confidante wife named Ruqaan.

29 And Ofir "a fruitful place" who had a confidante wife named Munira "illuminous" and Hawilah "of the desert" who had a confidante wife named Sabah, and Jobab "the celestial beings" who had a confidante wife named Sahnab "double tranquillity". All these

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were the children of Joqan

37 And their dwelling was from Mesha 'salvation' as you go toward Sephar 'a scribe' the mountain of the east.

38 These beings are the children of Saem, after their clans and families, after their Law-shme 'tongues', in their Go-ee 'Gentile Nations'.

39 These beings are the clans and families of the children of Noah, are their genealogies, in their Go-ee 'Gentile Nations': And of these were the Go-ee 'Gentile Nations' Faw-rad 'Divided' in the Planet Earth after the flood, they were called gentiles because this is before the law.

Chapter Eleven

The Destruction Of The Tower Of Babel

The Torah Comes From The Ancient Tablets Called: 1 The Enuma Elish, 2 The Gungamesh Epics, 3 The Tablets Of Eridu, 4 Tablets Of Adapa, 5 The Tablets Of Nergal And Arubhaya, 6 The Ainc Havis Tablets, 7 The Tablets

Underworld, 8 The Akkadian Tablets, 9 The Sumer Tablets Which Were Written In Cuneiform And Accadian Script. The Accadian Script, Spelled Also Akkadian, Is A Form Of Cuneiform. Accad Is Mentioned In Genesis 10:10. All Dialects On Earth Stem From This Cuneiform, The Language Of The Most High And The Angels Which Was The Language Used In Ancient Babel In Genesis Chapter 10:10 And 11:1. Cuneiform Is A Unique Language. It Is The Only Language That Is Not Mentioned By Name In The Old Or New Testament. Cuneiform Was Predominant

The Sumerians, Assyrians, Babylonians, And Accadians Who Lived In The Mesopotamian Area (Genesis 24:10), Meaning Between The Two Rivers These Are The Tigris And Euphrates Rivers As Mentioned In Genesis 2:14 This Was Lower Phoenicia Meaning The Land Of Palm Trees'. Upper

Mediterranean Sea On The West And Lebanon. As I Mentioned Before, The Languages Of The Torah Was Adopted From Cuneiform And Their Stories Came From The Ancient Tablets. The Gungamesh Epics Parallels With The Story Of The Flood Of Noah In Genesis 1:1-18. The Genesis Story Of

Creation Came From The Enuma Elish Which Is The Babylonian Story Of Creation. The Eloheim Or Elders Also Kept Records On Tablets Called The Akkadian Records. Then You Have The Torah Of Abraham Which Is Recorded On Pages. 10 To Abraham Bar Terah Revealed A 1918 B.C.E. Then You Have Enchiridion Bar Meibushah Who Received 3 Pages Which Was Revealed In 1284 B.C.E. Seth Son Of Qadmon Received 6 Pages Revealed In 3776 B.C.E. And Adam Son Of Atum Received 80 Pages Revealed In 3126 B.C.E. These Combined Make Up What Is Called Our Old Testament Today. And The Old Testament Yielded The New Testament With The Addition Of Greek Philosophy, And The Last Book Of The New Testament Called The Revelation Or El Injil Revealed To Yushkhan: Bar Zabady 96 A.D., Yielded The Quran, The 114 Chapters Revealed To The Comforter, Miraj Al Minamun: Al Anam 610 A.D.

11 And that Kose whose part of the Planet Earth was speaking the same Sawlaw 'Language', Cuneiform the tongue of Yahuwa and Ekha:ad One set of Dawhaw Words.

2 And in time as they the families of the children of Noah, journeyed

Chapter 11:2

from the Qehdem 'East', they found valleys in that part of the Planet Earth at Shinar the country of two rivers, Tigris and Euphrates "breaking off" and there they remained.

3 And they the families, sons of Noah said to each other, Come let us make brick, and burn them thoroughly. And they had for themselves bricks to use as stones and slime to use as cement.

4 And they the families sons of Noah said 'Now let us go and Baw naw Build for ourselves a Fer City and have in it a Mig-dawl Tower, whose Roshe Head will reach up into the Shawmahym Skies: and that will make our kingdom Shina known or we will be lost scattered all across the face of the Planet Earth'

In Genesis 11:3, It Mentions That A Yahuwa (Which Is Tammuz, The Deity

from The Crafts, Which Are The Crafts Used By The Eloheem To Travel. This Is Further Proof That 200 Eloheem Stayed After The Cloning And

on Look Further Down In Genesis It Mentions Come Let "Us", And The Us Is The Hebrew Word Na'ah (n), Which Is A Plural (Meaning Eloheem), Not Just One (A Eloh) Went Down To

Crafts, Ships Or Rockships

5 And A Yahuwa Yawrad 'Came Down from the ship to Earth in order to Bawaw See the Fer City and the Migdawl Tower which the children of the Adam Bawna 'Built'

Chapter 11:6

The Aramic Hebrew Word For Confound In Genesis 11:7 Is Bawdal (בָּבֶל) Meaning To Confound, Confuse Or Mingle. When Says In Verse 7

Language', This Would Indicate That

At That Time On Earth Which Is Proven By Genesis 1: 5 Where It Says " Every One After His Lawstone (Tongue Or Dialect) " And By The Very Fact Of The Word Lawstone

Lusan (לֹשֶׁן) Meaning, Tongue Or The Way You Move Your Tongue To Pronounce A Specific Thing Which Creates Dialects From Languages, A Different Speech' This Is Clear Proof

Dialect Being Spoken. Genesis 11:6-7 Gives The Implication That Everybody One Sawfaw (Languages), And A Yahuwa Of The Eloheem Divided The Languages Became (' Them Building The Tower Of Babel In Verse 4. In Genesis 11:6 It Says " Behold The

Yahuwa (Which Is Tammuz, The Deity From The Crafts, Which Are The Crafts Used By The Eloheem To Travel. This Is Further Proof That 200 Eloheem Stayed After The Cloning And

Yimrad, And Every One Within That Am Nation Of People Spoke Ekha'ad 'One Sawfaw Language', And That

Angels Before Coming To Earth. So The Babylonians, Who Were Descendants Of Noah According To Genesis 10:1 Sawfaw Language Became Bawlal Confused Into Lusan (לֹשֶׁן) Many Dialects Or Tongues From Canaanite The Original Language. These Tongues Accadian, Aramic (Hebrew), And Syriac (Arabic), Gave Birth To All The Semetic Dialects

6 And A Yahuwa said to the Eloheem Anannaqi 'Here the Am Nation Of People are all Ekha'ad

Chapter 11:6

United' and have Ekhawd 'One' Sawfaw Language, and this is what they have done Kawlan Defiling their own and now nothing will be safe from them which they Yawmam Plan to Aw-saw 'Do'."

7 'Yawhab Come let Nawrad be the Eloheem Anunnaqi and A Yahuwa Go Down' there and Bawlal 'Confuse' their words so that they will not overstand one anothers words."

8 So A Yahuwa Foots Scattered them from there all over the face of the Planet Earth And they Ekhawdal Stopped Bawlaw 'Building' the Eer 'City'.

9 Therefore the name of it was called Babel 'confuse' when A Yahuwa 'He Who Is' did come there and Bawlal Confuse the Sawfaw Language of all those in that part of the Planet Earth And from there A Yahuwa Foots Scattered dialects upon the surface of all the Planet Earth.

Genealogy Of The Shemites

10 These beings are the genealogies of Shemites. When Shem was 100 years old, and his confidante wife Enatin "little girl" gave birth to Arfaxad "boundary" 2 years after the flood.

11 And then Shemites lived on another 300 years, and had many children.

12 And when Arfaxad was 35 years old Hammath gave birth to Salah (Shelah) 'to send, sense of peace'.

13 And the Arfaxadites lived another 403 years, and had many other children.

Chapter 11:27

14 And when Shelah was 30 years old, Hudith gave birth to Eber:

15 And Shelah lived after he gave birth to Eber 403 years, and gave birth to many children.

16 And the Eberites lived 430 years, and Hudith gave birth to Feleg "those with moral distinction"

17 And Eber lived after he gave birth to Feleg 413 years, and gave birth to many children.

18 And when Feleg was 30 years old, Aliyyat gave birth to a son named Kaan.

19 And the Felegites lived on another 207 years, and had many children.

20 And Kaan lived 32 years, and Saltana gave birth to Serug.

21 And the Kenites lived on another 207 years, and had many children.

22 And when Serug was 30 years old, Miskah gave birth to a son named Nahor.

23 And then the Serugites lived on another 120 years, and had many children.

24 And the Nahorites lived 920 years, and gave birth to Terah:

25 And Nahor "breathing hard" lived after he gave birth to Terah with great wandering 119 years, and gave birth to children.

26 And Terah lived 70 years, and gave birth to Abram, Nahor, and Haran, who were un-identical triplets.

27 Now these are the genealogies of Terah. Terah gave birth to Abram, Nahor, and Haran. And Haran gave birth to Lot "he who veiled".

Chapter 11:28

28 And Haran died before his father Terah in the land of his Mo'leh-deth 'Birth', in Uor Ur of the Kas-dee 'Chaldees'.

29 And Abram and Nahor took them wives: The name of Abram's wives were: Sarai, Keturah, and Hagar and the name of Nahor's wife was Milkah, the daughter of Haran, who is the father of Milkah, and the father of Isah 'one who looks forth'.

30 And Sarai was barren 'She had no child'.

31 And Terah took Abram his son, and Lot the son of Haran 'his son's son' and Sarai his daughter-in-law, his son Abram's wife 'And they went forth with them from Ur of the Chaldees, the land of their own nativity, their kindred, for they were all Syrians. Chaldeans to go into the part of the Planet Earth of Canaan originally called Kadmon, land of the Kadmonites. And they came to Haran, and dwelt there.'

32 And the days of Terahites were 205 years: And Terah died in Haran.

Chapter Twelve

A Yahuwa Speaks
To Abram

12 And A Yahuwa said to Abram 'the exalted father', "Go for thyself out of your part of the Planet Earth of Ur of Chaldea, and from your blood relatives, the Syrian Chaldeans and from your father Terah's house, who was a Chaldean to the part of the Planet Earth that I will Rawaw 'Show' you.

Chapter 12:5

be Word Goe' (p), Meaning 'Gentile Nation' Is Usually Mentioned For 'Savans Or Pagans, But Most People Don't Know That The Israelites Are Called A Gentile Nation Throughout The Torah. In Genesis 12:2 It States: And I Will Make Of Thee A Great Goe' (Nation), And I Will Bless Thee, And Make Thy Name Great And Thou Shalt Be A Blessing. The Most High Himself Makes Abram A Goe' Meaning 'Gentile Nation' Many. This Same Word Goe' Meaning 'Gentile Nation' Is Being Used In 1 & 2 The Amorites In Genesis 15:14 & There It States: "And Also That Goe' (Nation) Whom They Shall Serve Will I Judge And Afterward Shall They Come Out With Great Substance" So According To The Torah And The Books Of The Prophets Not Only Are The Canaanites Gentiles (Leviticus 10:2, Leviticus 25:44), But Also The Seed Of Abraham, The Israelites (Exodus 19:6, Numbers 14:12

2 And I will make of you, Abram a Goe' 'Gentile Nation' of Gawdole Many. And I will Bawrak 'Bless' you, and make your name known by many. And you will be a Berawkaw 'Blessing'.

3 And I will bless the blessers of you. And he that curses you will I curse: and in you will all the Michfawkhaw 'Clans' of the Aramites be Bawrak 'Blessed'.

4 And Abram went as A Yahuwa had spoken to him; and Lot, "he who veiled", went with him. And Abram was 75 years old when he Yawsaw 'Departed' from the Mesopotamian city called Haran.

5 And Abram took Sarai, 'the princess' his wife and Lot, his brother Haran's son, and all their substance that they had gathered, and the 'Neflesh' Spirits that they

Chapter 12:5

Chapter 12:14

had gotten in Haran; And they went forth to go into that part of the Planet Earth of Canaan. And they arrived into that part of the Planet Earth of Canaan.

6 And Abram passed through that part of the Planet Earth, to the place of Sichem 'the back of the shoulders', a city called Nablus today in Palestine, to the oak of Moreh 'place of teachings'. And the albino Canaanites were then living in that part of the Planet Earth.

7 And A Yahuwa made himself Rawaw 'Seen' in the physical form for Abram, and said, "To your genealogy will I Nawthan 'Give' this part of the Planet Earth originally named after Adam." So there he Bawtaw 'Built' an altar for A Yahuwa, who had made himself Rawaw 'Seen' for him.

8 And he moved on from there to Har the mountain. He went up to the Caucasus mountains on the east of Bethel, 'house of EL', and pitched his tabernacle having Bethel, on the west, and Hai, 'head of ruins', on the east. And there he Bawtaw 'Built' an altar for A Yahuwa and Qawwa 'Called' upon the name (ANU) of A Yahuwa.

9 And Abram journeyed, going on still toward the south.

Abram's Journey To Misrayim

12 And there was no food growing in that part of the Planet Earth. So Abram went to Misrayim Egypt to seek hospitality there for the lack of food growing was very bad in that part of the Planet Earth.

11 And in time, when Abram had

came near to enter into Northern Egypt Alexandria that he, Abram, said to Sarai, his Ishshaw 'Confidante Wife', "Behold now, I know that you are a Yawseh 'Beautiful' woman. In March 'Look Upon

12 And when the Egyptians will see you in person, they will say, this is his confidante wife. and they will kill me, but they will leave you alive.

13 Say that you are my Aw-knoth 'sister'; In order that it may be safe for me on account of you, and that my Nchtesh 'Spirit' may live because of you."

14 And in time when Abram had come into Egypt, the Egyptians saw that the woman Sarai, in the physical form was exceedingly a Yaw-seh 'Beautiful'

Sarai, The Wife Of Abram, Tubes Were Tied While She Lived in The Harem Of Pharaoh Khufu For 5 Years. The Wives Of Khufu Who Were: Khabet, 2 Qeha, And 3 Khanum Feared That She Might Give Birth To A Child That Might Inherit The Throne. Sarai Convinced The Gynecologists Not To Cut Her Tubes, But To Give Her A Reversible

Of Her Tubes Instead Of Cutting It. She Told The Doctor "but Her Husband Abram Would Come Back For Her. As A Result Of Sarai Getting Her Tubes Clamped, Sarai Was Barren And Unable To Reproduce. This Is Why Sarai Gave Abram Hagar To Be His Ishshaw 'Wife' In Genesis 16:3, And To Bear Children By Her In Genesis 16:2-11. Later When The Eloheem Appeared To Her With The Adonai, He Told Her Truth, And She Was Able To Give Birth To A Child Named Isaac (PRO) Meaning 'He Who Laughed' In Genesis 18:10-14. Sarai Laughed In

Chapter 12:15

Genesis 18:13 When She Heard She Was To Give Birth In Due Season Which Meant The Coming Season, Next Year This Is A Medical Prediction For A Nine Month Period Of Pregnancy. She Laughed Because She Was In Her Menopausal Stage (Genesis 18:11)

15 And the chieftain princess of the Pharaoh, he who lives in a big house, saw her in the physical form, and praised her to Pharaoh about, and then Sarai was taken into Pharaoh's Khutus house for five years.

16 And he showed favor to Abram. And the Pharaoh Khutu gave him herds, and cows, and heasses, and male slaves, and slave girls, and she-asses, and camels.

17 And A Yahuwa struck the Pharaoh Khutu and his house with a great disease because of Sarai, Abram's Ishshaw 'Confidante Wife'.

18 And the Pharaoh Khutu called Abram and said, 'What is this that you have done to me? Why did you not tell me that she was your Ishshaw Confidante Wife?'

19 'Why did you say, she is my Aw-khoth 'Sister', so that I took her to be my Ishshaw Confidante Wife? Now therefore, here she is, your Ishshaw Confidante Wife. Take her, and go your way.'

20 And the Pharaoh Khutu gave his Ewesites human being charge concerning Abram. And they sent him away with his Ishshaw Confidante Wife Sarai, and all that he had.

Chapter 13:9

13 And Abram went up out of Mitsrayim Egypt, he, his Ishshaw Confidante Wife Sarai, and all that he had. And Lot went with him, into the south.

2 And Abram was very rich in cattle, in silver, and in gold.

3 And he went on his journeys from the south even to Bethel, to the place where his tabernacle had been at the beginning, between Bethel, 'house of EL' and Hai.

4 This is the place at the Miz-bay-akh Ahar, which he had made there at first; and there Abram Qawraw called on the name ANI of A Yahuwa.

5 And Lot also, who went with Abram, had flocks, and herds, and tabernacles.

6 And the land of Lot's father Haran was not able to bare them, that they might Yawshah Dwell Yashad Together. For their substance was great, that they could not dwell together.

7 And there was Reeb Strife between the herdsmen of Abram's cattle, and the herdsmen who were with the physical eye over the herds of Lot's cattle. And the Canaanite and the Hittites, belonging to the village, dwell then in that part of the Planet Earth.

8 And Abram said to Lot, 'Let there be no Reeb 'Strife', I Naw Bow, between me and you, and between my herdsmen who look with the physical eye over my herds, and your herdsmen who look with the physical eye over your herds. For we are Awkh Brothers'.

9 Is this not really your part of the Planet Earth from your father Fawraj Separate Yourself I Naw

Chapter Thirteen

Abram And Lot

Chapter 13:9

"Beg' you from me. If you will take the left hand, then I will go to the right, or if you take the right hand, then I will go to the left."

10 And Lot lifted up his eyes, and looked with his physical eyes over all of the plains of Jordan "he who is the descender," and saw that it was very well watered all over its surface in front of A Yahuwa's face, even Sodom and Gomorrah before they were destroyed, it was well watered just like the Gan (Enclosed Garden) of A Yahuwa, and like Misrayim, Egypt as you go to Zoar "the insignificant city."

11 So Lot chose for himself all the plains of Jordan. And Lot journeyed east, and they two were separated themselves each male living being, one from the other brother.

12 Abram dwelt in that part of the Planet Earth of Canaan, the original land of Adam, and Lot dwelt in the cities of the district in the valley, and moved his tabernacle as far as Sodom (the children of evil).

13 Now the Enosites of Sodom were Rah Disagreeable and Khattau Wrong Doers against A Yahuwa Exceedingly.

14 And A Yahuwa said to Abram, after Lot was separated from him, "Now lift up your eyes and look with your physical eyes from the place where you are, northward and southward and eastward and westward:

15 For all that part of the Planet Earth which you see with your physical eyes, to you I will give it, and to all of your Zehrah 'Seed for Owlam 'Ever'.

16 And I will make all of your

Chapter 14:1

Zehrah Seed Israhelites, Ishmaelites, Nubian Arab, Midianites (tribe of Abraham third wife Hethran daughter of Nimrod, Nubian Babylonians), as the dust of the Earth, so that, if any living being can Maw-naw Number the dust of the Planet Earth, then may your whole Zehrah Seed also be Maw-naw Numbered.

17 Rise walk about in that part of the Planet Earth to the length and to the width of it; for I will Naw-than 'Give' it to you."

18 Then Abram removed his tabernacle and came to settle in the oak area of Mamre, amongst the cursed seed of Canaan, with the tribe of the Amorites, the land of Mamre which means 'strength' which is in Hebron, which means 'seat of association' and there he built a mizbeach, an altar, a place for sacrificing animals for food for A Yahuwa.

Chapter Fourteen

Lot Is Captured

11 And in time in the days of Amrafel 'keeper of the treasures', his real name was Hammurabi, the 6th ruler of the 1st dynasty, who made all the laws that rule to this very day, ruler of Shinar 'plains of flatlands' Sippar and Larsa of Babylon after Nimrod, Arnoch he who was like a lion 'ruler of Ellasar 'strong oak of Assyria', Chedorlaomer 'he who keeps the swords, weapons' ruler of Elam 'of the highlands' and Tidal 'a splendid one' ruler of the genties.

Chapter 14:2

2 That they made battle with Bera, son of the disagreeable ones", ruler of Sodom "burning", and with Birsha, "with iniquity, wicked ways", he was a homosexual and the ruler of Gomorrah, which means "sub-mersion", where baptism gets its origin, Shinab "splendid of his father" ruler of Admah of the seed of the Adamite, Earthling, and Shemsaber "up and over there" ruler of Zeboim, "gazelle" and the ruler of Belsh "he who destroys" the same is Zoar "insignificant city"

3 All of these beings were joined together in the valley "the salt sea"

4 Twelve years they served Chedorlaomer, an early Persian ruler, and in the 13th year they rebelled

5 And in the 14th year Chedorlaomer, "he who keeps the swords", came out and the rulers that were with him and killed the Refaim, "a race of giant healers", in Ashteroth Karnaim "the two horns" and the Zuzims, Aboriginal Tribe of Palestine in the part of the Planet Earth of Ham and the Eumims "dazzling bright", and rulers that were with him, and smote the Refaim, of the old race of giants who mixed with the seed of Adam also called the Nefileans of that part of the Planet Earth of Bashan "fruitful", Og "long-necked" was their ruler in Ashter-Oth Karnaim "horned Ashtaroeth."

6 And the Horites "cave dwellers" who mixed in with the Emory and lived on Mount Seir also of Edom in their Mount Seir, the part of the Planet Earth of the Shaggyes, to El-Paran the uninhabited part of the Planet Earth.

Chapter 14:12

7 And they returned, and came to Enmishfat "the holy fountain of justice", the same Qodesh, and killed all of the outer fields (country) of the Amalekites "fighters", grandsons of Esau and Edomites (Mongolians), and also the Emorites "the mountain dweller" of the cursed seed of Canaan (Albinos with leprosy Amorites), that dwell in Hazazon-tamar "where the date palms divide", an Amorite city

8 And there went out the ruler of Sodom, and the ruler of Gomorrah, and the ruler of Admah and the ruler of Zeboim "gazelles", and the ruler of Belsh the same is Zoar. And they started the battle against them in the valley of Siddim, "open country".

9 With Chedorlaomer ruler of Ham, and Lidal "splendor" the ruler of the Goyim "the gentiles", and Amrafel "keeper of 115" the ruler of Shinar "off flatlands", and Arioch "lion like" the ruler of Ellasar "oath of Assyria", four rulers against the five.

10 Now Siddim "the valley" was full of slime pits. And the rulers of Sodom and Gomorrah fled, and they met violent deaths there, and they that remained, fled to the mountain;

11 They took all of the goods of Sodom and Gomorrah, and all of their food, and went their way

Abram
Saves Lot

12 And they took Lot, Abram's brother's Haran son, who dwelt in Sodom, and his goods, and departed.

Chapter 14:13

The Aram- Hebrew Word For Hammer Is Ibray (עבר), Which Means 'To Cross Over'. The Root Word Abar (עבר), Meaning 'To Cross Over' Which Can Be Found The Exact Same Way In The Ashurite Syriac (Arabic) Language As Ibray (عبري). Meaning 'The Other Side, Or Cross Over'. The Word Hebrew Is Just A Title For What Abraham And His People Did, Not What They Were. It Is Simply A Title Attributed To Abraham When He Traveled From Ur Of The Chaldees (Ur) To A City Called Mesopotamia Nestled Between The Tigris And Euphrates Rivers, As Found In Genesis 12:6. The Albano Phoenicians, The Sidonites From The Descendants Of Canaan, Through His First Son Sidon Witnessed Abraham And His Family Crossing The Tigris-Euphrates River, Thus They Were Called 'One Who Passed, Or Crossed Over'.

13 And there came one that had escaped and reported all this to Abram the Ibray Hebrew (the one who crossed over (Hebrew: עבר) Who was living near a sacred tree in the plain of Mamre (fatness) the mountain dweller Mamre and his brother's Ishcol 'cluster', and his brother Aner "a young man" And these were the allies of Abram.

14 And when Abram heard that his brother Lot was taken captive, he led forth his trained servants, born in his house 318 and pursued as far as Dan, the home of the great Samson, the son of Manoah who met Delilah.

15 And he divided himself against them by shadow hours, he and his servants, and attacked them, and pursued them to Hobab "lovely" their hiding places north of Syria, which is on the left hand of

Chapter 14:17

Damascus, (he chased them out of Europe back down into Asia).

16 And he brought back all of the goods, and also brought back his brother Lot, and his goods, and the female living being also, and the nation of people.

Melchizedeq Blessed Abram And
-Lot-

17 And the ruler of Sodom went out to meet Abram after his return from the slaughter over an ear's Persian (Chedorlaomer, and of the rulers that were with him, at the valley of Shaveh "equalizer", in Palestine which is the ruler's valley.

The Highest Name To Be Recognized In The Torah Is The One That Is Less Used By Those That Claim To Follow The Word Of The Law Letter By Letter That's In Genesis 14:18 Where Abram, Abraham's Original Name, Who Prior To This Abram Only Knew The Name Yahweh As Genesis 12:1 Says, "Now Yahweh (יהוה) Had Said Unto Abram." And Verse 4 Says, "So Abram Departed As Yahweh (יהוה) Has Spoken Unto Him." Verse 7 Makes It Plain That This Yahweh (יהוה) Rawwas (ראווא) Appeared Which Means He

Had Appeared To Abram, And Abram Built An Altar Unto Yahweh (יהוה) Who Had Rawwas (ראווא) Appeared To Him There In Physical Form, And In Verse 17 This Yahweh (יהוה) Figg as Pharaoh And His House On Behalf Of Sara, Abram's Wife. So Abram Only Knew Of This Physical Yahweh (יהוה) Who Continued To Appear To Him. And He Built Multiple Altars As He Moved From Place To Place As Genesis 12:18 Shows.

Through Genesis Chapter 14, Abram Only Knows Of A Yahweh (יהוה), Then

Chapter 14:17

In verse 18 Abram Makes Contact With
A Man Referred To As Melchizedek.
I I You I A L R O W
A Word That Can Also Mean Angel
Pretending Malachuk, Which As You Can See
Has The Exact Same Root Words, Only
The Addition Of Vowels Changes The
Meanings. Vowels That Did Not Exist
In The Original Torah. This Seems Is

Explained Means	Match	Zedag
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Uranian Where You See The Sun
Righteousness, (Malachi 4:2) The Word
'Righteousness' Is Zedeq (צדק) In
Hebrew Again Representing A

Or The Order Of Melchizedek. And
Malachi 1:14, Where It States: "For I
Am A God, And Not A Man, And I
Will Be Glorified Among The Gentiles Of Most
Amen, And I Will Be A God To The Gentiles
The Nations."

Being Called The 'King Of Salem'

(vii) Came To Abram To Introduce Him To The Real Name Of The Heavenly One. And He States In Verse

Rebbed Be Abram Of Eynan
El The Most High El The
Possessor Of Heavens And Earth *

*And Abram Repeats In Verse 12: "I
Have Lifted Up Mine Hands Unto
Yahuwa Elyoww El, The Possessor
Of Heaven And Earth" (Gen. 12:17).*

Of Heaven And Earth" From Thence
On As You Read Chapter 15, You See
Abram Uses In Verse 2 "Adona-
Yahuwah" Meaning One Of The

Adonai, meaning One Of The Appointed Adonai Of The Yabnuas, but usually (and I think more correctly) translated as Lord. What

Which Has Given Abram Deliverance

Of His Enemies Into His Hands In
Genesis 14:20. Then Chapter 15:1
"And I said unto Abram, Fear not, for I am thy shield, and thy
very great reward."

2. *How does the author use the title "The Story of the..."?*

Chapter 14:17

Yahuwa Came Unto Abram In A
Vision Saying Fear Not Abram.

Am Thy Mangene (no Shield) An

"What Will You Give Me" This Is The

And Again In Verse I Write

Abram . . . earns To Pray Properly Where
He Falls With His Face To The Ground
In Prostration And Talked With The

Received His Covenant. And Make
Now That In Genesis 17:3 And Verse
15 Elavene  Chanan Abimelech

13. European (British) Changes Abram
And Sarai Names From 'uniform' to
Anemic, from Abram And Sarai To
Abraham And Sarah And Throughout

Chapter 17, The Name Eloheem (G-d),
It Being Used. And As You Can See,
When We Reach Genesis 18:1, The

Yahweh Appears In A Physical Form To
Him In A Place Called Mamre In
Palestine Called Also Hebron, As

[illegible]

And Looked, And Lo Three Men
English as, Stood on the Hill

When He Saw Them, He Ran To Meet Them From The Tent Door And He Bowd Himself Toward Them

Ground. Then in Verse 3 Abraham Says, "My Lord." And The Hebrew

$\frac{1}{2} \left(\frac{1}{2} \right) = \frac{1}{4}$

19. And Then Genesis 19:1 Continues

To Use *Yahweh* (JHV) All The Way To Verse 7 Where Lot Again States, "Behold Now, M' Adonai (Lord)." • Lot Uses *Adonai* (ADN) Make Note That In The

Additional 700. Make Note That In The Strong #3113, You Will Find Adonai, I'm Not Sure, But I Think It's The Same Hebrew. You Have Adonai In Genesis

19-18, Let Again Stairs "And Lot Said Unto Them O Not So My Adonar (Lord)" And The Word There Being

Used In The Hebrew Here Is Adonai:
 174 184 194 204 214 224 234 244
 254 264 274 284 294 304 314 324
 334 344 354 364 374 384 394 404
 414 424 434 444 454 464 474 484
 494 504 514 524 534 544 554 564
 574 584 594 604 614 624 634 644
 654 664 674 684 694 704 714 724
 734 744 754 764 774 784 794 804
 814 824 834 844 854 864 874 884
 894 904 914 924 934 944 954 964
 974 984 994 1004 1014 1024 1034 1044
 1054 1064 1074 1084 1094 1104 1114 1124
 1134 1144 1154 1164 1174 1184 1194 1204
 1214 1224 1234 1244 1254 1264 1274 1284
 1294 1304 1314 1324 1334 1344 1354 1364
 1374 1384 1394 1404 1414 1424 1434 1444
 1454 1464 1474 1484 1494 1504 1514 1524
 1534 1544 1554 1564 1574 1584 1594 1604
 1614 1624 1634 1644 1654 1664 1674 1684
 1694 1704 1714 1724 1734 1744 1754 1764
 1774 1784 1794 1804 1814 1824 1834 1844
 1854 1864 1874 1884 1894 1904 1914 1924
 1934 1944 1954 1964 1974 1984 1994 2004
 2014 2024 2034 2044 2054 2064 2074 2084
 2094 2104 2114 2124 2134 2144 2154 2164
 2174 2184 2194 2204 2214 2224 2234 2244
 2254 2264 2274 2284 2294 2304 2314 2324
 2334 2344 2354 2364 2374 2384 2394 2404
 2414 2424 2434 2444 2454 2464 2474 2484
 2494 2504 2514 2524 2534 2544 2554 2564
 2574 2584 2594 2604 2614 2624 2634 2644
 2654 2664 2674 2684 2694 2704 2714 2724
 2734 2744 2754 2764 2774 2784 2794 2804
 2814 2824 2834 2844 2854 2864 2874 2884
 2894 2904 2914 2924 2934 2944 2954 2964
 2974 2984 2994 3004 3014 3024 3034 3044
 3054 3064 3074 3084 3094 3104 3114 3124
 3134 3144 3154 3164 3174 3184 3194 3204
 3214 3224 3234 3244 3254 3264 3274 3284
 3294 3304 3314 3324 3334 3344 3354 3364
 3374 3384 3394 3404 3414 3424 3434 3444
 3454 3464 3474 3484 3494 3504 3514 3524
 3534 3544 3554 3564 3574 3584 3594 3604
 3614 3624 3634 3644 3654 3664 3674 3684
 3694 3704 3714 3724 3734 3744 3754 3764
 3774 3784 3794 3804 3814 3824 3834 3844
 3854 3864 3874 3884 3894 3904 3914 3924
 3934 3944 3954 3964 3974 3984 3994 4004
 4014 4024 4034 4044 4054 4064 4074 4084
 4094 4104 4114 4124 4134 4144 4154 4164
 4174 4184 4194 4204 4214 4224 4234 4244
 4254 4264 4274 4284 4294 4304 4314 4324
 4334 4344 4354 4364 4374 4384 4394 4404
 4414 4424 4434 4444 4454 4464 4474 4484
 4494 4504 4514 4524 4534 4544 4554 4564
 4574 4584 4594 4604 4614 4624 4634 4644
 4654 4664 4674 4684 4694 4704 4714 4724
 4734 4744 4754 4764 4774 4784 4794 4804
 4814 4824 4834 4844 4854 4864 4874 4884
 4894 4904 4914 4924 4934 4944 4954 4964
 4974 4984 4994 5004 5014 5024 5034 5044
 5054 5064 5074 5084 5094 5104 5114 5124
 5134 5144 5154 5164 5174 5184 5194 5204
 5214 5224 5234 5244 5254 5264 5274 5284
 5294 5304 5314 5324 5334 5344 5354 5364
 5374 5384 5394 5404 5414 5424 5434 5444
 5454 5464 5474 5484 5494 5504 5514 5524
 5534 5544 5554 5564 5574 5584 5594 5604
 5614 5624 5634 5644 5654 5664 5674 5684
 5694 5704 5714 5724 5734 5744 5754 5764
 5774 5784 5794 5804 5814 5824 5834 5844
 5854 5864 5874 5884 5894 5904 59

Chapter 14:20

in gold". Thus is the practice to this day of a tenth percent of your earnings going as Sadaga, charity.

21 And the ruler of Sodom said to Abram "give me the spirits, my people, and take the material things for yourself."

22 And Abram said to the ruler of Sodom, "I have Room 'Raised' up my Yawd Hands to A YAHL WA, ELIYOWN EL the Creator of the Sawa'mahim 'Skies' and the Ehet's Planet Earth'.

23 That I will not take a thread nor a shoe latchet nor anything that is yours, or you would say, I have made Abram rich:

24 Save only that which the young boys have eaten, and the portion of the Enostes that went with me, Aner, Eshcol, and Mamre: Let them take their portion."

Chapter Fifteen

Abram Receives A Covenant

1 Yahuwa Tells Abraham Not To Fear For Yahuwa Is His Shield The Shield Was The Six Pointed Star The Shield Of David Son Of Jesse And Hiramah (Pratim)

2 The Shield Is Abraham's Magen Abraham, In So Far As It Is Mentioned In Genesis 15:1 To Abraham Before David. The Canaanites Use An Interlocking Six Pointed Shield And Call It A Star, The Star Of David When The Hebrew Word For Star Is Kokawb (27:2), And The Hebrew Word For Shield Is 'Magen' The Magen 'Shield' Represents The Two Covenants Mentioned In The Torah With Ishmael In Genesis 17:13, And The Other With Isaac In Genesis 18:18. It Is Also A Symbol Of Protection As A Shield Is.

Chapter 15:1

1 I Am The Shield Of David The Six Pointed Star Which Symbolizes The End Of The 6,000 Year Rule Of Satan. The Hira'a Which Comes From The Ancient Egyptian Word Hu The Great One Or A Star In The Sky. Of The Shield As It Is, All Are For Him, Ya Hira'a (The) Also Called Yahuw (From The Ancient Cuneiform Yab 'Good' And Web 'Evil', Describing The Nature Of The Deities

3 The Shield Of David Or Elah (From) Or El-hem (From). This Symbol Is The Divine Love He Has For You All And Is The Universal Sign Of Love In All Languages. It Is Also Called The Hira'gram (Hira' Meaning Six, And Gram Meaning The Magic Line Of A Star), Because It Works Against All Evil. This Shield Protected David From The Giant Goliath Of Gath (1 Samuel 17:4). Prior To The Magus

4 The Shield Of David (Jacob) In Numbers 24:17. This Star Represented The Tribe Of Judah, Thus Would Eventually Pass The Covenant On To The Ishmaelites And The Muhammad, Which Is Why We Add The Crescent (Isaiah 3:18), And Ankh, The Egyptian Symbol Of Life Eternal.

15 After the Loh did these things, the saying of A Yahuwa came to Abram in his Ma-ha'ach Vision. A Yahuwa made a mesh head saying, "Yawray Esar nua, Abram. I am your Magen Shield, your reward is exceedingly great."

2 And Abram said, "O Adonai, Master of Man, A Yahuwa what can you give to me, while I am departing to death childless and the son of possession of my house is Eliezer 'El is my help' of Damasar's "sack of my blood"?

3 And Abram said, "Here, to me you have given no seed. And, here,

Chapter 15:3

Chapter 15:18

the son in my house is about to take possession of all I own.

4 And, behold, the word of A Yahuwa came to him saying "This one will not take possession of all you own. But he that will come forth out of your own body will take possession of all you own."

5 And he brought him outside, and said "Look now towards the Shawmahym Heavenly Skies, and count the hawhab 'Stars', if you are able to count them." And he said to him "Thus will become your Zehrah Seed."

6 And he, Abram, had faith in (Adonai) A Yahuwa. And because of this counted him as a Sodoqite trusted.

7 And he said to him, "I am A Yahuwa that brought you out of that part of the Planet Earth of Ur 'the flame', the center of moon worship in southern Babylon of the Chaldees 'demons', to give you this part of the Planet Earth to take possession of it."

8 And he said, "O Adonai, Master of man, A Yahuwa, how will I know that I will Yawrash 'Take Possession' of it?"

9 And he (Adonai), said to him Abram, "Take for me a heifer three years old, and a she goat three years old and a ram three years old, and a turtle-dove, and a young pigeon."

10 And he, Abram, took him (Adonai) all those things and cut them in two parts in the middle, and laid each half over against the other. But the birds he did not cut in two parts.

11 And the birds of prey, a swooper came down upon the carcasses, and Abram drove them

away.

12 And when the sun was about to go in, Abram was in a Tardaymaw Deep Sleep and a Nefilim of terror overcame him with great darkness.

13 And A Yahuwa said to Abram, "Yawdah 'Know this for a fact, your blood Zehrah Seed will be Gore Sojourners into a part of the Planet Earth that is not their own home and they will be Awbad 'Slaves' there to Amorites and the Amorites will Awrah Abuse Them And Persecute' them for 400 years."

14 And the Good Gentle Nation of Amorites when they are Awbad Enslaved to, I, — I A Yahuwa of the Eloheem Anunnaki will Dign Judge and atte that they will come out of bondage with great Rekoosh 'Wealth'.

15 And said also "You will go to your fathers in Isaan peace. You will have your buried tomb in a lobe Agreeable old age. Abraham's tomb is in Hebron today."

16 But in the 4th hundred year of your children's sojourn, they will return because the Aw-wone Guilt of the Amorites is not yet Shawlame 'Complete'.

17 And in time that is, when the sun was about gone to the sight into a pit and dense darkness having come to be and behold an oven of smoke and a torch of fire which passed by between these pieces.

A Yahuwa's Covenant With Abram

18 In that day A Yahuwa made a Bereeth Covenant' with Abram,

Chapter 15:18

saying, "To your Zebrah 'Seed' will I give this part of the Planet Earth, from the river of the Nile to the great river, the river Furatta Euphrates, Western Asia".

19 The Kenites "those who acquire" are branches of Midianites of Agaba, today known as Arabia, and the Kenizzite "who use spears", a cursed tribe of Canaan, and the Kadmonite "whose tribes from the east".

20 And the Hittite those Canaanites tribes "who terrorize other tribes", son's of Heth "those of fear", and the Ferizzite, "those who broke from the other tribes of Canaan", and the Refaim "race of giant healers".

21 And the Amorites "mountain dwellers", and the Canaanites "lowlanders" and the Gergashite "rough ones", and the Jebusite "trodden down".

Chapter Sixteen

Hagar And Ishmael

16 And now Sarai "princess", Abram's Ishshaw 'Confidante Wife' could not give birth for him, and she had a female servant of Mitsrayim 'Egypt' whose name is Hagar "wanderer, rock".

2 And then Sarai said to Abram, "Behold now, A Yahuwa has obstructed me from bearing; So go have sexual intercourse I beg you Abram, with my slave girl; Perhaps I will obtain children by way of her. And Abram agreed to the voice of Sarai.

3 And then Sarai, Abram's

Chapter 16:10

confidante wife took Hagar the Mitsray 'Egyptian', her slave girl, after Abram had dwelt 10 years in the part of the Planet Earth Of Canaan, and she Sarai gave her to Abram her husband to be his Ishshaw 'Confidante Wife'.

4 And then he entered Hagar (having a sexual intercourse with her), and she became pregnant And when she saw that she became pregnant, her mistress (Sarai) was despised in her eyes.

5 And then Sarai said to Abram, "My injustice is your fault: I gave my slave girl into your bosom; And when she saw with her physical eyes that she had become pregnant I became despised in her eyes. A Yahuwa judge between you and me"

6 But Abram said Sarai, "Here, your female slave is in your hand; Do to her that which is fobe Agreeable in your eyes. And Sarai put her down and Hagar ran away from her face.

7 And then the Malawk Messenger of A Yahuwa found her by a fountain of water in the wilderness, by the fountain in the way to the well Shur, back to Mitsrayim, which is Mitsrayim 'Egypt'

8 And he said to Hagar, Sarai's slave girl, "Where did you come from? And where are you going?" And she said, "I am fleeing from the face of my mistress Sarai."

9 And the messenger of A Yahuwa said to her, "Return to your mistress and allow yourself to be put down under her hands."

10 And the messenger of A Yahuwa said to her, "I will greatly

Chapter 16:16

16 And Abram was 86 years old, when Hagar gave birth to Ishmael for Abram.

Chapter Seventeen

El Shaddi Appears To Abram

1. Elohheim Appears To Abram In Genesis 17:1-22. The First Part Of The Chapter (17:1-22) The Migration Of The Hebrews From Ur To Canaan.

2. Elohheim Appears To Abram In The Torah. He Appears As A Person Who Is Not Named.

3.3 Where He Appears As El Shaddi. The Word El Shaddi Is A Hebrew Word.

4. Translation, The El Is Before The Shaddi. Unlike The Previous Verse Where The Word El Is After The Shaddi.

5. It Short For A Eloh (El) Of The Eloheim (El), One Of The Eloheim. Next He Is Mentioned Speaking With Jacob About His Name.

6. 33:10. Here God Is Eloheim. First, Then In Verse 11, He Becomes An Individual, And Its Worded Like "And The Eloheim Said Unto Him, I Am The El Shaddi" And Orders Them To "Be Fruitful" Also Telling Them That He Is The One That And Promises To Give That Land To Them.

7. Then In Verse 13 Is Classified As A Eloheim. The Word El Shaddi Is A Hebrew Word.

8. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

9. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

10. As In The Mountain With Moses. He Talked With Jacob As A Specific Place, Confining Thus El Shaddi To A Specific Place.

11. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

12. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

13. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

Chapter 17:1

Named This Place Beithel (78-77) Meaning House Of El, Not Of A Person. The Word El Shaddi Is A Hebrew Word.

14. In A Prayer For Protection. Saying "And The El My Shaddi (78) Give You Mercy." When Discussing How Joseph Had Been Sold To The Ishmaelites On Their Way To Egypt.

15. Next In Genesis 48:1 Jacob Makes A Statement That "El Shaddi Rawa (78) Me From Ur To Egypt."

16. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

17. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

18. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

19. The Land Of Canaan. El Shaddi Was There Physically. And Met And Blessed Jacob. Again In Genesis 48:23

20. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

21. Bless His Sons. Then In Exodus 6:2, A Person Who Is Not Named Him. "I Am Yahuwa And I Rawa (78) Me From Egypt."

22. Next He Is Mentioned Speaking With Jacob About His Name. "My Name Yahuwa I Was Not Known To Them" The Eloheim Tells Me.

23. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

24. Of Mine Abraham, Isaac, And Jacob. The Word El Shaddi Is A Hebrew Word.

25. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

26. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

27. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

28. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

29. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

30. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

31. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

32. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

33. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

34. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

35. Translation, The El Shaddi Is A Hebrew Word. The Word El Shaddi Is A Hebrew Word.

Chapter 17:5

Aramic name "father of many nations", because you are a Awb 'Father of many Goe Nations Of Gentiles'. I have appointed you.

6 And I will make you branch off exceedingly, and I will make Goe 'Nations Of Gentiles' of you, and Mehlek Rulers will come out of you.

7 And I will rise up my Bereeth Covenant between your Zehrah Seed after you in their generation for an Owlam 'Everlasting Bereeth Covenant' to be an Eloheem to you and to your Zehrah Seed after you.

8 And I will give you, and to your Zehrah Seed Akhar After you, this part of the Planet Earth wherein you are a stranger, all the Planet Earth that is Canaan, the original land of Kadmon (Adam) for an Owlam 'Everlasting' possession. And I will be their Eloheem."

9 And the Eloheem said to Abraham, "You will Shawmar 'Keep' my Bereeth Covenant therefore you and your Zehrah Seed Akhar After' you in their generations.

10 This is my Bereeth Covenant, which you will Shawmar 'Keep', between me and you and your Zehrah Seed after you. Every Zakarte male among you will be Mool Circumcised.

11 And you will be N'gmal Cut with a straight knife in the Bawsaw 'Skin' of your Orlaw Foreskin; And it will be a Oth Mark' of a Bereeth Covenant between me and you.

12 And he that is 8 days old will be cut with a straight knife among

Chapter 17:17

you, every male throughout your genealogies. he that is born in the house, or bought with money of any stranger, that is not of your seed. Any human being who comes under Abraham's covenant any race, even a Canaanite (Caucasian), the pale lepers.

13 He that is born in your house, and also he that is bought with your money, must be Mool Circumcised, and my Bereeth Covenant will be in your Bawsaw 'Flesh for an Owlam Everlasting Bereeth Covenant'.

14 And as for the Awrale 'Uncircumcised' male being as a Zakar whose skin of his foreskin is not done by a mool circumciser, that one's spirit will be Hawrath 'Cut Off' from his nation of people. He has Fawrar 'Broken' my Bereeth Covenant."

15 And the Eloheem said to Abraham, "As for Sarai your confidante wife, you will not Qawraw 'Call her name Sarai, the Chaldean Syrian name 'princess', but Sarah, the Aramic name a noble woman. wil her name be I for it was very noble of her to give you another woman (Hagar) in her place, when she feared she could not conceive because of tubuligation.

16 And I will Bawrak 'Bless' her, and moreover I will give you a Bane 'son of her'. Yes, I will bless her and there will become from her a Goe Gentile Nation of people."

17 Then Abraham fell upon his face and laughed, and said in his heart (to himself), will a Bane 'son' be born to him that is 100 years old? And will Sarah, a daughter of

Chapter 17:17

90 years old, Yawlad 'Bear'?

18 And Abraham said to the Eloheem Anunnaqs, "Oh I wish that Ishmael might live in front of your face!"

19 And the Eloheem Anunnaqs said, "Indeed Sarah your confidante wife will bear you a son; And you will call his name Isaac." he laughed. And I will establish my Bereeth Covenant' with him for an Owlam 'Everlasting Bereeth Covenant' for his Zehrah Seed Akhar 'After' him.

20 And as for Ishmael, I have heard you. Abraham Behold, I have blessed him, and I will make him branch off, and I will Rawhaw Multiply him exceedingly. 12 Nawsee Chiefs will he give birth to, and I will appoint him a Mchode 'Great Good Nation Of Gentiles'.

21 And my Bereeth Covenant' will I establish with Isaac, whom Sarah will bear to you at this season in the next year."

22 And the Eloheem finished talking with him, and the Eloheem Awlam 'Went Back Up' into the skies departing from Abraham - their craft lifted up.

23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male those like Zakar among the Enosites of Abraham's house, and Mool 'Circumcised' the skin of their Orlaw Foreskin in the very same day, as the Eloheem had said to him.

24 And Abraham was a son of 99 years old, when he was Mool 'Circumcised' in the skin of his Orlaw Foreskin by the Anunnaqs.

Chapter 18:3

Gabriv'el.

25 And Ishmael Abraham's son was 13 years old, when he was Mool 'Circumcised' in the skin of his Orlaw Foreskin, and he received his Bar Mitzwah 'Son Of The Commandment'.

26 In the very same day was Abraham Mool 'Circumcised', and Ishmael his son.

27 And all the Enosites of his house those born in the house, and those bought with money of the son of a foreigner, were circumcised with him.

Chapter Eighteen

Three Anunnaqs In The Form Of Enosites Appear To Abraham

18 And A Yahuwa Rawaw Appeared in person to be seen right next to the Oak trees of Mamre, as he, Abraham, sat in the tabernacle opening in the heat of the day.

2 And Abraham raised up his eyes and Rawaw saw with his Ahym Eyes and behold, three Enoshe Anunnaqs In The Form Of Enosites, Human Beings stopped and stood off afar from him. And when he saw with his eyes, he Roots Ran out to Qeeraw Meet them from the tabernacle opening, and Shawkhaw 'Prostrated' himself to the Earth.

3 And Abraham said, "O Adonai my master, if now I have found Khane Favor' in your Ahym Eyes, don't Awbar Pass by my tent, I call out to you, as one of your Ehbed Servants'.

Chapter 18:4

Chapter 18:11

7 Let now a little water be brought I beg you, and Rawkhats Wash your Rehgei Feet, and Shawan Recline yourself under the tree-

8 And let me bring a piece of bread, and strengthen your heart: After that you will Awbar Pass' on because you have crossed over to your Ehbed 'Servant'. And they the Anunnaqi in the form of I nosite said, so do, as you have said.

9 And Abraham hurried into the Ohel 'Tabernacle' to Sarah, and said, Bring quickly three measures of fine meal, knead it, and make cakes."

10 And Abraham Roots 'Ran' to the herd and brought a calf tender and Tube 'Agreacide', and gave it to the young boy (Ismael), And he Mawhar 'Hurried' to prepare it.

11 And he took Khemaw 'Butter', and Khawlawh 'Milk', and the calf which he had prepared, and set it before them; And he stood by them under the Ates 'Tree', as they Awkal 'Ate'.

12 And they said to him, 'Where is Sarah your Ishshaw 'Confidante' Wife? And he said, 'Here in the Ohel 'Tabernacle'."

Sarah Will Conceive A Son

13 And he said, 'I will certainly return to you when the season comes around, And, behold, Sarah your Ishshaw 'Confidante' Wife will have a Bane 'Son'." And Sarah Shawmah 'Heard' this through the Ohel 'Tabernacle' 'Fehthakh 'Opening', which was behind him.

14 Now Abraham and Sarah were old, and well advanced in days. It had Khawdal 'Ceased' to be with

Sarah after the Orakh 'Manner' of women, menopause had set in.

The Word Adonai (TW) In Aramaic Hebrew Means Master. It Is Falsely Claimed As I Have Said Many Times That It Pertains To A Deity Other Than A Human, When In Fact They Are Wrong. The Word Lord Comes From Lar And Adonai Can Be A Physical Being Or An Eshbrian (Spiritual Being). According To Genesis 18:12, Sarah Is Calling Abraham, Who Is Her Husband, An Adonai (TW) Because He Is Her Master. The Plural Of Adonai TW Is Adonaiym. The Title And The Personal Name Used For Tammuz, The Son Of Ishbar And Dumuzi. In The Phoenician And

Hebrew Languages. The People Of Phrygia (Phrygia, A Province In Asia Minor) Called Him As Ann. The Word Adonai (TW) Is Also Used In Reference To Common People As I Master Or Slave (Exodus 21:2, 3). Superlatives Of The Word Adonai (TW) As Lord (Exodus 21:4, 22:8); 3 Husband (Genesis 18:12); 4 Governor (Genesis 42:10), Etc. The Word Lord Or Land Comes From The Latin Word Lar Or Larer Meaning 'Tutelage, Protection, Gods, Household Deities Such As Teraphims As Found In Genesis 31:19

And In Hebrew You'll Find Teraphims For Household Deities Or The Replica Of Household Mantles Today. The Word Lord Or Land Is A Name Used For The Monkey People Of The First Breed Of Aborigines. Larer Are A Troupe Of Singers. The Chief Among That Troupe Of Spirit Monkeys Was Called The Lar Or Land. He Was The Monk. The Female Specie Were Called Nuns. In Egyptian Theology, The Lord Is Called 'Thoth', Or 'Tehuti' And Was Worshipped As The Chief Spirit Monkey That Was The Ancient Deity Of Wisdom And Magic, A Name From

Chapter 18:12

*Magi And Magus, The Ancient Order Of
Escues Of The Order Of Melchizedek.*

12 And Sarah laughed within herself, saying, "After I have Bawlaw Become Old will I have pleasure, my Adonai my master of man being Zawqane 'Old, An Elder' also?"

13 And A Yahuwa said to Abraham, "Why did Sarah Tsawkhaq Laugh", saying "Will I really Yawlad Bear a child, while I'm Zawqane 'Old, An Elder'?"

14 Is there anything that is Bawlaw Too Hard for A Yahuwa? At the set time I will return to you, when the 10th Season comes around and Sarah will have a Bane Son.

15 Then Sarah Khawkash Denied saying, "I did not Tsawkhaq Laugh", Because she was Yawray Afraid. And he said, "no, but you did Tsawkhaq 'Laugh'."

A Plea For Sodom

16 And the Anunnaqi in the form of Enosites human beings Qoom Stood Up from there and looked towards Sodom and Abraham Hawlak Went with them to bring them on the way.

17 And A Yahuwa said "Will I kawaw 'Hide' from Abraham that which I do;

18 Since from Abraham will surely come an Gawdole 'Old' and Awtsoom Mightv Goev Gentile Nation' and all the Goev Gentile Nations of the Planet Earth will be Bawrak 'Blessed' in him?"

19 For I have known him in order that, he may Tsawaw Command his children and his household after

Chapter 18:26

him that they may Shawmar Keep the Yehrek Way of A Yahuwa, to do a the righteous and Mishawr Just Sodoqite That A Yahuwa may bring upon Abraham that which he has Dawbar 'Spoken' of him.

20 and A Yahuwa said, Because the Zahaq Cries of Sodom and Gomorrah are so many, and because their Khattawaw Having Gone Wrong' are very severe.

21 I A Yahuwa must Yawrad Go Down there right now, to Rawan See whether or not they have Awaw Done' destructive things according to the cries of it, which has come to me, and if not I will Yawdah 'Know'."

22 And the Anunnaqi in the form of Houses turned away from there, and went towards Sodom And Abraham still was Awmad Starling in Lawneem Front of A Yahuwa's face.

23 and Abraham drew near, and said, "Will you consume the Tsadteeq Sodoqites there with the Rawshaw 'Wicked'?"

24 If there are 50 Tsadteeq Righteous Sodoqites within the city Will you destroy and not spare the place for the 50 Tsadteeq Righteous Sodoqites that are there?"

25 That be far from you to do after this manner to slay the Tsadteeq Righteous Sodoqites with the Rawshaw Wicked, that so the Tsadteeq Righteous Sodoqites should be as the Rawshaw 'Wicked': That be far from you Will not the Shawar Judge of all the Planet Earth do right?"

26 And A Yahuwa said, "If I find in Sodom 50 righteous Sodoqites

Chapter 18:26

within the city, then I will spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak to the Adonai my master, who am I but Awfawr 'Dust' and Ayfer Ashes':

28 Perhaps there will lack 5 of the 50 Ibaddeeq Righteous Sodoqites. Will you Shawkhath Destroy all the city for lack of 5? And he said, 'I will not destroy it, if I find there 45.'

29 And Abraham spoke to him yet again, and said, 'If there will be 40 Mauteeqa I found there.' And he said, 'I will not Asaw Do it for the 40's sake.'

30 And he Abraham said, 'Oh let not the Adonai my master be Khawraw Angry', and I will speak. Perhaps there will be 30 found there.' And he said, 'I will not do it, if I find 30 there.'

31 And he said, Behold now, I have taken upon me to speak to the Adonai my master. Perhaps there will be 20 found there. And he said, 'I will not. Shawkhath Destroy it for 20's sake.'

32 And he said, 'Oh let not the Adonai my master be Khawraw Angry', and I will speak yet but this once. Perhaps 10 will be found there.' And he said, 'I will not. Shawkhath Destroy it for the 10's sake.' ~~Then~~ the Eloheem wished that the daughters of Lot had married and bred that good may begin to over rule the wickedness of that city through Lot's family. If not fifty then forty, if not forty then thirty, if not thirty then twenty, if not twenty then ten, if not ten, then just one of the seed of Noah.

Chapter 19:1

the upright perfect in his genealogy before the Yahweh of the Eloheem.

13 And A Yahweh went his way, as soon as he had topped Dawbar. Speaking with Abraham. And Abraham returned to his place.

Chapter Nineteen

Destruction Of Sodom And Gomorrah

The Word Sodom Has Nothing To Do With Homosexuality Or Lesbianism Or Any Sodomitic Practices. It Became Misinterpreted Because Of The Incident From Genesis 19:8 Where Lot Intended

Virgin Daughters Who Have Not Yaudah 'Known', Meaning Have Not Had Any Sexual Intercourse, Instead Of His Two Guests. The Word Homosexual Is Derived From Homo Meaning Male And Sex, From The

Division'. The Muslims Used The Aramic Hebrew Word Lot (לוט) Which Means 'To Cover', And Gave It A New Meaning, Luxury (لوس). 'One Who Is Addicted To The Crimes Of Lot Or A Homosexual'. This Is Not What The Word Lot (Son Of Haran, Son Of Terah) Means In Genesis 11:27. Muslims Identify The Lot Of The Quran 7:80, Lot Or Lout (لوط) To Be The Same Character As Lot Of Genesis 11:27, However They Mistranslated The Meaning Of His Name In Aramic Syriac (Aramaic) Which Was Taken From Aramic (Hebrew) Meaning 'To Cover' And In The Aramic Syriac (Aramaic) From The Root Word Latsa (לטס) It Means 'To Cleave, To Stick, Adhered', Admitting That It Has The Same Meaning, And That The Translators Intentionally Mistranslated It, And The Name Lot Again Has Nothing To Do With Homosexuality. The Name Lot Is

Chapter 19:1

From The Greek Word *Laicit* (λαϊκός), Meaning "Ignorant, Indecent" Then It Was Brought Into English And Became Lewd Meaning "Not Decent, Lascivious, Utcense, Lascivious" Once This Was

Churches Took The Very Name Sodom And Created Their Own Meaning For The Original Word Sodom As Mentioned In Genesis 10:19. Sodom Is

Christians Claim That Sodom Comes From Sodom's Meaning "Sexual Perversion Or Any Sexual Intercourse Regarded As Abnormal, As Between Persons Of The Same Sex Especially Males Or Between A Person And An Animal, Sexuality" They Claim That A Sodomite Is Someone Who Inhabits Sodom Such As Lot. In The Quran It Says, "We Also Sent Lut To His People Do Ye Commit Fashshah (Fornication, Sworn As N. People Creation Ever Committed Before

Kindred". They Are Making The Implication That Lot Quoted (Lut)

Sodom, But He Was The Son Of Haran As Mentioned In Genesis 11:27, A Syrian. And Within The English Translation, The Word Syrian Is There, But

The Word Aramey (אֲרָמֵי) Meaning "Aramean" A Descendant From Aram 10:22 And His Brother Was Ashur, From Which They Get Assyrian Or Syrians. And His Older Brother Was Lud (לֹד) From Which The Arabs Make The Mistake For Lot (לוֹט). Now Lot Was An Aramean, Who Was The Son Of Haran, An Aramean, Who Was The Son Of Terah, An Aramean, Who Was Also The Father Of Abraham, An Aramean, Living In Ur Of Chaldees

Genesis 11:27. Nabor Gave Birth To Reubael In Genesis 22:23 Who Was Also A Syrian/Aramean. And If You Look Up Syria Or Syrian, You Will Find Aram In Judges 10:6 Or

Chapter 19:2

Genesis 23:20, Because Of Genesis 9:26:27 Where It Tells You That The Brothers Shall Dwell In The Tent Of Shem, And Genesis 10:21 Tells You

Children Of Ever, Hebrews, And Verse 22 Says The Children Of Elam, And Ashur And Arphaxad And Lud And Aram, So They All Lived In The Same Tent, All Being Under Shem, Being

Aramean In Aramaic (Aramaic Aramey (אֲרָמֵי) Means A Thing Or Person From

Arabic Was The Language Of Abraham The Aramean/Syrian Born In Ur Of Chaldees, Calling Chaldees The Meaning His Birth Place In Genesis

Syria As Mentioned In Daniel 2:4. Ur

(Genesis 11:28, 31). So The Point Is, The Family Of Lot Were Not Sodomites, They Were Aramean/Syrians, Which

Cries Of Sodom And Gomorrah Were Raised. Just As If Someone Was To

America For A Long Time, They Will

Sodom His Residence After He Separated From Abraham In Genesis 13:10-12

19 And the two Malawik Messengers, Ananraqi Uriel (re of 11" and Raphael "raising up to 11" came to Sodom in the dusk period evening time And Lot who covered sat in the gate of Sodom And Lot saw them and Qorm stood up to Qeeraw meet them; And he Shawkshaw Prostrated himself with his face to the Planet Earth

2 And Lot said, "Behold now, my Adonai my master turn aside I Nay Beg' you, as your Ehbed Servant's house is yours. I can

Chapter 19:2

"Stay All shadow Hours; (Night), and wash your feet, and you will rise up early, and go on your way." And they said, "No: But we will remain in the Rekhobe Open Place' all through the shadow hours."

3 And he begged them strongly; And they gave in to him, and entered into his house, And he made them a Mishteh Feast, and A'law Baked Matsaw. I kneaded Bread and they A'kal 'Ate'.

4 But before they lay down, these homosexual Enosites of the city of Gomorrah, of which not the whole of Gomorrah, even the Enosites of Sodom, Sawbah 'Surrounded' the house, both young and Zawqane old, all the nation of people from every point in that city;

In Genesis 19:5 It Says: " Where Are The Men (Enosites) Which Came in To Thee This Night? Bring Them Into Us That We May Yawdah (Know) Them" The Anamic Hebrew Word "Yawdah" Means To Know, Learn To Know, To Recognize, Communicate" This Word Doesn't Mean To Have Sexual Intercourse Within Any Form, But To Know, Recognize, Communicate. But When You Go To Verse 8 Where It Says: "Have Two Daughters Which Have Not Yawdah (Known), Eesh Male Living Being (Man)". At This Point It Is Clear That Lot Who Was Looking At This Mob, Did Not See Them As Potential Sexual Partners, But As Men. Daughters For Heterosexual Relationships. It Would Have Been Pointless If He Recognized The Sodomites As Homosexuals Uninterested In The Opposite Sex. Yes, There Is Here The Whole Sexual Implication Was

Chapter 19:8

Interjection: By Lot offering his Two Daughters To The Mob. In This Verse If You Read Genesis 19:5 Honestly, It Could Mean If You were Staying In Your Household In Our Neighborhood And We Saw You Run Out And Promise To The Crowd To Stay, It's Must Be Of Importance. We Want To Get A Hint That You Are Learning From Them. It Was Not A Sexual Act. The People were Not Being Destroyed For Their Sexual Preferences But Rather As The Discussion Between The Angels And Abraham Back In Genesis 18:17-21 Shows They Could Find Fifty Righteous Down To Ten Righteous, That Is A Zedog. It Had Nothing To Do With Their Sexual Preferences But Rather Their Rab Disagreeableness, Unkindness And The Fact That They Were Khattaw 'Sinners' (Genesis 18:13).

5 And they called to Lot, and said to him, "Where are the two Enosites that came in to you this part of the shadow hours, Yawtsaw. Bring Them Out to us, that we may get to Yawdah "know" them."

19:1 Faces The 'Enosites

6 And Lot went out to face them on the opening wup, and shut the door behind himself; for he did not want his confidante wife and his daughters to hear what he was saying to these Enosites.

7 And he Lot said "I beg you, my brethren do not so that which is disagreeable. All this while his two daughters Lubna and Jalaa and his confidante wife Sabriyya looked on and listened to this in fear.

8 Here, I, Lot have two daughters Lubna and Jala'a that have never had sex before with a male living being nor a female. Let me, I Naw

Chapter 19:8

Chapter 19:17

Beg you, Yawsaw Bring Them Out to you, and you may Awsaw Do to them as is Iche Agreeable in your Ahyin 'Eyes': only to Ale These Enosites do nothing, don't hurt them for they are Adonia, master's guests in my home and I must protect them because they have come under the Isale 'Shadow Of Protection' of my roof."

9 And they said, "move away." You are not one of us, you're not a homosexual. Who are you to tell us what to do, or who to do it with: and they said again, "this one came in to our city to Goor 'Sojourn', and he acts as Shawfat Judge continually. we will now do Rawah 'Disagreeable Things' to you more, than with Hloom 'Them'." And they acted arrogantly towards the male living being Lot and drew near to break the door.

10 But the two Anunnaqi in the form of Enosites Shawlakh Put Forth Their Yawd Hand, and grabbed Lot back into the house to themselves, and shut the door behind them.

11 And the Enosites who were at the opening of the house were Nawkaw 'Struck' with Sawware 'Temporary Blindness' both young and old, so that they Lawaw 'Wearied' themselves to find the entrance.

12 And the Anunnaqi in the form of Enosites said to Lot, "Who are these right here to you? Sons-In-Law, and your sons, and your daughters, and whoever you have in the city. Yawsaw 'Bring Them Out of the Mawqome Place' and Lot did have another daughter in this city, her name was

Lisban and she had a mate named Shamaurwan of that city.

13 For we are about to destroy this place, because the Isanaqaw City of them has become great in the face of A Yahuwa: And A Yahuwa has Shawlakh 'Sent' us to Shawkhath 'Destroy' it.

14 And Lot went out, and spoke to his sons-in-law, the takers of his daughters, the first was Hyntara of that city and he was to marry Lubna and the second was Ur-Nodag, both were twin brothers and sons of the disagreeable ruler of Sodom. And said, "Get you out of this place, for A Yahuwa will Shawkhath 'Destroy' this city. But he seemed to his sons-in-law as one that Tsawkhag 'Mocked'.

15 And when Shakar 'the evil one' arose, then the Malawik Messengers of A Yahuwa hurried Lot, saying, "Arise, take your Ishshaw 'Confidante Wife', and your two daughters that are here lest you be Sawlaw 'Consumed' in the Awwone 'Punishment of the Eer 'City'."

16 But Lot Mawhah 'Lingered': And the Enosites Khawzaqi 'Laid Hold upon his hand, and upon the hand of his confidante wife, and upon the hand of his two daughters. A Yahuwa being Khemlaw 'Merciful' to him. And they brought Lot forth, and set Lot Khoots 'Outside' the city.

17 And in time, when they had brought them forth outside, that he said, Mawlat 'Escape' for your Nehfesh 'Spirit'. Look not behind you, neither stay in any of the plain. Escape to the mountain, lest you be Sawlaw 'Consumed'.

Chapter 19:18

18 And Lot said to them, "Oh it's not so, Adonai My Masters:"

19 Behold now, I your Ehbed Servant have found Khane Favor in your Alvin Sight and you have Gwada Magnified your Kheshed Kindness which you have showed to me in saving my life. And I cannot escape to the mountain, lest disagreeable things overtake me, and I die:

20 Behold now, this city is near to Neos Flee to, and it is a little one. Oh let me escape there to Zoar is it not a little one? And my spirit will live."

21 And he said to him Lot, "Behold I have Nawaw Lifted Up your face as this thing also, and I will not Hawlak Overthrow the Eer City of which you have spoken.

22 Hurry, escape there, for I cannot do anything till you arrive there" therefore the name of the city was called Zoar "insignificant city".

In Genesis 19:23 It States "The Shehmesh (Sun) Was Yawhaw (Come Or Rise) Upon The Earth..." Giving The False Implication That The Sun Rises, When In Actuality The Sun Doesn't Rise Neither Does It Set As Mentioned In Genesis 19:12 It Is A Scientific Fact That The Sun Doesn't Rise Nor Does It Set, But The Earth Rotates Around The Sun, Giving The Illusion That The Sun Appears To Rise And Set. In The Mohammedans Koran 2:338, Abraham Is Debating With Nimrod About The Sun Coming From The East And Can Nimrod Make It Come From The West. The Word Means 'To Rise Or Come Forth' All Of These Statements Are Wrong, Because As I Stated Before,

Chapter 19:29

Not Moses' Religion And Religious Facts, It Is A Ignorance, on the Facts Which Breeds Ignorance

23 The Shehmesh Sun having appeared to have risen upon the Planet Earth when Lot arrived at Zoar;

24 And A Yahuwa Mawtar Rained upon Sodom and upon Gomorrah with the weapons of Murdoq called the Tilmun "a plutonium head missile", brimstone and supernatural flames from A Yahuwa El Eloah out of the Shawmahyim 'Skies',

25 And he turned upside down those cities and all the plains, and all those who dwelled in the cities, and that which grew upon the Adamah ground.

26 But his Ishshaw 'Confidante' Wife Sabriya looked back from Akhar Behind him, and because of the extreme bright beam from the explosion she became as a Netseeb Pillar of Mehlakh Salt, paralyzed.

27 And Abraham got up early in the morning and hurried to the place where he had Awmad 'stood' facing before A Yahuwa:

28 And he looked facing towards Sodom and Gomorrah, and facing toward all the parts of the Planet Earth in the plains, and behold, the Qeetore Smoke of that part of the Planet Earth went up as the Qeetore Smoke of a Kibshaw'n "Smelting Oven".

29 And in time, when the Eloheem Anunnaqi finished Shawkhath Destroying the Eer Cities of the plain the Eloheem Zawkar Remembered what he promised Abraham, and he sent Lot out of "Midst" of the

Chapter 19:29

Hafaykaw 'Overthrown city, when He, Floheem, overthrew the cities in which Lot Yawshab 'Dwelt'.

32 Lot dwelt in the mountain, and his two daughters were with him. For he Yawray 'Teared' to Yawshab Dwe.l in Zoar. And he Yawshab Dwelt in a Mehawraw 'Cave'. He and his two daughters Lubna and Jala'ah.

Lubna And Jala'ah

11 And the first-born daughter Lubna said to the younger daughter Jala'ah, 'Our Awb 'Father' Lot is a /awqane elder, and there is not any Lesh 'Male Living Beings' in that whole part of the Planet Earth to Bo 'Come' to us as husbands:

12 Come, let us make our father Shawqaw 'Drink' Yah'vin 'Wine', and we will Shawkab 'Have Sexual Intercourse' with him. That we may Khawyaw 'Preserve' the Zehrah 'Seed' of our Awb 'Father' by having children."

33 And they caused their father to Shawqaw 'Drink' Yah'vin 'Wine' that Lahyil 'Shadow Hour'. And the Bekeeraw 'First-Born' Lubna Bo Went In and Shawkab 'Had Sex, And Laid' with her Awb 'Father'; and he did not Yawdah 'Know' when she Shawkab 'Laid Down', nor when she Qoom 'Arose'.

34 And in time on the next day, that the Bekeeraw 'First Born' Lubna said to the Tsaweer 'Younger', Jala'ah, "Behold, I Shawkab 'Laid' last shadow hour with my Awb 'Father' Lot: Let us make him Shawqaw 'Drink' fig Yah'vin 'Wine' this shadow hour also; And you Bo 'Go In', and

Chapter 20:1

Shawkab 'Have Sex' with him, that we may Khawyaw 'Preserve' the Zehrah 'Seed' of our Awb 'Father' "

35 And they caused their Awb 'Father' to Shawqaw 'Drink' Yah'vin 'Wine' that shadow hour also; And the Tsaweer 'Younger' Qoom 'Arose', and Shawkab 'Laid' with him; and he Yawdah 'Knew' not when she Shawkab 'Laid Down', nor when she Qoom 'Arose'.

36 In this manner did both the daughters of Lot Hawraw 'Become Pregnant' by their Awb 'Father' (incest).

11 And the Bekeeraw 'First Born' Lubna Yawlad 'Gave Birth' to a Bane 'Son', and Qawraw 'Called' his name Moab 'from my own father'. The same is the Awb 'Father' of the Moabites to this day.

18 And the Tsaweer 'Younger' Jala'ah, she also Yawlad 'Gave Birth' to a Bane 'Son', and Qawraw 'Called' his name Benammi 'son of my own nation of people'. The same is the Awb 'Father' of the children of Ammon to this day.

Chapter Twenty

Abimelek Was A Canaanite

First Note The Name Abimelek Is Hebrew, Which Is Abi, Meaning 'Father' And Melek Meaning 'King'. Power Or Simply Father Of The Royal King. He Was A Descendant Of Canaan As Seen In Genesis 10:19 And He Was Called The name Dity Adona. As Abraham, Mentioned In Genesis 20:1 Where It Tells You A Elabeem Came To Abimelek. And In Genesis 20:4 He Refers To Himself As A Tsawdeeq (True) Righteous Goyyim (Goy) Nation

Chapter 20:1

In Genesis 20:6, Abimelek Gets A Response From Eloheem Who Says "I Know That Thou Didst This In The Integrity Of Thy Heart," And Abraham Confirms It In Verse 11 Where He States "I Thought Surely The Fear Of Eloheem Is Not In This Place" And Finally Genesis 20:17 States That "The Eloheem Healed Abimelek And His Wife And His Maidservants." So Abimelek Also Worshipped The Same Deity As Abraham In The Same Language And Was Of The Eloheems.

20 And Abraham departed from Mamre "fatness" there toward that part of the Planet Earth of the south, and dwelt between Qodesh "holy place" and Shur "where the well is", and later he Goor "Sojourned into Gerar a lodging place" a Philistine town south of Gaza Ashkulan Alkebu-Lan).

2 And Abraham said that Sarah his Ishshaw 'Confidante Wife' is my Awkhoth 'Sister': But Abimelek my father is ruler" a Hebrew name ruler of Gerar sent, and Lawqakh 'Took' Sarah from Abraham.

Abimelek's Dream

3 But the Eloheem, one of the Elohs came to Abimelek in a Khalome 'Dream of the shadow hour, and said to him, 'Behold, you are about to die because of the female living being whom you have taken by force; Because she is another Rai's Bawal 'Possession' "

4 Now Abimelek did not have sex with Sarah: And he said, "O, Adonai my master, will you Hawrag Kill' even a Tsadderq Righteous Zodoqite of a Goee

Chapter 20:11

Gentile Nation?

5 Abraham said Sarah is my Awkhoth 'Sister'? And she, even she herself said, he Abraham is my Awkh Brother. In the Tome Integrity' of my heart and the Niquawone Innocence of my Kaf Palms (hands) I have done this

6 And the Eloheem said to Abimelek in the dream, "Yes, I know that in the Tome Integrity of your heart you have done this, and I also withheld you from going wrong against me. Therefore I did not let you Nawgab 'Touch' her.

7 Now therefore restore the male living being, Abraham's female living being Sarah, For he is a Nawbee Prophet Newsbearer Of Things To Come, and he will Lawal Pronounce Judgment on you, and you will remain alive. And if you don't give her back, Yawdah 'Know that you will surely Mouth Die', you, and all that is yours.

8 And Abimelek rose early in the morning, and called all his Ehbéd Slaves, and told all these Elohs in their Ozen Ears. And the Frowites of them were very Nawray Afraid.

9 Then Abimelek called Abraham, and said to him, "What have you done to us? And how have I done wrong toward you that you have brought on me and on my rulership an old wrong? You have done Mahasch Deeds to me you should not have Awsaw 'Done'."

10 And Abimelek said to Abraham, "What did you see that you have done this thing?"

11 And Abraham said, "Because I thought, surely the Yiraw Fear of the Eloheem was not in this Mawqome Place, And they will

Chapter 20:11

Hawrag Kill me for my Ishshaw 'Confidante's Wife's sake.

12 And moreover she Sarah is indeed my Awkhoth Sister, the Bath 'Daughter' of my Awb Father Terah, but not the Bath 'Daughter' of my Ame Mother' Nuna; And she became my Ishshaw 'Confidante Wife':

13 And in time, that when the Eloheem caused me to Tawaw 'Wander' from my Awb 'Father's' Terah house, that I said to her Sarah, this is your Khehsed 'kindness' which you will show to me. At every place where we will come, say of me, he is my Awkh 'Brother'.

14 And Abimelek took sheep and oxen, and male-slaves and women-slaves, and Nawthan Gave them to Abraham, and Shoob 'Restored' him Sarah his Ishshaw 'Confidante Wife'.

15 And Abimelek said, "Here, my part of the Planet Earth is in front of your face: Dwell where it is to be Agreeable to your eyes."

16 And to Sarah He said, "Behold, I have Nawthan 'Given' your Awkh 'Brother' a thousand pieces of silver. Behold, it is for you a Kespoth 'Covering' of the Ahyn 'Eyes' to all that are with you, And that you are indeed innocent."

17 And Abraham Fawal 'Judged' for the Eloheems. And the Eloheems Rawfaw 'Healed' Abimelek, and his confidante wife, and his concubines, And they Yawlad 'Had Children' after that.

18 Because A Yahuwa, a Yahuwa not the Yahuwa; Adonai had Awtsar 'Closed Up' all the Rekhem 'Wombs' of the house of Abimelek,

Chapter 21:8

because of Sarah, Abraham's Ishshaw 'Confidante Wife'.

Chapter Twenty-One

Isaac

21 And A Yahuwa Fawqad 'Visited' Sarah as he had said, and A Yahuwa did for Sarah according to as he had spoken (untied her tubes so she could have children).

2 And Sarah Hawraw 'Conceived', and Yawlad 'Gave Birth' for Abraham a Bane 'Son' in his elderly years, at the season of which the Eloheem had Lawbar 'spoken' to him.

3 And Abraham Lawraw 'Called' the name of his Bane 'Son' that was Yaw ad 'Born' to him, whom Sarah Yawlad 'Gave Birth' to Isaac. "He who laughed".

4 And Abraham Mool 'Circumcised' his Bane 'Son' Isaac when he was Shemoneth '8' dars udd, as the Eloheem had Lawman 'Commaned' him.

5 And Abraham was a 100 years old when his Bane 'Son' Isaac was Yawlad 'Born' to him.

6 And Sarah said, "The Eloheem have caused me to Tsekhoqe 'Laugh'. Everyone that Shawmah 'Hears' this story will Shawkhaq 'Laugh at me.'"

7 And she said, "Who would have said to Abraham, that Sarah should Yawraq 'Breast feed' children? But I have Yawlad 'Given Birth' to a Bane 'Son' in his elderly years."

8 And the child Gandal 'Grew', and when he was Gawmal 'Finish' Breast-feeding, 'Weaned'. And Abraham made an old time Mishteh

Chapter 21:8

Least on the day that Isaac was
(Awmal Finish Breast-feeding)

7 And Sarah saw the Bane Son of
Hagar the Mitsry (Egyptian of the
sons of Cush son of Noah of
Abraham's own family), whom she
had Yawlad Born for Abraham,
[sawkhag 'Playing, Mocking].

10 Therefore Sarah said to
Abraham, Gawrash Cast' out this
slave woman and her Bane 'Son'
Because the son of this slave woman
will not be Yawrash Heir,
Possessor with my Bane 'Son' who
is Isaac.

11 And to do this thing was very
disagreeable in Abraham's Ahyin
Sight on account of this Ishmael
being his blood Bane 'Son'.

12 And the Eloheem said to
Abraham, "Don't let it be
Disagreeable in your Ahyin Sight
because of the Nahar Lad, nor
because of your slave woman
Hagar; In all that Sarah said to you
'Shawmah 'Listen' to her Qole
Voice; For in Isaac will your
Zehrah 'Seed' be Qawraw
Proclaimed'.

13 And also of the Bane 'Son'
Ishmael of the slave woman Hagar
will I make a Goez Gentile Nation,
because he is also your Zehrah
Seed' (from Adamites also)."

Abraham Sends Hagar Away

14 And Abraham rose up early in
the morning, and took bread and a
bottle of water, and gave it to
Hagar, putting it on her shoulder,
and gave her the Yehled
Off-spring, Child Ishmael, (A
Nubian Arab), and Shawlakh Sent
Her Away. And she departed, and

Chapter 21:20

Tawaw 'Wandered' in the
wilderness of Beer Sheba 'well of
the 7 oath'

15 And the water from the bottle
was gone, and Hagar Shawlak Cast
the Yehled Child Ishmael under
one of the Seeakh 'Shrubs'.

16 And she went, and sat down
over in front of a road a good way
off, as it were a bow-shot. For she
said to herself, "Let me not watch
the Death of the young man. And
she sat over in front of a road, and
lifted up her voice, and cried

The Eloheem Speaks To Hagar

17 And the Eloheem Shawmah
Heard the Qole 'Voice of the
Nahar 'Lad', And the Malakh
Messenger of Eloheem called to
Hagar out of the Shawmahyim
Sky, and said to her, "What ails
you, Hagar? Don't Yawray Fear,
Because the Eloheem has Shawmah
'Heard the Qole Voice of the
Nahar 'Lad' where he is.

18 Stand up, and Nawsaw Lift Up
the Nahar Lad, and hug him in
your hand, For I will make him of
an Gawdole 'Old' Goez Gentile
Nation."

19 And the Eloheem Fawqakh
Opened' her Ahyin Eyes, and she
Rawaw Saw' a Beayr Well of
Mahyim 'Water', And she went,
and filled the bottle with water, and
gave the Nahar Lad a Shaw-qaw
'Drunk

20 And the Eloheem were always
with the Nahar Lad Ishmael, and
he Gawdal Grew, And he dwelt in
the Midbawr 'Wilderness' and
became as he grew up, a great
Qashshawth Archer'

Chapter 21:21

21 And he dwelt in the wilderness of Paran "place of caverns". And his Amē Mother' Hagar Lawqakh 'Took' for him a Ishshah 'Confidante Wife', her name was Haatima "weaning" out of that part of the Planet Earth called Misrayim (Egypt son of Cush son of Noah).

Abraham's Oath

22 And in time, Abimelek and Fichol 'he who was strong of the Philistines of Gerar of Gaza' the captain of his host spoke to Abraham, saying, "The Eloheem are with you in all that you Awsaw 'Do'."

23 Now therefore make a Shawbah 'Oath' to me here by in the name of the Eloheem that you will not deal as Shakhah falsely with me, nor with my Neen Progeny, nor with my Nehked 'Progeny's'. But according to the Khehsed 'Kindness' that I have done to you, you will do to me, and to this part of the Planet Earth where you have sojourned.

24 And Abraham said, "I will make a Shawbah 'Oath'."

25 And Abraham Yawkahh Reproved Abimelek because of the well of water, which Abimelek Ehbed 'Slaves' had Gawzal 'Violently Taken Away'.

26 And Abimelek said, "I Yawdah 'Know' not who has done this thing neither did you tell me, neither yet I heard of it. Bultee But' today."

27 And Abraham took sheep and oxen, and gave them to Abimelek: And the two of them made a

Chapter 21:32

Bereeth Covenant

28 And Abraham set 7 lambs of the flock by themselves.

29 And Abimelek said to Abraham, "What do these 7 lambs mean which you have set off to yourselves?"

30 And Abraham said, "These 7 lambs will you take of my hand, that it may be a Aydaw 'Testimony' for me that I have dug this well."

31 Therefore he called that place Beer-Sheba "well of 7 oaths"; Because there they Shawbah 'were a covenant by 7 lambs'.

32 So they made a Bereeth Covenant at Beer-Sheba, and Abimelek Qoom Rose Up, and Fichol the Sar 'Captain' of his Tsawbah Host, and they Shooob 'Returned' to the part of the Planet Earth of the Philistines "immigrants".

The Name Oulam (עולם) is Used In Genesis 21:33 As The Name Of A Deity. It First Appears As Just A Word In Genesis 3:22 As Forever. Then It Appears In Genesis 6:3, With "Th" before it As "Thou shalt die". Then, Genesis 6:4 Uses The Word "Old", But In Hebrew It Is Oulam (עולם). Then In Genesis 9:12, It's Used For Perpetual. Again In Genesis 9:16, It's "The Everlasting". Again, In Genesis 13:15 It's For "Ever", And Genesis 17:7, It's Everlasting. The First Time It Reveals That It Is The Name Of A Deity, One Of The Yahweh's Is In Genesis 21:33. Where It States, "And There Called On The Name C' Yahweh ע' יהוה, Oulam עולם The Everlasting E' (ע)"; And Oulam Appears 72 Times Throughout The Bible. But Also As A Word With Various Corrupted Translations In The English As Shown Above The One Place Where You May Derive The Possible Meaning Of It

Chapter 21:33

Being The Name Of A Deity Is In Genesis 21:33 And There It Says: 'And Abraham Planted A Grove And Called On The Name Of Yahuwa (יהוה) The Eloham (אלהים) El (אל) Which Does Not Imply That Eloham (יהוה) Is A Name, But That Yahuwa (יהוה) Is An Everlasting El (אל)'

31 And Abraham planted a tamarisk tree in Beer-Sheba, and called there the name of A Yahuwa, El Oham "the eternal, everlasting."

32 And Abraham remained in the part of the Planet Earth that is the Philistines "immigrants" descendants of Casluhum "fortified" son of Mizraim "land of the two rivers" (Egypt) many days.

Chapter Twenty-Two

The Sacrifice

1 And in time after these beings spoke, the Eloheem that were Nawaw Testing Abraham said to him "Abraham", And he said, "Here I am."

2 And Gabryel said, "Lawqakh 'Take' now your Bane 'Son', your Yawkheed 'Only Bane Son' with you, whom you Awhab 'Love', Isaac 'he who laughs' and go to the land of Moriah 'chosen by A Yahuwa'; And Awlaw 'Take, Ascend Him Up' there for an Olaw 'Ascending-offering' upon one of the mountains which I will tell you of."

3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him Ulla "he who is elevated" and Elon, "he who is strong", and Isaac

his son. And he cut the wood for the Olaw 'Ascending-offering', and Qoom Ros. Up, and went to the place of which the Eloheem had Awmar Told' him.

4 On the 3rd day Abraham Yawaw Lifted Up' his Ahyin 'Eyes, and Rawaw 'Saw the place far off

5 And Abraham said to his youths Ulla and Elon, "Remain you here with the ass I and the Nahar Lad Isaac will go in this manner up there; And both of us will go Shawkhaw Prostrate, and Shoob 'Come Again, Return' to you."

6 And Abraham took the wood of the Olaw 'Ascending-offering', and Soom 'Laid it upon Isaac his Bane Son to carry; and he Abraham took in his hand the torch of fire and the Mahakehleth Knife; And they went both of them Yakhad 'Together'

7 And Isaac spoke to Abraham his father, and said, "My father." And he said, "Here I am, my Bane Son." And he Isaac said, "Here is the torch of fire and the wood; but where is the Seh 'Lamb' for an Ascending Olaw 'Burnt-Offering'?"

8 And Abraham said, "The Eloheem w'll Rawaw Appear and provide the Seh Lamb himself for an ascending Olaw 'Burnt-Offering, my Bane 'Son: So they went, both of them Yakhad 'Together'."

9 And they came to the place which the Eloheem had told him Abraham of and Abraham Bawaw 'Built the Mizbayakh Altar there, and laid the wood in order, and Awqad Bound' Isaac his Bane Son, and Soom 'Laid him on the

Chapter 22:9

Mizbayakh 'Altar', Upon The Wood.

10 And Abraham stretched forth his hand and took the knife to Shawkhat 'Kill' his son.

11 And the Malawk 'Messenger of A Yahuwa Qawraw 'Called' out to him from the Shawmahyim 'Skies' and said, "Abraham, Abraham." And he said, "Here I am."

12 And he, the messenger, said, "Don't lay your hand Ale 'Upon' the Nahar 'Lad', neither do anything to him; For now I know that you Yawray 'Fear' the Eloheem, seeing you have not withheld your Bane 'Son', your Yawkheed 'Only' Bane 'Son with you, from me."

13 And Abraham Nawsaw 'Raised Up' his Ahyim 'Eyes' and Rawaw 'Looked', and here behind him was a Ahyil 'Ram Awkhar' 'Caught in a bush by his Qehren 'Horns', and Abraham went and took the Ahyil 'Ram', and offered it as an Olaw 'Ascending-offering' instead of his own Bane 'Son'.

14 And Abraham called the name of that place A Yahuwa-Yireh "he who is" As it is said to this very day, in the Har 'Mount' of A Yahuwa it will be provided to take him into the mountains and offer him on the altar as a burnt sacrifice.

'Isaac Is Spared'

15 And the Malawk 'Messenger of A Yahuwa Qawraw 'Called' to Abraham a second time out of the Shawmahyim 'Skies',

16 And said, "By myself have I Shawbah 'Sworn', a saying, utterance of A Yahuwa (a Yahuwa

Chapter 22:23

not the Yahuwa), because you have done this thing, and have not withheld your Bane 'Son', your Yawkheed 'Only' son.

17 That in Bawrak 'Blessing' I will Bawrak Bless you, and in Rawhaw 'Multiplying' I will Rawhaw Multiply your Zehrah 'Seed as the Kokawb Stars of the Shawmahyim 'Skies', and as the Khadr 'Sand' which is upon the seashore; And your Zehrah 'Seed will Yawrash 'Possess' the gate of his Oyabe 'Enemies',

18 And in your Zenrah 'Seed will all the Goez 'Gentile Nations' of the Earth be Bawrak 'Blessed'; Because you have Shawmah 'Hearkened' to my Qole 'Voice' "

19 So Abraham returned to his youths, and they rose up and went together to Beer-sheba; And Abraham dwelt at Beer-sheba.

'Nahor's Descendants'

20 And in time after these Angelic beings, that Abraham spoke to, told Abraham, saying, "Behold, Milcah "the queen", she also has Yawlad 'Born' children to your Awkh Brother Nahor "he who is eager".

21 Uz "the carpenter of fine wood" his first-born, Ruz "he who is despised" his brother, and Kemuel "EL stands strong" the father of Aram "highland",

22 And Chesed "he who was wise" and Haro "he who had visions", and Fildash "he who kills with fire", and Jidlaf "he who weeps", and Bethuel "the house of EL".

23 And Bethuel Yawlad 'Gave Birth' to Rebekah "she who is firm": these 8 beings did Milcah

Chapter 22:23

Yawlad 'Bear' to Nahor, Abraham's un-identical twin brother.

24 And his concubine, whose name was Reumah 'she who is raised to the heights', she also Yawlad Bore' Tebah "the executioner" and Gaham "who burns black", and Ishash "the stabber of many", and Maacah "who's depressed".

Chapter Twenty-Three

The Death Of Sarah

125 And the life of Sarah was a 127 years: These were the years of the life of Sarah.

2 And Sarah Mouth 'Died' in the midst of the 4 cities of the Anaqites 'evl. ones' Kiriath-Arba "the same is Hebron", in the land of Canaan And Abraham came to Sawlaw 'Mourn for Sarah, and to Bawkaw 'Weep' for her.

3 And Abraham rose up from before his dead, and spoke to the children of Heth "terror" son of Canaan of the Hittites the curse leper albino seed saying,

4 I am a Gare 'Stranger' and a Yeshawb Sojourner with you: Give me a Akhozzaw Possession of a Qehber Tomb' here with you, so that I may Qawbar Entomb' my Mouth 'Dead' out of my Fawneem Face'.

5 He said, and the Bane Children of Heth answered Abraham, saying to him,

6 "Shawmah Hear' us, Adonai, my master, you are a Nawzee 'Chief' of the Eloheem Taweek 'Among us in the Mibkhawr 'Choice' of our

Qehber Tombs Qawbar Bury' your Mouth 'Dead', None of us will withhold from you his tomb, but that you may Qawbar 'Bury' your Mouth Dead' "

7 And Abraham stood up, and then shawkhaw Prostrated' himself on his face to the ground for the Am Nation Of People, good Heth tes of that part of the Planet Earth called Canaan, even to the Bane Children' of Heth

8 And he spoke with them, saying, 'If it be in your Nehfesh Spirit' that I should Qawbar Entomb' my Mouth 'Dead' out of my face hear me, and Fawgah 'Entreat for me to Tsim 'he who is like a fawn' the son of Zohar he who is very white",

9 That he may give me the cave of Machielah "a double cave", which he has, which is in the end of his Sawdeh 'Outer Field', For the Maway Full price let him give it to me in the middle of you for a Akhozzaw Possession' of a place to Qehber 'Entomb'.

10 Now Efron was sitting in the middle of the Bane Children of Heth And Efron the Hittite answered Abraham in the O'zen Ears (audience) of the Bane Children' of Heth, even of all that went in at the gate of his city, saying,

11 "No, Adonai, my master, hear me: the Sawdeh 'Outer Field' I gave you; in the presence of the Bane Children of my Am 'Nation Of People I Nawthan Give' it to you. Qawbar Entomb' your Mouth 'Dead' "

12 And Abraham Shawkhaw Prostrated himself down on the

Chapter 23:12

ground in front of the faces of the Am Nation Of People of that part of the Planet Earth. (Abraham worshipped the Hethites).

13 And he spoke to Efron 'he who is like a fawn' in the O'zen Ears' audience) of that Am Nation Of People of that part of the Planet Earth, saying, "But if you will I beg of you, listen to me I will Nawthan Give the price of the Sawdeh Outer Field. Take it from me and I will Qawbar Entomb my Mooth Dead there.

14 And Efron answered Abraham, saying to him,

15 Adonai, listen to me A piece of that Planet Earth is worth 400 shekels of silver, what is that between me and you? Entomb therefore your dead."

16 And Abraham listened to Efron, And Abraham weighed for Efron the silver which he had named in the O'zen Pars' audience, of the Bane Children of Heth, 400 shekels of silver, current money with the merchant.

17 So the Sawdeh Outer Field of Efron which was in Machfelah that which is equally divided", which was before Mamre, the Sawdeh Outer Field, and the Mehawraw Cave which was there, and all the trees that were in the Sawdeh Outer Field, that were in it, the border of it round about, was made sure.

18 To Abraham for a Miqna Purchase (possession) in the presence of the Bane 'Children of Heth, before all that went in at the gate of his city.

19 And after this, Abraham Qawbar Entombed' Sarah his

Chapter 24:2

Ishshaw Confidante Wife in the Mehawraw 'Cave' of the Sawdeh Outer Field of Machfelah before Mamre (the same is Hebron), in the part of the planet earth of Canaan.

20 And the Sawdeh Outer Field, and the Mehawraw Cave that is in it, were made sure to Abraham for a Akhoozzaw 'Possession to Qawbar Entomb the Mooth Dead by the Bane 'Children of Heth

Chapter Twenty-Four

Hebrews Don't Mix With Canaanites

21 And Abraham was very Zawqane Elderly, and well advanced in days and A Yahuwa has Bawrak Blessed Abraham in everything he did.

2 And Abraham said to Eliezer 'the El who helped' the Zawqane Eldest Thbed Slave of his Bahynth House who Mawshal Ruled over all that he had, I ask of you that you Soom Put your Yawd Hands' on the inside of your Yawake Thighs above your knee.

Abraham Makes Eliezer Swear That He Is Not To Let His Son Marry A Canaanite. It Goes Thus: "By Yahuwa The Elohe Of Heaven, And The Elohe Of The Earth That Thou Shalt Not Take A Wife Unto My Son Isaac Of The Daughters Of The Canaanites." His Descendants Were Also Warned Not To Mix With The Tribe Of Canaanites As

Chapter 24:3

In Genesis 28:1, Where Isaac Tells Jacob Not To Take A Wife Of The Daughters Of Canaan, But Go To Laban's House And Marry His Daughters Who Are Of His Family By Rebecca, His Mother This Knowledge Was Being Passed Down Through Generations From Father To Son. And This Was An Important Part Of The B. Yahuwa Genealogy Was Extremely Sacred, (Genesis 24) It Linked His Seed In With The Heavens. They Were Not To Marry The Canaanites Because Of The Pagan Gods They Worshipped Which Was Later Recorded In Leviticus 4:12-57 From Genesis 9:25.

3 And I will make you make a Shawbah Oath (a vow) by A Yahuwa Elohe, of the Skies and Elohe of the Planet Earth that you should To Not Lawqakh Take a Ishshaw 'Confidante Wife' for my Bane 'Son' Isaac of the Bath Daughter of the Canaanites. Qelireh Among' whom I Yawshab 'Live'.

4 But you are to go to the part of the Planet Earth of my Molehdeth 'Native Country' Ur of Chaldea; Syria, and from there Lawqakh Take a Ishshaw 'Confidante Wife' for my Bane 'Son' Isaac.

5 And the Ehbbed 'Slave Eliezer said to him, 'What if the Ishshaw 'Female Living Being' will not be Awbaw 'Willing' to follow after me to this part of the Planet Earth. Must I return your son again to this part of the Planet Earth from where you came forth?"

6 And Abraham said to him, "Beware that you don't take my Bane 'Son' there again.

7 A Yahuwa, the Elohe of the Shawmahyem 'Skies', who Lawqakh

Chapter 24:12

Took me from my Awb 'Father's' Babuth House 'Ur of Chaldea' Syria, and from that part of the Planet Earth of my Molehdeth 'Native Country' blood relatives, and who Dawbar 'Spoke' to me, and who Shawbah Swore to me, saying, to your Zebrah Seed will I give this part of the Planet Earth. He will Shawlahb 'Send' his Maawk 'Messenger' the Elohem Anunnaki, right in front of your Lawneem 'Face', and you will Lawqakh 'Take' a Ishshaw 'Confidante Wife' for my Bane 'Son' from Shawm There.

8 And if the Ishshaw 'Female Living Being' is not Awbaw 'Willing' to follow after you, then you will be Nawqaw 'Clear' from my Shebowaw 'Oath'. Only you will not take my son there again.

9 And the Ehbbed 'Slave Eliezer Soom Put his Yawd Hand' under the Yawrake 'Thigh' of Abraham his Adonai, my master, and Shawbah Swore to him concerning this matter.

10 And the Ehbbed 'Slave Eliezer took ten camels, of the camels of his Adonai, and departed, having all agreeable things of his Adonai's in his hand. And he arose and went to Aram (Syria) of the two rivers (Tigris and Euphrates) Mesopotamia to the city of Nahor.

11 And he caused the camels to kneel down outside the city by the well of water at the time of Ehreb 'Dusk Period', the time that women go out to Sahwab 'Draw' water.

12 And Eliezer said, "A Yahuwa of the Elohe of my Adonai, he called A Yahuwa his Elohe. Adonai, deity) Abraham. I call out to you, today

Chapter 24:12

went out pure light to me and do
Khehsed Kind acts onto my
Adonai Abraham.

11 Here I am standing by the
fountain of water; And the Bath
Daughters' of the Enosites of the
city are coming out to draw water.

12 And let it come to pass, that the
Naharaw 'Young Lady' to whom I
will say, let down your pitcher, I
beg you, that I may drink, And she
will say, drink, and I will give your
camels drink also: Let the same be
she that you have appointed for
your Ehbed Slave Isaac, And by
that I will know that you have
showed Khehsed Kindness to my
Adonai (He calls Abraham his
Dety).

The Nose Ring

13 And it came to pass, before he
had done speaking, that, here,
Rebecca came out, who was Yawlad
'Born' to Bethuel the Bare Son of
Milcah, the Ishshaw 'Confidante
Wife' of Nahor, Abraham's Awkh
'Identical Brother', with her
pitcher upon her shoulder.

14 And the Naharaw 'Young Lady'
was very Tobe Mareh 'Agreeable To
Look Upon', a Bethoolaw 'Virgin',
neither had any Eesh 'Male Living
Being' Yawdah 'Known her' And
she went down to the fountain, and
filled her pitcher, and came back

15 And the Ehbed 'Slave' Eliezer
Ran to meet her, and said,
'Give me a Gawmaw 'Swallow', (a
drink), I Naw 'Beg' you, a little
water from your pitcher.'

16 And she said, "Shawthaw
'Drink', Adonai my master (she
now calls him Adonai, a dety): And

Chapter 24:21

she Mawhar 'Quickly let down her
pitcher from her hand, and gave
him a drink.

19 And when she had finished
giving him a drink, she said "I will
Sahwah 'Draw' for your camels
also, until they have finished
drinking."

20 And she Mawhar 'Hurried', and
emptied her pitcher into the
animals drinking trough and ran
again to the Beayr 'Well' to draw,
and drew for all of his camels.

21 And the Eesh 'Male Living
Being' Eliezer looked closely at her,
keeping silent, in Yawdah 'Know'
whether A Yahuwa had caused his
journey to be Isawlahk
'Prosperous' or not.

*The Nethzem (Nose) Meaning Nose Ring
Is A Tiny Silver Or Gold Circle. The
Nethzem (Nose) Ring Were Worn By
The Descendants Of Ishmael Son Of Anna
And Antum. The Ishmaelites Are The
Descendants Of Esau. And They Also
Wore The Nose Ring. The Ishmaelites
Descended From Ishmael son Of Hagar
in Genesis 16:15. Hagar, The Egyptian
Wife Of Abraham, Who Was The First
Wife In The House Of Abraham To
Wear A Nethzem (Nose) Ring.
When Sarah Abraham's Syrian Wife
Saw Hagar With Her Golden Nose
Ring, She Became Jealous And In Turn
Put On Earrings Which Was A
Tradition Of The Descendants Of Esau.
The Traditions After Her Incident All
Of The Women In The House Of
Abraham Wore A Nose Ring And
Earrings As A Part Of Tradition.
Rebecca Also Was Given The Nose Ring
According To Genesis 24:47 Where It
Says "And Asked Her And Said
Whose Daughter Art Thou? And
She Said, The Daughter Of
Bethuel, Nahor's Son, Whom
Milcah Yawlad (Bare) Unto Him
And I Put The Nethzem (Nose) Ring*

Chapter 24:22

*Falsely Translated As Earring,
Upon Her Af ([rw] Nose Not Face
Which In Hebrew Would Be
Fawneem [fawneem]). And The
Tsaameed (Bracelets) Upon Her
Yawd (Hands) Note In The Quoti
Above That The Aramic Hebrew Word
Af [rw] Meaning 'Nose' Is Falsely
Translated As 'Face'. The Nehzem Nose
Ring Was Placed In Rebecca's Nose.
Not In Her Ears Because Of The
Singular Form Being Used. Rebecca,
Who Had The Gold Nose Ring,
Isaac Was Given The Nehzem [rw] Nose
Ring. It Was As In 11:17, 18, 19,
To Marry Abraham's Son Isaac In
Genesis 24:67. So Israelite Women
Wear A Nose Ring As Well As Earrings.
And This Would Apply To Ismaelite
Women As Well.*

22 And it came to pass, as the camels had finished drinking, that the Eesh Male Living Being' Eliezer Lawqakh 'Look' a Zawhawb Golden Nehem Nose Ring of half a shekel weight (which is 2 oz. today), and two gold Tsaameed 'Bracelets' for her hands of ten shekels weight of gold, (which is 4 oz. today).

23 And said, "Whose Bath 'Daughter' are Attaw 'You'? Tell me, I beg you. Is there room in your father's house for us to pass the shadow hours?"

24 And she said to him, "Anee 'I Am' the Bath 'Daughter' of Bethuel the Bane Son of Milcah, whom the Yawlad 'Bore' to Nahor."

25 She also said to him, "We have both straw and fodder enough, and a room for you to pass the shadow hours in."

26 And the Eesh Male Living Being' Eliezer bowed and prostrated his head to the ground, for A Yahuwa.

Chapter 24:32

27 And he said, "Blessed be A Yahuwa, the Eloh of my Adonai Abraham, who has not forsaken his loving Khehsed kindness and his truth towards me. Adonai Nahor. As for me, A Yahuwa has led me straight way to the house of my Adonai's Nahor. Aakh

Un-Identical Brother' Abraham

28 And the Nehem 'Young Girl' Roots Ran', and told her Ame Mother's Ziglaq house the story according to how this Eloh spoke of them.

29 And Rebecca had a Aakh Brother', and his name was Laban "one who milks 'white'". And Laban ran out to the Eesh Male Living Being Eliezer, and to the Ahyin 'Fountain'.

30 And it came to pass, when he saw the gold Nehem Nose Ring in the nose, and the two gold Tsaameed Bracelets upon his Aakhoth Sister's Yawd Hands, and when he heard the words of Rebecca, his Aakhoth Sister, saying, in this manner spoke the Eesh Male Living Being to me, That he came to the Eesh Male Living Being' Eliezer. And, here he was standing by the camels at the Ahyin 'Fountain'.

31 And he said, "Come home with me, you are Bawrik 'Blessed' by A Yahuwa; Why are you standing outside? For I have prepared a place for you in my house, and room for your camels."

32 And the Eesh 'Male Living Being' came into the house, and he unloaded the camels; And he gave straw and fodder to the camels, and water to wash his feet and the feet

Chapter 24:32

were with him.

33 And there was set food in front of him to eat. But he Eliezer said, "I will not eat, until I have spoke my words, and he Laban said, "Speak on.

34 And he said, "I am Abraham's Fhbed 'Slave' Eliezer.

35 A Yahuwa has Bawrak 'Blessed my Adonai Abraham Rab Greatly'; and he has become Gawdole 'Great'; And he has Nawthan 'Given' him flocks and herds, and silver and gold and male-slaves and female-slaves, and camels and asses.

36 And Sarah my Adonai's Ishshaw 'Confidante Wife' Yawlad 'Bore' a Bane 'Son' to my Adonai Abraham when she was Ziqnaw 'Old'. And to him Isaac he has Nawthan 'Given' all that he has.

37 And my Adonai Abraham made me Shawbah 'Swear', saying, "You will Lo 'Not' Lawqakh 'Take' a Ishshaw 'Confidante wife' for my Bane 'Son' Isaac of the Bath 'Daughters' of the Canaanites, in whose part of the Planet Earth I Yawshab 'Dwell':

The Marriage Of Isaac

38 But you will go to my Awb 'Father' Terah's house and to my Mishfawkhaw 'Clan And Family' (my blood relatives), and there Lawqakh 'Take' a Ishshaw 'Confidante Wife' for my Bane 'Son' Isaac.

39 And I said to my Adonai Abraham, "What if the Eesh 'Female Living Being' Rebecca will not follow after me?"

40 And he Abraham said to me, "A Yahuwa, whom I walk right in

Chapter 24:46

front of his face, will Shawlakh 'Send' his representative Malawk 'Messenger' with you, and Tsawlakh 'Prosper' your way; And you will Lawqakh 'Take' a Ishshaw 'Confidante Wife' for my Bane 'Son' Isaac from my Mishfawkhaw 'Clan And Family' (kindred), and of my Awb 'Father' Terah's Bahyith 'House'

41 Then you will be Nawqaw 'Clear' from my Awlaw 'Oath', when you come to my Mishfawkhaw 'Clan And Family' (my blood relatives); And if they Lo 'Don't' Nawthan 'Give' her, Rebecca, Lak 'To' You, you will be Nawqee 'Clear' from my Awlaw 'Oath'.

42 And when I came today to the fountain, and said, "O A Yahuwa, Elohe of my Adonai Abraham, please now Tsawlakh 'Prosper' my way, give me success:

43 Here I am standing by the fountain of water; And let it come to pass that the Almaw 'Female Young Virgin' that comes forth to bale up the water, to whom I will say, give me, I beg you, a little water from your pitcher to drink;

44 And she will say to me, both drink, and I will also draw for your camels. Let the same be the Eesh 'Female Living Being' whom A Yahuwa has Yawkakh 'Appointed' for my Adonai's Abraham Bane 'Son' Isaac.

45 And before I had finished speaking in my Labe 'Heart', here, Rebecca came forth with her pitcher on her shoulder; And she went down to the fountain, and baled up water; And I said to her, "Let me have a drink I beg you."

46 And she quickly let down her

Chapter 24:46

pitcher from her shoulder, and said, drink, and I will give your camels some to drink also. So I drank, and she made the camels drink also.

47 And I, Eliezer asked her, Rebbecca, 'Whose Bath Daughter are you?' And she said, "I am the Bath Daughter of Bethuel Bane Son of Nahor who the queen Mikah Yawlad Gave Birth to by him. And I Eliezer Soom Put a gold Nehrem Nose Ring into her Al Nose and two gold Tsawmeed Bracelets in her Yawd Hand.

48 And I bowed and prostrated myself for A Yahuwa, and Bawrak Blessed A Yahuwa Elohe of my Adonai Abraham, who has led me in the right way to Lawqakh 'Take my Adonai's Abraham Awkh 'Brother's Nahor's Bath Daughter Rebecca for his Bane Son Isaac.

49 And now if you will deal Khahsed Kindly and Ehmeth Truly' with my Adonai Abraham, tell me, And if not, tell me, That I may turn to the right hand, or to the left to make the right decision.

50 Then Laban and Bethuel answered and said, "This Yawtsaw Proceeds From A Yahuwa: We Lo Yawkole 'Cannot speak to you Rah Disagreeably or Tobe Agreeably. We have no choice in the matter.

51 Here, Rebecca is in front of your face. You Lawqakh 'Take her and go and let her be your Adonai's Abraham Bane Son's Isaac Ishshaw 'Confidante Wife', as A Yahuwa has Dawbar Spoken'.

52 And when Abraham's Ehbed Servant Eliezer heard these words, he Shawkhaw Prostrated himself down to the Planet Earth to A Yahuwa,

Chapter 24:60

60 And the Ehbed Slave Eliezer brought forth jewels of silver, and jewels of gold and Behged Clothing, and Nawthan Gave them to Rebecca: He also gave to her Awkh 'Brother Laban and to her Ame 'Mother Ziglaq Migdawnaw Precious Things.

54 And they ate and drank, he Eliezer and the Enosites Ulla and Elon that were with him, and stayed the full shafaw hours; And they rose up in the beginning of a new day and he said, send me away to my Adonai Abraham.

55 And her Awkh Brother Laban and her Ame Mother' Ziglaq said, 'Let the little girl Rebecca remain with us a few days, at least ten; After that she will go.

56 And he Eliezer said to them, 'Hinder me not, seeing A Yahuwa has Tsawlakh Prospered my way; Send me away that I may go to my Adonai."

57 And they said, 'We will call the little girl Rebecca, and inquire at her mouth."

58 And they called Rebecca, and said to her, "Will you go with this male living being Eliezer?" And she said, "I will go."

59 And they sent away Rebecca their sister, and her Yawnak 'Wet Nurse, named Minah, and Abraham's Ehbed 'Slave Eliezer, and his Enosites Ulla and Elon.

60 And they gave Rebecca their Bawrak Blessing, and said to her, 'Our Awkhoth Sister, become the mother of Ehlef 'Thousands' of Rebawbaw Ten Thousands, and let your Zehrah 'Yielding Seed' Yawrash Possess the Shahar 'Gate' of those that Sawnav 'Hate' them."

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61 And Rebecca arose, and her young girls, Shemah and Nahumah and they rode upon the camels, and followed after the Eesh Male Living Being Eliezer and the Ehbed 'Slave' Lawqakh Took Rebecca and went his way.

The Face-Veil

62 And Isaac had come from the place of the well of the living one who is Ra the Seer, Beerlahairon, to the part of the Planet Earth.

63 And Isaac went out to walk and Snookh Meditate on A Yahuwas glory in the Sawdeh 'Outer Field' in the dusk period And he lifted up his eyes, and saw, and, behold, there were camels coming.

64 And Rebecca lifted up her eyes, and when she Rawaw 'Saw' Isaac she got down from the camel

In Genesis 24:61 Rebecca Katsuru 'Covers' Her Face With A Tshawef "Veil" When Her And Eliezer approached Isaac Her Humana Be The Face Veil Became A Law Not To Be Violated By All The Law Abiding Women. It Was After Sarah's Encounter With The Pharaoh Khufu In Genesis Chapter 12 And Ananias In Genesis Chapter 20 That Gabry'd Came To Abraham And To a Hm The The Women Of Her Seed Women Change Such Beauty I Would Be Real Not To Carry Them In A Chest, But From That Day Forward They Would Be Obligated To Wear The Face Veil At All Times In The Presence Of Those Other Than Their Own Family And Friends In Their Own Land But In The Middle In The City Of Strangers, They Should Wear The Face Tshawef 'Veil' To Protect Them From The Eyes Of Strangers This Practice Was Picked Up By The Mohammedans And Repeated In The

Chapter 25:2

Koran 102:31 Where It Is Called Khumar (كحمر) Meaning 'To Hide, Or Conceal', But The Law Of The Face Veil As Practiced In Islam Today Is Derived From This Quote Of The Torah.

65 And she said to the Ehbed 'Slave'. "What Eesh Male Living Being is this that walks in the Sawdeh Outer Field to Qawraw Meet us? And the Ehbed 'Slave' said "It is my Adonai (he called Isaac Adonai, a deity)." And she Lawqakh Took her face Tshawef Veil, and Kawsaw Covered herself.

66 And the Ehbed 'Slave' told Isaac all the things that he had done

67 And Isaac brought her Rebecca into his mother Sarah's Ohel Tabernacle where she lived, and Lawqakh Took' Rebecca, and she became his Ishshaw Confidante Wife and consummated their marriage And he Awhab Loved her And Isaac was Nawkham 'Comforted' after his Ame 'Mother's' death.

Chapter Twenty-Five

Qeturah

25 Then again Abraham Lawqakh 'Took' another, the third Ishshaw Confidante Wife, and her name was Qeturah "incense".

2 And she Qeturah Yawlad 'Gave Birth' for Abraham to Zimran "celebrated in song" who had a confidante wife named Mimah, to Joqshan "fowler" who had a confidante wife named Shahidah, and to Medan "righteousness" who had a confidante wife named

Chapter 25:2

Camilah, and to Midian "rule" who had a confidante wife named Radidh, and to Ishbaq "forsaking" who had a confidante wife named Husnah, and to Shua "riches" who had a confidante wife named Mahymah.

3 And Joqshan's confidante wife Shahidah gave birth to Sheba "the one with the oath", and to a son Dedan "he who will move to the lowland" who had a confidante wife named Aducah. And the Bane Sons of Dedan were Asshurim "those who were black as before dawn" who had a confidante wife named Hlabiba, and Letushim "those who will hammer the weapons" who had a confidante wife named Fsyat and Leummim "great increase" who had a confidante wife named Adyba.

4 And the children of Midian. Efah "he who was very sickly" who had a confidante wife named Waduda, and Ffer "he who keeps the herds of calves and deer" who had a confidante wife named Zain, and Hanoah (Enoch) "he who is dedicated to the law" who had a confidante wife named Fawdi, and Abida "he who studies under his father" who had a confidante wife named Nurynah, and Eldaah "El has called, he is the priest of the family" who had a confidante wife named Hudunah. All these beings were the children of Qeturah.

5 And Abraham gave all that he had to Isaac.

6 But to the children of the concubines, that Abraham had, Abraham gave gifts. And he sent them away from Isaac his Bane Son', while he yet lived in the

Chapter 25:12

part of that Planet Earth that is Qehdem Eastward, to the Qehdem 'East' country.

The Death Of Abraham

7 And this being's days of the years of Abraham's life which he lived was 175 years.

8 And Abraham Gawwah 'Expired', and Moath 'Died' in old age, as a Zawqane Elder and he was satisfied and was gathered to his Am 'Nation Of People'.

9 And Isaac and Ishmael his Bane Sons Qawbar Entombed him in the Mahawraw 'Cave' of Machpelah, in the Sawdch 'Outer Field' of Efron the Bane Son of Zohar the Hittite which is right before Mamre;

10 The outer field which Abraham Qawnaw Purchased from the Bane 'Children of Heth There was Abraham Qawbar Entombed', with Sarah his Ishshaw 'Confidante Wife'.

11 And it came to pass after the Mooth Death' of Abraham, that the Eloheem Bawrik 'Blessed' Isaac his son And Isaac Yawshab Dwelt' by Beer La-Hai Ro "the well of the living one that beholds me", between the holy place Qodesh and the place of the seed Bered on the road to Shur in the desert north east of the Sinai Peninsula, then a part of Mitsrayim Egypt).

Descendants Of Ishmael

12 Now these are the Toledaw 'Genealogies of Ishmael', (A Nubian Arab). Abraham's Bane Son, whom Hagar the Egyptian, Sarah's

Chapter 25:12

Shifkaw Female Helper, Yawlad
Gave Birth to Abraham.

Kedar, Kedar Or Qedar (TF), Means
"Those Of Black, Dark Brown Skin", A
Nubian Name. Means
Princes In Their Own Right. Kedar The
Second Son Of Ishmael And Faatima

Ma'atimut. He Had A Confidante
The Islamic Faith Takes His Family
Of Kedar Were Nubian Arab, Dark
Skinned Woolly Haired From His
Father Ishmael (Genesis 16:13). Thus

Arabic, The Receiver Of El's Holy
Quran Was A Nubian Also. In Song
Of Solomon 1:5 It States, I Am
Shankore Black But Comely O
Ye Daughters Of Jerusalem, As
The Ohel (Tents) Of Qaydour
Kedar As The Yereban Curtains
Drapes Of Solomon

Women. When It States As The Ohel
'Tents' Of Qaydour Kedar, It Is
Making Reference That She Is Like The
People Of The Tribe Of Kedar. Also

God Shall Enlarge
Japheth And He Shall Dwell In The
One Tent. Tents Of Shem And Canaan
Shall Be His Servant". Again, In This

Tents' Of Shem, Referring To The
People Of Shem, Because The
Canaanites Will Be A Slave Under The
Shemites. In Genesis 18:10, It States
'And He Said, I Will Certainly
Return Unto Thee According To
The Time Of Life And Lo Sarah
Thy Wife Shall Have A Son And
Sarah Heard It In The One Tent,
Door Which Was Behind Him" In
This Quote, The Same Word "Ohel" Is

Being Used, And In This Case It Is
Meaning The Tent. But In Verse
11, It Is Used To Mean, "Tent" From
Which Simply Means Opening, Whereas

As The People. As For The Song Of
Solomon 1:5, We Find The Word
Yereban (YTF) For 'Curtain Or Drape'
For They Also Dwell In Black Tents,
Which Is The Word Drapes. Tents Are
Draped Cloths Over Supports. Kedar
Kept The Ways Of His Father Ishmael
He Was Considered A Wanderer Or
The Desert, Bedouin, Or An Arab. So It
Was Called The Tent. The Tent

The Ancient Ashurite Or Syrian Of
The Bible. It Was Used As The Mark Of
The People. And Did Not Know
The Link Between Arabic And Syriac.
The Word Arabic Simply Means Arab
Used Today For Automobile Arab
Thereby It Was Used As The Mark Of
Thousands Of Dialects Throughout The

The Qanyash Dialect From A Man
Was Hashem, The Grandfather Of
Muhammad Who Takes This Line
Directly Back To The Dark Skinned
Arab. The Arab Is A Nubian
Who Occupies Arabia Today.

11 And these are the names of the
Bane Sons of Ishmael, (A Nubian
Arab from his confidante wife
Sayyida Faatima, by their names
according to their Toledan
Genealogies. The Bekore
First Born of Ishmael, Nebajoth
"one who moved to the heights"
who had a confidante wife named
Sahmaya. And Qadar Qedar,
meaning, those of black, dark brown
skin, who had a confidante wife

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skin, who had a confidante wife

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named Sadi and Adbeel 'the slave of El of the priest of the family' who had a confidante wife named Alifat, and Mabsam 'the who makes sweet odors, a perfume maker' who had a confidante wife named Waqiyah,

14 And Mishma 'he who will be tried and hard' who had a confidante wife named Zabayah and Dumah 'he who could not speak' who had a confidante wife named Lailah and Massa 'he who had the Urim and the Thummim to relieve the burdens' who had a confidante wife named Linnah.

15 Hadad 'he who is the warrior of thunder' who had a confidante wife named Yagvah, and Tema 'the dweller of the Arabian desert' who had a confidante wife named Salhah, Jetur 'the who will be imprisoned' who had a confidante wife named Halwah, Nafish 'he who is spiritually refreshing' who had a confidante wife named Mikah, and Qedemah 'he who will move to the east' who had a confidante wife named Mudidah.

16 These are the beings of Ishmael, (A Nubian Arab and these are their names by their Khawstare Villages, and by their Teeraw 'Encampments'; 12 Nawsee Chiefs according to their Oommas Tribes'.

17 And these beings are the years of the life of Ishmael (A Nubian Arab), 137 years. And he Gawwah 'Expired and Mooth Died', and was gathered to his Am 'Nation Of People'.

18 And they Shawkan Dwelt from Hawlah to Shur up to Suta that is right before Mitsrayim

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(Egypt), if you are traveling westward, as you go toward Assyria, if you are traveling eastward He remained over against all of his brothers.

Jacob And Esau

19 And these beings are the Toledaw 'Generals' of Isaac, Abraham's Banc 'Son' Adalaw Yawlad 'Gave Birth to Isaac':

20 And Isaac was 40 years old when he Lawqakh Took Rebecca, the Bath Daughter of Bethuel the Syrian Aramean of the Padanaram plains of Aram, son of Shem, son of Noah, the Awknoth 'Sister' of Laban son of Bethuel, son of Nahor son of Terah the Syrian Aramean 'intellectual thoughts' to be his Ishshaw 'Confidante Wife'.

21 And Isaac pleaded by burning incense in worship to A Yahuwa for his Ishshaw 'Confidante Wife', because she was of those who could not have children, Awqawr Barren and A Yahuwa excepted his plea and Rebecca his Ishshaw 'Confidante Wife' Hawraw 'Became Pregnant'.

22 And the children Rawtsat Rushed Each Other And Gave Her Pains Qehreb Within her, And she went to Dawash Seek of A Yahuwa.

23 And A Yahuwa said to her, Two Good Gentile Nations are in your Behten Body, and two Lchome Peoples will be Fawrad separated from your Mayaw Bowels; And the one Lchome People will be Aymats Stronger than the other Lchome People, and the Rab Elder will be a slave

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Chapter 25:29

to Awbad 'Serve' the Tsaweer Younger."

24 And when her days to be Yawlad 'Delivered' were Mawla 'Fulfilled', behold, there were Tawome 'Twins' in her Behten 'Belly'

The Name Esau Is From (עסא) Meaning, 'Hairy', Not 'Red'. Edom Means Red Or Ruddy. He Was The Eldest Twin Of Isaac And Rebecca. His Twin Brother Was Jacob. It Was His Body Color That It Is Red As Asexual, not Red. This Misunderstanding Came About Because He Is Called The Father Of The Edomites, Meaning, 'Edomite'.

25 And the Reeshone 'First' Yawtsaw 'Came Forth' with Admonee 'Red' hair, Sayawr 'Hairs' all over like a Addchreth 'Garment', and that's why they Qawraw 'Called' his name Esau hairy one" because he was hairy.
26 And after that Yawtsaw 'Went

Forth with his Awkh Brother', and his Yawd 'Hand' Awkhaz 'Holding' on Esau's Awqaba 'Heel'. And for that reason his name was Qawraw 'Called' Jacob 'the supplanter'. And Isaac was 60 years old when the Rebecca Yawlad 'Gave Birth' to them.

27 And the Nahar Boys Gawdal 'Grew'. And Esau was a skillful Tsahvid 'Hunter', a Eesh 'Male' Living Being of Sawdeh 'The Outer Field'; And Jacob was a ordinary, quiet Eesh 'Male' Living Being Yawshab 'Dwelling in (The) Tabernacles'.

28 Now Isaac Awshab 'Liked' Esau because he ate with his mouth of his Ishvid 'Huntings'. And Rebecca Awshab 'Liked' Jacob more.

29 And Jacob Sawd 'Boiled' Nawseel 'Stew'. And Esau came in from Sawdeh 'the outer field', and he was Awyafe 'Exhausted':

Esau Is Meaning, 'Hairy'. Was Named From (עסא) Meaning, 'Red Or Ruddy' Because Of The Color Of The Skin. (עסא) Is Used For The Skin Color Of The Hunter In (עסא) And (עסא) Meaning, 'Red' Simply Describing The Color Of The Skin. And The Fact That Esau Had Scarlet Red Hair All Over His Body, Not The Color Of Esau's Skin. The Aramic Hebrew Word Awdome (עסא) Being Used For Red In The (עסא) Word Being Used Throughout Genesis For "Man", "Ground" And "Adam". The Root Of Adam And Edom Comes From The Same Word Meaning, 'Brownish Red'. The (עסא) In (עסא) Means It When Read In English Translation Of The Bible, Unless You Get The Correct Translations So That You Can Do A Word For Word Search, Of The Aramic Hebrew That Is Being Translated, You

Chapter 25:30

Chapter 26:1

Will Be Easily Fooled. Now Again, According To Genesis 25:30, Esau Became Esau's Name Because He Ate Of The Stew. This Doesn't Make Him The Father Of The Pale Race. Esau Is Not The Father Of The Pale Race, But The Edomite Race Which Were Cursed With 47 Chromosomes Instead Of The Normal Which Is 46. 47 Chromosomes Produces Mongoloidism Which Is One Of The Many Symptoms Of Down's Syndrome. The Eyes Of Mongoloids And The Eyes Of Mongolians Are The Same. Today They Are Known As The Chinese, Which Bred Japanese, Koreans, Eskimos, Indonesians, And Native Americans. However The Chinese Are The White Race. Most

People Who Grow Excessive Hair, A Disease Called Hirsutism, You Will Note That They Have Eyes Like Orientals Or Asiatic People. Esau's Curse Was Mongolism, And Canaan's Curse Was The Athene Race. Esau's Parents Were Rebecca And Isaac, Two Nubians Who Could Not Give Birth To Twins, One Pale (Canaanite) Person, Meaning Esau, And One Nubian, Meaning Jacob. Except By Genetic Engineering, You Cannot Produce A Nubian From A Pale Person. In Genesis 27:36, Esau Went And Moved His Seed In Genesis 36:2 With The Daughters Of Canaan To Get Back At His Father, Something That Was Forbidden By Yahweh Back In Genesis 24:3. Thus, The Canaanites Are Not Edomites, Or Esauites, They Are From Canaan, The Fourth Son Of Ham And Mahma As Mentioned In Genesis 9:18.

32 And Esau said to Jacob, "Lawat Teed me, I plead, beg of you, from that same Ha Awdome 'The Reddish' Ha-Awdome 'The Reddish' brown stuff (stew), for I am Awaysa Exhausted. Therefore was his nick name Qawraw Called' Edome 'Edom'; from Adam

meaning earthing from reddish reddish brown soil, because he repeated the red stuff twice.

31 And Jacob said, 'Mawkar: Sell me first your birthright (blessings), all the rights to the wealth and priesthood of the family.'

32 And Esau said, 'Behold, I am about to Mooth Die. And what profit will the Bekoraw Birthright (blessing) do to me?

33 And Jacob said, "Shawbah 'Swear'; to me first: and he Shawbah Swore to him. And he Mawkar 'Sold' his Bekoraw Birthright (Blessing to Jacob).

34 And Jacob gave Esau Lakhem 'Bread' and reddish brown Nawzeed Stew' and he ate and drank, and rose up, and went his way. So Esau Bawziw Despised his Bekoraw Birthright (Blessing)

Chapter Twenty-Six

Journey To Gerar

Abimelek, Which Is Simply Abi Meaning Father, And Melek Meaning King, Means A Father King For Different Philistine Or Palestinian Invaders Of That Land. They Are Also Called Hebrews. The Story Of A Foreign Land'. The Word Palestine Comes From Palestine A Migrant In Genesis 10:14) Who Mingled With Canaanites (Genesis 10:14) Of Gerar (Genesis 20:19) To Become Pharaoh. The Title Of The Egyptian Pharaoh's Means Great House Or King, 'Melek'. In Genesis 26:111, The Story Of Rebecca And Isaac, And The Ruler Of Gerar Named Abimelek, Is The Same As The Story Of Genesis 20:218 Of Abraham And Sarah When

Chapter 26:1

They Met The Ruler Of Gerar, Also Named Abimelek. The Story Of Genesis 26:1-11 Is The Same Exact Story As Of Genesis 20:2-18. Abimelek Of Gerar Was A Descendant Of Canaan As Seen In Genesis 10:19. Gerar Is A City That Is An Ancient Inland Town Southeast Of Gaza On The Hill Country Which Was Occupied By The Philistine Group Of The Egyptians. Canaanite Sources Tell All Shows That The Place Abimelek Came From Was A Place In Egypt (Aemet), Falsely Called Egypt By The Greeks. Thus Making Him A Canaanite Egyptian. This Therefore Shows That Abraham Was A Part Of Ancient Egyptian, Inherited By Canaanite And Philistines.

16 And there was no food growing in that part of the planet Earth besides the earlier one, the famine when no food grew in the days of Abraham, and Isaac went to Abimelek "father of the ruler" who himself was a ruler of the Philistines, who are domesticated Shaggy beings trained to be warriors but later rebelled, and took on the name Philistines at Gerar.

Israel Breaking Yahuwa's Covenant

A Yahuwa Tells Isaac In Genesis 26:2 Not To Yawad (עָוָה) 'Descend Or Go Down Into Marah' (עֲרָבָה) 'Dry Brains In The Camp' (עֲרָבָה) Land. But Yahuwa Awab (עָוָה) Tells Him To Shawaah (עָוָה) 'Swear' Also In Genesis 26:3 Yahuwa Tells Isaac To Qaw (עָוָה) 'Sworn Or Swear In The Forest' (עָוָה) Land For His Qaw (עָוָה) 'Bless' Him And Give All That Land To His Zehrah (עָוָה) 'Seed' By Isaac's Seed. Meaning Isaac (Gen. 46:6) Going Into The Land Of Egypt As Mentioned In Joshua 24:4, Jeremiah 42:13-20, The Imachites (Gen. 26:1-11)

Chapter 26:4

Covenant With Yahuwa Which Was Established Back In Genesis 17:1 Where It Says "And I Will Qoom (Establish) My Bereeth (Covenant) Bayn Between Me And Thee And Thy Zehrah (Seed) After Thee In Their Dore (Generations) For An Olam (Everlasting) Bereeth (Covenant) To Be A Etohem (God) Unto Thee And To Thy Zehrah (Seed) After Thee" This Is One Reason Why It Is Said, The Tribe Of Israel Is No More. This Shows A Direct Order By Yahuwa And Went On To Egypt, Thus Leaving The Remnant Was Spared So That The Menach Could Come Through Them. The Tribe Of Israel (Gen. 42:1) From Which Came Yahuwa Ha Mabbah, The Misunderstood Menach, And His Seed After Him By His Marriage To Leah Of the Ishmaelites. The Covenant Which Made Thee A Son Of Yahuwa (Gen. 26:2) "Zehrah (Seed) As I Swore To Yahuwa In A Dream From The Heavens For Yahuwa Imparted Me And Made Me A Son OF Yahuwa (Gen. 26:2) For They Again Take Residence In Egypt Among The Boys Israel Which Protected Them.

2 And A Yahuwa Rabbow Appeared' in person to him Isaac and said, "Don't go down into Mitzrayim (Egypt); stay in this part of the Planet Earth which I will tell you.

3 Stay in this part of the planet Earth and I will be here with you and will Bawrah Bless you, For to you and to your Zehrah 'Yielding seed' I keep the promise which I Shawbah 'Swore' to your Awb Father Abraham.

4 And I will make your Zehrah 'Yielding Seed', your descendants Rabbaw 'Multiply as the Kokawh

Chapter 26:4

Chapter 26:13

"Stars of the Shawmahym Skies and will Nawthan Give to your Zehrah Yielding Seed" Kole "All these parts of the Planet Earth and in your Zehrah Yielding Seed will all the other Goy: Gentile Nations of the Planet Earth be Hawrak Blessed"

Abraham Received Scriptures Called Subal Or 10 Pagr. When Collected, They Became A Torah (Genesis 26:5, Just As The Torah Of Moses (Moshé, Whose Real Name Is Yohé-Adonahy Which He Received On The Eighth Day Of His Circumcision. Many

Had A Torah And They Think That Only Moses Had A Torah, But Genesis 26:5 Says, "Because That Abraham Obeyed My Voice And Kept My Charge, My Commandments My Statutes And My Laws (my Torah) Where You See The Word Law. In Aramaic (Hebrew) The Word Torah (Torah) Is There. Thus Abraham Also Had A Torah Before The Torah Of Moses In Exodus 24:12, Where It States: "And Yahuwa (The Lord) Said Unto Moses, Come Up To Me Into The Mount And Be There And I Will Give Thee Tables Of Stone, And A (Torah) Law And Commandments Which I Have Written That Thou Mayest Teach Them" So As You See, Both Abraham And Moses Had A Torah As El's Holy Quran 87:136 Clearly

5 Because Abraham Shawmah Obeyed my Qoh Voice and kept my Mshbrchreth Charge and my Mawra Commandments and my Khoogqaw 'Ordinance (statutes) and my Torah-Law. Abraham had a Torah before Moses."

6 And Isaac lived at Gerar.

7 And the Enosites of that place Gerar asked him Isaac about his Ishshaw Confidante Wife and he said she is my Awknoth Sister for he was Yawray 'Afraid' www.NoahMinistry.com

my Ishshaw Confidante Wife' or the Enosite of that place Gerar would Hawrak 'Kill' him for Rebecca because she was Tohe Mareh Agreeable And Beautiful To Look' at.

8 And after he, Isaac had been living there for a long time Abimelek "father of the ruler" himself of the Philistines looked out of his window and here saw Isaac was Yawshaq Laughing having sexual intercourse with Rebecca, his Ishshaw Confidante Wife

9 And Abimelek called out to Isaac and said Look at you Behold, surely she Rebecca is your Ishshaw Confidante Wife why did you lie and say she was your Awknoth 'Sister'?" And Isaac said to him,

Because I thought I would be killed if I said she was my confidante wife".

10 And Abimelek said What is this that you have done to us? One of my Am Nations Of People might have taken it lights and have Shawkah Iden had sexual intercourse with your Ishshaw Confidante Wife and you would have been responsible for our Awshawm 'Guiltiness'."

11 And Abimelek warned all of his Am Nation Of People saying "He that mistreats his Eshh Male Living Being Isaac or his Ishshaw Confidante Wife, Rebecca, will surely be put to Mooth Death

12 And Isaac planted Zehrah Seeds in that part of the Planet Earth and harvested in that year a hundred times more than normal because A Yahuwa blessed him

13 And his Eshh Male Living

Chapter 26:13

Being Isaac continued to prosper and Gawdale 'Grow' until he became very rich.

14 Because he had alot of possessions, many flocks and possession of many herds and a great amount of slaves; The Philistines Qawnaw Were jealous of him.

15 So the Philistines filled all of the wells which his father's, Abraham, slaves had dug in the days when Abraham his father lived there, they stopped them up and filled them with mud.

Isaac's Expedition

16 So Abimelek said to Isaac, "Leave from amongst us because you have become more Awtam 'Powerful' than us."

17 So Isaac departed from over there and pitched his tent in the valley of Gerar and dwelt over there

18 And he redug the wells of water which had been dug in the days of Abraham his father, because the Philistines had stopped them up with mud after the Mawweth 'Death' of Abraham and he called their names after the same names by which his father had called them.

19 Also Isaac's slaves dug a new well in the valley and found water

20 And the shepherd of Gerar had a quarrel with Isaac's shepherds And said, "This water is ours." So he called the name of the well Esek 'To Quarrel because they quarreled with him there.

21 So Isaac's slaves dug another well and Reeb 'Quarreled' over that

Chapter 26:28

one also so he called the name of it Sigmab "enmity"

22 So he moved away from there and dug another well, and for that one they did not Reeb Quarrel, so he called the name of it Rehoboth 'Freedom'. And he said, "Because now A Yahuwa has Rawkhab 'Gave Freedom' for us, and we will be Yawray 'Fruitful' prosperous in this part of the Planet Earth."

23 So Isaac went up from over there to go into Beersheba 'well of the oath'.

24 And A Yahuwa Nawaw 'Appeared' in person to him Isaac that very same Lahyd Shadw 'Flour' and said, "I am the Elohe of Abraham your Awb 'Father'. So don't be Yawray 'Afraid' of me because I am with you and wid Baur k 'Bless you and Rawhaw 'Multiply' your Zehrah 'Yielding Seed' for my Ehbod 'Slave Abraham's sake'."

25 So Isaac Bawnaw 'Built' an Mizb'akh 'Altar' there and called upon the name of A Yahuwa and pitched his Ohel 'Tabernacle' over there and over there Isaac's Ehbod 'Slaves' dug another well.

Agreement Between Isaac And Abimelek

26 So Abimelek went to him from Gerar with Ahuzzath "possession one of his friends and Tichol, the commander of his army

27 And Isaac said to them, "Why have you come to me seeing how unfriendly you were to me and Shawlakh 'Sent me away from you'?"

28 And they said "We saw that A

Chapter 26:28

Yahuwa was here with you and we said, now we must have an Awlaw Oath' Bane 'Between' us, even Bane 'Between' us and you and let us make a Bereeth 'Covenant' with you + Abimelek and his people also believed in A Yahuwa).

29 That is, that you will not be Rah 'Disagreeable' with us, as we did not harm you, and as we have done nothing but Love 'Agreeable' things to you, and have Shawlakh 'Sent' you away in 'Shawlome' 'Peace': you are now Bawrak 'Blessed' by A Yahuwa."

30 And Isaac prepared for them a feast and they did eat and drink.

31 And they rose up in the beginning of the new day and swore to the male living being, this is now our brother. And Isaac sent them on their way and they departed from among him in 'Shawlome' 'Peace'.

32 And in that very same day Isaac's 12bed Slaves came and told him about the well which they had dug and said to him we have Mawtsaw 'Found' water.

33 And he called the name of the well Sheba "yow". That is how the city Beersheba got its name to this day.

34 And Esau, the hairy one, was 40 years old when he took two Ishshaw 'Confidante' 'Wives' Judith "feminine of Judah" the Bath 'Daughter' of Be'ra "my well" the Hittite "terror" and Basemath "fragrant" the daughter of Elon "strong man" the Hittite

35 This was a grief for the soul of Isaac and also Rebecca.

Chapter 27:7

Chapter Twenty-Seven

*Jacob Steals Esau's Birthright
'Blessing'*

27 Isaac in time became a Zauqane Elder and his Ahvin Eyes became Kayhaw 'Weak' so that he could not see, he called for Esau his Gawdole 'Oldest Bane Son' and said to him, "My Bane Son!" And he said to him, "Isaac, this is me."

2 And he, Isaac said, "Behold now that I am a Zauqane Elder, I don't Yawdah 'know' how long before the day of my Maw 'eth' Death

3 So take your bowle of hunting, and your bow an arrow case, "I beg you", and go to the Sawdeh 'Outer Field' and 'Isod' Hunt me game

4 And cook me food as I like it, and bring it in to me, that my spirit may eat, so that my Nehfesh 'Spirit' may Bawrak 'Bless' you before my Mooth 'Death'."

5 And Rebecca 'Sawmah' 'Heard' when Isaac was speaking to Esau his favorite Bane 'son' and Esau went out to the Sawdeh 'Outer Field' 'Isod' Hunt' game to bring back

6 And Rebecca Dawbar 'Spoke' to Jacob her favorite son and said "Behold, I over 'Sawmah' 'Heard' your Awb 'Father' Isaac Dawbar 'Speaking' with Esau your Awkh 'Brother' saying,

7 Bring me an animal and cook it for me. After I have eaten it, I will Bawrak 'Bless' you in front of A Yahuwa before my Maw 'eth' Death."

Chapter 27:8

8 Now, therefore, my son Jacob listen to my voice which I Tsawwaw 'Order' you to do.

Rebecca Deceives Isaac

9 So go right now to the flock, and pick out from there two fat young Tobe Agreeable male goats of the female goats and I Rebecca, will make the food, for your Awb 'Father', just as he Awhab 'Likes' it.

10 And you will bring it to your Awb 'Father' Isaac, so that he may eat it, and that he may Bawrak 'Bless' you, Jacob, before he Maaweth 'Dies'.

11 And Jacob said to his Ame 'Mother', Rebecca, you know that Esau my Awkh 'Brother' is a Saweer 'Hairly Fesh Male Living Being', and I am a Khawlawq 'Smooth Fesh Male Living Being'.

12 My Awb 'Father' Isaac may touch me, and I will seem to him as a Tawah 'Deceiver', and I will bring a Qelawlaw 'Curse' on myself, and not have any Berawkaw 'Blessings'.

13 And Jacob's Ame 'Mother', Rebecca, answered and said to him, 'Your Qelawlaw 'Curse' will be upon me, my Bane Son. So do as I say, Shawmah 'Obey' my voice, and go fetch them goats for me.'

14 And he, Jacob, went, and fetched them, and brought them to his Ame 'Mother' Rebecca: And his Ame 'Mother', made savoury meat, such as his Awb 'Father' Isaac Awhab 'Loved'.

15 And then Rebecca took her Gawdole 'Eldest Bane Son's' Esau most precious Behged 'Clothing',

Chapter 27:23

which were with her in the house, and Jawbash 'Put Them' on Jacob her Gawtawn 'Younger Bane Son'.

16 And she Rebecca put the Ore 'Skins' of the Ghucker 'Are Baby Goats' on his Yawd 'Hands', and on the Khelqaw 'Smooth Part' of his, Jacob's Tsawwawr 'Neck'.

17 And she Rebecca gave him, Jacob, the savoury meat and the bread, which she had prepared she put into the hands of her son Jacob.

18 And he Jacob went unto his Awb 'Father' Isaac, and said, 'My Awb 'Father' and he said, 'Here I am, who are you my Bane Son?'

19 And Jacob answered and said to his father, 'I am Esau, your Bekore 'Firstborn', I have done as you told me to set up, I beg you, sit and eat of my meat, that your Nehfesh 'Spirit' may Bawrak 'Bless' me.'

20 And Isaac said to his son, 'How is it that you have Mawtsaw 'Found it so Mawhar 'Quickly', my Bane Son? And he said, 'Because A Yahuwa your own Eloheek, brought it to me.'

21 And Isaac said to Jacob, 'Nawgash 'Come Closer, I Naw 'Beg you, so that I may Moosh 'Touch you, my Bane Son', to feel whether you are my very Bane 'Son' Esau or not.'

22 And Jacob Nawgash 'Went Closer' to Isaac his Awb 'Father', and he Mawshash 'Felt him, and said, 'The Qole 'Voice' is Jacob's Qole 'Voice', but the Yawd 'Hands' are the Yawd 'Hands' of Esau.'

23 He Isaac did Lo 'Not' Nawkar 'Recognize' Jacob, Kee 'Because' his Yawd 'Hands' were Saweer 'Hairly', as his Awkh 'Brother' Esau's Yawd

Chapter 27:23

Chapter 27:36

Hands: So he Isaac Bawrak Blessed him.

24 And he Isaac said, "Are you my very Bane 'Son' Esau?" And Jacob said "Yes Anee I am."

25 And he, Isaac, said, "Bring it near to me, so that I may eat of my Bane Son's food, that my 'Nehfesh' Spirit may Bawrak Bless you." And he brought it near to him, and he did eat and he brought him wine and he drank.

26 And his Awb Father Isaac said to him "Come near now, and Nawshaq Kiss me my Bane Son."

27 And he came near, and Nawshaq kissed him and he got the Roakh Wind of him the Rayakh Scent of his Behged Garment and Bawrak 'Blessed' him, and said, "I Rawaw Perceive the Rayakh Scent of my Bane Son is the Rayakh Scent of an Sawdch Outer Field person which A Yahuna has Bawrak Blessed."

28 Therefore, the Hohggn will give you of the Jal Dew of the Shawmahyun Skies, and the Mashmahyun Terile Piece of the Ehwet Planet Earth, and Robe Abundance of Dawgawn Wheat and Leerothe Freshly Pressed Wine.

29 Let the Am Nation Of People be as Awbad Slaves for you and gathering of communities of people Shawkhaw 'Prostrate for you be Gathron mighty one' over your Awkh Brothers, and let your Ame 'Mother's' Bane 'Sons' Shawkhaw 'Prostrate to you, Awrar Curse' everyone that Awrar Curses you and Bawrak 'Bless' him who Bawrak 'Bless' you.

30 And in time, as soon as Isaac

had made an hawlaw End of Bawrak Blessing Jacob, and Jacob was still going out from in front of, Isaac, his father. That Esau his Awkh Brother Be 'Came in from his Isahvid Hunt'.

31 And he Esau also had cooked savoury meat, and brought it to his Awb Father, and said to his Awb Father "Qoom Get Up and Awkal Eat your Bane Son's game so that your 'Nehfesh' Spirit may Bawrak Bless' me."

32 And Isaac his father said to him "Who are you?" And he said, "I'm your Bane Son, your Bekore 'Earliest Born' Esau."

33 And Isaac khawrad 'Trembled' very much and said "Who? Where is he that had taken game, and brought it to me. I have Awkal Eaten of all before you came, and I have Bawrak Blessed him? Moreover he will be Bawrak Blessed."

34 And when Esau heard the words of his father, he Isawaq 'Cried' with a loud and exceeding Mar Bitter Isahagaw Cry, and said to his Awb Father, "Bawrak Bless me also, O my Awb 'Father'".

35 And Isaac said "Your Awkh 'Brother' Jacob came with Meermaw Decent, and Treachery, and has Lawqakh Took away your Berawkaw Blessing."

36 And Esau said "Is he not him who is called Jacob? For he has Awqab Supplanted me, this is the second time he took away my Bekoraw Birthright, and here now he has Lawqakh Taken away my Berawkaw Blessings, and he said, have you not Awtsal Put Aside any Berawkaw 'Blessings for me?'"

Chapter 27:37

37 And Isaac answered and said to Esau, "Behold, I have made him a Gabbron 'mighty one' and all his Awkh Brothers' I have 'Given' to him as Upheld Slaves, and with Dangawn Wheat and Ieeroshé 'Wine', have I Sawmak Upheld him. And what will I do now for you my Bane 'Son'?"

38 And Esau said to his Awb Father, "Have you only Ekhawd One' Berawkaw 'Blessing my Awb Father? Bawrak Bless me also, O my Awb 'Father'. And Esau Nawsaw 'Lifted his voice and Bawkaw 'Wept'."

39 And then Isaac his father answered and said to him, "Behold, your Moshawb 'Dwelling' will be a Mashmawn 'Fertile Place' the richest of the Planet Earth, and of the Tal Dew of the Shawmahvyn Skies from EL."

40 And by the Khehreb Sword will you remain, and will be as a Awbad Slave to your Awkh Brother, and it will come in time that when you will have the right to Rood Room freely you will Fawraq 'tear' off his Ole Yoke over your Tsawwawr 'Neck'."

Rivalry Between Jacob And Esau

41 And Esau Sawtam Hated Jacob because of the Berawkaw 'Blessing his Awb Father gave him' and Esau said in his Labe Heart, the Jays of Aybale 'Mourning for my Awb Father is Qawrab Coming Near, Then I will Hawrag Kill my Awkh 'Brother' Jacob."

42 And these words of Esau the Gawdole Eldest Bane 'Son', were told to Rebecca; and she Shawlakh

Chapter 28:1

Sent and Qawraw Called for Jacob, her Qawtawn Younger son, and said to him "Behold, Your Awkh Brother Esau, is planning revenge to Hawrag Kill you."

43 So now, my Bane 'Son', Shawmah Obey my voice and Qoom Get Up and Bawrakh Hec at once to my Awkh 'Brother', Laban in Haran."

44 and stay with him a few days, until your Awkh Brothers khamaw 'Anger has cooled down'."

45 Until your brother's anger goes down from you, and he has Shawlakh Forgotten that which you have done to him. Then I will Shawlakh Send, and bring you from there. Why should I be deprived also, of you both in one day?"

46 And Rebecca said to Isaac, "I am sick and tired of my life because of the laughters, children of Heth the (Canaanites). If Jacob Lawqakh Takes a Ishshaw Confidante Wife of the daughters' children of Heth the (Canaanites), such as these Flohs which are of the daughters, children of that part of the Planet Earth, what will my life be worth to me?"

Chapter Twenty-'Eight

'Don't Mix Your Seed

Esau Went Against His Father And Married The Daughters Of Canaan According To Genesis 28:6 To Spite Him. Thus He Became Hated By Yakubwa For Mixing His Seed With The Daughters Of Canaan According To Leviticus 18:3 Where It Says, "And I Saw, and Hated Esau And Iaid His

Chapter 28:1

Mountains And His Heritage Waste
For The Dragons Of The
Wilderness" Abraham Told Eliezer In
Genesis 24:3 Not To Take A Wife Of
The Daughters Of Canaan In Whom I
Drove For His Son Isaac. Yet Abraham
Went And Married A Mizzanite
Named Hagar In Genesis 16:1, And A
Mukban Babylonian Named Qeturah
(Keturah) In Genesis 25:1, Which
Buried The Midianite Tribes 8.
Keturah's Fourth Son Midian In Genesis
25:2. Canaanites Are Different Than
Samaritans In So Far As Leviticus
Chapter 13 Clearly Points Out That
CANAANITES HAS AN INFECTIOUS DISEASE
CALLED Leprosy (13:33) Tawrahath

Thin, Flank, Simply Uncurled And
Tawwabe (20) Yellow, Which Is Yellow
Blond Hair Even To White As Albino.

Deficiency And A Lack Of Pigment
Became Regressive To Produce Liver
Spot, Red Blushing From Thin Skin.

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And Has Another Wife
Keturah In Genesis 25:1, And
Keturah Became Abraham's Ishshaw
(20) Wife In That Quote, Not Just A
Shifkaw (700) Meaning Maidservant
So The Point Is That It's Not About
Mixing Your Tribes. It Was Forbidden
To Marry Canaanites Who Are Broken
Up Into Eleven Tribes In The Torah
1.Sidonites 2.Hetibites Or Hittites
3.Iebusites 4.Girgantes 5.Hemites
6.Arkites 7.Sinites 8.Aruadites
9.Zemarites 10.Hamathites In Genesis
10:15-18, And This Seed Is Responsible
For The Canaanites

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Chapter 28:6

Intermarry And In ermix Many Tribes
Of The Earth In Ge-nus 10:19.

18 And Isaac called Jacob and
blessed him and appointed him and
said to him, you will not take a
confidante wife of the daughters of
Canaan. A w land is

2 Go instead to the plains of Aram
"High-Land", to the home of
Bethuel your mother's father and
take for yourself a female living
being a wife from there, of the
daughters of Laban "milk" your
mother's brother, one of your uncle
Laban's daughters

3 And El Shaa's the Almighty
Matatin will Bawrak 'Bless' you
and make you Iwraaw 'Fruitful'
and Rawhaw 'Multiply', that you
will be a Qawhaw 'Multitude' of
Am 'Nation Of People'

4 And Nawthan 'Give' you the
Bawrakaw 'Blessing' of Abraham,
and to your Zehrah 'Yielding Seed'
who are with you so that you may
take Yawrah 'Possession' of that
part of the Planet Earth wherein
you are now a Mawgaw 'Stranger',
which the Hazeem gave to
Abraham."

5 And Isaac sent Jacob away and he
went to the plains of Aram to
Laban the Bue Son of Bethuel the
Aramite the brother of Rebecca,
Jacob and Isaac's Ane Mother

6 When Esau saw for himself that
Isaac had Bawrak 'Blessed' Jacob
and sent him to the plains of Aram
to take for himself a Ishshaw
'Confidante Wife' from there and
that is he Bawrak 'Blessed' him he
gave him Isawaw 'Command'
saying you are of to Iawqah
Take a Ishshaw 'Female Living'

Chapter 28:13

Yahuwa was standing in a craft and said And I, I Not We, I Am A Yahuwa Elohe of Abraham your Awb Father, and the Elohe of Isaac the part of the Planet Earth in which you Shawkab Lie Down to sleep, to you, will I Nawthan Give it, and to your Zehrah Yielding Seed.

14 And your Zehrah Yielding Seed will be as the Awlawr Dust of the Planet Earth, and you will Lawraw Spread to the sea and to the front of you, Qehdem, and to the north, and to the country of Negeb 'To parche. And if you and in your Zehrah Yielding Seed will all the Mishlawkaw Families of Adamites be Bawrak 'Blessed.

15 And here I am with you, and will protect you wherever you go, and will Shoob Bring You Again into this land of the Adamites Kadmen. For I will not Awrah Leave you, until I have done that which I have Diabar 'Spoken to you.

16 And Jacob Yawqats Woke Up out of his Shaynaw Sleep and said, "Surely A Yahuwa is in this Mawqome Place. And I didn't Yawdah 'Know' it."

17 And he was Yawra 'Frightened in reverence and said, "How dreadful is this place, this is none other than the Bahvith House of the Eloheem and this is the Shahar Gateway to the Shawmahm Skies 'A Vortex'."

18 And Jacob got up at the beginning of the new day and took the natural marble stone that he had put for his pillows and set it up for a Matsayhaw Pillar and Yawtsak Poured Shchmen Olive

Chapter 29:1

Oil upon the Roshe Head of it.
19 And he Qav raw Called the name of that Mawqome Place Bethel 'house still' But the name of that city was I 19 "turning away" at first.

Jacob's Dow

22 Then Jacob promised and made a Nehder Vow saying If the Eloheem will be with me, and will Shawmar Keep me in this Denrek 'Way' that I can go and will Nawthan Give me Lekhem 'Bread to Awkal Eat and Behged 'Clothing' to Lawhash 'Put On.

23 So if I come again to my Awb Father's Bahvith House in Shawqome Peace. Then you, A Yahuwa will be my Eloheem.

24 And this natural marble stone which I have set up for a Matsayhaw Pillar will be the Eloheem's Bahvith House, and of all that you will Nawthan Give me I will surely give a 12th to you.

Chapter Twenty-Nine

Jacob Meets Lohan

20 Then Jacob continued his journey, and went towards that part of the Planet Earth of the children of the Qehdem East.

2 And he looked and there was a well in the Sawdith 'Outer Field', and suddenly there were three flocks of sheep lying by it, for out of that well they watered the flocks: And an old stone was upon the well's mouth.

3 And whenever all the flocks

Chapter 29:3

gathered. And they, the shepherds, rolled the stone from the well's mouth, and watered the sheep, and put the stone back again upon the well's mouth in its place.

4 And Jacob asked the shepherds, "My friends, where are you from?" "From Haran," they answered.

5 And he said to them "You know Laban the son of Nahor?" And they said, "Yes we know him."

6 And he said to them, "Is he well?" And they said "he is well. And here, Rachel, his daughter, is coming with the sheep."

7 And Jacob said, "since it is still broad daylight and not yet time to bring the flocks in, why don't you water them and take them back to feed them?"

8 And they answered, "We can't do that until all the flocks are here and the stone has been rolled back. Then we will water the sheep."

9 And while Jacob was still speaking to them, Rachel came with her Awb Father's sheep in order to keep them.

10 And when Jacob saw Rachel the daughter of Laban, his Amic Mother's Awkh Brother, and the Tsone Sheep of Laban his uncle, Jacob went to the well's mouth and rolled the stone back, and watered the Tsone 'Sheep' of Laban.

11 And Jacob kissed Rachel and lifted up his voice and Bawhaw 'Cried' for joy.

12 And Jacob told Rachel that he was her father's nephew, and that he was Rebecca's son, and she ran and told her father.

13 And in time when Laban Shawmah 'Heard' the Shawmah News of Jacob his sister's son, he

Chapter 29:21

ran to meet him, and hugged him, and kissed him, and brought him to his house, and he sawsaw 'Told' Laban all the things these Elohs spoke about.

14 And Laban said to him, "Surely you are my Bawsawr 'Skin' and Ehtsem Bone, and Jacob stayed with him there every day of 1 month.

Jacob Labors For Leah And Rachel

15 And Laban said to Jacob, just because you are my nephew, does not mean you should Awbad 'Serve' me for Khinnawm 'Nothing'. Tell me what will your Maskohreth 'Wages' be?

16 And Laban had two children, daughters. The name of the Gawdole 'Older' was Leah 'weary', and the name of the Qawtawn 'Younger' was Rachel "migrating".

17 And Leah had tende 'lovely' eyes, but Rachel was beautiful and shapely and favored.

18 And Jacob Awhab 'Loved' Rachel, and said, "I will be a Awbad 'Slave' to you for 7 Shameh 'Years' for Rachel your Qawtawn 'Younger' Bath 'Daughter'."

19 And Laban answered and said, "It is Tohe 'Agreeable' that I Nawthan 'Give' her to you, rather than, that I should Nawthan 'Give' her to another Lesh 'Male' living Be ng 'Yawshab' 'Stay' here with me."

20 And Jacob Awbad 'Slaved' for 7 Shameh 'Years' for Rachel; and they seemed to him like a single day, for the Ahabaw 'Love' he had for her.

21 And Jacob said to Laban,

Chapter 29:21

"Yahab Gave me my Ishshaw Confidante Wife', for my days are Mawlay Refilled', that I may go into her."

22 And Laban gathered together all the Enosites of the place, and made a big Mishteh 'Feast'.

23 And in time, when it was dusk, that he Lawqakh Took Leah his Bath Daughter, and brought her to him, Jacob And he went into her sexually.

24 And Laban Nawthan 'Gave' to his Bath Daughter' Leah, Zilfah 'extracting and essence' his own Shifkaw Handmaid to be Leah's Shifkaw Handmaid.

25 And in time, that in the beginning of the new day, behold, it was Leah and he said to Laban, "What is this that you have done to me? Did I not Awhad Slave with you for Rachel? Why is it then, that you have Rawmaw Tricked me?"

26 And Laban said, "It must not be like that in our country that is that I give the Teenaw 'Younger before the Bekeeraw 'First-Born'.

27 Mawlay Refill her for a week, and we will Nawthan 'Give you this one also for the Abodaw slaver,' which you will Awhad Slave with me just another 7 years."

28 And Jacob did as he was to Mawlay Refill her for a week and he, Laban, Nawthan Gave him Rachel his Bath Daughter to be his Ishshaw Confidante Wife'

29 And Laban Nawthan 'Gave to Rachel his Bath 'Daughter', Bilhah 'bashfulness' his own Shifkaw Handmaid' to be her handmaid

30 And he, Jacob, went in and had

Chapter 29:35

sexual intercourse also with Rachel, and he Awhab Loved' Rachel more than Leah, and Awhad Slaved for him, Laban, another 7 years.

Jacob's Descendants

31 And when A Yahuwa Rawaw Saw' that Leah was Sawmay Hated, he Lawthash Opened her Rekhem Womb But Rachel was Awqawr Barren.

32 And Leah Hawraw Conceived, and Yawlad Gave Birth to a Bane 'Son', and she called his name Reuben "behold a son". For she said, "Surely A Yahuwa have seen my Oner Trouble; and now therefore my Lesh 'Male Living Being Jacob will Awhab Love' me."

33 And she Hawraw 'Conceived' again and Yawlad Gave Birth to another Bane Son; And said, "Because A Yahuwa has Shawmah Heard' that I was sawmay Hated, he has therefore Nawthan Given me this Bane Son also." And she called his name Simeon "hearing"

34 And once again, she Hawraw Became Pregnant and Yawlad Gave Birth to another Bane 'Son', And said, "Now this time will my Lesh Male Living Being Jacob be Lawwaw Joined to me, because I have Yawlad Given Birth for him of three children; therefore was his name called Levi 'enjoining the law'."

35 And she Hawraw 'Conceived' again, and Yawlad 'Gave Birth' to another Bane Son', she said "Now I will praise A Yahuwa, for his guidance, therefore she called his name Judah "guidance and praise";

Chapter 29:35

And had no more Yawlad 'Births

Chapter Thirty

Rachel Loves Bilhah To Jacob

30 And when Rachel saw that she Yawlad Gave Birth to no children for Jacob, Rachel out of her Yinnaw 'Jealousy' of her Awkboth Sister' Leah; Said to Jacob, 'Nawthan 'Love' me, or else I want to just Mouth 'Die'."

2 And Jacob was very Khawraw Angry with Rachel. And he said,

Am I in the Eloheem place, it was he who Mawnah 'Withheld' you from the Ferce Fruit' of your Behten 'Womb'?

3 And she said, "Behold my Awmaw 'Female Slave' Bilhah 'rashfulness' go into her, have sexual intercourse and she will Yawlad 'Give Birth', I beg you on my knees, so that I will also Binnaw 'Obtain' children by way of her."

4 And she gave him Bilhah her own Shifkaw 'Handmaid' to be his Ishshaw 'Confidante Wife'. And Jacob Bv 'Came into her, had sexual intercourse with her.

5 And Bilhah Hawraw 'Conceived', and Yawlad Gave Birth' for Jacob of a Bane 'Son'.

6 And Rachel said, "The Eloheem have Dvvn 'Judged' me, and have also heard my voice, and have given me a Bane 'Son': Therefore she called his name Dan "judgment".

7 And Bilhah, Rachel's Shifkaw 'Handmaid', Hawraw 'Conceived' again, and Yawlad Gave Birth' for Jacob of a second Bane 'Son'.

Chapter 30:15

8 And Rachel said, "I have Naftool 'Struggled' with the Eloheem and have Fawthal 'Wrestled' with my Awkboth Sister Leah, and I have Yawkohe 'Prevailed'. And she called his name Nafthali "my wrestling".

9 When Leah saw all this that she had left off Yawlad 'Bearing', she took Zilfah her own Shifkaw 'Handmaid', and Nawthan Gave her to Jacob to be his Ishshaw 'Confidante Wife'.

10 And Zilfah, Leah's Shifkaw 'Handmaid' Yawlad Gave Birth for Jacob of a Bane 'Son'.

11 And Leah, the Bath 'Daughter' of Lahan, said, "A Gad 'good fortune' has come." And she called his name Gad "good fortunes".

12 And Zilfah, Leah's Shifkaw 'Handmaid', Yawlad Gave Birth for Jacob to a second Bane 'Son'.

13 And Leah said, "How Osher 'Happy' I am, for the Bath 'Daughters' will be straight and blessed. And she called his name Asher "happy".

Jacob Has Sex For Mandrakes

14 And Reuben "Behold a son" went in wheat fields in the days of harvest, and found mandrakes in the outer field, and brought them to his mother Leah, then Rachel said to Leah, "Give me, I beg you, some of your Bane 'Son's' mandrakes."

15 And she said to her, "Isn't it enough that you have taken my Eesh 'Male Living Being' Jacob? And would you also take my son's basket also? And Rachel said, "After that he, Jacob, will Shawkab 'Lie Down' with you throughout

Chapter 30:15

the shadow hours for your son's baskets."

16 And Jacob came from the outer field when it was dusk, and Leah went to help him, and said, "You must come to me; For surely I have you as a Sawkaw Reward for your son's baskets." And he slept with her that whole shadow hour.

17 And Eloheem hearkened to Leah, and she Hawraw Conceived, and Yawlad Gave Birth for Jacob to the fifth son.

18 And Leah said, "The Eloheem have Nawthan 'Given me my Sawkaw Reward, because I have given my handmaiden to my Eesh Male Living Being Jacob: And she called his name Issachar 'he will reward'".

19 And Leah Hawraw 'Conceived again, and Yawlad Gave Birth' for Jacob the sixth Bane 'Son'.

20 And Leah said, "The Eloheem Have endured with me, and given me an Tohe Agreeable dowry, now my Eesh Male Living Being Jacob, is well with me, because I have Yawlad Given Birth for him of 6 Bane children'. And she called his name Zebulun "surrounded"

21 And afterwards she Yawlad Gave Birth to a Bath Daughter", and she called her name Dinah "judge".

Yosafe Is Conceived

22 And the Eloheem remembered Rachel, and the Eloheem answered her, and Fawthakh Opened her Rekhem 'Womb'.

23 And she Hawraw 'Conceived, and Yawlad 'Gave Birth to a Bane Son'; And said, "The Eloheem have

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taken away my Kherfaw 'Disgrace'.

24 And she called his name Yosafe 'he who A Yahawa added to'. And she also said, A Yahawa will add to me another son.

Jacob Bargains With Laban

25 And in time when Rachel had Yawlad Given Birth' to Yosafe, that Jacob said to Laban, "Shawlahk 'Send me away, so that I may go to my own home Maugome Place, and to my own part of the Planet Earth.

26 Give me my Ishshaw Confidante Wife and my Yehled Children, for whom I have Awhad Slaved for you, and let me go: For you know my Abodaw Service which I have slaved for you.

27 And Laban said "To him, I beg you, if I have found favor in your eyes stay, for I have Nawkhash Learned Experience that A Yahawa have blessed me by way of you."

28 And he, Laban, said, "Name for me your Sawkaw 'Wages', and I will pay it.

29 And he Jacob said to him Laban, "You know how I have Awhad Slaved' for you, and how your Mishneh Cattle was with me,

30 For your flocks were little which you had before your face, I came and it is now Fawrats Increased Robe Enormously. And A Yahawa has Bawrak Blessed you since my coming. And now when shall I provide for my own house also?"

31 And Laban said, "What will I give you?" And Jacob said, "You will not give me anything: If you

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will do this thing for me, I will again look after and keep your flock

32 I will pass through all of your flock today, removing from there all the Nawqode 'Speckled' and Tawlaw 'Spotted' Seh Lambs, and all the Khoom Brown Seh Lambs among the Kehseb Sheep, and Tawlaw 'Spotted' and Nawqode 'Speckled' among the Aze Goats, and of such will be my Sawkawr 'Wages'

33 So will my Tsedawqaw 'Righteousness', answer for me in days to come, when it will come for my Sawkawr 'Wages' before your face. Everyone that is not Nawqode 'Speckled' and Tawlaw 'Spotted' among the Aze Goats', and Khoom 'Brown' among the Khehseb Sheep, that will be Gawnab 'Stolen' with me."

34 And Laban said, "Behold, I will do according to your words."

35 And he removed that very day the male goats that were Awqode 'Striped' and Tawlaw 'Spotted', and all the female goats that were Nawqode 'Speckled' and Tawlaw 'Spotted', and all that had some Lawbawn 'White Like Milk' in it, and all the Khoom Brown among the lamb, and gave them to the hands of his Bane 'Sons'.

Laban And Jacob Separate

36 And he set out on a 3 day journey putting space between himself and Jacob: And Jacob looked after the rest of Laban's flocks.

37 And Jacob took Maqqale Branches of green almond and

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popular tree, and chestnut tree; And striped off white streaks in them, and made the white part appear which was in the Maqqale Branches'.

38 And he Yawisag 'Placed' the Maqqale Branches, which he had striped off before the flocks in the gutters in the watering troughs, when the flocks came to drink, that they should Yawkham 'Conceive' when they came to drink.

39 And the flocks Yawkham 'Conceived' before the Maqqale Branches, and Yawlad 'Gave Birth' every 4th cattle are Awqode 'Striped', Nawqode 'Speckled', and Tawlaw 'Spotted'.

40 And Jacob did Fawrad 'Separate' the lambs, and made them faces of the flocks toward the Awqode 'Stripe' and all the Khoom Brown in the flock of Laban: And he built his own flock by themselves, and Laban did not build the cattle.

41 And in time whenever the Qawthar 'Healthy' cattle did Yawkham 'Conceive', that Jacob laid the Maqqale Branches before the eyes of the cattle in the drinking troughs, that they might Yawkham 'Conceive' among the Maqqale 'Branches'.

42 But when the cattle were Awtaf 'Weak', he put them not in, so the Awtaf 'Weaker' were Laban's, and the Qawthar 'Stronger' Jacob's.

43 And the Eesh 'Male Living Being' Jacob Fawrats 'Increased' exceedingly, and had Rab 'Increased' greatly, Cattle, and handmaid, and slaves, and camels, and asses.

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Chapter Thirty-One

Laban 'Is Informed' Of Jacob's Doing

31 And he, Jacob, heard the words of Laban's sons saying, Jacob has taken away all that was our father's, And of that which was our father's have he gotten all this glory.

2 And Jacob saw the face of Laban, and behold, it was not toward him as earlier.

3 And A Yahuwa (A Not The Yahuwa) said to Jacob, "Return to that part of the Planet Earth of your father, and to your relatives, and I will be there with you."

4 And Jacob sent and called for Rachel and Leah to the Sawdeh 'Outer Field' to his Tsone 'Sheeps'.

5 And said to them "I saw your father's face, that it is not toward me as before, But the Elohe of my Awb Father has been here with me.

6 And you too know that with all my Kuakh 'Strength' I have Awbad 'Slaved' for your father.

7 And your father has Hawthai 'Deceived' me, and changed my Sawkawr 'Wages' 10 times; But the Eloheem did not let him hurt me.

8 If he said thus the Nawqode 'Speckled' shall be your Sawkawr 'Wages' Then all the sheep Yawlad 'Gave Birth' to Nawqode 'Speckled', And if he said thus, the Awqode 'Striped' will be your Sawkawr 'Wages'. Then Yawlad 'Gave Birth' all of the sheeps with Awqode 'Stripes'.

9 Thus the Eloheem have taken away the cattle of your father, and given them to me.

10 And in time at the season that the sheeps Yawkharn 'Breed' that I lifted up my eyes, and saw in a Khalome 'Dream', and here, the Attod Rams which leaped upon the sheeps were Awqode 'Striped', Nawqode 'Speckled', and Bawrode 'Grisled' spotted.

Jacob Returns To Canaan

11 And the Malawk 'Messenger' of the Eloheem spoke to me in a Khalome 'Dream', saying, "Jacob" And I said, "Here I am."

12 And he said, "Lift up your eyes right n w, and see all the Attod Rams which are mating with the sheep are Awqode 'Striped', Nawqode 'Speckled', and Bawrode 'Grisled' for I have Rawaw 'Seen' all that Laban does to you.

13 I am the El of Bethel, where you Mawshakh 'Anointed', the Masasabaw Pila: where you Nawdar 'Vowed' a Nehder 'Vow' to me. Now get up, and get out from this part of the Planet Earth, and return to that part of the Planet Earth of your Molehdeth 'Native Country, Relatives'."

14 And Rachel and Leah answered and said to Jacob, "Is there still any Khavleq 'Portion' or Nakhalaw 'Inheritance' for us in our Awb 'Father's' Babyith 'House'?

15 Are we not classed by him as strangers? For he has Mawkar 'Sold' us, and has quite consumed all of our Kehsef 'Money'.

16 For all the Osher 'Wealth' which the Eloheem have taken from our father, that is ours and our children: Now then whatever

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the Eloheem have said to you, do it."

17 Then Jacob rose up and put his Bane Children and his Ishshaw Confidante Wives up on the camels.

18 And he carried away all his cattle, and all his Rekoosh Goods' which he had gotten, the cattle of his creat. in, which he had gotten in Padanaram, to go to Isaac his father in that part of the Planet Earth of Canaan.

19 And Laban went to shear his sheep. And Rachel, daughter of Laban, had Gawnab Stolen the Lersfim, Statues Of Family Membership, for good fortune that belonged to her father.

20 And Jacob Deceived the heart of Laban the Aramite in that he told him not that he was leaving.

21 So he left with all that he had taken and he rose up, and Awbar Crossed Over the river Euphrates, and started his face towards the mountain of Gilead 'rocky region'.

22 So it was told to Laban on the 3rd day that Jacob had left.

23 And Laban took his brother with him and went after him seven days journey; And they caught up with him in the mountain of Gilead.

24 And Eloheem came to Laban the Aramite in a Khalonic Dream by David Shadow Hour, and said to him, "Take guard that you don't speak to Jacob either Tobe Agreeable' or Rah Disagreeable'."

25 Then Laban overtook Jacob, now Jacob had pitched his tabernacle in the mountain: And Laban with his brother pitched in the mountain of Gilead.

26 And Laban said to Jacob, 'What have you done, that you have deceived my heart, and Nawhaw 'Carried Away my Bath Daughters as Sawbah Captives taken with the Khehreh Sword'.

27 Why did you slip away Khawhaw 'Secretly, and deceive me; And did not tell me, that I might have sent you away with reposing and with songs, with tambourines, and with harps?

28 And have not even suffered me to kiss my own grandchildren and my own daughters off? You have now done a foolish thing in so doing this.

29 It is for Eloheem his power given to my hands to do you Rah Disagreeable things. But the Elohe of your Awb Father' Dawbar spoke to me Thinesh 'Last Night, saying, you take warning that you don't speak to Jacob in either an Tobe 'Agreeable' or Rah 'Disagreeable' way.

30 And now, though you would need to go, because you longed so much to see and be at your father's house, but why have you Gawnab 'Stolen my Elohe

31 And Jacob answered and said to Laban, "Because I was Yawray Afraid. For I said, he will not, that is, thought you would take by Gawzal 'Force your Bath Daughters' from me.

32 With whomsoever you find Eloheek Your Elohe, let him not live. Before the faces of our Awkh 'Brother', discern you what is yours, with me, and take it with you, for Jacob Yiwadah 'Knew' Lo 'Not that Rachel had Gawnab 'Stolen' them

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The Household Images

33 And Laban went into Jacob's Ohel 'Tabernacle'. And into Leah's Ohel 'Tabernacle', and into the two female slaves Ohel 'Tabernacle'. But he did not find them: then he went out of Leah's Ohel 'Tabernacle' and Bo-Entered into Rachel's Ohel 'Tabernacle'.

34 Now Rachel had taken the Terafim "images, household Eloheem", and put them in the camel's saddlebag, and sat upon them, and Laban searched all the Ohel 'Tabernacle' but did not find them.

35 And she Rachel said to her father, "Let it not displease my Adonai master that I cannot stand up before your face, for the Dehrek 'Way' (custom) of Ishshaw 'Confidantes Wives' is upon me, and he searched, but did not find the Terafim "images, household Eloheem".

36 And Jacob was angry, and furious with Laban, And Jacob answered and said to Laban, what is my Ichshah 'Crime'? What is my Khattawaw 'Having Gone Wrong' that you have hunted me down so?

37 Now that you have searched all my belongings, what have you found of all your household belongings? Put it here in front of my brothers, and your brothers, that they will make a decision between us both.

38 This is twenty years that I have been with you. Your sheep and your female goats have not cast their young, and the rams of your sheeps have I not eaten.

39 That which was killed by a wild

animal, I brought it not to you, I bare the loss of it, of my hand, did you demand it, whether stolen by day, or stolen by shadow hours.

40 Thus I was in the days of much heat, and it consumed me, and the cold by shadow hours, and my sleep departed from my eyes: I could not sleep.

41 Thus I have lived that for the 20 years in your house I Awbad 'slaved' for you for 14 years for your 2 Bath 'Daughters', and 6 years for your sheeps, and you have changed my Maskohreth 'Wages' 10 times.

42 Except for the fact that the Elohe of my Awb 'Father' Abraham, and the fear of Isaac, had been with me, surely you would have sent me away now. Ravkawm 'Empty', the Eloheem have seen my Vncee 'Troubles' and the work of my Kaf 'Heels' and Yawkahh 'Made Decision' over me just last night.

43 And Laban answered and said to Jacob, these daughters are my daughters, and these children are my children, and these sheep are my sheep and all that you see is mine. And what can I do this day to these Floh 'My daughters, or to their children which they have given birth?

44 Now therefore you come, let us make a Bereeth 'Covenant', you and myself. And let it be for a A'yd 'Witness' between me and you.

45 And Jacob took a stone, and set it up for a Matstsaybaw 'Pillar'.

46 And Jacob said to his brothers, gather stones: And they took stones, and made a pile; And they did consume there, upon the pile

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47 And Laban called it Jegarsahadutha "head of stone for testimony": But Jacob called it Galeed "witness heap"

48 And Laban said, "This pile is a reminder between me and you. This day, therefore, was the name of it called Galeed,

49 And Mizpah Watchtower for me." And Laban said, "A Yahuwa watch between me and you, when we are separated as Fesh Male Living Being from one another

50 If you will Annaw Mistreat my daughters, children or if you will Awqikh Take and marry other Ishbaw Conscience Wives over my Bath Daughter even if I don't see it, remember the Eloheem are a Ayl Witness between me and you"

51 And Laban said to Jacob, "Behold, this pile and behold this Matsayhaw Pillar, which I have Yawraw Cast between me and you

52 This pile be a reminder, and this Matsayhaw Pillar be a Aylaw "Witness, that I will not Awbar Passover this pile to you, and that you will not Awbar Passover this pile and this Matsayhaw Pillar to me, as a Rah Disagreeable thing

53 The Elohe of Abraham and the Elohe of Nahor, the Elohe of their father Shawfat Judge between us, and Jacob Shawbah 'Swore' by the fear of his father Isaac.

54 Then Jacob Zaybakh Offered a Zehbakh Sacrifice upon the mountain and called his brother to eat bread, and they did consume bread And spent the whole shadow hour in the mountain.

55 And early in the beginning of a new day, Laban rose up and kissed

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his grandchildren, and his daughter, and Bawrak 'Blessed' them And Laban departed, and returned to his own place.

Chapter Thirty-Two

Jacob's Reconciliation With Esau

1 And Jacob went on his way, and the Malak Messengers of the Eloheem Fawgah 'Met' him.

2 And when Jacob Bawaw Saw them, he said, this is the Eloheem's army. And he called the name of the place Mahanaim "two host",

3 And Jacob sent Malak Messengers ap a front of himself to Esau 'saying' he Awkh Brother to that part of the Planet Earth of Sair Tind of the Shaggas or hairy people in the Sa'adeh Outerfield of Edom, reddish brown ground".

4 And he Bawaw Commanded them, saying, This will you speak to my Adonay, masgr Esau, your Ehbed Slave Jacob said this, I have been staying with Laban, and remained there until now.

5 And I have oxen, and asses, sheeps, and slaves and maidslaves, and I have sent to tell my Adonay Master, that I may find grace of forgiveness in your eyes.

6 And the Malak Messengers returned to Jacob saying, we went to your Awkh Brother Esau, and he also is coming o Queraw Meet you, and 400 Fe-n 'Male Living Beings' with him.

7 Then Jacob was greatly Yawray 'Afraid' and worried: And he Khawtsaw 'Divided' the Am Nation Of People that was with

Chapter 32:7

Chapter 32:24

lame, and the sheeps, and herds, and the camels into two groups.

8 And said if Esau comes to the one group and attacked them, then the other group will be able to escape.

9 And Jacob said, O Elohe of my grandfather Abraham and Elohe of my father Isaac, A Yahuwa which said to me, return to your part of the Planet Earth, and to your Mchlebdeth Relatives, and I will Yawtah Deal Well with you.

10 I am not worthy of the least of all the Khahsed Kindness, and of all the Elneth Truth, which you have showed to your Ehbod Slaves. For with my Maqqale Walking Stick, I Auhar Crossed Over this Jordan, And now I come with two groups.

11 Save me, I beg you, from the hand of my Awkh Brother, from the hand of Esau, for I am Yawrah.

Afraid of him, that he will come and attack me, and the mothers with the children.

12 And you said, I will surely do you well, and make your Zehrah Yielding Seed, as the sand of the sea, which cannot be Sawfar Numbered, for its Robe Multitude.

Jacob Sends Gifts To His Brother

13 And he spent there the same shadow hours. And took some of his livestock by his own hand as a present for Esau, his Awkh Brother.

14 Two hundred she goats, and 20 males, 200 ewes, and 20 males,

15 Thirty, 30 milk camels with their young colts, 40 king cows and 10 bulls, 20 she donkeys and 10

young asses.

16 And he delivered them to the hands of his slaves, every herds by themselves. And said to his slaves, go ahead - I me, and put a space between herd and herd.

17 And Jacob commanded the one in the front saying, When Esau my brother will meet you and ask you, saying Who are you and where are you going? And who are these Elohem in front of your face?

18 Then you will say, They are your slaves Esau, now a present sent to you from my Adonai master Jacob, and behold also he is behind us.

19 And so he commanded the second, and the third, and all that followed the herds saying, on this manner will you speak to Esau, when you find him.

20 And say also, Behold, your slave Jacob is behind us, for he said I will win him with the gifts that go in front of me, and after that I will see his face in front of me, perhaps he will forgive me.

21 So he sent the gifts ahead to him and he himself spent that shadow hour night in camp.

22 And he rose up that shadow hours, and took his two Ishshaw Confidants Wives, and his two female slaves, and his eleven sons, and crossed over the Jabbok emptying stream out of fear.

23 And he took them, and sent them across the brook, and sent across all that he had, and he was running in fear.

Jacob Struggles With An Elohem

24 And Jacob was left alone and

Chapter 32:24

there Awbaq Wrestled a Eash 'Male Living Being, the Eloheem with him until the breaking of Shakar the dawn because he was running away in fear.

25 And when he the Eloheem, saw that he did not Yawhole 'Overcome him Jacob. He Nangah Touched the Kat Calf of his Yawrahe thigh, and the Kat Calf of Jacob's Yawrahe thigh was Yawqah 'Dislocated' as he Awbaq 'Wrestled' with him, so he could not run."

26 And he Eloheem said to Jacob, "Let me go from here for Shakar, the dawn, is Awan 'Ascending'." And he Jacob, said, "I will not let you go from here unless you give me your Bawrak Blessings that it is okay to run."

In Genesis 32:28 And Also Genesis 33:10 Jacob Gets The Name Israel

In Ray-Ale In Aramic (Hebrew) And

Ascending To El". But When You Continue To Read Further On In Genesis 32:29, 30, And Chapter 33, He

Note That This Is After His Name Is

Changed To Israel. The Name Israel

Means That He Comes No More

Jacob But Israel.

Moreover It Says Am The Elohe

God Of My Ab-Father, The

Elohe (God) Of Abraham. The

Elohe God Of Isaac And The

Elohe God Of Jacob. And Moses

Hid His Face For He Was Afraid To

Chapter 32:27

LOOK UPON ELOHEEM Gods, Is An Elohe, Which Is The Single Form Of Eloheem Speaking, Which Is

One In Genesis 32:28 Who Changed Jacob's Name To Israel, And Said 'Don't Call Him Jacob Any Longer'

Jacob In Genesis 32:2-25

2 And he the Eloheem said to him "What's your name?" And he Jacob said, "Jacob."

Bible, Calls An 'Eash 'Male Living Being Implies That This Was

Angel (Genesis 32:1) Was A Man At

Genesis 32:28 In Genesis 32:29 Jacob

Gets The Name Israel. The Name

Israel Means That He Comes No More

Jacob But Israel.

Moreover It Says Am The Elohe

God Of My Ab-Father, The Elohe

(God) Of Abraham. The Elohe

God Of Isaac And The Elohe

God Of Jacob. And Moses Hid His

Face For He Was Afraid To

Look Upon Eloheem Gods, Which

Is An Elohe, Which Is The Single

Chapter 32:28

E. Preach, Or Ascending To El? He Is Also Blessed By The Angel. This Blessing Was Not A Religious Blessing, But Simply A Bawrak Blessing Because Jacob Demanded The Angel's Permission In Genesis 32:26 To Let Him Run From His Brother Esau. It Was Simply A Request For Him To Continue Running From His Brother Esau, Who He And His Mother Rebecca Stole The Bekorah Birthright From, According To Genesis 27:3-46.

28 And he the Eloheem said "You same will be Awbar. I lifted up more as Jacob, but is for El." Awbar to EL: Because as a Sawrak Struggle with the Eloheem and with Eloheem, and has Yawake Thigh.

29 And Jacob asked and said, "Tell me I ask of you what is your name?" And he the Eloheem said, "What are you asking my name for? And he Bawrak Blessed him there.

30 And Jacob called, the name of the place Peniel, Peniel, because I have Rawrak Seen' the Eloheem Lawsem Iave Ale To Fawncem Iave and my Nchiesh Spirit is Nawtsal Delivered'.

31 And as he Awbar 'Crossed Over Fenuel (Penuel), the sun appeared to rise upon him, and he was Nawlah Limping because of his Yawake Thigh.

32 Therefore the children of Israel Awkal 'Eat' not of the Gheed Muscle which was where he was Nawshch Hit, right on the Kaf 'Calf' of the Yawake Thigh', to this day, because he Nawgah Touched the hollow of Jacob's Yawake "Thigh" in the Gheed 'Muscle' that was Nawshch 'Hit'.

Chapter 33:7

Chapter Thirty-Three

Jacob Meets Esau

77 And Jacob lifted up his eyes and saw, and there Esau was coming after him, and with him, four hundred esh Male Living Beings, and Jacob divided the children which he gave birth to, between Leah and Rachel and to the two female slaves.

78 And he Jacob put the female slaves Zillah, Bilhah and their children which they gave birth to, Gad, Asher, Dan and Nattah, out in the front and Leah and her children behind them and Rachel and Yawake Joseph to the ear, sending them eastward.

79 And Jacob ran ahead and Awbar Crossed Over and faced Esau, and his army, and Shawkhan Prostrated himself to the Planet Earth 7 times as he approached his Awkh Brother Esau.

80 And Esau ran to meet Jacob and embraced him and fell upon his neck and kissed him and they cried.

81 And Esau lifted up his eyes and saw the female living beings and the children which they gave birth to. Esau saw Jacob, "Who are these beings near with you?" And Jacob said "The Yehled Children which we gave birth to which the Eloheem has Kh wnan Graciously given me, your Fhbed Slave".

82 Then the female slaves came near, and the children they gave birth to, and they Shawkhan 'Prostrated Down'.

83 And Leah, also with the children that she gave birth to came near and Shawkhan 'Prostrated Down

Chapter 33:7

And after that Yosef came near with Rachel and they Shawkhaw 'Prostrated Down' also.

8 And Esau said, "what do you mean by all this? And the other group which I have met?" And Jacob said, "All this was to find forgiveness and Kham Grace in the eyes of my Adonai."

9 And Esau said, "I have enough my brother, keep yourself that which you have for yourself."

10 And Jacob said, "So I beg you, if I have not found forgiveness and Kham Grace in your eyes, then take my present from my own hands, for therefore I have seen you face to face. For me it was as if I had Rawaw 'seen' face to face with the Eloheem. And you were Rawtsaw 'Pleased' with me."

11 Take I beg of you, my Berawkaw 'Blessings' that I have brought for you because the Eloheem have dealt Klawnan 'Graciously' with me Jacob and because I have enough and Jacob urged him and Esau took it.

12 And Esau said, "Let us take our journey and let us go, and I will go in front of you."

13 And Jacob said to Esau, "My Adonai, you know that the children that I gave birth to are tender (weak) and the sheep and the herds with young are with me and if they should beat and drive them hard, one day all the sheep will die."

14 Let my Adonai I beg you, Awbar 'Cross Over' in front of me his slave and I will lead out behind you slowly according to the speed of the cattle that goes in the children which I gave birth to will be able to endure until I come up to

Chapter 34:1

my Adonai at Seir the land of the Shaggies, hairy people like Esau himself, Aborigines."

15 And Esau, he Shaggy, hairy one said, "Let me now leave with you some of my nation of people that are with me." And Jacob said, "What do I need them for? Let me find grace in the eyes of my Adonai."

16 So Esau, the shaggy, hairy one" started to return that same day on his way to Seir.

Jacob Goes To Shechem

17 And Jacob journeyed to Succoth place of booths and Bawan, built himself a house and made booths for his cattle. Therefore the name of the place is called Succoth place of booths.

18 And Jacob came to safety and peace at the city at Shechem back of shoulders which is on that part of the Planet Earth of Canaan when he came from Palanaram 'plains in Aram' and pitched his camp in a field near the city.

19 And he purchased that part of the outer field where he had spread his Ohel 'tabernacle' from the hands of the children of Hamor, donkey raiser, father of Shechem, for 100 pieces of silver.

20 And he put there an Mizbakh Altar and called it the mighty Elohe of Israel.

Chapter Thirty-Four

Dinah

1 And Dinah, "judge" the

Chapter 34:1

daughter of Leah which she Yawlad Gave Birth to for Jacob went out of their camp to see the Bath Daughters of that part of the Planet Earth, the Canaanite Women

Shechem Defiles Dinah

Dinah Was The Daughter Of Jacob And

1. Called The Dinawen, Who Later

2. Dinah

3. Dinah

4. Dinah

5. Dinah

6. Dinah

7. Dinah

8. Dinah

9. Dinah

10. Dinah

11. Dinah

12. Dinah

13. Dinah

14. Dinah

Chapter 34:5

Da The Men Were Circumcised (Genesis 34:25; 27). This Incident Caused The First Mass Murder To Occur The Family Of Dinah Stoped

Previously, Which Caused Men To Go To War And Kill One Another Dinah

The Shechem Was A Hittite From Canaan Shechem Was A Caucasian With Straight Blond Hair, And Silver

1. Shechem

2. Shechem

3. Shechem

4. Shechem

5. Shechem

6. Shechem

7. Shechem

8. Shechem

9. Shechem

10. Shechem

11. Shechem

12. Shechem

13. Shechem

14. Shechem

2 And when Shechem the Banu Son of Ham & the Hivite "villagers" (of the Canaanite Canaanite) came word of leprosy, skin and Nausea 'Chief of that part of the Planet Earth saw Dinah he Lawqakh 'Took' her and Shavkah and sexually with her, and Awnaw Defiled' her.

3 And his Nchtesh Spirit Dawbaq 'Clung' to Dinah the Bath Daughter of Jacob and Shechem fell in Awnab Love with the girl and spoke wordly to the girl Dinah.

4 And Shechem told his father Hamor saying 'Get me this young girl for me as my Ishshaw 'Contidante Mate

5 And Jacob heard that Shechem had Awnab Disgraced Dinah his Bath Daughter now his Banu Son, Awnab with his cattle in the

Chapter 34:5

Sawdeh 'Outer Field' and Jacob held his peace until they came back.

6 And Hamor the father of Shechem went out to meet Jacob in order to speak with him.

7 And the sons of Jacob came out of the Sawdeh 'Outer Fields' when they heard about this and the Enosites were very furious and they Awtasab 'Grieved' because of the Nebawlaw 'Foolish' thing he, Shechem had done to the Israelites by Shawkab 'Lying Down' sexually with Jacob's daughter which should not have been done.

8 And Hamor spoke with them saying the Nehtesh 'Spirit of my Bane' Son Shechem longs for your daughter. I beg you give her to him to be his Ishshaw 'Confidante Mate'.

9 And lets make for your people, the Israelites, a Khawthan 'Marriage Agreement' between us, and give your Bath 'Daughter' to us, and take our Bath 'Daughters' to you."

10 And you will stay with us. And that part of the Planet Earth that will be in front of your face, you may stay and trade therein and get your possessions therein.

Shechem Asks For Dinah

11 And Shechem said to Dinah's, father Jacob and to her Awkh 'Brothers', "Let me find forgiveness and Khane 'Grace' in your Ahyin 'Eyes' and whatever you shall say to me I will give.

12 Ask me, there is no Mohar 'Dowry' that is too much of a Mattawn 'Gift'. And I will give it, according as you will say to me.

But give me the girl, Dinah, to be my Ishshaw 'Confidante Mate'."

13 And the sons of Jacob uttered to Shechem and Hamor his father Meermaw 'Disdainfully' and said because he had Lawmay 'Defiled' Dinah their Awkboth 'Sister'.

14 And they said to them, "We cannot do this thing you speak of, to Nawthan 'Give' our Awkboth 'Sister' to this Lush 'Male Living Being' that is Orlaw 'Uncircumcised', for that would be Kherlaw 'Disgraceful' to us."

15 But in this will we agree to you if you will be as we are and become Israelites (they invite Canaanites to become Israelites). That all of the Zakarites of you should be Mool 'Circumcised'.

16 Then, we will give our Bath 'Daughters', children to you and we will take your Bath 'Daughters', children to ourselves, and we will stay with you and we will become Ekhawd 'One' Am 'Nation Of People'.

17 But if you will not Shawmah 'Hearken' to us, become Israelites, and be Mool 'Circumcised'. Then will we take our Bath 'Daughter' and we will be gone.

18 And their words Yawtab 'Pleased' Hamor and Shechem, Hamor's son.

19 And the young man did not waste time in doing the things you, Jacob's sons, spoke of because he had Khawtates 'Delight' in Jacob's daughter, and he was the most Kawbad 'Honourable' of all the men in his father's house.

20 And Hamor and Shechem his son came to the gate of their city and spoke with the Enosites in their

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city saying,

21 These Enosite beings are Shaulame Peaceful with us. Therefore, let them stay in that part of the Planet Earth, and travel therein for that part of the Planet Earth. Behold! It is large enough for them, let us Lawqakh Take their Bath Daughters for Ikshaw Confidante Mates' and let us Nawthan Give them our Bath Daughters'.

22 Only herein will the Enosites agree with us to stay with us to be Ekhawd One Am Nation Of People, if every Zakarite amongst us be Mool Circumcised as they are Mool 'Circumcised

23 Will not all their cattle and their substance and all their Behaymaw 'Non Speaking Mammals of burden be ours? All we have to do is agree with them and they will stay with us.

24 And to Hamor and to Shechem his son all of them hearkened and went out of the gate of his city. And all the Zakarites were Mool Circumcised, all that went out of the gate of his city.

Simعون And Levi Kills The Men Of Shechem

25 And in time, that is three days later, when they were sore that two of the sons of Jacob, Simeon and Levi, Dinah's brothers by Leah her mother Lawqakh Took each Eesh 'Male Living Being his Ikheeb 'Sword', and went into the city Behiakh Boidls and Hawrag Killed all of the Zakarites.

26 And they Hawrag Killed Hamor and Shechem his Bane Son

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with the edge of the sword and Lawqakh Took Dinah out of Shechem's house and went away

27 After the Khawlawl 'Slain, the sons of Jacob stole things from the city because they had Tawmay 'Defiled their Awkhoth 'Sister'

28 They took their sheep and their oxen and their asses and that which was in the city and that which was in the outer field.

29 And all of their wealth and all of their little babies, and their confidante mates they took and captured all of them and gathered even to that was in their homes.

30 And Jacob said to Simeon and Levi, you have gotten me in Awkar Trouble to make me gather among the inhabitants of that part of the earth among the Canaanites, and the Perizzites, "belonging to the village" and I Jacob's household being few in number they will attack me, all of them together against me, and Nawkaw Kill me, and they will Shawmad Destroy me and all of my house."

31 And Simeon and Levi said, "shout he deal with our Awkhoth 'Sister' Dinah as if she was a Zawnaw 'Harlot?'"

Chapter Thirty-Five

Covenant Made At Bethel

32 And the Eloheem said to Jacob, "Get up and go to Bethel 'house of El' and stay there. And make an Mizbawakh Altar for El, that Rawaw Appeared to you when you were running away from the face of Esau, your brother.

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2 Then Jacob said to his household, that they should put away all of the Nawkawr Strange Elohe 'deities' that you have among you and be Tawhare 'Clean', and Khawlaf 'Change' your Sunlaw 'Clothes'

3 And let us get up and go to Bethel "the house of El" and I will make there, an Mizbasakh Altar to the El 'deity' who answered me in the days of my Tsawraw Distress and fear, and was with me every place that I went.

4 And they gave all of the Nawkawr Foreign Elohe which were in their possession, and their earrings which were in their ears, and Jacob buried them beneath the oak tree which was by Shechem.

5 And they started on a journey and the great Khittaw Fear of the Eloheem was upon the cities that were all around them and they did not pursue after the children of Jacob.

6 So Jacob came to Luz 'almond tree' which is in that part of the Planet Earth of Canaan. That is known as Bethel, he and all of the nation of people which was with him.

7 He built there an Mizbasakh 'Altar', and called the place El Bethel 'El of the house of El' because it was there that the Eloheem Gawlaw Revealed himself to Jacob, when he was running in fear from the face of his Awkh Brother Esau.

8 But Deborah 'bee', Rebecca's nurse, died and she was buried in Bethel beneath an Oak tree and the name of it was called Allon-Bachuth "oak of weeping."

9 And the Eloheem Rawaw

Appeared to Jacob again when he came out of Padanaram and Bawrak Blessed' him.

10 And one of the Eloheem said to him, Your name is Jacob. Your name shall not be Qawraw Called' Jacob anymore, Israel will be your name and the Eloheem Qawraw 'Called' his name Israel."

11 And the Eloheem said to him "I am El Shaddi the Almighty Matatron 'be Ewraw Fruitful' and Rawhaw Multiply a Gasee Gentile Nation will be of you, and your Khawlawts Ancestors' will bring forth Mehlek Rulers"

12 And that part of the Planet Earth which I Nawthan Gave to Abraham and Isaac, you also will I Nawthan Give to you and your Zehrah Seed after you, I will Nawthan Give you that part of the Planet Earth "

13 And the Eloheem went up right there in front of him when he spoke, took a craft and flew up.

14 And Jacob set up a Matsayhaw Pillar in the place where he spoke with El Shaddi, the Eloheem, even a Matssehbeth Pillar of stone, and he poured out a drink upon it and he poured oil on it.

15 And Jacob called the name of the place where the Eloheem spoke with him Bethel "house of EL."

Rachel Gives Birth

16 And they started on a journey from Bethel and there was but a little distance from that part of the Planet Earth of Ephrath 'fruitfulness' and Rachel Yawlad Gave Birth and she had difficulty in giving birth while in labor.

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17 And in time when Rachel was in difficulty giving birth in labor that the midwife said to her "Don't fear for you will have this Bane 'Son' also."

18 And in time as her, Rachel's, Nehfesh 'Spirit' was Yawtsaw Departing for her to Mouth Dee that she called his name Benjamin "son of my sorrow" but his father Jacob called him Benjamin "son of the right hand".

19 And Rachel Mouth Died, and was buried in the way to Ephraim which is now known as Bethlehem house for meat, bread".

20 And Jacob set a Matsachhaw Pillar up for her burial tomb that is the Matsachbeth Pillar of Rachel's burial tomb to this day.

21 And Israel started on a journey and set up his Ohel Tabernacle beyond the Migdawl Tower at Edar "a flock."

Descendancy (1) of Jacob Israel

22 And in time when Israel dwelt in that part of the Planet Earth that Reuben Look at my son Bane 'Son' of Leah went and Shawkab laid sexually with Bilhah his father's Peelchghesh Concubine mate, and Israel heard about it. At this time all of the Bane 'Sons' amounted to 12.

23 The sons of Leah were Reuben who had a confidante wife named Mari, Jacob's Bekore Firstborn and Simeon who had a confidante wife named Sina and Levi who had a confidante wife named Shar and Judah who had a confidante wife named Hudah and Issachar who had a confidante wife named

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Mirsh and Zebulan who had a confidante wife named Deborah.

24 The Bane 'Sons' of Rachel were Yosafe who had a confidante wife named Asenath and Benjamin who had a confidante wife named Harth.

25 And the Bane 'Sons' of Rachel's slave Bilhah were Dan who had a confidante wife named Kanath and Nafan who had a confidante wife named Debarah.

26 And the Bane 'Sons' of Leah's slave Zilah were Gad who had a confidante wife named Olmudal and Asher who had a confidante wife named Isah. These Elders are the same 'Sons' of Jacob which were Yawad Born to him in the plains of Aram.

27 And Jacob came to Isaac his father to Manre fairness to the building of Aalek 'Torch' land on the wraques which is Hebron 'seat of association' where Abraham and Isaac had Goor 'Sojourned'.

28 And the days of Isaac were 180 years.

29 And Isaac gave up and expired, and was dead and gathered to his nation of people being elder and full of days and his sons Esau and Jacob entombed him.

Chapter Thirty-Six

Genealogy Of Esau

56 Now these are the Toledaw Genealogies of Esau that one who is Edom 'having red hair all over'.

2 Esau took his Ishshaw 'Confidante Mates' from the Bath Daughters' of Canaan; Adah

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ornament, the daughter of Hlon "strong man" the Hittite "terror and Ahohbamah "tent of the high place," the daughter of Anah "answering the daughter of Zibeon "dyed" the Hivite villagers."

3 And Bashemath "fragrant" Ishmael's 11 "ears" daughter, sister of Nebath "prominences."

4 And Adah gave birth for Esau of Eliaz (Eliphaz) 11 is pure and Bashemath gave birth to Reuel "El's friend"

5 And Ahohbamah gave birth to Jeush "who hastens to help" and Jaalam "concealed", and Korah "smooth," these Elohs are the children of Esau which were born for him in that part of the Planet Earth called Canaan.

6 And Esau took his Ishshan "Confidante Mate" and his Bane Children and his Bath Daughters and all of the Nebfesh Spirits of his house, and his cattle and all of his Behaviman "Non-Speaking Mammals", and all of his possessions, which he had gotten in that part of the Planet Earth from facing his brother Jacob.

For their riches were more than that they might be able to stay together. And that part of the Planet Earth wherein they were strangers, could not accept them because of the amount of their cattle.

8 Thus Esau Yawshab "Stayed in the mountain of Seir "land of the Shaggy or hairy people", Esau the hairy one" is an Edomite (Mongolian) "red shaggy person covered in hair."

9 And these beings are the Toledaw "Genealogies" of Esau, the Arab

Father of the Edomites "Mongolians in His Mount Seir"

10 These are the names of these beings of Esau's children Eliaz the son of Adah the Ishshan "Confidante Mate" of Esau, Reuel the son of Bashemath the Ishshan "Confidante Mate" of Esau.

11 And the children of Eliaz were Teman "south," Omar "bringing forth," Zefo "watchman", and Gatam "puny", and Kenaz "centralized strength."

12 And Timna "forbidden" was a Feeleghosh "Concubine" to Eliaz, Esau's son and she gave birth for Eliaz to Amalek "Jeweller", these Elohs were the children of Adah Esau's Ishshan "Confidante Mate"

13 And these Elohs are the children of Reuel "Nahath" coming down and Zeran "beginning of light" and Shammah "hearkening" and Mizzah "to hunt with fear", these Elohs were the children of Bashemath, Esau's Ishshan "Confidante Mate".

14 These Elohs are the children of Ahohbamah the daughter of Anah the daughter of Zibeon, Esau's Ishshan "Confidante Mate". And she gave birth for Esau of Jeush and Jaalam and Korah.

15 These Elohs were the Alloof Tribes of the Bane Children of Esau the chidder of Eliaz, the firstborn child of Esau, the Alloof Tribe of Teman, the Alloof Tribe of Omar, the Alloof Tribe of Zefo, Zepho the Alloof Tribe of Kenaz.

16 The Alloof Tribe of Korah, the Alloof Tribe of Gatam, and the Alloof Tribe of Amalek. These Elohs are the Alloof Tribes that

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animal" these Elohs are the Alloof Tribes of Horites, the children of Seir in that part of the Planet Earth, of Edom.

22 And the children of Lotan were, Hori "cave people" and Hemam "exterminating" and Lotan's sister was Timna.

23 And the children of Shobal flowing were these Elohs: Alwan "sublime" and Manahath "resting" and Ebal "stone" and Shefo "wearing away" and Onam "strong."

24 And these Elohs are the children of Zibeon both Ajah "a cry" and Anah. His was the Anah that found the mules in the wilderness as he fed the asses of Zibeon, his father.

25 And the children of Anah were these Elohs: Dishon and Aholibamah, the daughter of Anah.

26 And these Elohs are the children of Dishon: Hemdan "desirable" and Ishban "man of understanding" and Ishran "redundant" and Cheran "lyre."

27 The children of Ezer are these Elohs: Bilhan "bashed" and Zaawan "shaken" and Akan "keen."

28 The children of Dishan are these beings, U. "growing might" and Aran "active."

29 These Elohs are the Alloof Tribes that came of the Horite tribes: The Alloof Tribes of Lotan the Alloof Tribes of Shobal the Alloof Tribes of Zibeon, the Alloof Tribes of Anah.

30 The Alloof Tribes of Dishon, the Alloof Tribes of Ezer, the Alloof Tribes of Dishan, these Elohs are the Alloof Tribes that came from Hori among their

Alloof Tribes in that part of the Planet Earth of Seir.

31 And these Elohs, are the Mehlek Rulers that Mawlak "Ruled" in that part of the Planet Earth of Edom, before there were any Mehlek Rulers over the children of Israel.

32 And Belah "destroy" the son of Beor "a torch" Mawlak "Ruled" in Edom and the name of his city was Dinhabah judges robbers.

33 And Bela died and Jobah "shout of joy" the son of Zerah of Bozrah restraint Mawlak "Ruled" in his place.

34 And Jobah died and Husham "hasting" of that part of the Planet Earth of Temani Mawlak "Ruled" in his place.

35 And Husham died and Hadad "sharp" the son of Bedad "separation" who slaughtered Midian "strife" in the outer field of Moab Mawlak "Ruled" in his place and the name of the city was Awith (Avith) "ruins."

36 And Hadad died and Samlah "garment of Maskehah "vineyard of noble" Mawlak "Ruled" in his place.

37 And Samlah died and Saul of Rehoboth "bosom places by the river" Mawlak "Ruled" in his place.

38 And Saul dies and Baal Hanan "gracetal Baal" the son of Achbor mouse Mawlak "Ruled" in his place.

39 And Baal Hanan the son of Achbor died and Hadar Mawlak "Ruled" in his place and the name of his city was Fau (Pau "bleating", and his Ishshaw "Confidante Wife" name was Mehetabel "to whom EL does good" the daughter of Matred "pushing forward" the daughter of

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Mezahab "water of gold."

40 And these are the name of these Elohs Alloof Tribes' that came from Esau, according to their Mishfankhaw Tarnibes, after their places by their names, the Alloof Tribes of Linnah, the Alloof Tribes of Alwah (Alvah) and the Alloof Tribes of Jetheth "fixing firmly."

41 The tribes of Aholibamah, the Alloof Tribes of Elah "Allah, source", the Alloof Tribes of Pinon (Pinon) "darkness"

42 The Alloof Tribes' of Kenaz "hunter", the Alloof Tribes' of Teman "south", the Alloof Tribes' of Mibzar "fortress"

43 The Alloof Tribes of Magdiel "excellence of EL" the Alloof Tribes of Iram "belonging to a city" these Elohs are the Alloof Tribes of Edom according to their habitations in that part of the Planet Earth of their possession: He is Esau the Awb 'Father' of the Edomites (Mongolians).

Chapter Thirty-Seven

Yosafe (Joseph) Is Sold

37 And Jacob lived in that part of the Planet Earth wherein his father Isaac was a stranger in that part of the Planet Earth, known as Canaan.

2 These Elohs are the Isledaw 'Genealogies of Jacob' Yosafe at age 17 years was feeding the sheep with his brother Benjamin and the young man was with the sons of Bulbah who are Dan and, Naftali his father's Ishshan 'Confidante Wife' and Yosafe came to his father

with a disagreeable report.

3 Israel Awhab 'Loved' Yosafe more than all his other children because he was the son, born to him as an elder. And he made him a kethaneth, 'Coat with Tas Full Long Sleeves'.

4 And when his b others saw, that their father Awhab 'Loved' him more than all his other Awkh Brothers, they sawnay 'Hated' Yosafe, and could not speak to him Shawlome 'Peaceably'.

Yosafe's Dream

5 And Yosafe Khawlam 'Dreamed' a Khalome 'Dream' and he told it to his Awkh 'Brothers', and they Sawnay 'Hated' him even more because of it.

6 And he said to them, "Listen I beg you to this Khalome 'Dream' which I have Khawlam 'Dreamt' "

7 For here we were all Awlam 'Binding' Aloommaw 'Sheaves' of wheat in the Sawkh 'Outer Field', and behold my sheaf of wheat rose up straight and stood upright, and behold your sheaves of wheat stood all around mine and Shawkhaw 'Prostrated' to my Aloommaw 'Sheave' of wheat."

8 And his brothers said to him, "You will Mawlak 'Rule' over all of us? Or you will have Mawshal 'Power' over us?" And they Sawnay 'Hated' him, even more for his Khalome 'Dream'. And for his very words

9 And he Khawlam 'Dreamt' another Khalome 'Dream', and again told it to his Awkh 'Brothers', and said 'Behold' I have Khawlam 'Dreamt' another

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Khalome Dream again behold the Shehmesh 'Sun' and the Yawrayakh 'Moon' and the 11 Kokawh Stars made Shawkhaw Prostration to me.

10 And he told the dream to his father and to his brothers and his father Qawar Scolded him and said to him, what is this Khalome Dream that you have Khawlam Dream? Will I and your Ane Mother Rachel and your Awkh 'Brothers' come to Shawkhaw Prostrate ourselves to you down to the Planet Earth?

11 And his brothers were Qawnaw Jealous' of him, but his father observed his words closely.

12 And his brothers went to see their father's sheep in the city Shechem

13 And Israel said to Yosafe, "I want you to go to the city of Shechem, a place south of Jerusalem where your brothers are taking care of the flock. Yosafe answered 'I am ready.'"

14 And he said to him 'I beg you and see whether it is Shawlome Peaceful with your brothers, and Shawlome Peaceful with the sheep and bring me word and bring yourself back. So he sent him out of the valley of Hebron a city in southern Judah and he arrived at the city Of Shechem.

15 And a Fesh Male Living Being found him and here he was Tawaw Wandering in the Sawdeh Outer Field and the Fesh Male Living Being asked him saying, "What are you looking for?"

16 And Yosafe said, I am looking for my Awah Brothers tell me I beg of you where can they be seen

17 The Fesh Male Living Being said They departed from there for I heard them say, let us go to Dothan 'two wells.' And Yosafe went after his Awkh Brothers' and found them in Dothan a place in north Palestine

18 And when they saw him from a distance, and before he reached them they were Nawkal Deceitful they plotted against him to Mouth Kill him"

19 And they said each Fesh Male Living Being to each brother, here this is the Dad 'Master' shawome that is coming.

20 Lets all go Lawrag Murder him and throw him into one of the dry Bore Wells and we will say some Kah Disapacable Khawee Living Animal has Awkal Eaten him, and we will see what will become of his Khalome Dreams then.

21 And Reuben son of Leah heard them and Nawkal Delivered defended him to get him out of their hands and said "lets not Nawkaw 'Kill' him"

22 And Reuben son of Leah said to them We don't want to Shawlak Shed his Dawm Blood, lets just Shawlak Cast him into this dry Bore Well that is in the wilderness and don't lay any hands upon him that Reuben might save Yosafe out of their hands to return him to his father Jacob again

23 And in time when Yosafe was getting close to his brothers that they Shawtal Stepped Yosafe of his Kethoneth 'Coat' with Fas Long sleeves that was upon him

24 And they took him and Shawlak Threw him into a dry Bore Well,

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and the dry well was Rage Empty there was no Mahyim 'Water' in it.
 25 And they sat down to eat meat and bread and they lifted up their eyes and looked and beheld a Orehaw Group of Ishmaelites Nubian Arabs came from Gilead back region south of Jabbok bringing forth spicers and palm and north, going to carry it down to Mitsrayim Egypt "burnt faces" northeast Africa.

26 And Judah son of Leah, said to his brothers, "What Behisah Profit will beative we must Hawrag Kill our Awkh Brother and Kawen Cover his Dawm Blood?"

27 Come on let's sell Yosafe to the Ishmaelites (Nubian Arabs) and let not our hands be upon him for he is our Awkh 'Brother' and of our same Rawsawr 'Skin And Flesh'. And his Awkh Brothers all agreed.

The Ishmaelites According To Genesis 17:28
 The

Descendants Of Ishmael Son Of Keturah, Brought Joseph For 20 Pieces Of Silver Genesis 37:28 States " And Sold Joseph To The Ishmaelites For Twenty Pieces Of Silver And They (Meaning The Ishmaelites, Brought Joseph Into Egypt" However, This Is Made Into A Contradiction In Verse 36 Where It States "And The Midianites Sold Him To Egypt" And Potiphar An Officer Of Pharaoh's. So, To Claim That Joseph Was Sold To The Egyptians Is A False Accitation, Because According To Genesis 37:28, He Was Brought Him To Potiphar, An Egyptian

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Midianites, a tribe of Abraham, the third wife of Keturah daughter of Nimrod Nubian Babylonians Eash Male Living Being traders and they arose and stood up Yosafe came up from the well and they Mawkar 'Sold' Yosafe to the Ishmaelites for 20 pieces of silver and the Ishmaelites Nubian Arabs traders brought Yosafe into Mitsrayim (son of Cush son of Noal Nubians Egypt "burnt faces" northeast Africa).

29 And Reuben son of Leah returned to the dry Bore 'Well' and beheld Yosafe was not in the dry Bore Well because the Midianites sold him to the Ishmaelites Nubian Arabs and he Qawrah Tore his Behged Clothier' in sorrow.

30 And he returned to his brothers and said, "The child Yosafe is not there. And what am I going to do?"

31 And they took Yosafe's Kethoneth Coat and killed a hairy goat and the female goats and Tawbal Dipped the Kethoneth Coat in the Dawm Blood.

32 And Yosafe's Awkh Brothers' sent the Kethoneth Coat of Fas Long Sleeves and they brought it to their father and said this have we Mawsa's found acknowledge now where is your Bane 'Sons' Kethoneth Coat' or not.

33 And Israel recognized it and said, "It is my Bane 'Sons' Kethoneth 'Coat', a very Rah Disagreeable Kanhee Living Anna has Awkal Eaten him, Yosafe is without doubt Tawraf 'Torn Into Pieces'."

34 And Israel Qawrah 'Tore' his clothing in sorrow and

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put Saq 'Sackcloth upon his Mothen 'Tears and Awbal Mourned for his child for many days.

31 And all of his sons and all of his daughters rose up to Nawkham 'Comfort him but he Mawane 'Refused' to be Nawkham Comforted and he said, "For I will Yawrad Go Down into the Sheol World Of The Dead to my Bane Son's Awbale Mourning." Thus his Yosafe's father Bawkaw 'Wept' for him.

36 And the Midianites (tribe of Abraham third wife Keturah daughter of Nimrod, Nubian Babylonians) sold him unto Misrayim Egypt land of burnt faces, northeast Africa to Lotifar (Potiphar "dedicated to Ra", an officer of Pharaoh's "big house" and the Sar "chief" of the Tabbak "guard."

Chapter Thirty-Eight

Judah And Tamar

38 And in time at the time that Judah, son of Leah went down from his brothers and stayed with a male living being, there was an Adullamite "justice of people" a Canaanite (Caucasian) whose name was Hirah "a noble pure white race."

2 And Judah saw there a Bath Daughter of a Ishshaw Female Living Being named Hudah who was a Canaanite daughter of a male named Shua "wealthy" and he Judah took her and came to her sexually.

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1 And Hudah Judah's confidante mate Hawraw 'Conceived' and Yawlad Gave Birth to a child and Judah called his name Er 'awake' (a Mulatto, who had a confidante wife named Tamar the Canaanite).

4 And she Hudah Hawraw 'Conceived' again and Yawlad Gave Birth to a Bane Son and she called his name Chan 'strong' son of Judah and Hudah. He was a Mulatto who had a confidante wife named Tamar.

5 And she Hudah Hawraw 'Conceived' again and gave birth to a Bane Son and called his name Shelah 'a petition a dark skin, yet mix seed, who had a confidante wife named Shenah Judahite (dark skin), and he was at Cheryb "false liar" a town in Judah when she gave birth to him.

6 And Judah took a confidante mate for her his Besere First Born' whose name was Tamar "palm tree."

7 And Er Judah's firstborn was Rah Unagreeable in the Ahyin Eyes of A Yahuwa and A Yahuwa Mooth Killed' him.

8 And Judah said to Onan, "Come in sexually to your Awkh 'Brother's Ishshaw 'Confidante Wife and Yawbam 'Marry' her and raise up a Zehrah 'Yielding Seed' for your brother."

9 And Onan knew that the Zehrah 'Yielding Seed' should not be his and in time if he came in sexually to his Awkh Brother's Ishshaw 'Confidante Wife' that he Shawkhath Spille his sperm on that part of the Planet Earth rather than that he should give his Zehrah 'Yielding Seed' to his Awkh 'Brother'.

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10 And what he did displeased the eyes of A Yahuwa, therefore he Mooth Killed him also.

11 Then said Judah to Tamar, his Kallia Daughter In Law, 'Remain a widow at your father's house until Shelah my Bone Son, grows up for he said maybe he will be Mooth Killed also as his brothers did and Tamar went and lived in her father's house."

12 And after many days, the daughter of Shua named Judah Judah's Ishshaw Confidante Wife Mooth Died and Judah was Nawkham Comforted and ascended to his sheepshearers to Timnath "portion" a town on the northern boundary of Judah. He and his Ravah Intimate Friend Hurah "a noble pure white race" the Adulammite justice of people" a Canaanite (Caucasian).

13 And it was told to Tamar saying, "Behold your Khawm Father In Law ascended to Timnath to shear his sheep."

14 And she took off her Almawnooth Widows Behged Garments and Kawaw Covered her face with a face Tsaweef Veil and sat down at the entrance which is on the way to Timnath "portion" for she saw that Shelah was an Elder now and she was not given to him to be his Ishshaw Confidante Wife.

15 When Judah saw her he thought that she was a Zawnaw Harlot, Prostitute because she had kawaw Covered her Fawneem Face and he could not see who she was

Chapter 38:22

16 And he turned to her by the side of the road and said, "Go I beg you, let me come in sexually to you." Because he did not know it was his Kawaw Daughter In Law and she said, "What will you pay me, in order for you to come sexually into me?"

Judah Seeks A Prostitute

17 And he said, "I will send you a goat from the sheep." And she said, "Will you give me a Arawbone Pledge until you send it?"

18 And he said, "What pledge will you have to give you?" And she said "your Khotshawm Signet Ring and your bracelets and your Match Cane that is in your hand." And Judah gave it to her, Tamar, and came in sexually to her and she became pregnant by him.

19 And she arose and went away and took off her Face Tsaweef Veil from over her head and wrapped on the Behged Garments of her Almawnooth "Widowhood".

20 And Judah sent the goat by the hands of his friend, the Adulammite, to take his Arawbone Pledge from the Ishshaw Confidante Wife's hands but he did not find her.

21 Then he asked the Enosites of that place saying, "Where is the Adayshaw Female Temple Harlot that was at the opening by the road?" And they said, "There was no Kedayshaw 'Female Temple Harlot' here."

22 And he returned to Judah and said I cannot find her and also the Enosites of that place said that there was no Kedayshaw Female Temple Harlot there

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23 And Judah said, "Let her take it to herself, we will be in shame; Here I sent this goat and you have not found her."

24 And in time about three months after that, it was told to Judah saying, Tamar, your Kallaw Daughter In Law, has been a Zawnaw Harlot, prostitute and is also pregnant by Zawnoon Whoredom and Judah said, "Bring her forth and let her be burnt."

25 When she was brought forth, she sent to her Khawm Father In Law saying, "By the male living being whose beings are, I am Hawreh Pregnant and she said acknowledge I beg you who are these beings, the Khothemeth Signet Ring and the bracelets and the Matteh 'Cane'."

26 And Judah acknowledged them and said, "She has been more Tsawday Righteous than I, because it was I that did not give her Shelah, my Bane Son', and he did not know her sexually again."

27 And in time, in the time of her Yawlad Giving Of Birth' that behold Tawome 'Twins' were in her Behten 'Womb'.

28 And in time, when she was giving birth that one of the children reached out with his hand and the midwife tied a Shawnee Red, Scarlet Cord around it saying this one came out first.

29 And in time as he returned his hand, that behold his Awkh 'Brother' came out and she said this is how you have Fawrats Broken Forth? This Fehrets Breach be upon you, therefore his name was called Ferez (Perez) "broken through" who had a confidante wife

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named Ednah.

30 And afterward came out his Awkh 'Brother' that had the Shawnee Red Scarlet Cord upon his hand and his name was called Zarah "rising", who had a confidante wife named Giah.

Chapter Thirty-Nine

*Yosafe Is Brought From
Mitsrayim*

30 And Yosafe was brought down to Mitsrayim place of two rivers, Egypt "burnt faces" and Fotslar, an office of Pharaoh, chief of the guard, a Mitsree Egyptian bought him from the hands of the Ishmachites (Nabian Arabs), which had descended down there.

2 And A Yahuwa was with Yosafe and made him Tsawlahk 'Successful', he lived in the house of his Mitsree Adonai.

3 And his Adonai saw that A Yahuwa was with him and A Yahuwa made all that he did Tsawlahk Prosper'.

4 And Yosafe found grace in his eyes and Yosafe, became a servant of the people to him and he put him in charge over his house and all that he had, he gave Yosafe, charge

5 And in time that he being made in charge of his whole house, over all that he had, that A Yahuwa Bawrak 'Blessed' the Mitsree's house for Yosafe's sake and the Berawkaw 'Blessing of A Yahuwa' was upon all that, Yosafe, had in the house and in the outer field

6 And he left all that he had in Yosafe's hands and he knew not of

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what he had except for the bread which he did eat, and Yosafe was a Toar 'Fair Person' and Yawleh 'Well March Favored'.

7 And in time after these Elohs spoke that his Adonai Ishshaw 'Confidante Mate', Zulaykhaa cast her eyes upon Yosafe and she said, "Come lie sexually with me.

8 But he refused and said to his Adonai Ishshaw 'Confidante Wife' Zulaykhaa, "Though my Adonai knows not what is with me in the house, and he has given me all that he has into my hands.

9 There is none older than this house than I, neither has he kept back anything from me but you, which you are his Ishshaw 'Confidante Mate', how then can I do this great Rah 'Disagreeableness', and go wrong against Eloheem?"

10 And in time as she Zulaykhaa spoke to Yosafe day by day, that he would not, nor would he sexually with her.

11 And in time, he went into the house to do his work, and there was none of the Eesh 'Male Living Being', Enosites of the house there in the house.

12 And she caught him by his Behged Garment saying, "Shawkab 'Lie sexually with me' And Yosafe, left his Behged Garment in her hand and vanished and got away.

13 And in time when she saw that he had left his garment in her hand and had vanished away forth,

14 That she called to the Enosite of the house and spoke to them saying, "See he has brought in a Hebrew 'one who crosses over' Eesh 'Male Living Being' to us in

order to Tsawkhaq 'Mock' us. He came in to me to Shawkab 'Lie' sexually with me and I called out for help with a loud voice."

15 And in time he heard that I lifted up my voice and called that he left his Behged 'Garment' with me and vanished away and got out.

16 And she laid up his Behged 'Garment' by her until his, Yosafe's, Adonai Potifar came home.

17 And she spoke to him as these Elohs words saying, "The Three Hebrew 'Ehbed Slave' which you brought to us came into me to mock me.

18 And in time as I lifted up my voice and called that he left his Behged 'Garment' with me and vanished away."

19 And in time when his Adonai heard the words of his Ishshaw 'Confidante Wife' which she spoke to him saying, "These Elohs spoke these words that our 'Ehbed Slave' did to me, that his anger kindled.

20 Yosafe's Adonai Potifar took him and gave him into the house to stay in a place where the ruler's Awsera 'Prisoners' were kept and he was there in the prison house.

21 But A Yahuwa was with Yosafe and stretched forth to him Khehsed 'Kindness' and gave him Khane 'Favor' in the eye of the Sar 'Chief' of the prison house.

22 And the Sar 'Chief' of the prison house gave to Yosafe all of the prisoners that were in the prison house and all they did there, he was the doer of it.

23 The Sar 'Chief' of the prison house looked not to anything that was under Yosafe's hand, which A Yahuwa (a Yahuwa not the

Yahuwa was with him, and that which he did A Yahuwa made it to Tsawlahk Prosper'.

Chapter Forty

Yosafe In Prison

10 And in time these Flohs spoke of these things, that the butler of the ruler of Mitsrayim and his baker had offended their Adonai the ruler of Mitsrayim.

2 And Pharaoh was against these two of his officers, against the chief of the butlers and against the chief of the bakers.

3 And he gave them to go in ward in the prison house of the chief of the guard into the prison house, the place where Yosafe was kept.

4 And the chief of the guard assigned Yosafe with them and he became a servant of the people to them and they continued a day in prison.

5 And they Khawlam Dreamed a Khawlem Dream both of them, each Iesh Male Living Being his dream each one the same shadow hour each male living being according to the meaning of his dream, the butler and the baker of the ruler of Mitsrayim which were kept in the prison house.

Yosafe Interprets Dreams

6 And Yosafe came in to them in the beginning of a new day and looked at them and beheld they were sad

7 And he asked Pharaoh's officers that were with him in the prison of

his Adonai's house saying, Why does your face look so Rah Disagreeable today?"

8 And they said to him, We have Khawlam Dreamed a Khawlem dream and there are no eyes to Hawthar 'Interpret' of it." And Yosafe said to them the meaning belongs to the Floheem, tell me them I beg you

9 And the chief butler told his dream to Yosafe and said to him "In my dream beheld a Chechten 'grapevine' was facing before me

10 And in the grapevine were three Sawroeg 'Branches' and it was as though it Pawrakh 'Budded' and her blossoms shut forth and the cluster thereof brought forth ripe grapes

11 And Pharaoh's cup was in my hand and I took the grapes and squeezed them into Pharaoh's cup and I gave the cup into Pharaoh's palm."

2 And Yosafe said to him, This is the Pithrone Meaning of it the three branches are three days,

3 Yet within your three days the Pharaoh will lift up your head and return you to your position and you will give the Pharaoh's cup into his hand after the first judgment when you were his butler.

4 But remember me when it will be well with you again and do kindness, I beg you to me and remember me to the Pharaoh and bring me out of this house.

5 For indeed I was Gawnab 'kidnapped' out of that part of the Planet Earth of the Ithree Hebrew and even also have I done nothing that they should put me into the dry well "

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Yahuwa was with him and that which he did A Yahuwa made it to Isaw lakh Prosper .

Chapter Forty

Yosafe In Prison

10 And in time these Flahs spoke of these things, that the butler of the ruler of Mitsrayim and his baker had offended their Adonai the ruler of Mitsrayim.

11 And Pharaoh was against these two of his officers, against the chief of the butlers and against the chief of the bakers.

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13 And the chief of the guard assigned Yosafe with them and he became a servant of the people to them and they continued a day in prison.

14 And they Khawim Dreamed a Khawim Dream both of them each Iesh Male Living Being his dream each one the same shadow but each male living being according to the meaning of his dream, the butler and the baker of the ruler of Mitsrayim which were kept in the prison house.

Yosafe Interprets Dreams

15 And Yosafe came in to them in the beginning of a new day and looked at them and behold they were sad.

16 And he asked Pharaoh's officers that were with him in the prison of

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his Adonai's house saying, "Why does your face look so Rabi 'Disagreeable' today?"

17 And they said to him, "We have Khawim Dreamed a Khawim 'Dream' and there are no eyes to Fawthar 'Interpret' of it." And Yosafe said to them the meaning belongs to the Eloheem, tell me them I beg you.

18 And the chief butler told his dream to Yosafe and said to him, "In my dream behold a Gheften Or pome was facing before me.

19 And in the grapevine were three saweg Branches and it was as though it Fawrah 'Budded' and her blossoms shut forth and the clayer thereof brought forth ripe grapes.

20 And Pharaoh's cup was in my hand and I took the grapes and squeezed them into Pharaoh's cup and I gave the cup into Pharaoh's palm."

21 And Yosafe said to him, "This is the Labrim 'Meaning' of it, the three branches are three days,

22 Yet within your three days the Pharaoh will lift up your head and return you to your position and you will give the Pharaoh's cup into his hand after the first judgment when you were his butler.

23 But remember me when it will be well with you again and I kindness, I beg you to me and remember me to the Pharaoh and bring me out of this house.

24 For indeed I was Gawnab 'Knappped' out of that part of the Planet Earth of the three Hebrew and even also have I done nothing that they should put me into the dry well.

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16 When the chief baker saw that the meaning was Tobe Agreeable he said to Yosaf, "I also had a Khalome Dream and behold I had three white baskets on my head.

17 And the highest basket there was all kinds of baked goods for Pharaoh and the birds were eating them upon the basket on my head.

18 And Yosaf answered and said, "This is the Lathrone Meaning of it the three baskets are three days.

19 Yet within the three days the Pharaoh will cut your head from off you and then he will lawlaw Hong, crucify you on a tree and there the birds will eat your skin and flesh from off you."

20 And in time the third day which was the Pharaoh's birthday, he made a feast to all of his slaves and he lifted up the head of the chief butler and of the chief baker among his slaves.

21 And he returned the chief of butler to his butlership again and the butler gave the cup to the Pharaoh's hand.

22 But the Pharaoh lawlaw Hong crucified the chief baker as Yosaf had lawlaw Interpreted to them.

23 But the chief butler did not remember Yosaf, he forgot about him.

Chapter Forty-One

Yosaf Interprets The Pharaoh's Dream

41 And when time passed at the end of two full years, that Pharaoh Khawlam Dreamt and behold he

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stood by the Nile river.

2 And behold there were seven lawraw Cows that came up out of the river beautiful to the sight and very fatskinned and they saw them feed on the meadow.

3 And behold another seven lawraw Cows came up out after them out of the same river but Rah Disagreeable in appearance and thin and stood by the other lawraw 'Cows' upon the river bank.

4 And the Rah Disagreeable lawraw Cows in appearance and thin did eat the seven beautiful ones in appearance and fatskinned lawraw 'Cows', so Pharaoh Yawkats 'Woke Up'.

5 And he slept and Khawlam 'Dreamt' the second time, and behold 7 heads of grain, one ascended up full and ripe, it was Tobe 'Agreeable'.

6 And behold 7 thin heads of grain sprouted then and scorched by the eastwind after them.

7 And the thin heads of grain swallowed the 7 fatskinned and refilled the head of grain and Pharaoh awoke and behold it was just a Khalome 'Dream'.

8 And in time it was the beginning of a new day that his Rooakh soul was worried and he sent and called for all the Khartoumites, Magicians at Mutsaym land of the two rivers, Egypt, burnt lakes, Northeast Africa and all the Khawlam 'Wise men' there and Pharaoh told them his dream, but there was none that could lawlaw Interpret them to the Pharaoh.

9 Then the chief butler spoke to Pharaoh saying, I do remember my fault today.

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10 Pharaoh was angry with his Ehbéd Slaves and put me in prison with the chief of the guard's house both me and the chief baker

11 And we dreamed a dream in one shadow hour, I and he both dreamed each male living being according to the Fithrone 'Meaning' of his dream.

12 And there were with us a young male living being, a Ibree Hebrew Ehbéd 'Slave of the chief of the guard and we told him and he Fawthar Interpreted for us our Khalome 'Dreams' to each living male being according to his Khalome Dream did he Fawthar 'Interpret'.

13 And in time as he Fawthar 'Interpreted' for us, so it was for me Pharaoh returned to me my position and the chief baker, he Fawlaw 'Hanged'.

14 Then Pharaoh sent and called Yosafe and they immediately brought him from the dry well and he Fawlaw Shaved himself and changed his clothes and came in to Pharaoh.

15 And Pharaoh said to Yosafe, I have Khawlam 'Dreamed' a Khalome 'Dream' and there is none that can Fawthar Interpret it and I have been told of you, that you can explain a dream and Fawthar 'Interpret' it".

16 And Yosafe answered Pharaoh saying, "It is not in me, it will be the Eloheem who will give Pharaoh an answer of Shawlome 'Peace'."

17 And Pharaoh spoke to Yosafe in my Khalome Dream and behold I stood upon the bank of the Nile.

18 And behold there ascended out of the river 7 Fawraw 'Cows'

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fat skinned and beautiful, in appearance and they began feeding on the meadow.

19 And behold seven other cows as ended after them poor and Rah I disagreeable in appearance and then such as I never saw in all that part of the Planet Earth of Mitsrayim "two rivers" as disagreeable as this.

20 And the thin and Rah I disagreeable cows ate the first "fat skinned Fawraw Cows".

21 And when they came to them it could not be known by anyone that had come but they were still Rah 'Disagreeable' as before so I Yawkats 'Woke Up'.

22 And I saw in my dream and behold 7 heads of grain ascended up out of one stalk, refilled and Iobe Agreeable'

23 And behold 7 heads of grain spouted withered thin and scorched by the east wind.

24 And the thin heads of grain swallowed the 7 Iobe Agreeable heads of grain and I told this to the Kharoumites Magicians but there was none that could declare what it meant to me."

25 And Yosafe said to Pharaoh, The dream of Pharaoh is one that the Eloheem has told Pharaoh what he is about to do.

26 The 7 Iobe Agreeable cows are 7 years and the Iobe Agreeable heads of grain are 7 years the dream is one in meaning.

27 And the 7 thin and Rah I disagreeable cows that ascended after them are 7 years and the 7 worthless heads of grain scorched by the east wind will be 7 years of Rawawb Famine'

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28 This is the thing which I have spoken to Pharaoh which the Eloheem has shown you, what he is about to do to Pharaoh.

29 Behold there came 7 years of Gadowle Fider plenty all over that part of the Planet Earth of Mitsrayim "two rivers"

30 And there will arise after them 7 years of Kawawh Famine and all the plenty will be forgotten and that part of Planet Earth of Mitsrayim "two river" and the famine will Kawlaw Ruin that part of the Planet Earth.

31 And the Sawhaw Plenty will not be known in that part of the Planet Earth by reason that famine following for it will be very terrible.

32 And for that, the Khalome Dream was repeated to Pharaoh twice: it is because the word is known in existence by the Eloheem and the Eloheem will shortly bring it to pass.

33 Now therefore let Pharaoh look for a male living being with Bene Overstanding and Khawkawm Wisdom and put him over that part of the Planet Earth of Mitsrayim "two rivers."

34 Let Pharaoh do this and let him appoint officers over that part of the Planet Earth and take up the 1/4th part of the Planet Earth of Mitsrayim "two rivers" in the 7 years of plenty.

35 And let them gather all the food of these beings of the Iobe Agretable years that come and lay up Bawr Grain under the hands of Pharaoh and let them keep food in the cities

36 And that food will be for

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Figqawdone Storage to that part of the Planet Earth against the 7 years of famine which will be in that part of the Planet Earth of Mitsrayim "two rivers" which will not Kawrath Cut (perish) through the famine.

37 And the worls were approved in the eyes of Pharaoh and in the eyes of all of his Ehbod 'Slaves'

38 And Pharaoh said to his Ehbod 'Slaves', "Can we find such one as this male living being in whom the Rosakh Soul of the Eloheem is in?"

39 And Pharaoh said to Yosafe "Forasmuch as the Eloheem have shown you all this there is none so Bene 'Overstanding' and Khawkawm 'Wise as you are.

40 You will be over all of my house and all of my Am Nation Of People will obey your mouth as ruler, only in authority will I be an Elder to you."

41 And Pharaoh said to Yosafe, "See I have given you power over all the part of the Planet Earth of Mitsrayim "two rivers".

42 And Pharaoh took his Tabahath Ring off from his hand and gave it to Yosafe to put upon his hand and gave him a Behged 'Garment' of Shaysh 'Fine Linen' and put a Zawhawb Gold Rawbeed 'Chain on his neck.

43 And he made him to ride in the second chariot which he had and they called before his face to him, Abrake Bow The Knee and he gave him power over all that part of the Planet Earth of Mitsrayim "two rivers".

44 And Pharaoh said to Yosafe, "I am Pharaoh and without you, will

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no Eesh 'Male Living Being' lift up his hand or foot in all that part of the Planet Earth without your permission.

45 And Pharaoh called Yosafe's name Zafenath-faaneh (Zaphenath paaneh) 'savior to the universe' and he gave him a Ishshaw 'Confidante Wife' Asenath 'belonging to the goddess 'Net' daughter of Fotulera 'belonging to the god Ra' a Kohane 'priest' of On, and Yosafe went out over all that part of the Planet Earth of Mitsrayim.

46 And Yosafe was 30 years old when he stood face to face with Pharaoh the ruler of Mitsrayim and Yosafe went out from before the face of Pharaoh and traveled all over that part of the Planet Earth of Mitsrayim.

47 And in the 7 plenteous years the Planet Earth brought forth by Qo'mets 'Abundance'.

48 And he collected all of the food of the 7 years which were in that part of the Planet Earth of Mitsrayim and gave the food to the cities, the food of the Sawdeh 'Outer Field' which was surrounding around every city he gave in the middle.

49 And Yosafe gathered grain as the sand of the sea, very much until he left numbering; for it was without number.

Manussuh And Ifraum 'Ephraim'

50 And to Yosafe were Yawlad 'Given In Birth' two Bane Sons before the years of the Rawawb 'Famine' came, which Asenath the daughter of Fotulera 'Kohane "priest" of On, Yawlad 'Gave Birth

to for him

51 And Yosafe called the name of the firstborn Manasseh "causing to forget" for he said the Eloheem has made me forget all my Awwawl 'Sufferings' and all of my Awb 'Father's' house.

52 And the name of the second he called Ifraum 'double fruit' for he said the Eloheem caused me to be 'a vaw' 'fruitful' in that part of the Planet Earth of my Once 'Affliction'.

53 And the 7 years of Sawbaw 'Plentifulness' that was in that part of the Planet Earth of Mitsrayim were ended.

54 And the 7 years of famune began to come just as Yosafe had said and the famune was in all of that part of the Planet Earth but in all that part of the Planet Earth of Mitsrayim there was bread and meat.

55 And when all that part of the Planet Earth of Mitsrayim was Rawabe 'Hungry' the Am 'Nation Of People' cried out to Pharaoh for bread and meat and Pharaoh said to all the Mitsrayim "Go to Yosafe and whatever he says for you to do, do it."

56 And the Rawawb 'Famine' was over all the face of that part of the Planet Earth and Yosafe Fawthakh 'Opened' all the storage houses and sold to the Mitsrayim and the famune seized in that part of the Planet Earth of Mitsrayim.

57 And all the people of that part of the Planet Earth came into Mitsrayim to seek Yosafe and Shewbar Bay 'Because' the famune had seized all that part of the Planet Earth.

Chapter Forty-Two

Yosafe's Brothers In Mizrayim

1² Now when Jacob saw grain in Mitsrayim, Israel said to his children, "Why are you just looking at one another."

2 And he said, "Behold, I have heard that there is grain in Mitsrayim. Go down there and buy for us from there, so that we may Khanyau live and not Mooth Die."

3 And Yosafe's ten brothers went down to Shawbar Buy grain in Mitsrayim.

4 But for Benjamin Bane Son of Rachel, Yosafe's Awkh Brother, Israel did not Shawlakh Send with his Awkh Brother. For he said that something Awssone Mischievous might happen to him.

5 And the children of Israel came to buy among those that came for the Rawab Famine was in that part of the Planet Earth called Canaan.

6 And Yosafe was the Shalleet 'governor' over that part of the Planet Earth, and it was him who sold to all the Am Nations Of People of that part of the Planet Earth: And Yosafe's Awkh Brothers came and Shawkha Prostrated themselves before him with their At Noses to the Planet Earth.

7 And Yosafe saw his Awkh Brothers' and he Nawkar Recognized them but he made himself strange to them And spoke Qawsheb Harshly to them, and he said to them, "Where do you come from?" And they said, "From that

part of the Planet Earth of Canaan to Shawbar 'Buy' food.

8 And Yosafe Nawkar Recognized his brothers, but they did not Nawkar Recognize him.

9 And Yosafe remembered the Khalome Dreams' which he Khawlan Dreamt about them, and said to them, "You are Rawgal Spies. I see the Erwaw Disgrace Nudity of this part of the Planet Earth that's why you have come."

10 And they said to him, "No Adgna, not to buy food, we are your slaves, that's why we have come."

11 We are all of one Eesh Male Living Being sons, Jacob, Children of Israel we are truly your Fihed Slaves', and are not Rawgal Spies.

12 And Yosafe said to them, "No! You have come to see the Erwaw Disgrace Nudity, and weakness of this part of the Planet Earth that is why you came."

13 And they said "Your Fihed Slaves' Twelve Awkh Brothers, the children of a male living being, Jacob who is in that part of the Planet Earth called Canaan: And behold the youngest of this day is with our Awb Father, and one is not for he is dead."

14 And Yosafe said to them, "Just as I spoke to you saying you are Rawgal spies'.

15 This is how you will be Bawkha Tested. By the Khahee Life of Pharaoh you will not go from here, unless your Qawtaan Youngest Awkh Brother comes here.

16 Send one of you, and let him bring your Awkh Brother, and all

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of you will be kept Awsar 'Bound, In Prison until, so that your words may be Bawkhan Tested, whether there is any Ehmeth Truth in you, otherwise by the Khahee Life of Pharaoh surely you are Rawgal Spies."

17 And he put all of them in Mishmawr Prison for three days.

18 And Yosafe said to them on the third day, "This is what I will do and let you Khawvaw live for I Yawray 'Fear' the Eloheem.

19 Unless you are telling the truth, so let one of your Awkh Brothers be kept bound in the house of your Mishmawr Prison, go, carry grain for the famine of your houses.

20 But bring your Qawtawn Youngest Awkh Brother to me so your words will be verified, faithful and you will not Mooth 'Die.'" And they did so.

21 And they said as one male living being to his brother, "We are guilty indeed concerning our Awkh 'Brother', in that we saw the Tsawraw 'Trouble' of his Nehfesh Spirit, when he begged us and we would not hear, therefore is this Tsawraw 'Trouble' come upon us.

22 And Reuben son of Leah answered them saying "I told you, saying do not harm the Yehled Child and you would not listen? Therefore, behold, also his blood has caught up with us."

23 And they did not know that Yosafe understood them, Speaking in their Aramic tongue, for he spoke to them in Syretic through a Loots "interpreter."

24 And he turned himself around from them and cried, and then turned around again and spoke

with them and took from them Sumcon Bane Son of Leah, and Awsar 'Lied, Bound him up before their eyes.

25 Then Yosafe Tsawraw Commanded the refilling of their packs with grain and to return each male living beings money to his sack, and even gave them food for the journey, and yes this was done.

26 And they loaded their asses with the grain, and departed from there.

27 And as one of them opened his sack to give his ass food at the place where they lodged, he saw his money. For here it was in his bags opening.

28 And he said to his brother, "My Kehsef Money I returned and here it is even in my bag. And their hearts failed them, and they were trembling saying one male living being to his brother, "What is this that the Eloheem has done to us?"

29 And they came to Jacob, their Awb Father, to that part of the Planet Earth called Canaan and told him all that had happened to them.

30 The male living being who is the Adonai, master of that part of the Planet Earth, spoke Qawsheli 'Harshly' to us and accused us of being Rawgal 'Spies'.

31 And Yosafe's Awkh 'Brothers' said to him, "We are 12 Awkh Brothers, Bane Children of our Awb Father and one is not because he is dead, and the Qawtawn Youngest is still to this day with our Awb Father in that part of the Planet Earth called Canaan."

32 And the male living being, the Adonai of that part of the Planet

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Earth said to us, "Hereby will I know that you are honest, leave one of your Awkh 'Brothers' here with me and take food for the famine in your house and go.

14 And bring your Qawtown 'Youngest' Awkh Brother to me then I will know that you are not Rawgal Spies, and are honest so I will deliver you your Awkh Brother', and you will Sawkhar travel in that part of the Planet Earth."

15 And in time as they emptied their sacks, that beheld every male living being's bundle of Kehsef Money was in his sack and when both, they and their Awb Father saw the bundles of Kehsef Money they were Yawray 'Afraid'.

16 And Israel said to them, "Do you want me to lose all of my children, Yosafe is not for he is dead and now Simeon is not and you will take Benjamin away. Why are all these things against me?"

17 And Reuben said to his father, "If I do not bring Benjamin back to you, you can Mooth Kill my 2 Bane Sons. Give him to my hands and I will return him to you again."

18 And he said, "My child will not go with you, for his Awkh Brother is Mooth Dead and he is Shawar Left Alone, if Awssone Mischief befalls him by the way in which you go, then you will bring my gray hairs out with sorrow and drive me right into the Sheol "underworld."

43 And the famine was worse in that part of the Planet Earth.

2 And in time when they had eaten the grain which they had brought out of Mizraim, their father said to them, "Return and buy us a little food."

3 And Judah son of Leah said to him, "This Eesh 'Male Living Being' Yosafe did warn us saying, you will not Rawaw See my face unless our Awkh Brother Benjamin is with you."

4 If you will Shawlakh Send' our Awkh Brother' with us, we will go and buy you food.

5 But if you will not send him, we will not go down for the Eesh 'Male Living Being' Yosafe said to us, You are not to come before my face unless your Awkh Brother Benjamin is with you."

6 And Israel said, "Why did you cause me such a Rah Disagreeable' thing as to tell the Eesh 'Male Living Being', Yosafe, you had another Awkh Brother?"

7 And they said, "The Eesh 'Male Living Being' Yosafe asked us of our Molehdeth Family, saying, 'Is your Awb Father' still alive? Do you have another Awkh 'Brother?' And we told him 'According to the mouth of these Elohi's words, could we certainly know that he would say bring your Awkh 'Brother to us?'"

8 And Judah son of Leah said to his Awb Father, "Shawlakh Send me and the Nahar 'Young Boy' Benjamin with me, and we will arise and go that we may live and not die, both me and you and also our little ones.

9 I will Awrab 'Pledge' of my

Chapter Forty-Three

Yosafe Meets
'Benjamin'

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hand will you require him if I bring him not to you and present him facing you, then let me bear the blame for all.

10 For except that we had waited so long, by now we could have returned there a second time.

11 And their father Israel, said to them, If It must be so, now do this, take of the products of this part of the Planet Earth in your vessels and carry down to the Fesh Male Living Being Yosafe a Minkhaw 'Present', a little balm and a little honey, spices and myrrh, nuts, and almonds.

12 And take with you twice as much Kehsef Money in your hand and the Kehsef Money that was returned in the opening of your bag, return it again by your own hand, perhaps it was a mistake.

13 Take also your brother and arise and return to the Fesh Male Living Being Yosafe.

14 And El Shaadi "The Almighty Matatron" give you Rakhm 'Mercy' facing the male living being Yosafe that he may send your other brother and Benjamin son of Rachel which I lost, if I must lose my children, I must lose my children."

15 And the Enosites took the Minkhaw Gifts and they took twice as much Kehsef Money in their hands and Benjamin rose up and went down to Mitsrayum and stood facing Yosafe.

16 And when Yosafe saw Benjamin with them, he said to the ruler of his house, "Bring these Enosites to my house and slay a slaughter (animal) and make ready for these Enosites, so as to eat it with me this

afternoon."

17 And the male living being did as Yosafe said and he the male living being, brought the Enosites to Yosafe's house.

18 And the Enosites were Yawray Afraid because they were brought to Yosafe's house and they said, "Because of the money that was returned in our bags at the first time we are brought in That he may seek against us and fall upon us and take us for Elibed Slaves and our donkeys also".

19 And they came near to the male living beings Yosafe's house and they spoke with him at the Feththakh 'Opening of the house.

20 And said A lonai "We came down at the first time to Shawhar 'Buy' food.

21 And in time when we came to the lodge that we opened our bags and behold every Fesh Male Living Being's money was in the opening of his bag, our full amounts weight and we have returned it again to your hands.

22 And the other money we have brought down in our hands to buy food. We do not know to whom we should return our money in our bags."

23 And Yosafe said, "Shawlerne Peace be upon you, Yawray Fear not: Fioheekum Your Eloah and the Elohe of your Awb 'Father' has given you treasure in your bags, I have received your payment." Then he brought Simeon to them.

24 And the Fesh Male Living Being brought the Enosites into Yosafe's house and gave them water and they washed their feet and he gave them donkey food.

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25 And they prepared the gifts against Yosafe when they came at noon for they heard that they should eat bread there.

26 And when Yosafe came home, they brought him the gifts which were in their hand into the house and Shawkhaw 'Prostrated' themselves to him to the Planet Earth.

27 And he asked them of their Shaulome 'Peace' and said 'Is your father in Shaulome Peace the Zawqane Elder' of them whom you said? Is he still Khahee Alive?

28 And they said to your Fibbed Slaves our Awb 'Father' is in Shaulome Peace, he is still Khahee Alive and they Qawdad Bowed Down' their heads and made Shawkhaw Prostration'.

29 And Yosafe lifted up his eyes and saw his Awkh Brother Benjamin. His own mother Rachel's son and said 'Is this your Qawtown 'Younger' Awkh Brother of whom you told me about?' And he said, 'The Eloheem, a Khawnan Gracious to you my Baie Son'.

30 And Yosafe left quickly for his Rakhm Womb did yearn for his Awkh Brother and he desired to cry and he entered into his Khelider 'Chamber' and wept there.

31 And he washed his face and went out and controlled himself and said bring the meal and bread.

32 And they served him by himself at one table and the Awkh 'Brother's' at another table and as for the Mitsraimites which did not eat with him, they were by themselves, because the Mitsree were not able to eat at the same

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table as the Ibree Hebrew for that is an Toashaw 'Abomination' to the Mitsraimites.

33 And they sat facing him their first born according to his birthright and the youngest according to his youth and the Enosites were amazed each male living being among each other.

34 Food was served to them from Yosafe's own table and Benjamin was served 5 times as much as the rest of them so they ate and drank with Yosafe until they were drunk.

Chapter Forty-Four

Yosafe Tricks His Brother

1 And he commanded the Asher "steward" of his house saying, "Refill the Enosites bags with food, as much as they can carry and put every man living beings money in his bags opening.

2 And put my cup, the Meshel Silver Gobeerah Cup in the bag on the top of the Qawtown 'Youngest' Along with grain and money. And he did according to the word that Yosafe had spoken.

3 As soon as the beginning of a new day was light, the Enosites were sent away, they and their donkeys.

4 And when they were gone out of the city and in yet a good way off, Yosafe said to his Asher "steward" "Follow after those Enosites and when you overtake them say to them wherefore have you rewarded an Tobe Agreeable act with a Rah 'Disagreeable' act?

5 Is not this it in which my Adonai

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Chapter 44:22

drank from, and whereby indeed he did Nawkhash Divine things. You have committed a Rawah 'Disagreeable Act'.

6 And when he caught up with them and spoke to them, these beings, the exact same words.

7 And they said to him, "What words, my Adonai are these beings speaking?" Far be it from your servants that they should do such a thing.

8 Here the money which we found in our bags opening we returned to you all the way from that part of the Planet Earth called Canaan. How then should we steal it again from your Adonai's house the silver or gold

9 With whomsoever of your Ehbed Slaves it is that it be found, let him Mooth Die' and we also will become Ehbed Slaves to our Adonai.

10 And Yosafe's stewardess said "Now let it be according to your words, he with whom it is found will be my slave and the rest of you will be Nawqee 'Blameless'.

11 Then they speedily took down each male living being's bag to that part of the Planet Earth and opened each male living being's bag.

12 And he searched and began at the Qawhole Eldest and left at the Qawtown 'Youngest' and the Ghebeeah Cup was found in Benjamin's bag.

13 Then they tore their Sunlaw Clothes in sorrow and loaded their donkeys and returned to the city.

14 And Judah and his Awkh Brothers' came to Yosafe's house for he was still there and they Nawfal 'Fell' facing him on that

part of the Planet Earth.

15 And Yosafe said to them, "What Mahaseh Action is this that you have done? Didn't you know that a male living being as I can certainly, I am Nawkhash - Divine?"

16 And Judah said, "What will we say to my Adonai? What will we speak? Or how will we Tawdaq 'Clear Ourselves Make Ourselves Righteous'? The Eloheem have found out the Awwoe Iniquity of your Ehbed Slaves, we are your Adonai's Ehbed Slaves, both us and he also with whom the Ghebeeah 'Cup' is found."

17 And Yosafe said, "Oh no! I would never do that! But the male living being in whose hand the Ghebeeah Cup was found, he will be my Ehbed Slave' and as for you, go in Shawlome 'Peace' to your Awb 'Father'."

18 Then Judah came to him and said, "Oh my Adonai, Allow your slave I beg you, allow me to speak with you in my Adonai's ears freely. Don't be angry with me your slave; you are like the Parashah himself

19 My Adonai asked us his slaves, saying, "Do you have a Awb 'Father' or another Awkh Brother?"

20 And we said to my Adonai we have a Awb 'Father' and he is an Zawqane Elder and a male living being, a child of his old age, a little one and his Awkh Brother is Mooth Dead and he alone is left of his Ame 'Mother Rachel' and his father Awhab 'Loves' him."

21 And you said to your Ehbed 'Slaves' "Bring him to me that I may put my eye upon him."

22 And we said to my Adonai,

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"The young boy cannot leave his Awb Father for if he should leave, his Awb Father' would Mooth 'Die'."

23 And you said to your Ehbéd 'Slaves', "if your Qawtown Youngest Awkh Brother does not come down with you, you will not see my face any more."

Yosafe's Brothers Return For Food

24 And in time because we went as your Ehbéd 'Slaves' back to our Awb Father' we told him just what you said "O my Adonai."

25 And our father said "Return and shawhar Buy us a little food."

26 And we cannot go down if our Qawtown Youngest Awkh Brother is with us then will we go down for we may not see the Esh Male Living Beings' face unless our Qawtown Youngest Awkh Brother is with us.

27 And the Ehbéd Slaves of my Awb Father said to us, "You know that my Ishshaw Confidante Wife Rachel Yawlad 'Gave Birth' for me, two sons."

28 And the one went out from me and I said "Surely he has been Tawraf 'Torn To Pieces' and I have not seen him since."

29 And if you take this one also from me and something disagreeable happens to him, the sorrow you would cause me would send me to Sheol The Underworld.

30 Now therefore when I return to your Ehbéd 'Slave', my Awb Father and the Nahar Young Boy is not with us seeing that his Nehfesh 'Spirit is Qawshar Bound'

in the young boy's Nehfesh Spirit.

31 In time when he sees that the Nahar Young Boy is not with us, that we will Mooth 'Die' and your Ehbéd 'Slave' will bring the gray hair of your Ehbéd Slave, our Awb Father with sorrow right into the Sheol Underworld'.

32 For your slave, I Judah Awrah Pledged for the Nahar Young Boy to my Awb Father' saying, "If I don't bring him back to you then I will bear the blame to my father forever."

33 Now therefore I beg you let your Ehbéd Slave, myself stay instead of the Nahar Young Boy, a Ehbéd Slave to my Adonai will I be and let the Nahar Young Boy' go with his Awkh 'Brothers'.

34 For how can I go to my Awb Father and the Nahar Young Boy is not with me? I cannot bear to see this Rah 'Disagreeable' thing happen to my Awb 'Father'.

Chapter Forty-Five

Yosafe Reveals Himself

1 When Yosafe could not control himself in front of all of them that stood by him and he called out, all of you get out from me and there stood no one with him while he made himself known to his Awkh 'Brothers'.

2 And he wept aloud and the Mitsrayim and the house of Pharaoh heard.

3 And Yosafe said to his brothers, "I am Yosafe, is my Awb Father still 'Shahee Alive'?" And his Awkh Brothers could not answer

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him for they were Bawhal 'Terrified' in his presence.

4 And Yosafe said to his Awkh Brothers "come near to me I beg you," And they came near and he said, "I am Yosafe your Awkh Brother whom you Mawkar Sold' into Mitsrayim.

5 Now therefore don't blame nor be angry with yourselves that you sold me here for The Eloheem did send me in front of you to Mikhyaw 'Save Lives'

6 For this is only the second year of the Rawawb 'I amine' in this part of the Planet Earth there are still 5 more years that is to come, there will be no plowing nor reaping.

And the Eloheem sent me to face you and to rescue you in this amazing way in the Planet Earth, and to save your lives by an old deliverance.

8 And now it was not you that sent me here, but it was the Eloheem and he had put me as a Awb 'Father' to Pharaoh and an Adonai over all the part of the Planet Earth called Mitsrayim.

9 Now you have to go to my Awb Father and say to him, "This was said by your Bane Son Yosafe. The Eloheem has put me over all Mitsrayim, so come down to me and don't delay."

10 And you will stay in this part of the Planet Earth called Goshen 'Drawing near,' and you will be near you and your Bane Children and your Bane Children's Bane Children' and your flocks and your herds and all that you have.

11 And there will I be able to Kool Nourish you, for still there are 5 years of famine that you and your

household and all that you have, come to starve.

12 And behold, our eyes see, and the eyes of my Awkh Brother Benjamin That is my mouth that speaks to you

13 And you will tell my Awb Father of all my Kawbode Glory in Mitsrayim, and of all that you have seen and you will hurry and bring my father here

14 And he fell upon his Awkh Brother Benjamin's neck and cried and Benjamin cried as he hugged him.

15 Moreover he kissed all of his Awkh Brothers and cried upon them and after that his Awkh 'Brothers' spoke with them.

16 And the fame thereof was heard in Pharaoh's house saying "Yosafe's Awkh Brothers are coming and it pleased Pharaoh and his slaves.

17 And Pharaoh said to Yosafe, "Say to your Awkh Brothers this you are to load your beast (camels) and go to that part of the Planet Earth called Canaan.

18 And take your Awb 'Father' and your whole household and come to me and I will give you the Lobe Agreeable things of that part of the Planet Earth of Mitsrayim and you will want the best part of the Planet Earth."

19 Now you are Tsawwaw Commanded this to do, take your wagons out of that part of the Planet Earth of Mitsrayim for your little ones and for your Ishshaw Confidante Wife and bring your father and come.

20 Also regard not your possessions, for the Lobe Agreeable things of all that is part

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of this part of the Planet Earth is yours.

21 And the children of Israel, did so and Yosafe gave them wagons according to the mouth of the Pharaoh and gave them food for the trip.

22 To all of them he gave Eesh Each Male Living Being changes of Simlaw 'Clothes' but to Benjamin, he gave 300 pieces of silver and 5 changes of Simlaw 'Clothes'

23 And to his father he sent this manner ten donkeys, loaded with Lobe 'Agreeable' things of Mitsrayim and 10 she asses loaded with grain and bread and meat for his Awb 'Father' for the trip.

24 So he sent his Awkh Brothers away and they departed and he said to them, see that you don't Rawgar 'Quarrel on the way'.

25 And they went out of Mitsrayim and came into that part of the Planet Earth called Canaan right to Jacob, their Awb Father.

26 And told him saying, Yosafe is still there and he is alive and he is the Mawshal 'governor' over all that part of the Planet Earth of Mitsrayim and Jacob's heart was loog 'stunned' for he could not Awman 'Believe' them.

27 And they told him all the words of Yosafe which he had said to them and when he saw the wagons which Yosafe had sent to carry him, the very Rouakh 'Soul' of Jacob, their father Khawyaw 'Recovered'.

28 And Israel said, "It is too much that my Bane Son Yosafe is still Khaher 'Alive', I will go and see him before I Mooth 'Die'".

Chapter 46 8

Jacob Goes To Beersheba

46 And Jacob journeyed with all that he had and he went to that part of the Planet Earth called Beersheba, and he Zanhakh 'Offered Zehbakh 'Sacrifices' for his Flohe of his Awb 'Father' Isaac.

2 And the Eloheem spoke to Jacob as he saw him at shadow hours. And his Eloheem of his father said to him, "Jacob, Jacob!" And he said, "Here I am".

3 And he said, "I am the El, the Flohe of your Awb Father, don't Yawray 'Fear', go down into Mitsrayim for I will be there to make of you an Gawdole 'Elder', Goece 'Gentile Nation'.

4 I will go down there with you into Mitsrayim, and I will also surely go up, and Yosafe will appoint his hand over your eyes."

5 And Jacob rose up from that part of the Planet Earth called Beersheba, and the children of Jacob put Jacob their father and the r little ones, and their wives, in the wagons which Pharaoh had sent to put them in.

6 And they took their cattle, and their goods which they had gotten in that part of the Planet Earth called Canaan and came into Mitsrayim, Jacob, and all of his Zehrah 'Yielding Seed' with him.

7 His children, his grand children, his daughters, his grand-daughters, and all of his Zehrah 'Yielding Seed', he brought with him into Mitsrayim.

Descendancy Of Jacob

Chapter Forty-Six

8 And these Flohs are the names of

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the Bane Children of Jacob, which came into Mitsrayim, Jacob and his Bane Children are Reuben, son of Leah his Bekore 'Firstborn', who had a confidente wife named Mari.

9 And Reuben's children were: Hanach meaning "dedicated," who had a confidente wife named Zarah. Pallu meaning "distinguished" who had a confidente wife named Munah. Hezron meaning "court yard" who had a confidente wife named Uraymath, and Carmi his name meaning "my vineyard" who had a confidente wife named Igallah.

10 And the children of Simeon, who had a confidente wife named Sima, were: Jemuel meaning "gather before El" who had a confidente wife named Imilash, Jamin meaning "right hand" who had a confidente wife named Yimath, And Ohad meaning "unity" who had a confidente wife named Rezzah. And Jachin meaning "he will establish" who had a confidente wife named Mirmath, And Zohar meaning "pure whiteness" who had a confidente wife named Shimi, and Shaul meaning "asked" the son of a Canaanite woman, who had a confidente wife named Zerah.

11 And the children of Levi who had a confidente wife named Shari, were: Gershon meaning "refugee" who had a confidente wife named Iyonnaah, Kohath meaning "allied" who had a confidente wife named Ullan, and Merari meaning "bitter" who had a confidente wife named Yutbah.

12 And the children of Judah who had a confidente wife named Hudah, were: Er meaning "awake"

who had a confidente wife named Tamar, Onan meaning "strong" who had a confidente wife named Tamar, Shelah meaning "a petition" who had a confidente wife named Shenah. Farez (Tharez) meaning "broken through" who had a confidente wife named Ednah, and Zarah meaning "beginning of light" who had a confidente wife named Leah. Judah's sons Er and Onan died in that part of the Planet Earth called Canaan before they yielded any seed. The Bane Children of Farez who had a confidente wife named Ednah were: Hezron meaning "a court yard" and Hamul meaning "pitied."

13 And the children of Jacob's Bane Son Issachar who had a confidente wife named Minah, were: Tola meaning "worm" who had a confidente wife named Hanuna. Larah (Puwah meaning "blast" who had a confidente wife named Zavan. Job meaning "bowler" who had a confidente wife named Miriam, and Shimron meaning "guardianship" who had a confidente wife named Elshibah.

14 And the children of Jacob's son Zebulun who had a confidente wife named Deborah were: Sered meaning "to tremble" who had a confidente wife named Makhalath, Eion meaning "strong man" who had a confidente wife named Nabuth, and Jihleel meaning "expectant of El" who had a confidente wife named Bellah.

15 These Elohs are the Bane Children of Leah which she Yawlad (Gave Birth) to for Jacob in the plains of Aram, with his daughter Dinah, meaning "judge"

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who had a husband named Miller, 16 of the Nehfesh Spirits of his Bane Sons' and his daughter by Leah were numbered 33.

16 The Bane Children of Gad who had a confidante wife named Ghaddah, were Zifon Ziphon meaning "watch tower" who had a confidante wife named Nadabah, Haggi meaning "festive" who had a confidante wife named Shimadiva Shuni meaning "to rest" who had a confidante wife named Tirzah, Fzbon meaning "of uncertain" who had a confidante wife named Zeabath, Fri meaning "watchful" who had a confidante wife named Hanaah, Arodi meaning "patron" who had a confidante wife named Rebekkah, and Areh whose name means "heron" who had a confidante wife named Heenarah

17 The Bane Children of Asher who had a confidante wife named Isah, were Jimnah meaning "right hand" who had a confidante wife named Sirah, Ishwah meaning "he resembles me" who had a confidante wife named Masha, and Isui whose name means "level" who had a confidante wife named Fudwah, Beriah whose name means "in trouble" who had a confidante wife named Amaynah, and their sister Serah "superfluous" who had a husband named Tavyah, and the children of Beriah were Heber whose name means "community" who had a confidante wife named Harkur, and Malchiel whose name means "ruled by El" who had a confidante wife named Khufin

18 These beings, Eloh that Leah's slave girl Zilfa (Zilpha Yawlad Gave Birth' to for Jacob totals 16

'Nehfesh Spirits' in all.

19 The Bane Children of Rachel, Jacob's wife were, Yosal meaning "he who Yahuwa added to" who had a confidante wife named Asenath, and Benjamin meaning "son of the right hand" who had a confidante wife named Harah

20 And to Yosafe in that part of the Planet Earth called Mlurayim were given to him Mannesh meaning "causing to forget" and Fram meaning "double fruit" which Asenath the daughter of Fotiferah a hohane priest of the city of Helopolis of which is also called the city of On, Yawlad Gave Birth' for him.

21 And the Bane Children of Benjamin who had a confidante wife named Harah, were Belah meaning "destroy" who had a confidante wife named Misgabath, Beshar meaning "youth" who had a confidante wife named Fayzah, Ashbel meaning "flowing" who had a confidante wife named Ayida, Gera meaning "a grain" who had a confidante wife named Liz, Naaman meaning "pleasant" who had a confidante wife named Hidir, Ihi meaning "brotherly" who had a confidante wife named Sulmah, Rosh meaning "to shake" who had a confidante wife named Huvuk, Muffim meaning "wavings" who had a confidante wife named Alyah, Huffim meaning "a canopy" who had a confidante wife named Susah, and Ard whose name means "to wander" who had a confidante wife named Qabibi

22 These beings, Eloh were the Bane Children of Rachel, which were given birth to for Jacob, and

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all the Nehfesh 'Spirits' were 14.

23 To Dan who had a confidante wife named Kaniti, only one son was born named Hushim meaning "haster".

24 And the Bane Sons of Naftali who had a confidante wife named Deburah: Jahzeel whose name meant "El will Allot" who had a confidante wife named Qathi, Guni whose name means "protected" who had a confidante wife named Bahsyah Jezer whose name means "form" who had a confidante wife named Reimen, and Shilleim whose name means "recompense" who had a confidante wife named Memthura.

25 These Beings Eloh were the children of Bilhah, which Laban Rachel's father gave to her as a slave girl. They totaled 7 Nehfesh 'Spirits' in all.

26 All of the Nehfesh 'Spirits' that came with Jacob into Mitsrayim, which came out of his Yawrake 'Loins' besides Jacobs sons Ishshaw Wives were 66 Nehfesh 'Spirits'.

27 And the Bane Sons of Yosafe, which were Yawlad Given In Birth for him in Mitsrayim were 2 Nehfesh Spirits. All the Nehfesh Spirits of the house of Jacob, which came into Mitsrayim were 70.

28 And Jacob sent Judah before himself to Yosafe to meet his face at Goshen, and they came into that part of the Planet Earth of Goshen.

29 And Yosafe tied (prepared) his chariot, and ascended to meet his father Jacob at Goshen. When he saw his father, he fell on his neck and cried for a long time.

30 Then his father, Jacob said to Yosafe, "I am ready to Mooth 'Die'.

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since I have seen your face and you are still Khahee 'Alive'."

31 And Yosafe said to his Awkh Brothers and to his Awb 'Father's' whole house, "I will ascend and tell Pharaoh, and say to him, my Awkh Brothers and my Awb 'Father's' house, which were in that part of the Planet Earth called Canaan have come to me."

32 And the Enosites are shepherds, for the Enosites have been feeding cattle, and they have brought their sheeps, and their herds and all that they have.

33 In time because Pharaoh will call you and will say, what are your Mahaseh 'Occupations'.

34 And you will say, your slave Enosites have been with the cattle from our youth even until now. Also, both we, and also our Awb 'Father' ask that we may Yawshab 'Dwell in that part of the Planet Earth of Goshen, for every shepherd is an Toaybaw Abomination to the Mitsrayim.

Chapter Forty-Seven

Pharaoh Meets Yosafe's Brothers

47 Then Yosafe came and told Pharaoh and said, "My Awb 'Father' and my Awkh 'Brothers', and their sheeps and their herds, and all that they have, have come out of that part of the Planet Earth called Canaan, and here they are in that part of the Planet Earth Called Goshen".

2 And he took some of his Awkh Brothers just five Enosites, and Yawtsag 'Presented' them to

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Pharaoh.

3 And Pharaoh said to Yosafe's brothers, "What are your occupations?" And they said to Pharaoh, "Your slaves are shepherds, both we and also our forefathers."

4 They said to Pharaoh, "We have come to stay in this part of the Planet Earth, we came to be your slaves because there are no more pastures for there is famine and no food for the flocks in that part of the Planet Earth called Canaan. Now therefore we beg you, let us Yawshab 'Dwell as your Ehbéd Slaves' in this part of the Planet Earth called Goshén."

5 And Pharaoh spoke to Yosafe saying, "Your Awb 'Father' and your Awkh 'Brothers' have arrived."

6 That part of the Planet Earth called Mitsrayim is in front of you. In the best of that part of the Planet Earth, you and your father and brothers will dwell in that part of the planet called Goshén. Let them dwell and if you know any Ewosites capable among them, then put them in charge of my livestock."

7 And Yosafe brought in Jacob, his Awb 'Father', and presented him face to face to Pharaoh and Jacob Bawrak 'Blessed' Pharaoh.

8 And Pharaoh said to Jacob, "How old are you?"

9 And Jacob said to Pharaoh, "The days of my years of my Mawgoor 'Wandering' are 130 years and they have been few and Rah 'Disagreeable' have the days of my life been. And have not attained to the days of the years of the life of my Awb 'Father' in the days of

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their Mawgoor 'Wanderings' "

Jacob Blesses Pharaoh

10 And Jacob blessed Pharaoh and went out from before Pharaoh.

11 And Yosafe settled his Awb 'Father' and Awkh 'Brothers' and gave them a lot of property in that part of the Planet Earth of Rameses 'Child of the sun' as Pharaoh had Tsawwaw 'Commanded'.

12 And Yosafe provided his Awb 'Father' and his Awkh 'Brothers' and all of his father's household with bread and meat, all of the little ones (families) with them.

The Seven Years Of Famine

13 And there was no bread and meat in all that part of the Planet Earth for the famine was very severe so that, that part of the Planet Earth called Mitsrayim and all that part of the Planet Earth called Canaan Lawhah 'Fainted' by reason of the famine.

14 And Yosafe Lawqat 'Gathered up all the Kehsef 'Money' that was found in that part of the Planet Earth called Mitsrayim and in that part of the Planet Earth called Canaan for the grain which they collected and Yosafe brought the money into the Pharaoh Amer-emhet's III house.

15 And when money was spent in that part of the Planet Earth called Mitsrayim and in that part of the Planet Earth Canaan all the Mitsrayims came to Yosafe and said give us bread and meat for why should we die in your presence? For the Kehsef 'Money'

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is gone.

16 And Yosafe said bring your cattle and I will give you for your cattle if all your Kehsef Money is gone

17 And they brought their cattle to Yosafe who gave them bread in exchange for horses and for the sheeps and for the cattle of the herds and for the asses and he supplied them with bread for all their cattle for that year.

18 When that year was ended they came to him the second year and said to him We will not hide it from my Adonai 'master of man' how that our Kehsef Money is gone my Adonai also have our cattle of Behaymay Human Beasts. There is nothing left in the sight of my Adonai But Our Chewceyay Bodies and our Adamah "ground"

19 Wherefore shall we die before your eyes both we and our Adamah "ground"? Buy us and our Adamah "ground" for bread and we and our Adamah "ground" will be your Ebbed Slaves to Pharaoh and give our Zehrah Yielding Seed that we may Khawyaw Live and not Mooth Die in that the Adamah "ground" lay a waste.

20 And Yosafe brought all the Adamah "ground" of Mitsrayim for Pharaoh, for Mitsraimites sold every male living being his Sawdeh Outer Field because the famine prevailed over them so that part of the Planet Earth became Pharaohs

21 And as for the Am 'Nations Of People' he removed them to the cities from one end of the borders of Mitsrayim even to the other end thereof.

Chapter 47:28

22 Only the Adamah "ground" of the Kohane 'priest' had a Khoge Portion' of Pharaoh's and did consume their portion which Pharaoh gave them, wherefore they did not Mawhar Sell them their Adamah "ground"

23 Then Yosafe said to the Am 'Nation Of People' here I have bought you this day and your Adamah "ground" for Pharaoh; tender grass here is Zehrah Seed for you and you will Zawrah Sow the Adamah "ground".

24 And in time the Teboow Produce that you will give one fifth to Pharaoh and a forth part will be for your own Zehrah Seed of the outer field and your food and for them of your households and for food for you little ones.

25 And they said you have saved our lives, let us find Khane Grace in the Ahyin Eyes of our Adonai and we will be Pharaoh's Ebbed Slaves

26 And Yosafe put it in the Khoge Custom (law) over the Adamah "ground" of that part of the land of Mitsrayim to this very day that Pharaoh should have the fifth part except the Adamah "ground" of the Kohane priests only which became not Pharaohs

Jacob's Last Request

27 And Israel dwelt in that part of the Planet Earth called Mitsrayim in the part called Goshen and they had possessions therein, and were Fawraw Fruitful and Rawhaw Multiplied Mchode Exceedingly

28 And Jacob lived in that part of the Planet Earth called Mitsrayim

Chapter 47:28

Chapter 48:10

17 years, so the whole age of Jacob was 147 years.

29 And the day came near that Israel was to Mooth Die and he called his Bane Son Yosafe and said to him if now I have found Khane Grace in your eyes put I beg you, your Yawd Hand under my Yawake Thigh and do Kheshed Kindly and Ehmeth Truth with me, Qawbar Bury' me not I beg you, in Mitsrayim.

32 But I will Shawaab 'Lie with my Awb Father and you will Nawsaw 'Carry' me out of Mitsrayim and Qawbar Intomb me in their Qebooraw Burial Tomb' and he said I will do as you have spoken.

33 And he said Shawbah 'Swear to me and he Shawbah Swore to him and Israel Shawkhan Prostrated' himself upon the bed's head

Canaan and Bawrak Blessed' me "

4 And said to me, "Here I will make you Tawraw 'Fruitful and Rawhan Multiply you, and I will give you a Qawhaw! Multitude' of Am 'Nation Of People' and will give this part of the Planet Earth to your Zehrah 'Yielding Seed' after you for an Owlam 'Everlasting' Ashoozzaw 'Possession'.

5 And henceforth your two sons Ephraim and Manasseh, which were Yawlad 'Given Birth' to you in that part of the Planet Earth called Mitsrayim before I came to you into Mitsrayim are mine just as Reuben and Simeon, they will be mine.

6 And your Molehdeth 'Offspring' which you Yawlad 'Gave Birth' to after them will be yours and shall be called after the name of their Awkh Brothers in the Nakhlaw 'Inheritance'."

7 And as for me when I came from Podan, Rachel Mooth 'Died by me in that part of the Planet Earth called Canaan in the way. She is stul there for I Qawbar 'Entombed her not far from Ephrath, the same place as Bethlehem.

8 And Israel, saw Yosafe's children and said "Who are these beings "

9 And Yosafe said to his Awb Father "these are my Bane Children whom the Eloheem have given me in this place", and he said "Bring them I beg you to me and I will Bawrak 'Bless' them."

10 Now the eyes of Israel, were dull because of his age so that he could not see well, and he brought them near him and he Nawshaq 'Kissed' them, and Khawbaq 'Embraced' them.

Chapter Forty-Eight

Jacob Sees His Children

48 And in time, that is after these beings, Eloah spoke of these things, that one said to Yosafe, "Here your Awb Father is Khawlan Ill and he took with him his two sons Manasseh and Ephraim."

2 And it was told to Jacob and said "Here your Bane Son Yosafe comes to you," And Israeli Khawzaq 'Strengthened' himself and sat up in bed.

3 And Jacob said to Yosafe, "El Shaadi 'The Almighty Matatron' Rawaw 'Appeared to me at Luz (the former name of Bethel) in that part of the Planet Earth called

Chapter 48:11

11 And Israel said to Yosafe "I hadn't Fawla Judge' (expected) to see your face and here the Floheem have showed me also your Zehrah 'Yielding Seed'."

12 And Yosafe brought them out from within his Benreck Knees and he Shawkaw Prostrated upon his Af Nose to the Planet Earth.

13 And Yosafe took them both Efram to his right hand towards Israel, and Manasseh to his left hand towards Israel and brought them Nawgash Near to him

14 And Israel, crossed his right hand and Sheeth laid it upon Efram's head, who was the Isaweer Younger and his left hand upon Manasseh's head, guiding his hand wutings, for Manasseh was the Bekore 'Firstborn'.

15 And he Bawrak Blessed Yosafe and said, "The Floheem's face to whom my father's Abraham and Isaac did serve, the Floheem which I saw in person all of my life still to this very day.

16 The Midawak Messenger which rescued me from all of the Rah Disagreeable things, who Bawrak Blessed the Nahar Young Boys', and let my name and the names of my Awb Fathers' Abraham and Isaac and let them grow in Robe 'Multitude' in the midst of the Planet Earth.

17 And Yosafe saw that his Awb Father laid his right hand on the head of Efram, it was disagreeable to his eyes, and he held up his father's hand to Soor Remove it from Efram's head and to Manasseh's head.

18 And Yosafe said to his Awb Father, "Not that way my Awb

Chapter 49:3

'Father' for this is the Bekore Firstborn, Soom Put' your right hand on his head.

19 And his Awb Father Mawanc Refused saying, I Yawdah 'know' it my Bane Son I know it He also will become a Am Nation Of People and he also will become an Elder but truly his Qawtawn Younger Awkh Brother will be Gawdal 'Older' than he and his Zehrah 'Yielding Seed' will become a Melo Multitude of Goez Gentile Nations.

20 And he Bawrak Blessed them that day saying, "O you Israel will Bawrak 'Bless', saying, the Floheem will make you as Efram and as Manasseh and he Soom Put' Efram facing Manasseh."

21 And Israel said to Yosafe "Here I am Mouth 'Dying', but the Floheem will be with you and return you again to that part of the Planet Earth at you it Awb Father.

22 Moreover I have given to you one Shekem 'Shoulder (Portion)' over your Awkh Brother which I took of the hand of the Amorites "mountain dwellers" with my sword and my bow."

Chapter Forty-Nine

Jacob Blesses His Sons

49 And Jacob called to his Bane 'Sons' and said, "Gather around so that I may tell you that which will come upon you all in the last days."

2 "Gather around and hear you Bane Sons of Israel, and listen to your Awb 'Father' Israel.

3 Reuben, you are my Bekore

Chapter 49:17

Nawshak 'Bites' the horse's heels, so that his rider will fall backwards.

18 I have waited for your Yeshooaw 'Deliverance' O A Yahuwa.

19 Gad will be attacked and overcome, but he will win in the end.

20 Out of Asher his bread and meat will be rich, and he will yield food for a Mehlek 'Ruler'.

21 Naftali is a Ahyawlaw Deer that runs loose. He gives lovely words.

22 The Eawraw Fruitful son is Yosafe, a fruitful son by a spring, daughters run over the wall.

23 The archers have attacked him fiercely, and shot at him and hated him.

24 But his Qehsheth 'Bow' remains steady in strength, and the arms of his hands were made strong by the hand of the Awbeer 'Mighty One of Jacob, from there is the shepherd the Ehbhen 'Stone' (protector) of Israel.

25 Even from El of your Awb Fathers, who will help you, and by the Shadi 'mighty' who will Bawrak Bless you with Berawkaw Blessings of the Shawmahyin 'Sky Above', Berawkaw Blessings of the Teshhome 'Deep Sea' that lie under Berawkaw Blessings of the Shadi 'Breasts' and of the Rakham 'Womb'.

26 The Berawkaw Blessings of your Awb 'Father' has Gawbar 'Prevailed' above the Berawkaw 'Blessings' of my Hawraw 'Progenitors', to the utmost bounds of the Olawra 'everlasting' hills, they will be the head of Yosafe and on the Qodqode 'Crown Of The

Chapter 49:33

Head of him that was Nawzeer 'Separate from his Awkh Brother'.

27 Benjamin is like a raven, as a wolf in the beginning of a new day. He will eat the prey and at dusk, he will divide the prey.

Jacob's Death

28 All the Elohs are the 12 Shayhet 'Tribes of Israel, and this is it that their Awb Father spoke to them and Bawrak Blessed them. Every Fesh 'Male Living Being' according to his Berawkaw Blessing, he Bawrak Blessed them.

29 And he Isawwan Commanded them and said to them, 'I am to be gathered to my Am Nation Of People. Qawbar Entomb me with my Awb Father' in the Mehawraw Cave that is in the outer field of Ephron, the Hittite.

30 In the Mehawraw Cave that is in the outer field of Machpelah "a fold", which is before Mamre in that part of Planet Earth called Canaan which Abraham bought with the outer field from Ephron, the Hittite, for a Akhoozzaw 'Possession' of a tomb.

31 There they entombed Abraham and Sarah his Ishshaw 'Confidante Wife'. There entombed is Isaac and Rebecca his Ishshaw 'Confidante Wife', is also there; and there I entombed Leah.

32 The Miqneh Purchase of the outer field and of the Mehawraw Cave that is therein was from the Bane 'Children' of Heth.

33 And when Jacob had finished Isawwan Commanding his Bane Children, he gathered up his feet into the bed and Gawwah

Chapter 49:33

Chapter 50:14

Perished, and was gathered to his Am 'Nation Of People'.

Chapter Fifty

Yosafe Mourns

1 And Yosafe fell upon his Awb 'Father's' face and cried upon him and kissed him.

2 And Yosafe Tsawwaw 'Commanded' his slaves, the physicians to Khawnat Embalm' his father and the Rawfaw 'physicians' Khawnat Embalmed' Israel.

3 And 40 days were refilled for him for so are refilled the days of those which are Khawnat Embalmed and the Mitsrayim mourned for him 70 days.

4 And when the days of his Bekeeth Mourning were passed, Yosafe spoke to the house of Pharaoh saying "If now I have found Khane Grace in your eyes, speak I beg you in the ears of Pharaoh saying,

5 'My awb 'father' made me Shawbah Promise' saying, "Here I Mooth Die in my Qenber Tomb which I have dug for me in that part of the Planet Earth called Canaan. There you will Qawbar 'Entomb' me now. Therefore let me ascend I beg you, and Qawbar 'Entomb' my Awb Father and I will Shoob 'Return' again."

6 And Pharaoh said "Ascend and Qawbar 'Entomb' your Awb 'Father' as you Shawbah 'Swore' (promised)."

7 And Yosafe ascended to entomb his father and with him ascended all

of the Ehbed 'Slaves' of Pharaoh, the Zaw-qane 'Elders' of his house and all of the Zaw-qane Elders of the part of the Planet Earth called Mitsrayim.

8 And all of the house of Yosafe and his Awkh 'Brother' and his Awb Father's house. Only their little ones and their sheeps and their herds they left behind in that part of the Planet Earth called Goshen.

9 And there ascended with him both chariots and horsemen and it was a very huge group.

10 And they came to the threshing place at Atad 'to pierce' which is beyond Jordan descender" and there they mourned with an old and very sore lamentation and he made a mourning for his father 7 days.

11 And when the inhabitants of that part of the Planet Earth called Canaan saw the mourning in the opening of Atad, they said, "This is a grievous mourning to the Mitsrayim wherefore the name of it was called Abelmiscam "meadow of Egypt" which is between Jordan

12 And Jacob's Bane 'Sons' did to him as he Tsawwaw 'Commanded' them.

13 For his Bane 'sons' carried him into that part of the Planet Earth called Canaan and entombed him in the Mehawraw 'Cave' of the outerfield of Michpelah which Abraham bought with the outer field for a Akhoo, zaw Possession of a tomb of Eplron, the Hittite before Mamre.

14 And Yosafe returned to Mitsrayim. He and his Awkh 'Brothers', and all that ascended

Chapter 50:14

with him to entomb his Awb 'Father', after he had entombed his Awb 'Father'.

15 And when Yosafe's Awkh Brother' saw that their Awb Father' was Mooth Dead they said, 'Yosafe will preadventure Sawtam Hate us and will certainly return us all to a Rah Disagreeable state which we did to him "

16 And they Isawaw 'Commanded to Yosafe saying, "Your Awb Father did Isawaw 'Command' before he died saying,

17 "So you will Nawaw 'Lift Up' (forgive) us I beseech you for the Fehshah Wrong did to you by your having gone wrong, for they did to you a Rah Disagreeable thing and now we beg you to forgive the wrong of the slaves of the Elohe of your Awb Father " And Yosafe wept away when they spoke to him.

18 And his Awkh Brothers also went and Nawfal 'Tell Down' in front of his face and they said "Here we are as your Fihied Slaves "

19 And Yosafe said to them, 'Don't Yawray Fear, for I am in the place of the Eloheem.

20 But as for you, you Khawshab Plotted a Rah Disagreeable thing against me but the Eloheem meant it to turn out Tobe Agreeable to bring to pass as it is this day to save many Am 'Nations Of People' and not let them starve.

21 Now therefore Yawray Fear

Chapter 50:26

not, I will Kool 'Nourish' you and your little ones," and he Nawkham Comforted them and spoke kindly to their hearts

22 And Yosafe dwelled in Mitsrayim, he and his Awb Father's house; and Yosafe lived 110 years.

23 And Yosafe saw Efsaim's Bane Children of the third, the grandchildren. Also the children of Machar "salesman" the sons of Manasseh were Yawlad 'Brought Forth' upon Yosafe's Behrek 'Knees'

Yosafe's Death

24 And Yosafe said to his Awkh 'Brothers', "I am about to Mooth Die and the Eloheem will surely Jawad Visit you and ascend you out of this part of the Planet Earth which he Shawbah Swore' to Abraham, to Isaac and to Jacob

25 And Yosafe took a Shawbah Sworn Vow of the Bane Sons of Israe saying, "The Eloheem will surely visit you and you will ascend my Fatsen Bones from there "

26 So Yosafe Mooth 'Died' being 110 ears old and they Khawnat Embalmed him and he was placed in a Awrone Coffin' in Mitsrayim "two rivers" Egypt "burnt faces" in Northeast Africa.

The Beginning

*Begin All Acts And Thinking By Using Et Fuluwm,
The All*

*'Revealed In The Year 1512'
'B.C.E.*

Chapter One

Egyptians Oppress The Israelites

1 And these beings are the names of the sons of Israel, which came into Mitravim 'Egypt', Every male living being and his household came with Jacob.

2 Reuben "affliction", Simeon "hearing", Levi "enjoining the law", and Judah "guidance celebrated",

3 Issachar "will bring reward", Zebulun "habitation", and Benjamin "son of my right hand".

4 Dan "judge", and Naphtali "my wrestling", Gad "good fortune", and Asher "happy".

5 And all the spirits that came out of the Yawrake 'Lions' of Jacob were seventy spirits for Yosafe was in Mitravim 'Egypt' already.

6 And Yosafe died and all his brothers, and all that generation.

7 And the Children of Israel were Ewraw 'Fruitful' and started increasing abundantly and Rawhaw 'Multiplied' intensely, and were becoming very Awtsam 'Powerful', and that part of the Planet Earth was Mawlay 'Filled' with them.

8 Now there arose up Seti I, a new ruler over Mitravim 'Egypt' which knew not Yosafe.

9 And he said to his nation of people, there the nation of people that are the Children of Israel are much more numerous than we are.

10 In case of war, they might join our enemies in order to fight

against us, and might escape from the country this part of the Planet Earth. We must find some way to keep them from becoming even more numerous.

11 Therefore then, the Egyptians put over them a chief to increase their burden, and they built for Pharaoh storage places in the cities of Itham ('Pithon' and Rameses) which they built.

12 But the more they oppressed them, the more they Rawhaw 'Multiplied' and grew, and they were grieved facing the Children of Israel the more they spread.

13 And the Egyptians made the Children of Israel to be slaves, treated them very cruelly.

14 And the Egyptians made the Israelites living bitter, hard and grievous as their slaves, in their work with clay, brick, and all other forms of service in Sudan, the outer field, all their very, rude was done in cruelty.

15 And Seti I, the ruler of Mitravim 'Egypt' and to the Ibree 'Hebrew' Yawlad 'Midwives' of which the name of the first one was Shifrah 'Shiphrah' 'brightness', and the name of the other one was Puah ('Push') "to glitter".

16 And he said, when you give birth to a child as a midwife to the Ibree 'Hebrews' and see them upon the birthstool, if it be a Bane 'Male' Child, then you are to Mooth 'Kill' him, but if it is a bath 'female child' then she will Khawyahee 'Live'.

17 But the midwives Yawray 'Ipsued' the Elohaem, and did not

Chapter 1:17

as the ruler of Mitsrayim spoke to them, but Khawyaw 'Saved' the Bane Male Children' and kept them alive.

18 And the ruler of Mitsrayim called for the midwives, and said to them "why have you done this, and have saved the Bane Male Children keeping them Khawyaw Alive

19 And the midwife said to the Pharaoh "because the Ibree Hebrew female living beings are not as the Egyptian female living beings for they are lively, and will give birth before the midwives come to them"

20 Therefore the Eloheem made the midwives give birth and the nation of people Rawbaw Multiplied, and became exceedingly Awtsam Mighty

21 And in time, because the midwives feared the Eloheem, he made them houses for themselves.

22 And Pharaoh Seti I Isawau Commanded, all his nation of people, saying every Bane Male Child that is born you will Shawlak 'Cast' into the Nile river, and every Bath 'Daughter' you will save alive.

Chapter Two

The Birth Of Moses

2 And there went a male living being of the house of the tribe of Levites, Amram, and took as a wife, a daughter of the Levites, Jochebed

The Name Moses Or In Aramix Hebrew
It was from meaning "Drawn Out"

Chapter 2:2

Of The Water' Is Merely A Title, For In Exodus 2:5 The Maud Of The Pharaoh's Daughter Bithiah, Fei had Moses Out Of The Water From A 'Yaybaw 'Ark' Bithiah Named Him 'Joses Which Is An Egyptian Name, "He is" (Exodus 2:10) Meaning 'To Draw Out' After Eight

1 Days In Circumcision And The Naming Of The Hebrew Children, In Genesis 17:11-12, Leviticus 12:3, Then Again In Luke 1:39) So It Was Hebrew Law To Circumcise And Name Your Child On The Eighth Day, However Moses Was

The Nile (Exodus 2:3), Which Means That Moses Would Have Already Had A Hebrew Name On The Eighth Day After

Reasoning The Eight Day Circumcision Was Required For Hebrew Names, Such Was Tobe-Atoniyah (Tobe- Meaning "My Lord Is Good" From Tobe

Meaning "My Lord Is Good" From Tobe In This Quote Is What She Saw, Then She Named Him Tobe As In Genesis 27:36 Where Rebecca And Isaac Names Jacob, Meaning A Supplanter, Because

Heel At Birth. So Children Were Named For What The Parents Saw Of Them In Their Birth, Like His Brother Esau In Genesis 25:2 Was Hairy And That's The Meaning Of Hairy. So Moses' Name Originally Was

And Amram Saw Him As According To Exodus 2:2. The Point Is, When Jochebed Looked Up n Her Son, She Saw That He Was Godly, Tobe (Tobe) Meaning "Agreeable"

So Moses' Hebrew Name Would Have To Have Been Tobe-Adoniyah (Tobe), And It Means "My Lord Is God" Which Was A Common Levitical Name During That Time (2 Chronicles 17:8).

2 And the female living being Hawsau Concerned, and Yawlad

Chapter 2:2

Gave Birth to a Bane 'Son': and when she saw that he was an Tobe Agreeable child, she Tsawfan Hid him for three months.

3 And when she could no longer Tsawfan Hide him, she took forth for him a Taybaw 'Craft' of bulrushes, and smeared it with slime and with pitch, and put the child therein And she put it in the grass by the river's edge.

4 The baby's sister Miriam, stood to see what would be done to him.

5 And the daughter of Pharaoh came down to wash herself over the river And her maiden walked along by the river's side and when she saw the Taybaw Craft among the grass, she sent her maid to bring it forth.

6 And when she had opened it, she saw the child; And, there, the Nahar 'Young Boy' (baby) wept and she had compassion over him, and said this is one of the three 'Hebrew's' children.

7 Then said this sister Miriam to Pharaoh's daughter, Bithiah 'saw the ark among the flags', will I go forth and call for you a nurse of the Ibreew female living being, that she may nurse that child for you?"

8 And Pharaoh's daughter said to her, "go forth", and the Almah Virgin Maid walked forth and called the child's mother, Jochebed

9 And Pharaoh's daughter said to her, "take away this child, and nurse it for me, and I will give you your worth", and the female living being took forth the child, and nursed it.

10 And the child grew, and she brought him to Pharaoh's

Chapter 2:16

laughter and he became her child, and she Qawraw 'Called' his name Moses "drawing out of the water": And she said, because I drew him out of the water.

11 And in time in those days, when Moses was grown, that he went out to his Awkh Brothers and looked on their burdens And he spied on an Misree Egyptian male living being striking a Ibreew, one of his Awkh Brothers

12 And his face turned and looked ll around and when he saw no male living being, he struck the gypcian and hid him in the sand

13 And when he went out the second day there was a couple of Enosites who were Hebrews that struggled - went forth at each other, and he said to him that did the crime, why did you strike your friend.

Phoheem Heard The Israelites Cry For Help

14 And he said who put you as our hief and a Shawlat 'Judge' over us? saying are you going to kill me as you killed the Egyptian? And Moses feared and said surely these words we known.

15 Now when Pharaoh Seti I listened to these words he sought to have Moses killed, but Moses fled from the face of Pharaoh, and dwelled in that part of the Planet earth Midian, and he sat down by a well

16 Now the Kohane Priest of Midian had seven children: And they came and drew water, and filled the troughs to water their father's sheep.

Chapter 2:17

17 And the shepherds came and drove them away, but Moses stood up and Yawshah saved them and watered their flock.

18 And when they came to Reuel a friend of EL their father, he said "why is it that you are coming so soon today?"

19 And they said, an Egyptian delivered us out of the hand of the shepherds and also drew water enough for us, and watered the sheep".

20 And he said to his daughter, "and where is he? Why is it that you have left the male living being? Call him, that he may consume bread"

21 And Moses was content to dwell with the male living being Jethro (Reuel) and he gave Moses Zipporah (Zipporah) his daughter.

22 And Moses's wife Zipporah (Zipporah) Yawshah Gave Birth for him of a son, and he called his name Gershom 'a refugee' For he said, "I have been a foreigner in the strange part of the Planet Earth.

23 And in time, in a great part of time, that the ruler Seti I of Egypt died. And the Children of Israel murmured by reason of the bondage and they announced, and their crying Aylaw Awended up to the Eloheem by reason of the Abodaw Enslavement".

24 And the Eloheem listened to their groaning and the Eloheem remembered his Bereeth Covenant with Abraham, with Isaac, and with Jacob.

25 And the Eloheem looked upon the Children of Israel and the Eloheem had respect for them.

Chapter 3:7

Chapter Three

A Yahuwa Appears To Moses

3 Moses kept the flock of Jethro Reuel his father-in-law, the Kohane (Priest) of Midian. And he led the flock across the desert and came to the mountain of the Eloheem, that is to Horeb.

2 And the Malawk 'Anunnaki, Angela Being of A Yahuwa (A Yahuwa) our EL made himself seen to him in a flame of fire out in the middle of a Seneh Bush. And he saw, and there he Seneh Bush Bawar Burned with Aysh Fire, and the Seneh Bush was not Awakal 'Consumed.

3 And Moses saw. I will now go closer, and see this old March Vision why the Seneh Bush is not Bawar Burnt.

4 And when A Yahuwa (A Yahuwa Not The Yahwa) saw that he turned aside to see, Eloheem Qawraw Called to him out of the middle of the bush, and said, "Moses Moses", and he said, "I am here".

5 And the Eloheem said, don't come any closer Moses. Unless you Nawshal Remove your Nahal Sandals from your Rehgel Feet because this is Qodesh Holy Adawmaw "Ground".

6 He said, "I am the Elohe of your father the Elohe of Abraham, the Elohe of Isaac, the Elohe of Jacob", and Moses Sawtha Hid his face, For he was Yawray 'Afraid' to Nawbat Look down upon the Eloheem.

7 And A Yahuwa A Yahuwa Not The Yahwa, said, "I have seen the

Chapter 3:7

Chapter 3:18

“Once Affliction of my nation of people which are in Mitsrayim Egypt’ and have listened to their out cries by faces of their slaves master, for I know their suffering.

8 And I have come down to snatch them away out of the hands of the Egyptians, and to take them up out of this part of the Planet Earth to an Iobd Agreeable part of the Planet Earth Zoob Flowing with Khawawb Milk and Lebash Honey: To the place of the Canaanites “lowlanders” and the Hittites “terror”, and the Amorites “mountain dwellers”, and the Canaanites “belonging to the village”, and the Hivites “tent dwellers”, and the Jebusites “desolate, dryness”.

9 Now therefore there the cry of the Children of Israel is coming to me, and I have also Rawaw Seen the Lawkhat Oppression which the Egyptians oppress them with.

10 Come forth now therefore and I will send you forth to the Pharaoh that you may Yawaw Bring Forth my Am Nation of People the Children of Israel out of Mitsrayim.

11 And Moses said to the Eloheem, “who am I, that I should go forth to the Pharaoh Ramses II, and that I should bring forth the children of Israel out of Mitsrayim Egypt’.

12 And he said, “certainly I will be with you: And this will be a Orh sign to you: That I have Shawlakh Sent you when you bring the Am Nation Of People’ out of Mitsrayim Egypt’ You will Awbad Slave the Eloheem upon this very Har ‘Mountain’”

13 And Moses said to the Eloheem,

“when I come (return) to the Children Of Israel, and tell them, that the Elohe of their forefathers have Shawlakh Sent me to you all they will Awmar Say to me, what is his Shame Name? Tell me what name will I give them?”

14 And the Eloheem said to Moses, I-I Not Who Exist in that I exist. And said, this is what you are to say to the Children of Israel, He Who Is Who He is, Says, I Exist and has sent me to you all”

15 And the Eloheem said moreover to Moses, thus will you say to the Children of Israel, A Yahuwa A Yahuwa Not The Yahuwa) Elohe of your fathers, the Elohe of Abraham, the Elohe of Isaac and the Elohe of Jacob have sent me forth to you: this is my name, Olam the everlasting, and this is my Taker Remembrance to your future generations.

16 Go forth, and gather the Lawpne Elders of Israel together and say to them, Eloheem A Yahuwa (A Yahuwa Not The Yahuwa Elohe of your fathers, the Elohe of Abraham, of Isaac, and of Jacob name myself Rawaw Seen to me, saying, “I have surely Tawad Visited you, and seen that ahaww done to you in Mitsrayim Egypt”.

17 And I have said, “I will take you up out of the Once Affliction of Mitsrayim Egypt to that part of the Planet Earth of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites to that part of the Planet Earth Zoob Flowing with Khawawb ‘Milk’ and Lebash Honey”.

18 And they will listen to your

Chapter 3:18

voice; and you will come, you and the Zauqane Elders of Israel, to the Mehlek Ruler of Mitsrayim Egypt, and you will say to him, A Yahuwa (A Yahuwa Not The Yahuwa) Elohe of the Ibree Hebrew have Qawraw Met with us and now let us go forth, we beg you, three days journey into the Midbaw Wilderness that we may Zawbakh 'Sacrifice for A Yahuwa (A Yahuwa Not The Yahuwa) Elohinu Our Elohe'.

19 And I am sure that the ruler of Egypt will not Nawthan Give (let) you go forth, no, not unless by a Khawwak Mighty hand.

20 And I A Yahuwa (A Yahuwa Not The Yahuwa) will Shawlakh Stretch forth my hand, and Nawkaw Strike Mitsrayim Egypt with all my Fawlaw Miracles which I will do in the center of it, and after that the Pharaoh Ramses II will let you Moses, and the Israelites go.

21 And I will Nawthan Give this Am Nation Of People Khane 'Graciousness' in the Ahym Sight of the Egyptians, and in time, that, when you go forth, you will not go forth Rayqawm 'Empty Handed'.

22 But every Ishshaw Female Living Being will borrow of her neighbor, and of her that gather together in her house, jewels of silver, and jewels of gold, and clothes, and put them upon your Bane 'Son's' and upon your Bath Daughters; and you will Nawtsal Deliver the Egyptians.

Chapter Four

2 Moses Receives Miraculous

Chapter 4:5

Power From A Yahuwa (A Yahuwa Not The Yahuwa)

1 And Moses answered and said but there, they will not have Awman Faith in me, nor Shawmah Listen to my Qole Voice for they will say, A Yahuwa (A Yahuwa Not The Yahuwa) have not made himself Rawaw Seen to you.

2 And A Yahuwa (A Yahuwa Not The Yahuwa), said to him, what is that in your han P And he said, a Matteh Walking Stick.

3 And he said throw it on that part of the Planet Earth, and he threw it on that part of the Planet Earth, and it became a Nakhsh 'Whispering Serpent' and Moses Noos 'Fled' (ran) from it facing him.

4 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, "put forth your hand, and holding it on Awkhar Possess it by the Zawnawb Tail", and he put forth his hand, and caught it, and it became a Matteh Staff in his hand.

5 That they may have faith that A Yahuwa A Yahuwa Not The Yahuwa, Elohe of their fathers the Elohe of Abraham, the Elohe of Isaac, and the Elohe of Jacob, have made himself Rawaw Seen to you

Yahuwa (A Yahuwa Not The Yahuwa) Power To stick His Hands Into His Khake (Pty) Meaning Bane (Sons) of Man And It Becomes Isurrah (Pty) Meaning To Be Disposed Of Since It Be Laid out As Waste As Shchleg (Pty) Snare. In Exodus 4:6. In Verse 4:6 Yahuwa Put His Hand Back Into His Khake Bane Again, And It Returns Back To Normal. In 2Kings 5:27, Gehazi's Zerrah (Pty) Meaning Skin Is Covered With Leprosy, And He

Chapter 4:6

Is Turned Into A Tsawrah (TOS), 'Leprosy'. And He Went Out From His (Elisha, The Prophet), Presence A Tsawrah (Leprosy) As White As Sheshag (Snow)!" Many Black Hebrews Or Israelites Claim That The Pale Race Came From The Cursing Of Gehazi Of 2Kings 5:27. First, Gehazi's Curse Was Vitiligo Which is A

On The Otherwise Normal Skin, Of Loss Of Pigments With White Patches Of Varied Sizes. Gehazi Became Cursed Because Of His Dishonesty With Elisha, The Prophet And Naaman Who Was The Commander Of The Syrian Army.

Here Is Meant The Disease Vitiligo, Not To Be Mistaken With The Curse Of Canaan, Leprosy. Naaman Was

Elisha With Maternal Gifts, Which Elisha Refused Then Later Complied. Gehazi's Greed Overcame Him, Thus He Met Naaman And Persuaded Him To Give Him The Merchandise Upon Returning. Elisha Asked Gehazi Of His Whereabouts With Naaman, And Gehazi Lied And Said He Didn't Meet Naaman (2Kings 5:25-26). Elisha Informed Gehazi That He Was There, And It Wasn't Time To Accept Or Desire Maternal Things. Thus In Verse 27, Gehazi Received The Leprosy Of Canaan. "And He Went Into Thee And Unto Thy Zerah (Seed) For Ovlam (Ever)" This Quote Is Not Saying That Gehazi Was Born A Leprosy, However Him And His Seed Attained

It Does Not Mean That They Became Caucasian For Many Nubians Had The Same Disease, Vitiligo. Naaman Had Vitiligo. He Was Cursed In 2Kings 5:1, And Canaan The Son Of Ham Was Cursed With Leprosy According To Genesis 9:25, And Canaan's Curse Was Not The Same As That Of Gehazi's Though Both Are Cursed. "And He Went Into Thee And Unto Thy Zerah (Seed) For Ovlam (Ever)"

Chapter 4:8

2 Leukoderma, 3 Hansen's Disease 4 Chronic Granulomatous, 5 Elephantiasis, Etc. Leprosy Occurs In Two Stable Types. 1 Lepromatous And 2 Tubercular. The Tubercular Form Called Leprous Or Leprose, Is A Scaly Or Scurfy Form Of Leprosy In Which Your Skin Scales. When Caucasians Get Older, Their Skin Starts To Become Scaly, And It Starts To Peel. Leprosy Is D.A.

A Partial Loss Of Skin Pigmentation Often In Patches. Vitiligo Is Not The Leprosy Which The Canaanites Were Cursed With In Genesis 9:25, Because They Are Melanin Recessive, Thus Their Skin Is Pale Or Milky From Which You Get Canaan's Name Libena (Lebana) Meaning Milky. The Point Being, If Moses' Hands Were Turned Leprous They Were Not Black, They Were

Have Been Nubian Or Khamen In Complexion, Or As They Say, Black And A Yahuwa (A Yahawa Not The Yahuwa) said to him, again put your Yawd Hand into your Khake Bosom now, and he put his Yawd Hand into his Khake Bosom, and when he Yawtsaw 'Took' it out here, his Yawd Hand was Tsawrah leprous as white as Shchleg 'snow'.

And he said put your Yawd 'land' upon your Khake 'Bosom' again and he returned (put, his Yawd 'Hand' into his Khake 'Bosom' again and when he Yawtsaw 'Took' it out its Bawsawr 'Flesh And Skin' and Shoob 'Returned'.

And in time if they will not have Awman 'Faith' in you neither Shawmah 'Listen' to the Qole 'Voice of the Reeshone First Oth 'Sign', that they will surely have Awman Faith in the Qole 'Voice of the Akharone latter Oth 'Sign'.

And in time if they will not have Awman 'Faith' in you neither Shawmah 'Listen' to the Qole 'Voice of the Reeshone First Oth 'Sign', that they will surely have Awman Faith in the Qole 'Voice of the Akharone latter Oth 'Sign'.

Chapter 4:9

9 And in time, if they will not have Awman 'Faith' also in these two Oth 'Signs', neither Shawmah 'Listen' to your Qole 'Voice', that you will take forth of the water of the river, and Shawfak 'Pour' it upon the dry ground, and the Mahyim 'Water' which you take out of the river will become Dawn 'Blood' upon the Yabbehsheth 'Dry Ground'.

10 And Moses said to EL A Yahuwa (A Yahuwa Not The Yahuwa), 'O my Adonai master, I am not just a Fesh 'Male' living Being a human, neither then nor since, you have spoken to your Fhbed 'Slave', but I am hesitant to speak, and I am a very slow speaker'.

11 And these two Elohs A Yahuwa (A Yahuwa Not The Yahuwa) said to him, 'who has given Adamites mouths to speak? Or who is it who has given the Illame 'Dumb Mute', or the Khavrashe 'Deaf' or the Fiqqayakh 'Seeing' or the Iware 'Blind'? Is it not I A Yahuwa (a Yahuwa not the Yahuwa)?'

12 And now go, and I will be with your Feh 'Mouth', and Yawraw 'Teach' you what you will Dawbar 'Say'.

13 And he said, O my Adonai, don't Shawlakh 'Send' me, I beg you, by the other one's Yawd 'Iland' whom you will Shawlakh 'Send'.

14 And at this, the wrath of A Yahuwa (A Yahuwa Not The Yahuwa) was kindled with Moses, and he said, 'what about your Awkh 'Brother' Aaron the Levite? I know that he can Dawbar 'Speak' well. In fact, he is now coming to

meet you, and will be Sawmakh 'Glad' to see you.

Moses' Returning To Egypt

15 And you will Dawbar 'Speak' to him, and put again the words in his Feh 'Mouth' and I will be with your Feh 'Mouth', and with his Feh 'Mouth', and will Yawraw 'Teach' you just what you are to fashion.

16 And he will be your Dawbar 'Spokesman' to the nation of people and he will be, even he will be to you, instead of your own Feh 'Mouth', and you will be to him instead of Eloheem.

17 And you will take forth this Matteh 'Staff' in your Yawd 'Hand', which you will Awman 'Fashion' Oth 'Signs' with it'.

18 And Moses went forth and returned to Jethro 'his excellence' his Khawthan 'Father-In-Law', and said to him, 'let me go forth I beg you, and return to my Awkh 'Brothers' which are in Mitsrayim 'Egypt', and see whether they be yet Khahee 'Alive' and Jethro said to Moses, go forth in peace, Al Islaam.

19 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses in Midian 'strife', go return into Mitsrayim 'Egypt' for all the Enosites, human beings are dead which seek you Nehtesh 'Spirit'.

20 And Moses took forth his Ishshaw 'Confidante' Wife and his Bane 'Sons', and Rawkab 'Mounted' (placed) them upon an ass, and he returned to that part of the Planet Earth of Mitsrayim 'Egypt' and Moses took forth the Matteh 'Staff' of the Eloheem in his Yawd 'Hand'.

21 And A Yahuwa (A Yahuwa Not

Chapter 4:21

The Yahuwa said to Moses, when you walk to return into Mitsrayim Egypt see that you fashion all those Motarh Miracles right in the Pharaoh's Ramses II face, which I have put in your hand, but I will Khawraq strengthen his Labe Heart, that he will not let the Am Nation Of People go.

2. And you should say to Pharaoh Ramses II, this is what A Yahuwa A Yahuwa Not The Yahuwa said, Israel is my Bane 'Son', my Bekore Earliest Born.

23 And I say to you let my Bane Son go, that he may be my Awbad Slave, and if you Mawane Refuse to let him go there I will Hawrag Kill, Destroy your Bane Son even your Bekore 'Earliest Born'.

24 And in time by the Dehreck Wn in the Shawleg Inn, A Yahuwa Lawgash Encountered, Met him, and Bawqash 'Sought' to cause his Mouth 'Death'.

25 Then Zifforah Lawqakh Took both Isoor Sharp Stone, and Kawrath Cut off the Orlaw Foreskin of her Bane Son and she cast it at his Moses feet and she said surely a Khawthawn Bridegroom of Dawm Blood are you to me.

26 So he let him leave then she said "a Dawm Blood Khawthawn Husband bridegroom) you are, because of the Moolaw 'Circumcision'".

27 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Aaron go into the Midhawn Wilderness to meet Moses, and he went and Lawgash Encountered him accidentally in the Har Mountain of the Eloheem, and Nawshaq 'Kissed' him.

Chapter 5:2

28 And Moses told Aaron all the Dawbar Words of A Yahuwa (A Yahuwa Not The Yahuwa, which had Shawkash Sent him, and all the Oth Signs which he had Tsawwaw Commanded him.

29 And Moses and Aaron went and gathered all the Ziwqane Elders of the Children of Israel.

30 And Aaron spoke all the Dawbar Words which A Yahuwa A Yahuwa Not The Yahuwa) had spoken to Moses, and Awasan Fashioned the Oth Signs in the Ahyin Sight of the Am Nation Of People.

31 And the Am Nation Of People had Awma Faith, and when they listened and heard that A Yahuwa (A Yahuwa Not The Yahuwa) himself had come and Lawqad Visited the Children of Israel, and that he had seen how they had Once Troubles then they Lawqad Bowed their heads and Shawkhan 'Prostrated'.

Chapter Five

Moses And Aaron Met With The Pharaoh

1 Then Moses and Aaron went to Ramses II the ruler of Mitsrayim Egypt and said the A Yahuwa (A Yahuwa Not The Yahuwa, of the Flohe of Israel said, let my Am Nation O People go that they may Khawgag Feast And Be Festive to me in the Midhawn 'Desert, Wilderness'".

2 And Pharaoh said, "who is A Yahuwa (A Yahuwa Not The Yahuwa) that I should Shawmah

Chapter 5:2

Chapter 5:17

1 Listen to his voice to let Israel go:
I do not Yawdah 'Know' this A
Yahuwa (A Yahuwa Not The
Yahuwa) neither will I let Israel
go .

2 And they said, 'the Elohe of the
Ibree Hebrews have met with us
let us go we beg you three days
journey into the Midbawr Desert.
Wilderness and Zwbakh Sacrifice
to A Yahuwa (A Yahuwa Not The
Yahuwa) Elohim Our Eloh unless
he falls upon us with Dehreb
'Pestilence' or with the Khehreb
'Sword' .

3 And the Mehlek 'Ruler' of
Mitravon Egypt said to them
what are you doing Moses and
Aaron had Pawrah 'Loosened' the
Am Nation Of People from their
Mahaseh 'Labor', you go to your
burdens but get them back to
work".

4 And Pharaoh Ramses II said
'there the nation of people of that
part of the Planet Earth now are
great in number, and you Moses
make them Shawbath 'Desist from
then Sebawlaw Burdens to take a
Sabbath"

5 And Pharaoh Ramses II
commanded the same day the
taskmasters of the nation of people,
and Shotare 'Officers saying,

6 "You will not any more give the
nation of people straw to make
bricks, as yesterday let them go and
gather straw for themselves.

7 And the measurement of the
briks which they did fashion
yesterday you will put upon them,
you will not remove, for they be
weak therefore they cry out saying
let us go and Zwbakh Sacrifice to
Elohim Our Eloh .

8 Let heavier work be laid upon
the Innate the human beings, that
they may labor in it, and let them
not pay attention to Shehqr
'Lying' words".

9 And the taskmaster of the Am
Nation Of People went out and
their officers, and they spoke to the
Am Nation Of People saying
thus says Pharaoh I will not give
you straw

10 You go and get your straw
where you can find it because none
of your work will be removed".

11 So the Am 'Nation Of People'
were Toots Scattered Abroad all
that part of the Planet Earth of
Egypt to gather dr stubble instead
of straw

12 And the Nwagas Taskmaster
hurried them, saying, complete
your labor your daily duty as if
there was straw".

13 And the officer of the Children
of Israel which Pharaoh's
taskmasters had put upon them,
were beaten, and said, 'why have
you not completed your task in
making bricks als yesterday, and
today as heretofore ?

14 Then the officers of the Bane
Children of Israel came, and
proclaimed to Pharaoh, saying,
what fashion you thus with your
Ehbed 'Slaves'".

15 There is no str w given to your
Ehbed Slaves and they say to us,
fashion brick and there your
Ehbed Slaves are beaten, but the
having gone wrong is in your own
Am 'Nation Of People'".

16 But he said you are weak, you
are weak and you have been made
to say, let us go and do Zwbakh
Sacrifice to A Yahuwa (A Yahuwa

Chapter 5:17

Not The Yahuwa).

18 Go now, and Awwad Work, for there will be no straw that will be given to you, yet you will still be given a fixed quantity of bricks to be made.

19 And the officers of the Children of Israel did see that they were in a Rah 'Disagreeable' way, it was said, you will not remove from your bricks any that was to be made daily that was your duties.

20 And they encountered (met) Moses and Aaron who stood in the way as they came from Pharaoh Ramses II.

21 And they said to them A Yahuwa (A Yahuwa Not The Yahuwa) saw you, and Shawlat Judge, because what you have done Rayakh Stinks to us and is Bawash Offensive in the Ahyn 'Eyes' of Pharaoh, and in the Ahyn 'Eyes' of his Fibbed Slave to give a Khchreb Sword in their hand to Hawrag 'slay' us.

: Moses Questions A Yahuwa

22 And Moses returned to A Yahuwa (A Yahuwa Not The Yahuwa), and said 'Adonai, wherefore have you been to Rawah 'Disagreeable' to this Am 'Nation Of People'? What is it that has made you Shawlakh Send me?

23 For since I came to Pharaoh to Dawbar Speak in your Shame 'Name', he has done Rawah 'Disagreeable' things to this Am 'Nation Of People', neither have you Nawtal 'Delivered' your Am 'Nation Of People' at all'

Chapter 6:6

A Yahuwa Answers Moses

6 Ther A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, now you will see what I will do to Pharaoh Ramses II: for with Khawziwk 'Strong' Yawd 'Hands' will he let them go, and with a Khawziwk Strong Yawd Hand' will he sawrash Remove them out of his part of the Planet Earth

2 And the Eloheem spoke to Moses and said to him, 'I am A Yahuwa (A Yahuwa Not The Yahuwa)'.

3 And I made myself Rawah Seen to Abraham and to Isaac, and to Jacob by El Shaddai, the Almighty Matatan' but by my name A Yahuwa (A Yahuwa Not The Yahuwa), I was not Yawdah 'Known' to them.

4 And I have also Qoom Established my Bereeth Covenant with them, to Nawthan Give them that part of the Planet Earth (Canaan, the part of the Planet Earth of their Mawgoor Pilgrimage wherein they were Goor 'Strangers'.

5 And I have also listened to the Nehawjaw Groaning of the Bane Childr'n of Israel whom the Egyptians Awwad Enslaved' and I have sawkar Remembered' my Bereeth 'Covenant'.

6 Wherefore say to the Children of Israel I am A Yahuwa (A Yahuwa Not The Yahuwa), and I will bring you out from under the Sebawlaw Burdens of the Egyptians, and I will rescue you out of their Abodaw Enslavement, and I will Gawal Redeem you with a Nawtal Stretched Out Zeroah Arm, and with great judgments.

Chapter Six

Chapter 6:7

Chapter 6:20

7 And I will take you forth to me for a Am Nation Of People , and I will be to you an Father and you will know that I am A Yahuwa Eloheekum You L. Eloh which will bring you out from under the Sebawlaw Burdens' of the Egyptians.

8 And I will bring you into that part of the Planet Earth, which I did Nawaw 'Lift Up' my Yawd Hands' to Nawthan 'Give' it to Abraham, to Isaac, and to Jacob and I will Nawthan Give it to you for a Morawshaw Possession I am A Yahuwa A Yahuwa Not The Yahuwa.

9 And Moses spoke as this to the Children of Israel but they did not listen to Moses for their Roazkh Sons were Qotzer Impatient and because of a Qawshch 'Cruel' Abodaw Enslavement'

10 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses, saying,

11 Go speak to Pharaoh Ramesis H ruler of Egypt that he is to let the children of Israel go out of his part of the Planet Earth.

12 And Moses spoke facing A Yahuwa, saying, "there, the Children of Israel have not listened to me how then will Pharaoh listen to me, who is of the Awrale Uncircumcised speaker thru his Sawfaw 'Lips'?"

13 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses and to Aaron, and Tsawwaw 'Commanded' them to the Children of Israel and to the Pharaoh ruler of Mitsrayim Egypt, to bring the Children of Israel out of that part of the Planet Earth of Mitsrayim 'Egypt'.

*The Descendants Of Moses
And Aaron*

14 These Eloh's are the head of their father's house the Bane Sons of Reuben "to see" is the first born of Israel Hanoth dedicated, and Galla Phalls "distinguish" Hezron "Court yard", and Carmi my vineyard these beings are the families of Reuben.

15 And the sons of Simeon bearing Jemua "gather before" El, and Jamin "right hand", and Ohad "unity", and Jashin "establish" and Zohar "pure whiteness" and Shaul asked' the son of a Canaanite female living being these Eloh beings are the families of Simeon

16 And these Eloh beings are the names of the sons of Levi "enjoining the low" according to their generations Gershon "refugee" and Kohath "allied", and Merari "butter" and the years of the life of Levi were a hundred and thirty and seven years.

17 The sons of Gershon "refugee", Libni "milk", and Shimi "famous", according to their families.

18 And the sons of Kohath "allied" Amram "high people" and Izhar "oil", and Hebron "seat of association" and Uzziel "strength" of El and the years of the life of Kohath were a hundred thirty and three years.

19 And the sons of Merari "butter", Mahali "sick", and Mushi "sensitive" these Eloh beings are the families of Levi according to their generations.

20 And Amram took him forth Jochebed 'A Yahuwa's glorious

Chapter 6:20

manifestation", his father's sister, his aunt to be his Ishshaw 'Confidante Wife', and she Yawlad 'Gave Birth' for him of Aaron and Moses and the years of the life of Amram were a hundred and thirty and seven years.

21 And the sons of Izhar, Korah and Nefseg "spring forth" and Zichri "memorable".

22 And the sons of Uzziel, Michael who is, what is EL, and Elzafan (Izraphan) 'EL of treasure' and Zithri "protective".

23 And Aaron took for himself Elisheba "EL of oath", Bath 'Daughter' of Amminadab "my people of liberality" sister of Naashon 'enchanter' to be his Ishshaw 'Female Living Being' and she Yawlad 'Gave Birth' for him of Nadab 'liberal, generous' and Abihu 'he is my father' Eleazar "EL is my helper", and Ithamar "coast of the palm tree".

24 And the sons of Korah smooth" Assir "prisoner" and Elkanah 'EL has obtained' and Avasaf (Abiasaph) "father of gathering" these Eloh beings are the families of the Korhites.

25 And Eleazar Aaron's son took him forth from the Bath 'Daughters' of Funel (Putiel) "contempt of EL" to be his confidante wife; and she Yawlad 'Gave Birth' for him to Finehas Phinehas, "mouth of serpent" these Eloh beings are the Roshe Heads of the Awb Fathers of the Levites according to their families.

26 Aaron and Moses are those whom A Yahuwa said bring out the Children of Israel from that part of the Planet Earth of Egypt according

Chapter 7:3

to their Tsawbaw 'Host Of Armies'.

27 These are they which spoke to Pharaoh Ramses II Mehlak Ruler of Mitsrayim Egypt to bring out the Children of Israel from Mitsrayim Egypt; they are Moses and Aaron.

28 And in time on the day when A Yahuwa Dawbar 'Spoke' to Moses in that part of the Planet Earth of Mitsrayim Egypt.

29 Thus A Yahuwa Dawbar 'Spoke' to Moses saying, "I am A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Speak' to the Pharaoh ruler o Mitsrayim Egypt" all that I say to you".

30 And Moses said facing A Yahuwa (A Yahuwa Not The Yahuwa) "here I am of the Awrale 'Unconcoined' Sawlaw 'Lips', and how w I Pharaoh Shawmah 'Listen to me?"

Chapter Seven

A Yahuwa Makes; Moses A Eloheem (God)

7 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, "look at you self, I have permitted you the right to be a Eloheem for the Pharaoh; and your Awkh Brother Aaron he will be your Nawbee 'Prophet'.

2 You are to Dawbar 'Speak' all that I Tsawwaw 'Command' you, and Aaron your Awkh Brother will Dawbar 'Speak' to the Pharaoh, that he Shawlakh 'Send' the Children of Israel out of his part of the Planet Earth.

3 And I will Qawshaw 'Harden' Pharaoh's Labe 'Heart', and

Chapter 7:3

Rawhaw Multiply my Orb Signs and my Mofath Miracles in that part of that Planet Earth of Mitsrayim Egypt.

4 But the Pharaoh will not Shawmah Listen to you, so that I may give my hand upon Egypt, and bring forth my Tsawhaw Heavenly Armies and my Am Nation Of People the Children of Israel, out of that part of the Planet Earth which is Mitsrayim Egypt by my Lawdale Old Shehtet Judgment.

5 And the Egyptians will know that I am A Yahuwa A Yahuwa Not The Yahuwa, when I stretch forth my hand upon Mitsrayim Egypt and bring out the Children of Israel from among them".

6 And Moses and Aaron did as A Yahuwa (A Yahuwa Not The Yahuwa) Tsawhaw Commanded them, so that is what they did.

7 And Moses was eighty years old and Aaron was eighty and three years old when they spoke to Pharaoh.

Aaron's Walking Staff

8 And A Yahuwa A Yahuwa Not The Yahuwa spoke to Moses and to Aaron, saying,

9 Then Pharaoh will speak to you saying give me a Mofath Miracle; then you will say to Aaron take your Matteh Walking Stick and Shawlakh Cast it before the face of Pharaoh, and it will become a Taneen- sea dragon".

10 And Moses and Aaron went in to the Pharaoh, and they did just as A Yahuwa (A Yahuwa Not The Yahuwa) had Tsawhaw Commanded, and Aaron cast

Chapter 7:16

down his Matteh Staff while facing Pharaoh and facing his Libbed Slaves, and it became a Taneen sea dragon.

11 Then Pharaoh also called the Khawkawm Wise Males and the Khawshat Sorcerers' and spell casters now the males of Khartoum of Mitsrayim Egypt, they also did the same with their Lahhat Enchanters.

12 For they cast down every Lesh Male Living Being their Matteh Staff and they became Taneen sea dragon but Aaron's Matteh Staff Behlah Swallowed Up their Matteh Staffs'.

13 And he Kh wzaq 'Hardened Pharaoh's Libe Heart, so that he did not Shawmah Listen to them, as A Yahuwa A Yahuwa Not The Yahuwa had Dat bar Spoke

The First Plague, Blood

14 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, "Pharaoh's Libe Heart is kawhade Hardened he Mawane Refuse to let the nation of people go.

15 You go to Pharaoh in the early part of the day; there he goes to the water and you will stand by the river bank wait to meet him there, and have the Matteh Staff which turned to a Nakhsh Whispering Reptilian".

16 And you will say to him, "A Yahuwa (A Yahuwa Not The Yahuwa) Elohe of the Ibree Hebrews have sent me to you, saying, let my Am Nation Of People go, so that they may Awbad 'Slave' me in the Midbawr Wilderness; and there, until you

Chapter 7:16

would not listen.

17 Thus said A Yahuwa (A Yahuwa Not The Yahuwa), in this you will know that I am A Yahuwa there, I will hit with the Matteh Staff that is in my Yawd Hand upon the Mahyim Waters' which are in the river, and they will turn to Dawm Blood.

18 And the Dawgaw Fish that is in the river will Mouth Die, and the river will smell bad; and the Egyptians will be disgusted to drink the Mahyim Water' of the river.

19 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, say to Aaron, take your Matteh Staff, and Nawtaw 'Stretch Out' your Yawd Hand upon the Mahyim Waters of Egypt and upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, and that there may be Dawm Blood; and that there may be Dawm Blood throughout all that part of the Planet Earth of Egypt, both in vessels of Ates 'Wood', and in vessels of Ehben 'Stone'.

20 And Moses and Aaron did just as A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw Commanded, and he Roim Lifted Up the Matteh Staff, and hit the waters that were in the river in the Ahyin Sight of Pharaoh, and in the Ahyin Sight of his Fhbed Slaves: and all the Mahyim Water that was in the rivers Hawfak 'Turned' to Dawm Blood.

21 And the Dawgaw Fish that was in the river Mouth Died; and the river did smell bad, and the Egyptians could not Shawthaw Drink of the Mahyim Water of

Chapter 8:3

the river; and there was Dawm Blood' throughout all that part of the Planet Earth of Mitsrayim 'Egypt'.

22 And the males of Khartoum who were astrologists of Mitsrayim Egypt did the same thing with their Lawt 'Enchantments', and Pharaoh's Labe 'Heart' was Khawzaq 'Hardened' neither did he Shawmah Listen' to them; as A Yahuwa (A Yahuwa Not The Yahuwa) had Dawbar 'Spoken'.

23 And Pharaoh turned and went into his house, neither did he set his Labe 'Heart' to this also.

24 And all the Egyptians dug round about the river for water to drink for they could not drink of the water of the river.

25 And seven days were fulfilled, after that A Yahuwa (A Yahuwa Not The Yahuwa) had hit the river

Chapter Eight

The Second Plague Frogs

1 And A Yahuwa A Yahuwa Not The Yahuwa, Dawbar Spoke' to Moses, go to Pharaoh, and say to him, this is what A Yahuwa (A Yahuwa Not The Yahuwa) said, let my Arn 'Nation Of People' go, that they may be my Awhad 'Slaves'.

2 And if you refuse to let them go from there, I will Nawgaf 'Smite' all your Ghebool Borders' with Tsafardayah Frogs'

3 And the river will bring forth Tsafardayah Frogs' abundantly, which will go and come into your house, and into your bedchamber, and upon your bed, and into the

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house of your slaves, and upon your nation of people and into your ovens, and into your baking pans.

4 And the Tsefardayah Frogs will ascend both on you and upon your nation of people, and upon all your slaves.

5 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, say to Aaron, Nawtaw 'Stretch Forth' your Yawd Hand with your Matteh Staff upon the streams, over the rivers, and upon the ponds, and cause Tsefardayah Frogs to ascend up upon that part of the Planet Earth of Mitsrayim Egypt.

6 And Aaron Nawtaw Stretched Out his Yawd Hand upon the Mahsym Waters of Mitsrayim Egypt, and the Tsefardayah Frogs ascended up, and Kawlaw Covered that part of the Planet Earth of Mitsrayim Egypt.

7 And the males of Khartoum, the astrologists did the same thing with their Lawt Incantments, and ascended frogs upon that part of the Planet Earth of Mitsrayim Egypt.

8 Then Pharaoh called for Moses and Aaron, and said Awthar 'Burn Incense In Worship' to call A Yahuwa (A Yahuwa Not The Yahuwa), that he may return the frogs from me and from my nation of people, and I will let the nation of people Shawlakh 'Go', that they may Zawbakh 'Sacrifice' for A Yahuwa (A Yahuwa Not The Yahuwa).

9 And Moses said to Pharaoh, Lawar 'Glory upon me; when I will Awthar Burn Incense In Worship for you, and for your slave and for

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your nation of people, to destroy the Tsefardayah Frogs from you and your house, that they may remain in the river only?

10 And he said, tomorrow, and he said, be it according to your word, that you may know that there is none likened to A Yahuwa Eloham Our Eloh'.

11 And the Tsefardayah Frogs will return from you, and from your house and from your slave, and from your nation of people, they will Shawar Remain in the river only.

12 And Moses and Aaron went out from Pharaoh and Moses Isawaq 'Proclaimed' to A Yahuwa (A Yahuwa Not The Yahuwa) because of the Tsefardayah Frogs' which he had brought against Pharaoh.

13 And A Yahuwa A Yahuwa Not The Yahuwa did according to the word of Moses, and the Tsefardayah Frogs' all died in the houses, the villages, and out of Sudan, the outer fields.

14 And they gathered them together in heaps, and that part of the Planet Earth did smell very bad.

15 But when Pharaoh saw that there was Rewawklaw Relief, he Kawbad 'Harden'd' his Labe 'Heart', and did not Shawmah 'Listen to them as A Yahuwa A Yahuwa Not The Yahuwa) had Dawbar Spoke.

The Third Plague, Gnats

16 And A Yahuwa A Yahuwa Not The Yahuwa) said to Moses, say to Aaron, Nawtaw 'Stretch Out' your Matteh Staff, and smite the Awlawr Dust of that part of the

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Planet Earth, that it may become Kane Goats throughout all that part of the Planet Earth of Mitsrayim 'Egypt'.

17 And they did so: for Aaron Nawaw Stretched Out his Yawd Hand with his Mattah Staff, and smote the Awfawr 'Dust' of that part of the Planet Earth, and it became covered with Kane Goats' in the houses of the grounds - the Adamites, and with the Behaymaw Beast Man, all the Awfawr 'Dust' of that part of the Planet Earth became filled with Kane Goats throughout all that part of the Planet Earth of Mitsrayim Egypt.

18 And the males of Khartoum the Lawi Astrologists did the same thing with Lawi Enchantment, to mag forth Kane Goats, but they could not do so: so there were Kane Goats upon the ground of the Adamites, and upon the land - the Behaymaw Beast Man.

19 Then the males of Khartoum said to Pharaoh: this is the Ebbah 'Eager' of Ebbekem and Pharaoh's Laba 'Heart' was Khawzaq 'Hardened', and he Shawmah 'Listened' not to them: as A Yahuwa (A Yahuwa Not The Yahuwa) had Dawbar 'Spoke'.

The Fourth Plague: Flies

20 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses: rise up in the early part of the day, and stand facing in front of Pharaoh, there he will come forth to go to the water, and say to him: this is what A Yahuwa (A Yahuwa Not The Yahuwa) said, let my nation of people go forth, that they may be

Awbad Slaves'.

21 Because, if you will not let my nation of people go forth, behold, I will send Awrobe 'Swarms' of flies upon you, and upon your slaves, and upon your nation of people, and into your house, and the houses of the Egyptians will be full of Awrobe 'Swarms' of flies, and also the ground of the Adamites will be covered with them.

22 And I will sever in that day that part of the Planet Earth of Goshen, in which my nation of people dwell, that no Awrobe 'Swarms' of flies will be over there: to the end you may Yawdah know that I am A Yahuwa (A Yahuwa Not The Yahuwa, in the Qehreb Middah of the Planet Earth), Esharra, Shamballah.

23 And I will put again a Bedooth Division between my nation of people and your nation of people: tomorrow will this 6th Sign be.

24 And A Yahuwa (A Yahuwa Not The Yahuwa) did so: and there came a Kawbade Heavy Awrobe 'Swarm' of flies into the house of Pharaoh, and into his slaves' houses, and into all that part of the Planet Earth of Mitsrayim Egypt, that part of the Planet Earth was Shawkath 'Corrupted' by reason of the Awrobe 'Swarm' of flies.

25 And Pharaoh called for Moses, and for Aaron, and said: go forth, and offer Zawbakb Sacrifice to Eloheekem: You'll Eloh in that part of the Planet Earth.

26 And Moses said, it is not right to do that, for our sacrifice the animals, to A Yahuwa Elohimu Our Eloh', will be an Toaybaw Abomination to the Egyptians, so

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if we Zawbakh 'Sacrifice' in
Toaybaw Abomination in the
Ahyin Eyes of the Egyptians, and
will they not Sawka. Stone us?

27 We will go forth three days
journey into the Midbawr
'Wilderness', and Zawbakh
Sacrifice to A Yahuwa Elohimu
'Our Elohim', as he said for us to.

28 And Pharaoh said I will let you
go, that you may Zawbakh
sacrifice to A Yahuwa Eloheekum
You'll Elohim in the Midbawr
Wilderness only you will not go
very far away: Awthar 'Burn
Incense In Worship' for me.

29 And Moses said there when I
go out from you, I will Awthar
'Burn Incense In Worship' of A
Yahuwa that the Aroche 'Swarms
of flies may return from Pharaoh
from his slaves, and from his nation
of people tomorrow but let not
Pharaoh deal Hawthal 'Decentfully
any more in not letting the nation
of people go to Zawbakh Sacrifice
to A Yahuwa (A Yahuwa Not The
Yahuwa).

30 And Moses went out from
Pharaoh, and Awthar 'Burned
Incense And Worshipped' A
Yahuwa (A Yahuwa Not The
Yahuwa).

31 And A Yahuwa did according to
the word of Moses, and he removed
the Aroche 'Swarms of flies' from
Pharaoh, from his slaves and from
his nation of people there Shawar
'Remained' not one.

32 And Pharaoh Kawbad
'Hardened his Labe Heart' at this
time also, neither would he let the
Am 'Nation Of People' go.

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The Fifth Plague, Death Of The Animals

1 Then A Yahuwa (A Yahuwa Not
The Yahuwa) said to Moses, go to
Pharaoh, and speak to him saying,
this is what A Yahuwa Eloheem of
the three Hebrew said, let my Am
'Nation Of People' go, so that they
may Awbad 'Slave me.

2 But you Mawine 'Refuse to let
them go, and will hold them still.

3 There the Yawd 'Hand of A
Yahuwa' upon our cattle which
is in the Sudan, upon the field, upon
the horses upon the asses, upon the
camels upon the oxen, and upon
the sheep, there will be a very
heavy Dehber 'Plague'

4 And A Yahuwa (A Yahuwa Not
The Yahuwa) will Fawlaw
'Separate' between the cattle of
Israel and the cattle of Mitsrayim
'Egypt' and there will not die any
of the cattle of the Israelites.

5 And A Yahuwa (A Yahuwa Not
The Yahuwa) appointed a set time,
saying tomorrow A Yahuwa will
do this spoken words in that part of
the Planet Earth

6 And A Yahuwa (A Yahuwa Not
The Yahuwa) did that spoken word
the very next day, and all the cattle
of Mitsrayim 'Egypt' Mooth 'Died'
but of the cattle of the Children of
Israel not one of them Mooth
'Died'

7 And Pharaoh sent forth, and
there was not one of the cattle of
the Israelites that Mooth 'Died',
and the Labe 'Heart' of Pharaoh
was kawbad 'Hardened', and he did
not let the Am 'Nation Of People'

Shawbakh 'Go

Chapter Nine

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The Sixth Plague - Boils

8 And A Yahuwa said to Moses and to Aaron, take a handful of Eechah 'Ashes' from the Kibshawn 'Smoking Furnace' and let Moses Zuraq 'Sprinkle' it toward the Shawmahim 'Skies' in the Ayyin 'Sight' of Pharaoh.

9 And in time it will be small dust particles in all of that part of the Planet Earth of Mitsrayim 'Egypt' and will cause Shekheen 'Boil' to break out with Abahissaw 'Open Sores' upon all the Adamites of the ground, and upon all the Behaymaw 'Beast Man' throughout all of that part of the Planet Earth of Mitsrayim 'Egypt'.

10 And they took Eechah 'Ashes' out of the Kibshawn 'Furnace', and stood facing the Pharaoh and Moses Zuraq 'Sprinkled' it up toward the Shawmahim 'Skies', and in time Shekheen 'Boils' were breaking out with Abahissaw 'Open Sores' upon all the Adamites of the ground, and upon the Behaymaw 'Beast Man' also.

11 And the males of Khartoum could not stand against Moses, but to face to stop the boils for them was also upon the males of Khartoum and upon all the Egyptians.

12 And A Yahuwa A Yahuwa Not The Yahuwa 'Knewaq' 'Hardened' the Labe 'Heart' of Pharaoh so he Shawmah 'Listened' not to the Eloheem: as Dawbar 'Spoken' to Moses.

The Seventh Plague - Hail

13 And A Yahuwa (A Yahuwa Not

14 Yahuwa) said to Moses, rise up early in the beginning of a new day and stand face to face with Pharaoh and say to him, this is what A Yahuwa Elohe' of the Eloheem of the Israel Hebrews said, let my Am 'Nation' of People go, that they may Awbad 'Slave' me.

15 For I will at this time send forth the six Maggawim 'Plagues' upon your Labe 'Heart', and upon your eyes, ears, and upon your nation, so people that you may Yaddah 'Know' that there is none like me in Kade' All the Planet Earth.

16 For now I will stretch forth my hand and that I may Sawkaw 'Send' and your nation of people will Dekher 'Disease'; and you will be Kaskhad 'Cut Off' from the Planet Earth.

17 And surely for this cause have I called you up, just to show you my hawsh 'Power', and that my name may be Sawfar 'Declared' throughout all this Planet Earth.

18 As yet you still Sawlal 'Exalt' yourself against my Am 'Nation' of People', that you will not let them go.

19 Behold, tomorrow about this time I will cause it to Mawtar 'Rain' very heavy Bawwad 'Hail' such as Mitsrayim 'Egypt' have not been to see the Yawad 'Foundation' of it until now.

20 Send now, and gather your cattle, and all that you have in the Su'lan, outer field: all the Adamites of the ground and Behaymaw 'Beast Man' which will be found in the Su'lan 'outer field' and will not be brought home, the hail will Yawrad 'Come Down' upon them, and they will Mooth 'Die'.

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20 He that Yawray 'Feared' the Dawhaw Word of A Yahuwa (A Yahuwa Not The Yahuwa among the male slave of Pharaoh made his slave and his cattle Noos 'Flee' into the house.

21 And he that did not take this to heart that is the word of A Yahuwa left his male slaves and his cattle in the Sudan, the outer field.

22 And A Yahuwa A Yahuwa Not The Yahuwa) said to Moses, Nawtaw 'Stretch Forth your Yawd Hand toward the Shawmahum Skies' that there may be Bawrawd Hail on all that part of the Planet Earth of Mitsrayim 'Egypt' upon the Adamites of the ground, and also upon the Behasimaw 'Beast Man' and upon all the herbs of the Sudan 'outer field, throughout that part of the Planet Earth of Mitsrayim 'Egypt'.

23 And Moses Nawtaw 'Stretched Forth his Matteh 'Staff' towards the Shawmahum Skies, and A Yahuwa (A Yahuwa Not The Yahuwa) gave thunder and Dawrawd Hail, and the fire ran along the upon the Planet Earth and A Yahuwa Mawtar 'Rained Bawrawd Hail' upon that part of the Planet Earth.

24 So there was hail and fire mingled in the midst with the hail, it was very Kawhade 'Heavy' such as there was none like it in all that part of the Planet Earth of Mitsrayim 'Egypt' since it became a Goe'e 'Gentile Nation'.

25 And the hail Nawkaw 'Smote' throughout all that part of the Planet Earth of Mitsrayim 'Egypt' all that was in the Sudan, 'outer field, both Adamites "earthling" Yahuwa (a Yahuwa not the

and Behasimaw 'Beast Man' and Bawrawd Hail' Nawkaw 'Smote' every herb of the Sudan the outer field, and broke every tree of the Sudan, the outer field.

26 Only in that part of the Planet Earth of Goshen, where the children of Israel were, there was not Bawrawd Hail.

27 And Pharaoh sent forth, and called for Moses and Aaron and said to the Hone'm, I have gone wrong this time. A Yahuwa (A Yahuwa Not The Yahuwa) is 'Gaddeeq 'Godeq' Righteous, and I and my An. Nati'n Of People are Kawshaw 'Wicked'.

28 Awthar 'Burn Incense In Worship' of A Yahuwa for it is great that there be no more thundering and hail, and I will let you go, and you will stay no longer.

29 And Moses said to him, as soon as I am gone out of the city, I will stretch out the palms of my hands to A Yahuwa and the thunder will 'Kawdaw' 'Cease', neither will there be any more Bawrawd Hail that you may Yawdah 'know' that the Planet Earth is A Yahuwa's.

30 But as for you, and your male slaves, I Yawdah 'know' that you will not yet Yawray 'Fear' A Yahuwa of the Eloheem.

31 And the flax and the barley was smitten: for the barley was in the green ripe stage, and the flax was budding.

32 But the wheat and the rice were not smitten, for they were unripe.

33 And Moses went out of the city from Pharaoh and stretched out the palm of his hands to A Yahuwa (a Yahuwa not the

Chapter 9:33

Yahuwa, and the thunders and the hail Khawdal 'Ceased', and the rain was not Nawthak Poured upon the Planet Earth.

34 And when Pharaoh saw that the rain and the hail and the thunder were Khawdal 'Ceased', he went wrong even more, and Kawbad 'Hardened' his Labe 'Heart' he and his male slaves

35 And the Labe 'Heart' of Pharaoh was Khawzag 'Hardened' neither would he let the Children of Israel go; as A Yahuwa had Lawbar Spoken by way of Moses

Chapter Ten

The Fifth Plague Locust

10 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses go to Pharaoh; for I have Kawbad 'Hardened' his Labe 'Heart', and the Labe 'Heart' of his male slaves; that I might show these things my Oth 'Signs'.

2 And that you may tell in the ears of your children, and of your children's children what things I have Awlad 'Mocked' in Mitzrayim 'Egypt' and my Oth 'Signs' which I have Awsta 'Done' among them; that you may Yawdah 'Know' how that I am A Yahuwa (A Yahuwa Not The Yahuwa)

3 And Moses and Aaron came to Pharaoh, and said to him, this is what A Yahuwa Elohe of the Ibree 'Hebrews' said how long will you Mawane 'Refuse' to Awraw 'Humble' yourself before me? Let my nation of people go; so that they may be my Awbad 'Slaves'

4 Because, if you refuse to let my nation of people go, behold, tomorrow I will bring the Arbeh 'Locusts' into your border.

5 And they will Kawaw 'Cover' the Ahyin 'Eyes' of the Planet Earth, that one won't be able to see the Planet Earth, and they will Awkal 'Eat' the Yehther 'Residue' of that which is Yehataw 'Swapped' which remain to you from the hail, and will consume every tree which grows for you out of the Sudan 'outer' field.

6 And they will fill your houses, and the houses of all your male slaves, and the houses of all the Egyptians which neither your father nor your father's father have seen, since the day that they were 'Adam's' sin, and he turned himself, and went out from the Pharaoh.

7 And Pharaoh's slaves said to him, how long will this human male living being be a snare to us? Let the Locusts go forth, so that they may slave A Yahuwa Elohechum 'Their Elohe'; you do not know yet that Egypt is destroyed?

8 And Moses and Aaron were returned again to Pharaoh and he said to them, go, Awbad 'Slave' A Yahuwa Elohechum 'Your Elohe' but who are they that will go

9 And Moses said we will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds; we will go for we must hold a Khag 'Feast' to A Yahuwa (A Yahuwa Not The Yahuwa).

10 And he said to them, let A Yahuwa be so with you, as I will never let you go, and your little

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ones: look to it; for Rah 'Disagreeableness' is what's on your face.

11 Not so, now you go forth that are Ghenber Warriors, and Awbad Slave A Yahuwa, for that you did desire, and they were driven from Pharaoh's presence.

12 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Nawtaw 'Stretch Out' your Yawd Hand over that part of the Planet Earth of Mitsrayim 'Egypt' for the Arbeh 'Locusts', that they may ascend upon that part of the Planet Earth of Mitsrayim 'Egypt' and consume every herb of that part of the Planet Earth, even all that the hail left.

13 And Moses Nawtaw 'Stretched Forth his Match Staff' over that part of the Planet Earth of Mitsrayim 'Egypt' and A Yahuwa brought a Rooakh 'Soul' from the Qawdeem East upon that part of the Planet Earth at that day, and at that shadow hour, and when it was the beginning of a new day, the Rooakh 'Soul' from the east brought the Arbeh 'Locusts'.

14 And the locusts ascended all over that part of the Planet Earth of Egypt, and rested down on all the borders of Egypt, very grievous were they, because there was never such a thing as locusts as such before.

15 For they covered your eyes of the whole part of the Planet Earth, so that part of the Planet Earth was Khawstak 'Darkened' and they did consume every herb of that part of the Planet Earth, and all the fruit of the trees which the Bawrawd Hail had left, and there remained not

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any green thing on the trees, or in the herbs of the Sudan outer field, through all that part of the Planet Earth of Mitsrayim 'Egypt'.

16 Then Pharaoh called for Moses and Aaron in haste, and he said, I have gone wrong against A Yahuwa Eloheekum 'Your 'loh', and against you.

17 Now therefore lift up (forgive me) I beg you for my having gone wrong only this once, and Awthar 'Burn Incense in Worship' to A Yahuwa Eloheekum, that he may take away from me the Mawweth 'Death' only.

18 And he went out from Pharaoh, and Awthar 'Burned Incense in Worship' to A Yahuwa (A Yahuwa Not The Yahuwa).

19 And A Yahuwa turned a mighty Khawzaq 'Strong' Qasakh 'Soul' of the west which took away the Arbeh 'Locusts' and drove them into the Soof 'Reed' (red) Yawm 'Sea'. There remained not one Arbeh 'Locust' on all the borders of Mitsrayim 'Egypt'.

20 But A Yahuwa Khawzaq 'Hardened Pharaoh's Labe Heart', so that he would not let the Children of Israel Shawlakh 'Go'.

The Ninth Plague: Darkness

21 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Nawtaw 'Stretch Out' your Yawd Hand towards the Shawmahyom 'Skies' so that there will be Khoshek 'Darkness' over that part of the Planet Earth of Mitsrayim 'Egypt', even darkness which may be felt.

22 And Moses Nawtaw 'Stretched Forth his Yawd Hand' towards the

Chapter 10:22

Shawmahyim Skies, and there was Afaylaw Thick Gloomv Khoshick Darkness in all that part of the Planet Earth of Mitsrayim Egypt for three days.

23 They saw not one male living being his brother, neither rose any male living being from his place for three days; but all the Children of Israel had Ore Light in their Moshawb 'Dwellings'.

24 And Pharaoh called to Moses, and said, you go Awhad Slave A Yahuwa (A Yahuwa Not The Yahuwa), only let your flocks and your herds stay; let your little ones also go with you.

25 And Moses said, you must give us in our hands also Zehbakh Sacrifices and Olaw Ascending Burnt Offerings, so that we may fashion a sacrifice to A Yahuwa Elohinu.

26 Our cattle also will go forth with us, there will not one be left behind, for therefore we must take it forth to Awhad Slave A Yahuwa Elohinu; and we Yawdah Know not with what we must Awhad Slave A Yahuwa A Yahuwa Not The Yahuwa until we come there.

27 But A Yahuwa A Yahuwa Not The Yahuwa khawraq Hardened the Pharaoh's Labe Heart, and he was not willing to let them go.

28 And Pharaoh said to him, get you from me, take guard to yourself, see my face no more; for in that day you see my face you will Mooth 'Die'.

29 And Moses said, you have Dawbar 'Spoken well I wil never see your face anymore.

Chapter 11:6

The Last Plague, The 'Death Of The First-Born

11 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, again will I bring one more Nehgah Plague upon Pharaoh and upon Mitsrayim Egypt, after that he will let you go from here; when he will let you go, he will surely put you out from here altogether.

2 Speak now in the ears of the nation of people, and let every male living being borrow of his neighbor, and every female living being of her neighbor, jewels of silver, and jewels of gold.

3 And A Yahuwa (A Yahuwa Not The Yahuwa) gave the nation of people favor in the eyes of the Egyptians, also the male living beings; Moses was very old and great in that part of the Planet Earth of Egypt in the Ahim Eyes of the Pharaoh's slaves, and in the Anyin 'Eyes' of the nation of people.

4 And Moses said, thus said A Yahuwa (A Yahuwa Not The Yahuwa) about midnight I will go into the middle of Mitsrayim Egypt.

5 And all the Bekore Firstborn in that part of the Planet Earth of Mitsrayim Egypt will Mooth Die, from the firstborn of Pharaoh that sits upon his Kissa 'Throne', even to the firstborn of the female slave that is behind the mill. And all the firstborn of the Behaymas 'Beast Man', and cattle.

6 And there will be an old Tsahagaw 'Cry' throughout Mitsrayim Egypt, such as there was none like it nor will be like it ever again.

Chapter Eleven

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7 But against any of the Children of Israel will not a dog move his tongue against any male living being or Behaymas Beast Man. That you may Yawdah know how that A Yahuwa A Yahuwa Not The Yahuwa) does put a Fawlaw Difference between the Egyptians and Israel.

8 And all these beings your Ehbed Slaves will come down to me and Shawahw Prostrate themselves to me, saying get out, and all the nation of people that follow you on foot. And after that I will go. And he went from Pharash in a Khoree Burning anger.

9 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Pharash will not listen to you that my Mofaith Miracles may be Rawhaw Multiplied in that part of the Planet earth of Mitsrayim Egypt.

10 And Moses and Aaron Awwaw Fashioned all these Mofaith Miracles facing in front of the Pharaoh. And A Yahuwa Khawzaq Hardened Pharash's Labe Heart, so that he would not let the Children of Israel go out of his part of the Planet Earth.

Chapter Twelve

The Passover

12 And A Yahuwa A Yahuwa Not The Yahuwa spoke to Moses and Aaron in that part of the Planet Earth of Egypt, Awwar Saying,

1 This month will be to you the head of the months its the first month of the year to you.

3 You speak to all the Aydaw Congregation of Israel, saying in the tenth day of his month, they will take to themselves every male living being a lamb, according to the house of their fathers, a lamb for a house.

4 And if the household be too little for the lamb, they will he and his neighbor next to his house take it according to the number of the Neflesh Spirits, every male living beings mouth to his eating will make your count for the lamb.

5 Your lamb will be without blemish a Zakare male of the first year, you will take it out from the sheep, or from the she goats.

6 And you will keep it until the fourteenth day of the same month. And the whole Qawhaw 'Assembly' of the Aydaw Congregation of Israel will Shawkhat Slaughtering it in the Ehreb Dusk.

7 And they are to take of the Dawm Bessed an Nawthan (give) it on the two Mezoozaw Doorpost and on the Mashqote Upper Doorpost of the house wherein they will consume it.

8 And they will consume the Bawsawr 'Skin And Flesh' in that shadow hour, roast with fire and Mustaw Unleavened Bread, they will consume it with bitter herbs.

9 Do not consume it Naw Uncooked, nor boil it at all with water, but roast with Avsh Fire, His head with his legs, and with the nearest part, center thereof.

10 And you will let nothing of it remain until the beginning of a new day, you will Sawraf Burn with Avsh Fire.

Chapter 12:11

11 And thus will you consume it: with your waist Khawgar Girded, your Nahal Sandal on your Rehgel Feet, and your Maqqale Staff in you Yawd 'Hand' and you will consume it in haste: It is A Yahuwa's Fehsakh 'Passover Offering'.

12 For I will pass through that part of the Planet Earth of Mitsrayim 'Egypt' this shadow hour, and will Nawkaw Smite all the firstborn in that part of the Planet Earth of Mitsrayim 'Egypt' both Adamites 'earthlings' and Behaimaw 'Beast' man. And against all the Flohe of Mitsrayim 'Egypt' I will fashion judgments: I am A Yahuwa (A Yahuwa Not The Yahuwa).

13 And the Dawm Blood will be to you for a Oth Sign to the houses where you are: And when I see the Dawm Blood, I will Jawsakh 'Pass Over' you and the Nehghel Plague will not be upon you to Mashkheeth 'Destroy' you when I Nawkaw Smite that part of the Planet Earth of Mitsrayim 'Egypt'.

14 And this day will be to you for a Zikrone 'Memorial' and you will Khawgag 'keep it a Khag Feast to A Yahuwa (A Yahuwa Not The Yahuwa) throughout all your generations, you will keep it a Khawgag Feast' by an Khooqqaw 'Ordinance' for Owlam 'the everlasting'.

15 Seven days will you consume Matsaw 'Unleavened Bread' even the first day will you Shawbath 'Desist the Shore Leaven' out of your houses: For whosoever Awkal 'Consume' Khawmates 'Leavened'

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Bread from the first day, until the seventh day that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from Israel.

16 And in the first day there will be a Qodesh 'Holy' Miqrav 'Convocation', and in the seventh day there will be a Qodesh 'Holy' Miqrav 'Convocation' to you; No form of Melawkaw 'Work' will be done in them, save that which every Nehfesh 'Spirit' must Awkal 'consume', that only may be done of you.

17 And you will Shawmar 'Observe' the feast of Matsaw 'Unleavened Bread'. For in this selfsame day have I brought your Nawhaw 'Heavenly Armies' out of that part of the Planet Earth of Mitsrayim 'Egypt'. Therefore will you Shawmar 'Observe' this day in your generations by an Khooqqaw 'Ordinance' for Owlam 'the everlasting'.

18 In the first month, on the fourteenth day of the month, and dusk you will Awkal 'Consume' Matsaw 'Unleavened Bread', until the one and twentieth day of the month at even.

19 Seven days will there be no Shore 'Leaven' found in your houses: For whosoever Awkal 'Consume' that which is Khawmates 'Leavened', even that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from the Ayday 'Congregation of Israel, whether he be a Goor 'Stranger' or Errach 'Native Born' in that part of the Planet Earth.

20 You will Awkal 'Consume' nothing Khawmates 'Leavened', in all your Moshawb 'Habitation' will

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you Awwal 'Consume Matsisaw 'Unleavened';

21 Then Moses called for all the Zawqane Elders of Israel, and said to them, draw out and take you a flock according to your Mishfawkhaw Families, Clans, and Shawkhat 'Slaughter' the Febsakh 'Passover Offering'

22 And you will take a full of Hyssop and dip it in the blood that is in the basin and strike the Mashqafe Upper Doorpost from one side of the Mezoozaw Doorpost to the other side with the blood that is in the basin, and none of you will go out at the Feluthakh 'Opening' of his house until the beginning of a new day

23 For El A Yahuwa (A Yahuwa Not The Yahuwa, will pass to smite the Egyptians and when he sees the blood on the Mashqafe Upper Doorpost on the two sides of the Mezoozaw 'Doorpost' (El A Yahuwa A Yahuwa Not The Yahuwa) will Lawsakh Pass Over the opening and will not give the destroyer to come in to your house to Nawgaf Smite'.

24 And you will Shawmar Observe this thing for an Khoqe 'Custom' to you and to your children for Owlam "the everlasting".

25 And in time, because you come to that part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) will Nawthan 'Give' you, according as he has Dawbar Said promised, that you will keep this Abodaw Service.

26 And in time, because your Bane Children will say to you, what do you mean by this Abodaw 'Service'?

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27 That you will say, it is the cutting Zehhakh 'Sacrifice' of A Yahuwa's Febsakh 'Passover Offering' which Fawsakh Passed Over the house of the Children Of Israel, Jacob's sons and daughters in Mitsrayim 'Egypt', when he Nawgaf Smote' the Egyptian, and Nawtal Delivered our house, and the nations of people Qawdad Bowed' and Shawkhaw Prostrated.

28 And the Children of Israel, Jacob's sons and daughters went away and fashioned things as A Yahuwa had Tsawwaw Commanded Moses and Aaron, so they did fashion it.

29 And in time that at midnight A Yahuwa (A Yahuwa Not The Yahuwa) smote all the firstborn in that part of the Planet Earth of Mitsrayim Egypt from the Bekore Firstborn of Pharaoh Ramses II that Yawshah Sat on his Kussay Throne to the firstborn of the Shebee Captive that was in the household, And of the firstborn of the Behaymaw 'Beast Man'.

30 And Pharaoh Ramses II rose up in the shadow he is he, and all his slaves, and all the Egyptians, And there was an old cry in Mitsrayim Egypt, For there was not a house where there was not one Mouth Dead.

31 And he called for Moses and Aaron by shadow hour, and said, rise up, and get you forth from the midst of my Am 'Nation Of People', also you and the Children of Israel, Jacob's sons and daughters, And go forth. Awwad 'Slave' A Yahuwa as you have Dawbar 'Spoke'.

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32 Also take forth your flocks and your herds, as you have spoken, and be gone; And Bawrak 'Bless' me also.

33 And the Egyptians were urgent upon the nation of people, that they might send them out of that part of the Planet Earth in haste. For they said, we will all be Mooth Dead.

34 And the nation of people took their Bawtsage 'Dough' before it was Khawmates 'Leavened'. their Mishehrehth 'Kneading Troughs' being bound up in their clothes upon their shoulders.

35 And the Children of Israel, Jacob's sons and daughters fashioned according to the word of Moses; And they borrowed of the Egyptian's jewels of silvers, and jewels of gold, and clothes.

36 And A Yahuwa (A Yahuwa Not The Yahuwa) gave the nation of people Khane 'Favor' in the Ahym 'Eyes' of the Egyptians, so that they lent to them such things as they required, and they spoiled the Egyptians.

The Children Of Israel Departs Mitsrayim (Egypt)

37 And the Children of Israel, Jacob's sons and daughters journeyed from Rameses II to Sukkoth about six hundred thousand on foot that were Ghehber 'Warriors', beside Taf 'Children'.

38 And a mixed multitude ascended also with them; And flocks, and herds, even alot of cattle.

39 And they Awfaw 'Baked'

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Matstsaw 'Unleavened Cakes' of the Bawtsage 'Dough' which they brought forth out of Mitsrayim 'Egypt', for it was not Khawmates 'Leavened'; Because they were thrust out and driven out of Mitsrayim 'Egypt', and could not stay, neither had they prepared for themselves any Tsaydaw 'Venison'.

40 Now the sojourning of the Children of Israel, Jacob's sons and daughters who dwell in Mitsrayim 'Egypt' was four hundred and thirty years.

41 And in time, at the end of the four hundred and thirty years, even the selfsame day in time, that all the Tsawhaw 'Heavenly Armies' of A Yahuwa went out from that part of the Planet Earth of Mitsrayim 'Egypt'.

42 It is a shadow hour to be much Shimmoor 'Observed' to A Yahuwa for bringing them out from that part of the Planet Earth of Mitsrayim 'Egypt'. This is that shadow hour of A Yahuwa to be Shimmoor 'Observed' of all the Children Of Israel, Jacob's sons and daughters in their generations.

43 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses and Aaron, this is the Khooqqaw 'Ordinance' of the Fehsakh 'Passover Offering'. There will no son of a Naykawr 'Foreigner' Awkal 'Consume' thereof.

44 But every male living being have that is bought for money, when you have Mool 'Circumcised' him, then will he Awkal 'Consume' thereof.

45 A Toshawb 'Sojourner' and a hired male will not Awkal

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Consume thereof

46 In one house will it be consumed, You will not carry forth from the house any of the Bawaw Skin And Flesh outside: Neither will you break a bone thereof

47 All the Awdaw Congregation of Israel will Awdaw Fashion it

48 And because a stranger will sojourn with you and will fashion the Fehsakh 'Passover Offering to A Yahuwa (A Yahuwa Not The Yahuwa), let all his Zakarites "rememberer" be Mool 'Circumcised', and then let him come near and fashion it. And he will be as one that is a native born in that part of the Planet Earth. For no Awrale 'Uncircumcised Person' will Awkal 'Consume' thereof.

49 One law of the Torah will be to him that is home born and to the stranger that sojourns among you

50 Thus fashion all the Children of Israel Jacob's sons and daughters to A Yahuwa (A Yahuwa Not The Yahuwa) Issawaw 'Commanded Moses and Aaron, so they did fashion

51 And in time, the selfsame day, that A Yahuwa did bring forth the Children of Israel, Jacob's sons and daughters out of that part of the Planet Earth of Mistravim Egypt by their Issabaw 'Heavenly Armies'

Chapter Thirteen

Sacrifice Of The Firstborn

15 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke to Moses, saying:

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2 Make Qawdash 'Holy' for me all the firstborn, whatsoever opens the Rekhem 'Womb' among the Children Of Israel, Jacob's sons and daughters, both of Adam of the ground and of Behaymaw 'Beast Man: it is mine.

3 And Moses said to the nation of people all Zakarites must remember this day, in which you left Mistravim Egypt' out of the house of Ebed 'Slavery', For A Yahuwa brought you out from this place by the strength of hand. And no Khawmates 'Leavened bread' will be Awkal 'Eaten'.

4 This day you came out in the month of Abib to be tender.

5 And it will be, because A Yahuwa (A Yahuwa Not The Yahuwa) will bring you into that part of the Planet Earth of the Canaanites, and the Hittites and the Amorites, and the Hivites, and the Jebusites, which he shawbar 'swore to your Awb 'Fathers to Nawthan 'Give you, that part of the Planet Earth Zoob 'Flowing with Khawlawb 'Milk and Debaw 'Honey, that you will Awbad 'Keep this Abodaw 'Service in this month of Abib.

6 Seven days you will Awkal 'Consume Matstaw 'Unleavened Bread' and in the seventh day will be a Khag 'Feast to A Yahuwa (A Yahuwa Not The Yahuwa).

7 Matstaw 'Unleavened bread' will be consumed seven days, And there will no Khawmates 'Leavened Bread' be seen with you, neither will there be shawre 'Leaven' seen with you in all your borders.

8 And you will show your child in that day saying, this is done because of that which A Yahuwa fashioned

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to me when I came forth out of Mitsrayim 'Egypt'.

9 And it will be for a Oth Sign to you upon your hand, and for a Zikrone Reminder between your eyes, that A Yahuwa's law of the Torah may be in your mouth to recite and study. For with a great hand power, have A Yahuwa brought you out of Mitsrayim 'Egypt'.

10 You will therefore Shawmar Keep this Khooqqaw Ordinance in his season from year to year.

11 And it will be because A Yahuwa A Yahuwa Not The Yahuwa, will bring you into that part of the Planet Earth of the Canaanites, as he Shawbah 'Swears to you and to your Awb Father and will Nawthan Give it to you.

12 That you will Awbar 'Pass Over to A Yahuwa all that opens the Rekhem Womb and every firstling that comes of a Behayman 'Human Beast which you have: The Zakarite male animal will be A Yahuwa's.

13 And every firstling of an ass you will Lawdaw Redeem with a lamb, And if you will not Lawdaw Redeem it, then you will break his neck And all the firstborn of Adamites 'earthlings' among your children will you Lawdaw Redeem.

14 And it will be because your child will asks you in time saying, what is this? That you will say to him, A Yahuwa brought us out from Mitsrayim Egypt by strength of hand from the house of Ehbed 'Slavery'.

15 And in time, because Pharaoh Ramses II would hardly let us go

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(forth, that A Yahuwa (A Yahuwa Not The Yahuwa) Hawrag Slew all the firstborn in that part of the Planet Earth of Mitsrayim Egypt, both the firstborn of Adamites 'earthlings' and the firstborn of Behayman 'human beast', therefore I Zehbak 'Sacrifice to A Yahuwa all that opens the Rekhem Womb being Zakarites. But all the firstborn of my children I Lawdaw Redeem'.

16 And it will be a Oth Sign upon your hand and for frontlets to go around from between your eyes. For by strength of hand A Yahuwa brought us forth out of Mitsrayim 'Egypt'.

Pillar (Y) (loud And Pillar (Y) Fire

17 And in time, when Pharaoh Ramses II had let the nation of people go forth that Eloheem Nawkham Led them not through the way of that part of the Planet Earth of the Phostines, because that was near to Eloheem said, unless peradventure, the nation of people Nawkham Repent when they see Milkhamaw 'Battle', and you return to Mitsrayim 'Egypt'.

18 But Eloheem surrounded and led the nation of people about through the way of the Midbawr 'Wilderness of the Wool Reed' (Red, Yam Sea And he Children of Israel, Jacobs sons and daughters, ascended armed out of that part of the Planet Earth of Mitsrayim Egypt'.

19 And Moses took the bones of Yosaf A Yahuwa A Yahuwa Not The Yahuwa has aided with him:

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For he had straightly **Shawbah**
sworn the Children of Israel,
Jacob's sons and daughters saying,
"Ye whom will surely Iawqad visit
you. And you will carry my bones
away hence with you.

And they journeyed from Succoth and encamped in Pitham, in the edge of the Midbawr Wilderness.

2) And 3 Yahuwa (3 Yahuwa Not The Yahuwa) moved in front of their late Yonawm 'By Day' in a Yammood 'Cylinder Shaped Craft' covered in the Awnawn 'Materialization Of A Cloud' to Nawkhaw 'Lead' them to the pathway and by Lahyl 'Shadow Hours' as a Yammood 'Cylinder Shaped Craft' lit up like Aysh 'Flames' to give them One 'Light' to Nawkhaw 'Lead' their way to walk Yonawm 'By Day' and Lahyl 'Shadow Hours'.

22 He did not depart the Ammood
(cylinder shaped Craft) at the
Awnawn Materialization Of A
Cloud' by day nor the Ammood
(cylinder shaped Craft) by shadow
hours from in front of the faces of
the nation of people.

Chapter Fourteen

Red Red Sea

14 And A Yahuwa (A Yahuwa Not The Yahuwa) Danbar Spoke to Moses, saying,

2 Speak to the Children of Israel,
Jacob's sons and daughters, that
they turn and incline in front of the
place where Cyper Acaac grows
between the towered city of the

Chapter 14.2

border of Mitsrayim Egypt and
the sea over against Bahal-Sefone
"the Lord of the north", in front of
it, you will incline by sea.

The *Soaf* (Reed, Yarrow Sea, Mentioned
 Later in Exodus 11:4 Is Misinterpreted As
 The Red Sea By The Religious World. The
 Arabic (Hebrew) Word For Reed Is *Soaf*
 & It Meaning Reed, Rush, Water Plant

The Red Sea Lies Between Northeast Africa And The Arabian Peninsula (Joussou 146). The Red Sea Is A Shallow, Swampy Place. Such Makes It Possible For Someone To Walk Across. It Is Linked With The Mediterranean Sea To The North Through The Gulf Of Suez And The Suez Canal. And With The Gulf Of Aden And The Arabian Sea To The South Through The Strait Of Bab

1. Mankind. Moses Is Said To Have Perished
in Red Sea. But In Actuality, It Was The
raft That Went Before The Children Of
Israel In The Wilderness As Mentioned In
Exodus 13 21 22, 14 19, 24, That Parted The
Red Sea. This Mosaic Metal Ball
Ignited At A Very High Rate, And Then
They Lowered The Craft Which Was
Floating At A Very High Rate To The
Bottom. Thus It Parted The Water, And It
Dried The Ground Was Dry. They Needed
The Sun To Activate The Large Generator
Which Is A Machine That Converts
Mechanical Energy Into Electrical Energy
and Reverses The Polarity, And This Is Why
They Say The Ground Was Kabbalah
(עֲרִיבָה) Meaning Dry, Which Comes From
The Aramaic (Hebrew), Root Word
עֲרִיבָה (עֲרִיבָה) Meaning To Make Dry, Be
Without Moisture, To Be Withered.
Jezebel Is The Height Which Is The
Story, And The Magnetic Pull Is The
Length Which Is The Time. The Gravity Is
The Width Which Is The Distance. The
Length Of Time Based Is On The Width
Which Is Distance. The Length Of Time Is
Eight Years, Which Is The Distance Light
Travels In 1 Year (186,272 Feet Per Second
x 365 = 67,989,280, Is The Distance Light
Travels In One Of Your Year Called A
Year. The Year Is Not A Year, It Is A
Year. B. The Year Is Not A Year, It Is A
Year.

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Alter The Width By Altering The Length
Called Einstein Theory Of Relativity
E=Mc, So To Alter Time In Space You
Must Use Formulas. Dual -Decalater X
Over Magnetism, Decalater X Over
Electricity, And Decalater X Over Gravity.

Gives The Ability To Control The G-Force
Alter Time And Space. If You Notice In The
Torah, The Egyptians Were Ready To Pursue
Them By Night, But They Had To Wait
Until The Morning Time To Cross The Red
Sea. This Was No Mysterical, Spooky Incident
That Occurred. In Exodus 14:1, It States:
"The Pharaoh Will Say Of The Children

Confused) In The Land, The Midbaww
Arum, (The Land) (Meaning: I Am Not
In" And Make Note That This Word
Sugger (City) Meaning: To Shut Or Close In.
Is The Same Word Used In Genesis 7:16
When Noah And The 80 Other Brains Were
Sugger 'Shut' In The Taybar Ark.

This Time, The Israelites Complained To
Moses Because They Wanted To See Some
Proof Promised Before Them In Order For
Them To Believe That They Were Not Going
To Die. That's Why In Exodus 14:11, It
States: "And They Said Unto Moses:
Because There Were No Qenbar
Knaves, In Egypt? Hast Thou Taken Us
Away To MOWH (DIE) In The Midbaww
(Waldomass)? Wherefore Hast Thou
Don't Thus With Us, To Carry Us Forth
Out Of The Egypt?" The Children Of
Israel Thought It Was Their End. Now All
Of A Sudden The Craft Or Ammod Pillar
Which Knew Ahead Of Time Where It Was
Leading The Children Of Israel, Appeared
At The Red Sea Above Them (Exodus
14:19-20). Then They Looked Up To The
Sky. And It Says In Verse 19 And 20, That
The Craft Went From Before Them
Removed And Went Behind Them. This
Craft Glowed In The Dark As A Pillar Of
Ayn (City) Meaning: Fire To Give Them
Light By Night, And The Electric Charge
From The Craft, Made Steam Appear In The
Daylight, Giving Off The Appearance As An
Ammood (City) Meaning: 'Cloud', Which Is
Why It Is Stated In Verse 19: "And The
Ammood 'Pillar' Of The Awwan

(Mateneuzation As A Cloud) Went From
Before Their Fe-nomem (Face). "
Steam Is The Power Produced By A Machine
Using Pressurized Water Vapor, Thus The
Steam Is Simply The Appearance Of A
Cloud Around The Craft. And In Verse 22
It States: "And The Waters Were A
Khamaw (Well) Unto Them On Their
Right Hand, And On Their Left." The
Craft Went Between The Children Of Israel
And The Pharaoh. And Protected The
Children Of Israel "brought That Whole
Night. This Magnetic Pull Was Created By
Anti-Gravitational Beam, Which
Compressed Air. Another Strange Thing
Occurred In Exodus 14:23 Where It States:
"And Took Off Their Chariot Wheels
That They Nawhag (Drove) Them
Heavily." Early In The Morning, The
Yabwaw Or Yabwaw In The Ammod
Pillar' Of Ayn 'Fire In A Craft Or Cloud
Sent Out A Magnetic Field That Literally
Melted The Chariots (The Axle That Went
On The Wheels Of The Egyptians. So Now
The Craft Set The World's Doom Between The
Israelites And The Egyptians. They Didn't
See It Until The Morning, When They Say
The Cloud Or Craft' Looked Down And
Caused Great Troubles In Verse 24, The
Egyptians Looked Up And Saw Crafts
Hovering Above Them, Which Put Them In
Total Chaos And Confusion, Or As Stated
In Anamut (Hebrew) / awan (City) Meaning:
Confusion, Discomfort, More Precisely: The
Egyptians Now Have Problems With Their
Chariots, And The Scripture Makes It Clear
That It Was Caused By The Metal Bars That
Were Holding The Wheels, Melting
Meanwhile, While This Is Happening,
Walls Of Compressed Air, Which Is Air
Under Greater Than Atmospheric Pressure,
Which Is Pressure Caused By The Weight Of
The Atmosphere, Especially When It Is Used
To Power A Mechanical Device. At Sea
Level The Atmospheric Pressure Has A
Mean Value Of One Atmosphere, But
Reduces With The Increasing Altitude.
Altitude Is The Height Of A Thing Above A
Reference Level, Especially Above Sea Level.
Now These Walls Of Compressed Air
Created By G-Force. If Compress Gravity
On Us If It Was Completely

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Dry And Held It. Compression Is The Working Substance In A Heat Engine, Such As When The Vapor Mixture In The Cylinder Of An Internal Combustion Engine Is Compressed. The Gravitational Pull Is The Natural Phenomenon Of Attraction Between Massive Bodies. So The Craft, Which Was Magnified As A High Velocity Race, And The Polarities Were Reversed, It Was Lowered Down To The Waters Of The Red Sea. And As Mentioned Before The G-Force Of Gravity Compressed The Air Which Parted The Waters Into Two Separate Walls Creating A Perfect Path. Remember, That The Red Sea Was A Narrow Strip, It Wasn't A Large Massive Body Of Water. It Was Only 1,200 Miles In Length, Its Width Varied From About 250 Miles In The South Half Of The Sea, To 130 Miles At The North Where It Divides. The Width Of The Red Sea Is About 1600 Miles.

Jacob Is Smaller Than The Gulf Of Aden, Which Has A Maximum Of 7200 Feet In The Main Basin. So Again This Is Just To Show You That The Speakum, Or Making This Incident Into Something Mystical Was Done For The Sole Purpose Of Religious Propaganda.

Children Of Israel Is Going To The Other Side Of The Bank, The Wheels In The Chariots Were Facing And Melting, Which Caused A Dramatic Increase In The Wheel Path (Chariot) Forcing The Axle To Snap, Thus The Removal Of Each Wheel. This Gave The Children Of Israel Enough Time To Get To The Other Shore, And The Egyptians In Exodus 14:25 Were Ready To Run Because They Saw The Power Of Their Yahuwa. And It States, "So That The Egyptians Said Let Us Flee From The Face Of Israel. For The Lord (Yahuwa) Lowham (Fighteth) Lahum (For Them) Against The Egyphens". Yahuwa Was Waiting In Verse 26, For Moses To Stretch Forth His Hands As A Signal For The Walls Of Compressed Air Generated By G-Force Of Gravity To Fall. As Soon As The israelites Reach The Other Bank, The Magnetic Wall, The G-Force Is Cut Off And The Waters Returned To Its Natural Level, And The Pharaoh And The Egyptians

Mentioned In Isaiah 63:13 The Yahuwa Is Mentioned In Exodus 15:3 As "The Lord (Yahuwa), Is A Eesh (Male Living Being, [Man]) Of War The Lord (Yahuwa) Is His Name".

1 For Pharaoh Ramses II will say of the Children of Israel Jacob's sons and daughters they are Bank Entangled in the part of the Planet Earth, the Midbawer Wilderness have Sawgar 'Shut' them in.

4 And I I Not We will Khawzaa Harden Pharaoh's Ramses II Labe 'Heart', that he will follow after them. And I will be Kawhad Honored upon Pharaoh Ramses II, and upon all his Khahsal Forces. That the Egyptians may Yashaw 'Know' that I am A Yahuwa (A Yahuwa Not The Yahuwa) And they fashioned it so.

5 And it was told to the Pharaoh of Egypt that the nation of people fled away suddenly. And the heart of Pharaoh Ramses II and of his slaves were Hawlak Turned against the nation of people and they said why have we fashioned this that we have let Israel go from being our Ashud 'Slaves'?

6 And he made ready his chariot and took his nation of people with him.

7 And he took six hundred chosen chariots, and all the chariots of Misrayim Egypt, and Shawkesh Captains over everyone of them.

8 And A Yahuwa Khanazay 'Hardened the Labe Heart' of Pharaoh's Ramses II Mehiex Ruler of Misrayim Egypt, and he pursued right after the Children of Israel, Jacob's sons and daughters. And the Children of Israel Jacob's sons and daughters went out with a

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raised hand,

9 And the Egyptians Rawdaf Pursued after them all the horses and chariots of Pharaoh Ramses II, and his horsemen, and his Khahvil 'Force' arms,, and overtook them encamping by the sea, beside Fihahiroth, in front of Baal Zefon (Baal-Zephon).

10 And when Pharaoh's Ramses II approached near the Children of Israel, Jacob's sons and daughters, they lifted up their eyes, and then the Egyptians were marching after them; And they were very Yawray Afraid, And the Children of Israel, Jacob's sons and daughters Tsawaq Cried Out' to A Yahuwa.

11 And they said to Moses, because there were no Qehber Graves in Mitsrayim 'Egypt', have you taken us away to Mouth Die in the Midbawr Wilderness? Why have you dealt this way with us, to carry us forth out of Mitsrayim 'Egypt'?

12 Is not this the word that we did speak to tell you in Mitsrayim 'Egypt', saying, let us alone, so that we may Awbad 'Slave' the Egyptians? For it had been Tobe Agreeable for us to Awbad 'Slave' the Egyptians then that for us to Mouth Die in the Midbawr Wilderness'.

13 And Moses said to the nation of people, don't Yawray Fear, stand still and look Yashua the Savior of A Yahuwa (A Yahuwa Not The Yahuwa), which he will fashion to you today, For the Egyptians whom you have seen today, you will not see them again no more for Owlam "everlasting".

14 A Yahuwa (A Yahuwa Not The Yahuwa) will Lawkham 'Fight for

you, and you will Khawrash 'Hold Your Peace'

15 And A Yahuwa said to Moses, why are you crying to me? Speak to the Children Of Israel, Jacob's sons and daughters that they journey,

16 But lift up your Matteh 'Staff', and Nawtan 'Stretch Out' your Yawd 'Hand' over the Yawm 'Sea', and Bawqah Divide it And the Children Of Israel Jacob's sons and daughters will go on Yabbawshaw 'Dry Land' through the midst of the Yawm 'Sea'

17 And I, there, I will Khawzaq 'Harden' the Laha 'Hearts' of the Egyptians, and they will go on after them, And I will get us Rawbad 'Honour' through Pharaoh Ramses II, and upon all his Khahvil 'Force', upon his chariots and upon his horsemen.

18 And the Egyptian will Yawdah 'Know' that I am A Yahuwa (A Yahuwa Not The Yahuwa), when I have gotten Rawbad 'Honour' from Pharaoh Ramses II, through his chariots, and upon his horsemen

19 And the Malak 'Angelic Messenger' of the Eloheem which went forth in front of the camp of Israel, journeyed and he went right behind them, And the Ammod 'Cylinder Shaped Craft' in the Anawn 'Materialization' Of A Cloud journeyed rom in front of them, and it went behind them

20 And it came between the camp of the Egyptians and the camp of the Israelites, And it was the materialization of a Khoshek 'Dark (black) cloud' to the Egyptians, but it gave Ore 'Light' by shadow hours to the Israelites: So that the one

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came not near to the other during all the shadow hours.

21 And Moses Nawtaw Stretched Out his Yawd 'Hand' over the Yawm 'Sea'; And A Yahuwa (A Yahuwa Not The Yahuwa caused the Yawm 'Sea' to go back by a Az Powerful east Rooakb Soul Of The Wind all that Lahul Shadow Hour', and made the Yawm 'Sea' return to Khawrawhaw Desert, and the Mahyim 'Waters' were Bawqah 'Divided'

22 And the Children of Israel, Jacob's sons and daughters went into the Tawwek Midst of the Yawm 'Sea' upon the Yabbawshaw Dry Land, And the Mahyim 'Water' were as a Khomaw 'Wall Of Protection' to them on their right side, and on their left

The Destruction Of The Egyptians

23 And the Egyptians journeyed, and went in after them to the Tawwek Middle of the Yawm 'Sea', even all of the Pharaoh's horses, his chariots, and his horsemen

24 And in time, that in the watch of the beginning of a new day, A Yahuwa Shawqaf Looked Down upon the army of the Egyptians from the Ammood Cylinder Shaped Craft of Awsh Flame and through the Awnawn Materitization Of A Cloud, and Hawmam Disturbed the army of the Egyptians.

25 And he took off their chariot wheels, so that they drove them away in difficulty: So that the Egyptians said, let us Noos 'Escape

from the face of Israel; For A Yahuwa (A Yahuwa Not The Yahuwa Lawkham Fought' for them against the Egyptians.

26 And A Yahuwa A Yahuwa Not The Yahuwa said to Moses, Nawtaw Stretch Out your Yawd Harf over the Yawm 'Sea', so that the Mahyim 'Waters' may Shook Return upon the Egyptians, upon their chariots, and upon their horsemen.

27 And Moses Nawtaw Stretched Forth his Yawd Hand over the Yawm 'Sea', and the Yawm 'Sea' Shook Returned to his strength when it turned the beginning of a new day, and the Egyptians fled against it, And A Yahuwa Nawar Shook Off, (overthrew) the Egyptians in the Tawwek Middle of the Yawm 'Sea'

28 And the waters returned, and covered the chariots and horsemen, and all the Khahvil Force of Pharaoh Ramses II that came into the sea after them. There remained not so as much as one of them.

29 But the Children of Israel, Jacob's sons and daughters walked upon Yabbawshaw Dry Land in the Tawwek Middle of the Yawm 'Sea' And the Mahyim 'Waters' were a Khomaw 'Wall Of Protection' upon them on their right side, and on their left.

30 Thus A Yahuwa (A Yahuwa Not The Yahuwa Yawshaw Saved' Israel that day out of the hands of the Egyptians, And Israel saw the Egyptians Mouth 'Die' upon the sea shore.

31 And Israel saw that Gawdole Old Great work which A Yahuwa fash oned to the Egyptians; And the

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nation of people Yawray Feared A Yahuwa (A Yahuwa Not The Yahuwa and had Awman Faith in A Yahuwa (A Yahuwa Not The Yahuwa), and his Ehbed Slave Moses

Chapter Fifteen

The Song To A Yahuwa

15 Then sang Moses and the Children Of Israel, Jacob's sons and daughters, this song to A Yahuwa (A Yahuwa Not The Yahuwa), and spoke saying, I will Sheer Sing to A Yahuwa (A Yahuwa Not The Yahuwa) for he has Gawaw 'Triumphed Gloriously', the horse and his rider he has Rawman 'Thrown into the Yawm 'Sea'.

2 A Yahuwa is my Oze 'Strength' and Zimrawth 'Song', and he has become my Yashua 'Savior': This is my El, and I will prepare him an habitation, My father's Elohe, and I will Room 'Exalt' him.

3 A Yahuwa is a Eesh 'Male Living Being' of Milkhawman 'War': A Yahuwa is his Shame 'Name'

4 Pharaoh's chariots and his force has he cast into the Yawm 'Sea'. His Mikhaw: Chosen Captains also are Lawbah 'Drowned in the Soof 'Reed' Yawm 'Sea'.

5 The Tehhome Depths of it have covered over them. They Yawrad 'Descended Down (sank) into the bottom as Ehben 'Stone'.

6 Your right hand, O A Yahuwa (A Yahuwa Not The Yahuwa), is become Awdar 'Glorious' in Koakh 'Power'. Your right hand, O A Yahuwa (A Yahuwa Not The

Yahuwa has broken the Oyabe 'Enemy' into pieces.

7 And in the Rowe 'Abundance of your Gawohn 'Excellency', you have overthrown them that rose up against you. You sent forth your burning anger, which consumed them as Qash 'Dry Straw'.

8 And with the Roqakh 'Soul Of The Wind of your Af Nostrils the Mahym Water were Awman Piled (gathered) 'together', the floods stood upright as in heap, and the Tehhome Depths were Qawfaw 'Congealed / Frozen in the Labe 'Heart' of the Yawm 'Sea'.

9 The enemy said, I will pursue after, I will overtake, I will Khawlaq 'Divide the spoil. My Nehfesh 'Spirit will be Mawlay 'Satisfied' upon them: I will draw my Khehreh 'Sword, my Yawd 'Hand will Yawrah 'Destroy' them.

10 You dal 'Nawshaf 'Blow with your Roqakh 'Soul Of The Wind, the sea hawsaw 'Covered them. They sank down as lead in the Addeer 'Mighty Mahym Waters'.

11 Who is like unto you, O A Yahuwa A Yahuwa Not The Yahuwa, among the El's? Who is like you, Awdar 'Glorious in Qodesh 'Holiness' Yawray 'Fearful in Tehhillaw 'Praises, doing Fehleh 'Wonders'?

12 You Nawtan 'Stretched Out' your Yawmeen 'Right Hand, the Planet Earth Beniah 'Swallowed' them.

13 You in your Khehsed 'Kindness' have led forth the nation of people which you have redeemed: you have Nawhal 'Guided them in your Oze 'Strength to Qodesh your holy Nawweh 'Habitation'.

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14 The nation of people will listen, and be afraid: Sorrow will take hold on the inhabitants of Filistia (Phlistia), the Filistine race.

15 Then the friend of Edom, the Mongoloid race will be Bawhal 'Amazed'. The Ahyil 'Mighty' Males of Moab, the Moabite race, trembling, will take hold upon them: All the inhabitants of Canaan, the Caucasoid race will melt away.

16 Fear and dread will fall upon them. By the Gawdole 'Oldness' of your stretched out Zeruah 'Arm' they will be as still as a stone: And until your nation of people Awbar 'Pass Over', O A Yahuwa until the nation of people Awbar 'Pass Over', which you have Qawnaw Purchased.

17 You will bring them in, and plant them in the Har 'mountain' of your Nakhalaw 'Inheritance', in the Mawkone 'Place', O A Yahuwa, which you have Fawal 'Made' for you to Yawshab 'Dwell in', in the Migdash 'Sanctuary', O A Yahuwa, which your Yawd 'Hands' have Koon 'Established'.

18 A Yahuwa will Mawlak 'Rule' for Owlam 'everlasting' and ever.

Miriam Sings For The Israelites

19 For the horse of Pharaoh Rameses II went in with his chariots and with his horsemen into the Yawm 'Sea', and A Yahuwa Shoob 'Returned' again the Mahyim 'Waters of the Yawm Sea' upon them but the children of Israel, Jacob's sons and daughters, went on Yabbawshaw 'Dry Ground' in the Tawwek 'Midst' of the Yawm 'Sea'.

20 And Miriam the Nebeeyaw 'Prophetess', the Awkhoth 'Sister' of Aaron, took a Tofe 'Tambourine' in her hand: And all the female living beings went out after her with Tofe 'Tambourine' and Mekolaw 'Dance'.

21 And Miriam answered them, sing to A Yahuwa (A Yahuwa Not The Yahuwa), for he has Gawaw 'Triumphed Gloriously'. The horse and his rider he has Rawmaw 'Thrown' into the Yawm 'Sea'.

22 So Moses brought Israel from the Soof 'Reed Red') Yawm 'Sea', and they went out into the Midbawr 'Wilderness of Shur'; And they went forth three days in the Midbawr 'Wilderness', and Mawtsaw 'Found' no Mahyim 'Water'.

23 And when they came to Marah 'bitter', they could not Shawthaw 'Drink of the Mahyim 'Waters' of Marah, a place in the desert, for they were Mar 'Bitter'. Therefore the name of it was called Marah 'bitter'.

24 And the nation of people Loon 'Murmured' and lied all night against Moses, saying, what will we Shawthaw 'Drink'?

25 And he cried out to A Yahuwa, and A Yahuwa showed him a tree, which when he had cast into the waters, the waters were made Mawthaq 'Sweet'. There he made for them a Khoqe 'Custom' and a Mishfawt 'Judgment', and there he Nawsaw 'Tested' them.

26 And said, if you will listen to the voice of A Yahuwa Eloheek, and will do that which is Yawshawr 'Right' in his eyes, and will give ear to his Mitsaw 'Commandments',

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and keep all his Khoqe Customs, I will put none of these sicknesses upon you, which I have brought upon the Egyptians. For I am A Yahuwa (A Yahuwa Not The Yahuwa) that Rawlaw Healed you.
27 And they came to Elim, where there were twelve wells of water, and seventy palm trees. And they encamped there by the waters.

Chapter Sixteen

The Large Flock Of Quails And The Manna

16 And they started on their journey from Elim, and all the Aydaw 'Congregation' of the Children Of Israel, Jacob's sons and daughters came to the Midhawi 'Wilderness' of Sin, which is between Elim and Sinai, on the fifteenth day of the second month of Iyyar after their departing out of that part of the Planet Earth of Mitsrayim 'Egypt'.

2 And the whole Aydaw 'Congregation' of the Children of Israel, Jacob's sons and daughters Loon 'Murmured' the whole shadow hour against Moses and Aaron in the desert wilderness.

3 And the Children of Israel, Jacob's sons and daughters, said to them, would by (Iloheem) we had Mouth Dried by the Lawd Hand of A Yahuwa (A Yahuwa Not The Yahuwa) in that part of the Planet Earth of Mitsrayim 'Egypt', when we sat by the pot, and had flesh and skin and when we did eat bread to the full; For you have brought us forth into this desert wilderness, to

die this whole Qawhaw 'Assembly' by way of hunger.

4 Then said A Yahuwa (A Yahuwa Not The Yahuwa) to Moses, behold, I will Mawtar Rain' Lekhem 'Bread' from the Shawmahyim 'Skies' for you; And the nation of people will go out and gather a certain amount every day, tha I may Nawsaw Prove to them, whether they will walk in my Torah law or not.

5 And in time, on the sixth day the will prepare that which they bring, And it will be Malmuch 'Take' as much as they gather daily.

6 And Moses and Aaron said to all the Children Of Israel, Jacob's sons and daughters at dusk, then you will Yawdah Know that A Yahuwa has brought you out from that part of the Planet Earth of Mitsrayim 'Egypt'.

7 And in the beginning of a new day then you will Rawaw 'See' A Yahuwa make himself Kawbode 'Heavy' for that he listened to your Teloonaw 'Murmuring' against A Yahuwa. And what are we, that you murmur against us?

8 And Moses said, this will be, when A Yahuwa will give you in the dusk period, Bawsawr 'Flesh' And Skin to Awwal 'Eat' and in the beginning of a new day Lekhem 'Bread' to the full satisfaction. For that A Yahuwa (A Yahuwa Not The Yahuwa) listened to your murmuring while you murmured against him. And what are we? Your Teloonaw 'Murmuring' are not against us, but against A Yahuwa (A Yahuwa Not The Yahuwa).

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9 And Moses said to Aaron, say to all the Aylaw Congregation of the Children of Israel, Jacob's sons and daughters, come near in front of A Yahuwa. For he has listened to your Teloonaw 'Murmuring'.

10 And in time, as Aaron spoke to the whole Aylaw Congregation of the Children Of Israel, Jacob's sons and daughters, that they turned looking toward the Midhawr Wilderness, and there A Yahuwa made himself kawbode Heavy and Rawaw Appeared in the Awnawn 'Materialization Of A Cloud'.

11 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses, saying,

12 I have Shawmah Listened to the murmuring of the Children Of Israel, Jacob's sons and daughters. Speak to them, saying at between the dusk period, you will eat Bawsaw 'Flesh And Skin', and in the beginning of a new day you will be filled to satisfaction with bread. And you will Yawdah Know that I am A Yahuwa Eloheekum.

13 And in time, that at dusk, the Iselaw Quails Awlaw Ascended, and Kawaw Covered the travelers camp. And in the beginning of a new day the Tal Dew lay round about the travelers camp.

14 And when the Tal Dew that lay was ascending up there, upon the face of the wilderness, there lay a Daq Thun, Khasfas Scale Like Thung, as thin as the hoar frost on that part of the Planet Earth.

15 And when the Children of Israel, Jacob's sons and daughters, saw it, they said from one male living being to his brothers, Mawn

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What Is This Manna, which is mushroom. For they didn't Yawdah Know what it was, and Moses said to them, this is the Lekhem Bread which A Yahuwa (A Yahuwa Not The Yahuwa) has Nawthan Given you to Oklaw 'Eat As Food'.

16 This is the Dawbar 'Words which A Yahuwa (A Yahuwa Not The Yahuwa) has Tsawwaw Commanded gather of it every male living being to his mouth for his eating an Osher 1 pint of dry measurement for every poll according to the number of your Nehtesh Spirit. You take forth every male living being for them which are in his Ohel Tabernacles'.

17 And the Children of Israel, Jacob's sons and daughters, did so, and gathered some in abundance, and some less.

18 And when they did measure it with 1 pint of dry measurement, he that gathered abundantly, had nothing over him that gathers less; They gathered every male living being his mouth to his eating.

19 And Moses said, let no male living being leave of it until the beginning of a new day.

20 But they did not listen to Moses. But some Enohtes left some of it until the beginning of a new day, and it breed Tolaw Maggots, and Bawash Smelled very 'Bad'. And Moses burst out in rage, he was angry with them.

21 And they gathered it, the Manna, which is mushroom, every beginning of a new day, each male living being to his mouth to eat. And when the sun was Khawman Hot it Mawwas Melted away.

22 And in time that on the sixth

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day they gathered twice as much bread, two dry measure for one person. And all the exalted chiefs of the Aydaw 'Congregation' came and told Moses.

21 And he said to them, this is that which A Yahuwa (A Yahuwa Not The Yahuwa), have spoken, tomorrow is the Shabbathown Desist, a special Qodesh Holy Sabbath for A Yahuwa. Bake that which you will bake today, and boil that which you will boil. And that which remain over, lay up for you to be kept until the beginning of new day.

22 And they Yawnakh 'Laid It Up' until the beginning of a new day as Moses Tsawwaw 'Commanded'. And it did not Bawshaw 'Smell Bad', neither was there any Rummaw 'Maggots' therein.

23 And Moses said, eat that today for today is a Sabbath for A Yahuwa. Today you will not find it in the outer field of Sudan.

24 Six days will you gather it; But on the seventh day, which is the Sabbath, there will be none in it.

25 And in time, that there went out some of the Am Nation Of People on the seventh day to gather the Mawn Manna and they Mawtsaw 'Found' none.

26 And A Yahuwa said to Moses, how long will you Mawane 'Refuse' to Shawmar 'Keep my Tsawwaw 'Commandments' and my Torah Law?

27 See, for that A Yahuwa (A Yahuwa Not The Yahuwa) have given you to Shabbawth Desist from work, therefore he gives you on the sixth day the bread of two days, remain every male living

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being in his place, let no male living being go out of his place on the seventh day.

28 So the nation of people Shawbath Desisted from work on the seventh day.

29 And the house of Israel called the name thereof Mawn 'Manna', which is mushroom: And it was like coriander seed, white: And the Taham 'Taste' of it was like Tsaffersheeth 'Wafers' made with Debash 'Honey'.

30 And Moses said, this is the words which A Yahuwa Tsawwaw 'Commanded', fill 1 pint of dry measure of it to be kept for your generation, That they may see the Lekhera 'Bread' which I have fed you in the desert Mudbaww 'Wilderness', when I brought you from that part of the Planet Earth of Mitsrayim 'Egypt'.

31 And Moses said to Aaron, take a pot, and give 1 pint of dry measurement full of Mawn Manna which is mushroom therein, and Yawnakh 'Lay It Up' in front of A Yahuwa, to be Mushmehreth 'Preserved' for your Dore 'Generations'.

32 As A Yahuwa Tsawwaw 'Commanded' Moses, so Aaron laid it up in front of the Aydooth 'Testimony', to be Mushmehreth 'Preserved'.

33 And the Children of Israel, Jacob's sons and daughters, did eat Mawn 'Manna' which is mushroom, for forty Shaneh 'Years', until they came to that part of the Planet Earth to settle, They did eat Mawn 'Manna' which is mushroom, until they came to the borders of that part of the Planet Earth of Canaan.

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36 Now Omer - 1 pint of dry measure is the tenth part of Ephah (3 pints, a measurement for grain).

Chapter Seventeen

Water From The Rock

17 And all the Aydaw (aggregation of the Children of Israel, Jacob's sons and daughters, started on their journey from the desert wilderness of Sin, after their departure, upon the mouth of A Yahuwa (A Yahuwa Not The Yahuwa), and pitched their camped at Refidim (Rephidim). And there was no Mahyim (Water) for the nation of people to Shawthaw (Drink).

2 The nation of people did complain to Moses, and said, give us Mahyim (Water) that we may Shawthaw (Drink), and Moses said to them: why are you complaining to me? What did you Nawsaw (Prove) to A Yahuwa?

3 And the nation of people was Tsawmay (Thirsty) for water, And the nation of people Loon (Murmured) to Moses, and said, what is this that you have brought us up out of Misrayim (Egypt) to Mooth (Die) and our children and our cattle by thirst?

4 And Moses Tsawaq (Cried Out) to A Yahuwa, and said, what will I do to this nation of people? They are almost ready again to Sawqal (Stone) me.

5 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, go on in front of that nation of people, and take forth with you of the

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Zawqane (Elders) of Israel; And your Matteh (Staff), which you Nawkaw (Smote) the Yehore (River), take it in your Yawd (Hand), and go forth.

6 Behold, I will stand in front of you there upon the Tsor (Rock) in Horeb: And you will Nawkaw (Smote) the Tsor (Rock), and there will Yawsaw (Come Forth) Mahyim (Water) out of it, that the nation of people may drink, and Moses did so in the Ahvin (Eye Sight) of the Zawqane (Elders) of Israel.

7 And he called the name of the place Massah (temptation), and Meribah (strife), because of the complaining of the Children of Israel, Jacob's sons and daughters and because they Nawsaw (Tempted) A Yahuwa saying: is A Yahuwa Qehreh (Among us or not)?

Amalekites Attack The Israelites

8 Then came Amalekites of the Edomite race, and fought with the Israelites in Refidim (Rephidim).

9 And Moses said to Joshua, Bawklar (Choose us out) Enosites, and go out, and fight with the Amalekites. Tomorrow I will stand on the head of the hill with the Matteh (Staff) of the Eloheem in my Yawd (Hand).

10 So Joshua did as Moses had said to him, and fought with the Amalekites. And Moses, and Aaron, and Hur went up to the head of the little hill.

11 And in time, when Moses Room (Raised Up) his Yawd (Hand), Israel Gashar (Prevailed). And when he

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The Yahuwa) delivered them.

9 And Jethro rejoiced for all the Tobe Agreeableness which A Yahuwa had done for Israel, whom he had delivered out of the hand of the Egyptians

10 And Jethro said, Bawrak Blessed be A Yahuwa (A Yahuwa Not The Yahuwa), who has delivered you out of the hands of the Egyptians and out of the hand of Pharaoh Ramses II, who has Nawral Delivered the nation of people from under the hands of the Egyptians.

11 Now I Yawdah Know that A Yahuwa (A Yahuwa Not The Yahuwa) is Gawdole Older than all Eloheims. For in the words wherein they Zood Dealt Proudly he was above them.

12 And Jethro, Moses father-in-law took 10 Olsa 'Ascending Burnt-Offering and flesh of an animal as Zehbakh Sacrifice for Eloheem And Yawen came and all the Zawgane Elders of Israel to eat bread with Moses father-in-law right in front of the Eloheem's face.

Jethro's Advice To Moses

13 And in time on the next day, that Moses sat to Shawfat Judge the nation of people And the nation of people stood by Moses from the beginning of a new day to the dusk period;

14 And when Moses' father-in-law saw all that he did to the nation of people, he said what is this thing that you did to the nation of people? Why sit yourself alone, and all the nation of people stand by you from beginning of a new day to

dusk period.

15 And Moses saw to his father-in-law because the nation of people came to me to Dawrash 'Seek Eloheem.

16 Because when they have a saying they come to me And I Shawfat Judge between each male living being and the other, and I do make them to Yawdah 'Know the Khoqe Custom (statutes) of Eloheem and the law of his Torah

17 And Moses father in law said to him, the things that you do is not Tobe 'Agreeable'.

18 You will Nawhale Fall Away, both you, and this nation of people that is with you. For this things is too Kawbade Heavy for you, You are not able to do it yourself alone.

19 Listen now to my voice, I will give you Yawats Advice and Eloheem will be with you, be you for the nation of people towards Eloheem that you may bring the words to Eloheem

20 And you will Zawhar 'Teach them Khoqe Customs' and Torah laws, and will let them know the way they must walk forth, and the Maaseh Work that they must do.

21 Moreover you will Khanzaw Perceive of all the nation of people able Enosates, Yawray Learning Eloheem Enosate of Ehmeth Truth Sawnay Hating Behtsah Dishonesty, And place such upon them, to be chiefs of Ehlef Thousand, chiefs of Mayaw Hundreds, and chiefs of fifties, and chiefs of tens.

22 And let them Shawfat Judge the nation of people at all seasons: And it will be, that all great words, they will bring to you, but every

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Nosakh 'Let Down, Rested' his Yawd 'Hand', the Amalekites Gawbar 'Prevailed'.

12 But Moses Yawd Hands were hawbade Heavv, and they took forth a Fhben Stone, and put it under him, and he sat upon it. And Yaron and Hur Tawmak Held Up his Yawd 'Hand', this one on this side, and the other on the other side. And his hands were hmoonaw Steady, until the apparent going down of the sun.

13 And Joshua weakened and overthrew Amalek and his nation of people with the Ieh Mouth edge) of the hhehreb 'Sword'.

14 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses hawthab Write this for a Zikrone Remembrance in a Sawfer Scroll and rehearse it in the ears of Joshua for I will utterly put out the Zayker Remembrance of Amalek son of Fataz Elphaz by Timnah grandson of Esau from under the Shawmahyim Skies'.

15 And Moses Bawnaa Built an Mchayakh Altar, and called the name of it A Yahuwa is my banner.

For he said, the hand upon the name of Yah A Yahuwa will have wars with Amalekites from generation to generation.

Chapter Eighteen

Jethro The Priest Of Midian

18 Because Jethro, the Kohane Priest of Midian, the dark red Arab race, Moses' father-in-law, listened to all that Eloheem had done for Moses, and for Israel his

nation of people and that A Yahuwa had brought forth Israel out of Mit-rayim Egypt.

2 Then Jethro, Moses father-in-law, took forth Zifforah, Moses Ishshaw Confidante Wife after he had divorce.

3 And her two sons, Of which the name of one was Gershom 'refugee'. For he said, I have been a foreigner an alien in a Nokree Strange part of the Planet Earth.

4 And the name of the other one was Eliezer. El is my help, For the Elohe of my father said he was my Ayzer 'Help', and Nawtsal Delivered me from the sword of Pharaoh Ramses II.

5 And Jethro, Moses' father-in-law, came with his sons and his Ishshaw Confidante Wife to Moses into the Midbawr Wilderness where he encamped at the mountain of the Eloheem.

6 And he said to Moses, I, your father-in-law Jethro am coming to you and your Ishshaw Confidante Wife', and her two Bane Children with her.

7 And Moses went out to meet his father-in-law Jethro, and did Shawkhan Prostrate, and Nawshaq Kissed him. And they asked each male living being to the other of their Shawlome Welfare, Peace. And they came into the Ohel Tabernacle'.

8 And Moses talked to his father-in-law about all that A Yahuwa A Yahuwa Not The Yahuwa had done to Pharaoh Ramses II and to the Egyptians for Israel's sake, and all the trouble that had come upon them by the way, and how A Yahuwa (A Yahuwa Not

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small insignificant matter they will Shawfat Judge. So it will be easier for yourself and they will lift up the burden with you.

23 If you will do this thing, and I shall Tsawwaw Command you so then you will be able to endure and all this nation of people will also go to their place in Shawtom. Amen.

24 Moses listened to the voice of his father-in-law, and did all that he had said.

25 And Moses Bawkhar 'Chose' the Levites out of all of Israel and gave them as heads over the nation of people, chiefs of thousands, chiefs of hundreds, chiefs of fifties, chiefs of tens.

26 And they Shawfat Judged the nation of people at all seasons. The more work they brought into Moses but every small insignificant words they Shawfat 'Judged' themselves.

27 And Moses let his father-in-law depart. And he went forth his way into his own part of the Planet Earth.

Chapter Nineteen

Mount Sinai

1 In the third month of sivan, when the Children of Israel were gone from that part of the Planet Earth of Mitsrayim 'Egypt' this day they came into the Midbawr 'Wilderness' of Sinai.

2 And they were departed from Midam Rephidim, and were coming to the desert of Sinai, and now pitched in the wilderness. And

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there Israel camped in front of the other side of Har the mountain.

3 And Moses went up to the Eloheem, and A Yahuwa (A Yahuwa Not The Yahuwa) Qawwaw 'Called', to him out of Har the mountain saying, thus will you say to the house of Jacob, and tell the Children of Israel.

4 You have seen which I did to the Egyptians, and now I carried you upon the Kawhaw Wings of Neshet Eagles, and brought you to myself.

5 Now therefore, if you will listen to my voice, and Shawmar keep my Beeweth Covenants, then you will be a Segowllaw Tsawwaw to me above all other nations of people, for Kile All the Planet Earth is mine.

6 And you will be to me a Mamla'kka Kingdom of Kohane priests and an Qawdoshe Hedy Goev 'Gentile Nation', these beings are the words which you will speak to the Children of Israel, Jacob's sons and daughters.

7 And Moses came and called for the Tsawqane Elders of the nation of people, and put before their faces all these words which A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded' him.

8 And all the nation of people answered together, and said, all that A Yahuwa has Dawbar Spoken we will do, and Moses Shoob Returned the Dawbar Words of the nation of people to A Yahuwa.

9 And A Yahuwa (A Yahuwa Not The Yahuwa), said to Moses, here, I come to you in the Awnawn Mater ilization Of A Awb Thuk' Cloud that the nation of people

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may Shammah Listen' when I Dawhar Speak with you, and have Awman Faith in you Qalam Forever'. And Moses told the words of the nation of people to A Yahuwa.

10 And A Yahuwa said to Moses, go to the nation of people, and make them Qawdash Holy today and tomorrow, and let them Kawbas 'Wash their clothes.

11 And be ready the third day For the third day A Yahuwa will Yawrad Descend Down' in the Abvin Sight' of all the nation of people on Har the mountain Sinai.

12 And you will set a Gawbal Boundary to the nation of people in a circle, saying take heed to yourselves, that you may not ascend up to Har the mountain or Nawgah 'Touch the border of it whosoever touch Har the mountain they will surely be put to Mouth Death.

13 There will not any hand Nawgah Touch them but he will surely be Sawqal Stoned, or Yawra 'Shot', If it be a Behavman Human Beast or a Eesh Male Living Being' it will not Khawva Live. When the Yobale Trumpet sounds long, they will ascend to Har the mountain.

14 And Moses went down from Har the mountain to the nation of people, and made the nation of people Qawdash Holy and they Kawbas 'Washed' their clothes.

15 And he said to the nation of people, get ready by the third day Don't come near not even to your Ishshaw 'Confidante Wives'.

16 And in time on the third day in the beginning of a new day, that there were sounds like thunders

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and lightning, and the Awnawn 'Materialization' of A Kawbade Heavy Thick Cloud' was upon Har the mountain, and the sound of the Shofar trumpet was exceeding loud, so that all the nation of people that was in the camp Khawrad Trembled in fear.

17 And Moses brought forth the nation of people out of the camp to have a close Qawra Encounter with the Eloheem And they stood at the Takhtee Lower Part' of Har the mountain.

18 And Har the Mountain Sinai was covered all over by Awshan Smoke because A Yahuwa (A Yahuwa Not The Yahuwa) came down upon it in Ash 'Fire and the Awshan Smoke thereof A'law

Ascended as the Awshawn Smoke of a kibshawn 'Furnace, and the whole Har mountain trembled greatly.

19 And in time the sound of the Shofar trumpet sounded very long, and got even louder and louder Moses spoke, and the Eloheem Awnaw Answered him by a Qole Voice.

20 And A Yahuwa came down on Har the Mountain of Sinai at the Roshe Head of Har the mountain and A Yahuwa called out Moses to the Roshe Head of Har the mountain and Moses A'law 'Ascended Up' there.

21 And A Yahuwa said to Moses, go down, and Qad Protest' the nation of people unless they break through to A Yahuwa to take a Rawaw Look, and many of them Nawfal 'Fell' down.

22 And let the Kohane priest also, which come near to A Yahuwa be

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Qawdash Holy themselves, or A Yahuwa will Fawrats Break Forth on them.

21 And Moses said to A Yahuwa, the nation of people cannot ascend up Har, the Mount Sinai. For you had 'Protested to us, saying, set a boundary all around Har the mountain, and make it Qawdash Holy.

22 And A Yahuwa (A Yahuwa Not The Yahuwa) said to him, go away go down, and you will come up, and Aaron is to be with you. But don't let the Kohane priest and the nation of people break through to come up to A Yahuwa, or he will break forth at them.

23 So Moses went down, to the nation of people, and said to them.

Chapter Twenty

The Ten Commandments

20 And Eloheem spoke and all these things was his word saying

2 I (I Not We) am A Yahuwa Elohech, which have brought you out of that part of the Planet Earth of Mitsrayim 'Egypt', out of the house of Ehbod 'Slavery'.

3 You are to hate no Akhaur 'Other Eloheem except me

4 You will not make for yourself any Telsel 'Idol at all, any Temogau 'Likeness in the Shawmahyim 'Skies Mahal 'above or that is in the Planet Earth from beneath or in the Mahyim 'Waters' from under the Planet Earth

5 You will not Shawkhaur 'Prostrate yourself to them, nor Awbad 'Slave' them: For I A

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Yahwea Elohech am a Qannau 'Jealous' El, the one Faruqad 'Visiting the Awwau 'Iniquity of the Auh 'Fathers upon the Bane 'Children up to the Shullayib 'Third' and Ribharah 'Fourth' generation of them that Sawmay 'Hate' me.

6 And I did Knehsed 'Kindly to thousands of them that Awbab 'Love me and Shawmar 'Keep my Midawaw 'Commandment'.

7 You should not take the Shawne 'Name of A Yahwea Elohech and use it Shaww 'Falsely' for A Yahwea will not hold him No awau 'Guiltless' that takes his Shawne 'Name' and use it Shaww 'Falsely'.

8 Zawhar 'Remember' the Sab bath day, to keep it Qawdash 'Holy'.

9 Six days will you Awbad 'Slave and to all your Melawkau 'Work

10 But the seventh day is the Sabbath of A Yahwea Elohech. You will not do any Melawkau 'Work', you, nor your children, nor your daughter your male slaves nor your female slaves nor your Behawma 'Human Beast', nor your foreigners that is within your gate.

11 For in six days A Yahuwa Awwau 'Made the Shawmahyim 'Skies' and Ehrets 'Planet Earth' the Yawm 'Sea' and everything in them, and Nooakh 'Rested' on the seventh day, A Yahuwa Bawrak 'Blessed' the Sabbath day and kept it Qawdash 'Holy'.

12 Kawbad 'Honour' your Awb 'Father and your Ame 'Mother

Adapted so that your days may be

Chapter 20:12

Awarak Long' Adamites upon the ground which A Yahuwa Eloheek Nawthan Gave' you; (the ten commandments)

13 You Are Not To Rawtsakh 'Fight To Kill'.

14 You Are Not To Nawaf 'Commit Abominations'.

15 You Will Not Gawnab 'Steal'.

16 You Are Not To Awnaw 'Bear' Shebker 'False' Ayd 'Witness' Against Your Rayah 'Neighbors Friends'

17 You Will Not Kharomad 'Denure' Your Israelite 'Neighbors, Friends House, You Will Not Kharomad 'Denure' Your Israelite 'Neighbors, Friends House, Confidante Wife, Nor His Male Mate Nor His female Mate, Nor His Ox, Or His Ass, Nor Anything That Is Your Israelite's Neighbors, Friends'.

The Nation (If People Trembled

18 And all the nation of people saw the latfed 'orch lighting', and heard the thunder, and the sound of the Sholar trumpet, and the Har mountain Awnam 'smoking and when the nation of people saw it, they rested down, and stood Rawkhoqe 'Afar Off'.

19 And they said to Moses, you speak with us, and we will Shramah 'Listen'. But do not let Eloheem speak with us, or we will Mouth 'Die'.

20 And Moses said to the nation of people, Yawray 'Fear' not For Eloheem is come to Nawtan 'Test' you, and that his Yiran 'Fear' may be upon your faces, that you will not go wrong.

21 And the nation of people stood

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afar off, and Moses drew near to the Arawfel 'Thick Darkness' where Eloheem was.

Making An Altar, For A Yahuwa

22 And A Yahuwa said to Moses, thus you will say to the Children Of Israel, you have Rawaw 'Seen' that I have Dawbar 'Spoke' with you from the Sha mahyim 'Sky'.

23 You will not make with me Elohe of Kheset 'Silver', neither will you make to you Elohe of Zawlabb 'Gold'.

24 And you will make an Mizbayakh Altar for Adamites for me, and will Zawlabb 'Sacrifice' upon it your Olav 'Ascending Burnt-offerings' and your Sheldem 'Peace Offerings' your sheep, and your oxen: In all places which I Zawlabb 'Remember my Shame Name' I will come to you, and I will Bawrak 'Bless' you.

25 And if you will make me an Mizbayakh Altar of stone, you will not build it of cut stones, for if you Neet 'Wave Your' Khehreh 'Too Back And Forth In A Horizontal Motion' upon it you have Khawlal 'Profaned' (broke, it 'It's unfit for my use).

26 Neither will you ascend by Mahalaw 'Steps' to my Mizbayakh Altar', that your Erwaw 'Nakedness' will be Gawlaw 'Exposed' upon it.

Chapter Twenty-One

*The Laws
To The*

Chapter 21:1

Chapter 21:17

Israelites From A Yahuwa

21 Now these things are the Mishlawt Judgments which you will put in front of them.

2 If you buy a three Hebrew male Ebbed Slave, six years he will Awbad Slave, and in the seventh he will go out Khotshet Free without having to pay nothing.

3 If he came in by himself he will go out by himself. If he were married to be a Raj Master, then his Ishshaw Confidante Wife can go out with him.

4 If his Adonai master have given him a Ishshaw 'Confidante Wife', and she has given birth for him of sons or daughters. The Ishshaw Confidante Wife and her children will be her Adonai master and he will go out by himself.

5 And if the male slave will say: I love my Adonai master and my Ishshaw Confidante Wife and my children; I will not go out.

6 Then his Adonai master will bring him to the Eloheum. He will also bring him to the door, or to the Meruzah Doorpost. And his Adonai master will Rawtah Pierce his Ozen Ear through with Martsayah Aul. And he will be his Awbad Slave for life. Owlam "Everlasting".

7 And because a male living being sells his daughter to be a female slave, she will not go free as the male slave can go free.

8 If she is Rah Disagreeable to her Adonai master, who has fixed upon her to make her his own Ishshaw Confidante Wife, then he will let

her be released. To Mawkar 'Sell' her to a strange nation of people he will have no power, seeing he has dealt sawgad Deceitfully with her.

9 And if he has fixed a price upon her for his son, he will deal with her as if she is his own daughter.

10 If he takes him another wife; Her food, and her Kesooth 'Coverings', and her duty of dwelling together, he will not take back.

11 And if he did not do these three things for her, then she will go free without money.

Laws For 'Violent Acts

12 He that hits a Eesh Male Living Being so that he Mooth Dies', will be surely put to Mooth Death.

13 And which a male Sawdaw Dest us not by accident in wait, but Eloheem will Awraw 'Meet' him to his hand. Then I will make you a Manqome Place which he will be safe in.

14 But because a male living being come and Zood 'Deals With Pride' upon his neighbor, and kills him deliberately having full Orman Wisdom of what he has done, You will take him from my Mizbayakh Altar, so that he may be put to death.

15 And he that Nawqaw 'Hits' his Awb Father, or his Ame Mother, will be surely put to Mooth Death.

16 And he that kidnaps any Lesh Male Living Beings, and sells him or if he keeps him in his hands, he will surely be put to Mooth Death.

17 And he that Qawlal 'Curses' his Awb Father, or his Ame Mother, will surely be put to Mooth Death.

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18 And if two Enosites is in Reeb Controversy, and one male living being hits another with a Ehben 'Stone', or with his Egrofe 'Fist', and he does not die, but is kept in his bed, he is not to be put to death.

19 If he is able to get up again, and has to walk with a Mishaynan 'Support Staff', then he that hit him: He will give him money for the loss time, and will cause him to be thoroughly Rawfaw 'Healed'.

20 And if a male living being hits his male slave, or his female slave, with a Shaybet 'Stick' for punishment, and he dies by his hand, He will be punished.

21 Surely, if he revives and does not die after a day or two, he will not be Sawqal 'Punished': For he is his property.

22 If a Enosites Nawisaw 'Struggles', and smites (hurts), a Hawraw 'Pregnant' female living being, so that her Yehled 'Offspring' departs this world from her womb: yet no injury is done to the mother. He will be surely punished, according as the females Baal 'Husband' will lay upon him. And he will give as the Lawleel 'Judge' approves.

23 And if any mischief hurts the women, then you are to give Nehtesh 'Spirit' for Nehfesh 'Spirit'.

24 Ahyin 'Eye' for an Ahyin 'Eye', a Shanc 'Tooth' for a Shame 'Tooth', Yawd 'Hand' for a Yawd 'Hand', Rehgel 'Foot' for a Rehgel 'Foot'.

25 Keweeyaw 'Burn' for Keweeyaw 'Burning', Fehtsah 'Wound' for Fehtsah 'Wound', Khabbooraw 'Bruise' for Khabbooraw 'Bruise'.

26 And because a male living being

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hits the eye of his male slave, or the eye of his female slave, that it perishes. He will let him go free for his eye's sake.

27 And if he knocks out the tooth of his Ehbed 'Male Slave' his or Awmaw 'Female Slave'. He will let him go free for his tooth's sake.

The Responsibility Of Owners

28 If a ox, Nawgakh 'Gore' a Lesh 'Male Living Being' or a Ishshaw 'Female Living Being' that they Mooth 'Die'. Then the ox will surely be Sawqal 'Stoned', and his flesh and skin will not be eaten. But the Baal 'Owner' of this ox will be innocent.

29 But if the ox was viciously with his horn in time past, and it has been testified to his Baal 'Owner' and has not protected him in, but that he has killed a Lesh 'Male Living Being' or a Ishshaw 'Female Living Being' the ox will be Sawqal 'Stoned', and his Baal 'Owner' also will be put to Mooth 'Death'.

30 If there laid on the owner a Kofer 'Sum Of Money', then he will give for the ransom of his Nehtesh 'Spirit' whatsoever is laid upon him.

31 Whether he has Nawgakh 'Gored' a Bane 'Son', or a Bath 'Daughter' according to this Mishlawt 'Judgment' it will be done to him.

32 If the ox will push down but with a horn a male slave or female slave. He will give to their Adonai 'master' thirty shekels (\$19.20) of silver, and the ox will be Sawqal 'Stoned'.

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33 And if a Eesh Male Living Being will open a pit, or if a Eesh Male Living Being will dig a pit, and not cover it and a ox or an ass Nawfal Fall therein.

34 The Baal 'Owner of the pit will make it Shawlam Safe, and return money to the Baal Master of them, And the dead will be his own

35 And if one Eesh Male Living Being's ox smites (hurts) another that he dies; Then they will sell the live ox, and divide the money of it. And the dead ox also they will divide.

36 Or if it be known that the ox has used to push down with it's horn in time past, and his Baal Master, has not kept him in place, he will surely pay ox for ox, And the Mooth Dead will be his own

Chapter Twenty-Two

'Repayment Laws

2:2 If a male living being Gawnab Steals an ox, or a sheep, and slaughters it, or sells it, He will restore five oxen for the one ox, and four sheep for the one sheep

2 If a Gawnab Thief is found breaking up and being hit that he Mooth Dies', there will no Dawm Blood' be shed for him.

3 If the sun is appearing to rise upon him There will be blood shed for him for he should make full restitution: If he has nothing, then he will be sold for his Ghenaybaw Stealing'.

4 If the thief is certainly found in

his hand alive, until it be a ox, or ass, or sheep; He will restore double.

5 If a Eesh Male Living Being will cause something from the outer field or a vineyard to be eaten, and will put forth in his cattle, and will let them consume in another male's Sawdeh Outer Field: It is best that he makes good from his own outer field, and the best of his own vineyards he is to make restitution.

6 If a fire break out, and catches in the rns, so that the stacks of corn, or the standing corn, or the Sawdeh 'Outer Field' is consumed, th rewith, He that Bawar 'Kindled the fire surely must make restitution.

7 If a Eesh Male Living Being will give to his friend, neighbor, money or stuff to keep, and it is Gawnab Stolen' from the house of the Eesh Male Living Being, If the thief is found, let him pay double.

8 If the thief is not found, then the Baal Master of the house will be brought to the L. heem to see, whether he has put his hand to his friends, neighbor's goods.

9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raument, or for any manner of lost thing, which another challenge and said to be his, the word of both parties will come until the Eloheem; And which the Eloheem will condemn, he will pay double to his friend, neighbor

1 If a Eesh Male Living Being give to his friend, neighbor a ass, or a ox, or a sheep, all the Behaymaw Human Beast, to keep; And it dies or is broken, or driven away,

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with no male seeing it.

11 Then will a Sheboow Oath of A Yahawa (A Yahawa Not The Yahuwa) be between them both, that he has not put forth his hand to his friends, neighbors goods, And the Baal Master of it will accept thereof, and he will not make it Shawlam 'At Peace'.

12 And if it is stolen from him, he will make restitution to the Baal Master of it.

13 If it is torn in pieces, then let him bring it for Ayl Witness, and he will not make Shawlam 'Peaceful' that which was torn.

14 And because a Eesh Male Living Being' borrow something of his friend, neighbor, and it is broken, or die, the Baal Master of it not being with it, he will surely pay.

15 But if the Baal Master of it is with it, he will not make it Shawlam 'Peaceful'. If it is a hired thing, it came for his payment of contract.

Moral And Religious Laws

16 And because a Eesh Male Living Being' entices a Bethoolaw 'Virgin' that is not Awras Betrothed, and Shawkab 'Lies with her sexually, he will surely Mawhar 'Dowry' her to be his Ishshaw 'Confidante Wife'.

17 If her father utterly refuse to give her to him, he will pay money according to the Mohar 'Dowry' of a Bethoolaw 'Virgin'.

18 You Will Ye Not Suffer A Kowshaf 'Wick To Whisper A Spell To Khawyaw 'Lie'.

19 All who Shawkab 'Lie Down' sexually with a Belaymaw 'Human Beast' will surely be put to Mooth Death.

20 He that Zawbakh 'Sacrifice' by cutting the throat for any Eloheem, except for A Yahawa, only he will be utterly secluded.

21 You will neither be violent to a stranger nor oppress him. For you were strangers in that part of the Planet Earth of Mit rayim Egypt.

22 You are not to Awgaw 'Afflict any Almawnaw 'Widow', or Yawthome 'Fatherless Child'.

23 If you Awgaw 'Afflict' them in anyway and they cry at all unto me I will surely listen to their crying.

24 And my wrath will Khawraw 'Grow Hot', and I will Hawrag 'Kill' you with the Khehreh 'Sword'. And your Ishshaw 'Confidante Wives' will be Almawnaw 'Widows', and your Yawthome 'Childre: Fatherless'.

25 If you lend money to any of my nation of people that is Awnee 'Poor' with you, you will not be to him as a usurer, neither are you to lay upon him interest.

26 If you at all Kowbal 'Pledge' your friend, neighbors raiment to Khawbal 'Pledge', you will return it unto him by the time the sun appears to set.

27 For that is his covering only, it is his clothes for his Ore 'Skin' wherein will he sleep? And it will come in time, because he cry to me that I will listen; For I am Khannoon 'Gracious'.

Exodus 22:18 Is The Verse That King James I Used To Kill His Wife Tho It Was He Made A Translation of The Bible In 1611 A.D.

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28 You will not speak disagreeableness of the Eloheem Anunnaqi, nor Awwar Bitterly Curse the Nawsee 'Exalted Chief' of your nation of people.

29 You will not delay to offer the first of your ripe fruits, and of your juice: The firstborn of your children, you will give to me.

30 Yes, you will do with your oxen, and with your sheep: Seven days it will be with his mother; On the eighth day you will give it to me.

31 And you will be Qodesh Holy Inosites to me: Neither will you eat any Bawsawr Skin And Flesh that is 'terayfaw 'Torn' from an animal in the Sawdeh Outer Field, You will Shawlak 'Cast' it to the Kehleb 'Dogs'.

Chapter Twenty-Three

Justice And Fairness

1 You are not to lift up a Shaw 'False Shaymah Rumor: Don't put your hand with the Rawshaw 'Wicked' to be a Khawmawce Unrighteous And 'Witness'

2 You are not to follow the Rab Multitude to do Rah Disagreeableness': Nor are you to pay attention in a cause to prevent justice

3 Don't you Hawdar 'Favor' a poor in his cause.

4 If you meet your enemy's ox or his ass Tawaw 'Going Astray', you are surely to return it back to him again

Chapter 23:12

5 If you see the ass of him that Sawmay 'Hates you crouch down under his Massaw 'Burden' and would cease to help him, you will surely release it with him.

6 You are not to deny the fare Mishfaw 'Judgment' of a poor in his cause.

7 Keep far from Shehqer False Unt'uth' words; And the Nawqer Innocent and Tsaddeeq Righteous if slayed by false accusation: I will not Tsawday 'Just fy that Rawshaw 'Wicked' act.

8 And you will not take no gift, For the gift blind the Fiqqayakh Intelligent, and prevent the words of the Tsaddeeq Righteous'.

9 Also you are not to oppress a stranger For you know the Nehlesh Spirits of a stranger, because you were a stranger in that part of the Planet Earth of Mitsrayim 'Egypt'.

The Seventh Year And The Seventh Day

10 And six years you are to plant your part of the Planet Earth, and will gather in the Tehoaw Produce' thereof.

11 But the seventh year you will let it rest and be still That the Ebyne Poor of your nation of people may eat: And what they leave, those that Khahee Live in the Sawdeh Outer Fields' will eat: in like manner you are to deal with your vineyard, and olive yard.

12 Six days you are to do your Mahaseh 'Work', and on the seventh day you are to Sabbath Desist from work: So that your ox and your ass may Noosakh 'Light

Chapter 23:12

Down and the children of your female slaves, and the stranger, may be Nawfash Refreshed.

13 And in all things that I have said to you, be protective of it And make no 'Zawkar Remembrance' of the name of Akhair 'Other' Eloheem Anunnaqi, nor let it be heard out of your mouth.

14 Three times you will keep a Khawgag 'Feast' unto me in a year.

(Celebrate Three Festivals)

15 You will keep the Khag 'Feast' of Matstaw 'Unleavened Bread' you will eat Matstaw 'Unleavened Bread' seven days as I Tawwan 'Commanded' you, in the time appointed of the month of Abib. For in it you came out from Misrayim Egypt. And none will appear before me without cause (empty).

16 Have a Khag 'Feast' of Qawteer 'Harvest', at the firstfruits of your labors, which you have sown in the Sawdeh 'Outer Field'. And the Khag 'Feast' of Aweef 'Ingathering', which is the end of the year, when you have gathered all your labors out of the Sawdeh 'Outer Field'.

17 Three times in the year, all the Zakrites will appear before Adown, A Yahuwa (A Yahuwa Not The Yahuwa).

18 You will not Zawbakh 'Offer by cutting the throat, a Zehbakh 'Sacrifice' with Khawmates 'Leavened Bread'; Nor will the finest of my Khag 'Feast' remain until the beginning of a new day.

19 The first of the first-fruits of your Adamites of the ground you

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will bring into the house of A Yahuwa Eloheek, you will not boil a young goat in his mother's milk.

Promises And Instructions

20 There I will Shawlakh 'Send' a Malawk 'Angel' Anunnaqi, 'Angelic Messenger' over you, to Shawmar 'Keep' you in the Dehrek 'Way', and to bring you over the place which I have Koon 'Prepared'.

21 Shawmar 'Guard' his presence (what he says), and Shawmah 'Listen to his voice, do not Mania'. Provoke, Make Him Bitter. For he will not lift your Behshah 'Transgression'. For my name is in him.

22 But if you will indeed listen to his voice, and do all that I speak; Then I will be an enemy to your enemies, and an adversary to your adversaries.

23 For my Malawk 'Angelic Messenger' will go over Fawneem 'In Front Of' you, and bring you to the Amorites 'mountain dwellers', and the Hittites 'terror', and the Perazites 'open country', and the Canaanites 'lowlanders', and the Hivites 'villagers', and the Jebusites 'threshing place'. And I will Khawkhad 'Cut Them Off'.

24 You will not Shawkhar 'Prostrate' to their Eloheems, nor Awhad 'Serve' them, nor do after their works. But ye will Hawras 'Utterly Overthrow' them, and quite or Shawbar 'Break Down' their Matstawban 'Pillars' (images).

25 And you will Awhad 'Serve' A Yahuwa Eloheekum anunnaqi, and he will Bawrak 'Bless' your bread,

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and your water; And I will turn Makhaleh 'Sickness' from the midst of you.

26 There will not be any Shawkole Miscarriages, nor be Aqare Sterile people among you in your part of the Planet Earth. The number of your days I will Maslay Fulfill.

27 I will send my Asmay Terror fear in front of you, and will trouble all the nations of people to which you will come to, and I will make all your enemies turn the back of their necks unto you.

28 And I will send hornets upon you which will drive out the Hivite 'villagers', the Canaanites 'lowlanders' and the Hittites 'terror' from over you.

29 I will not drive them out from over you in one year; Lest that part of the Planet Earth in time became Shemawmay Desolate, and the Klaher Living of the Sawdeh Outer Field Rab Multiply over you.

30 By little and little I will drive them out from over in front of you, until you are Fawraw Fruitful, and Naskhal Inherit that part of the Planet Earth.

31 And I will place your Ghebool Bounds' from the Soof Reed Yawm Sea even to the sea of the Philistines, and from the wilderness to the river; For I will give the Yawshab Dwellers of that part of the Planet Earth into your Yawd Hands; And you will Gawrath Drive them out from over in front of you.

32 You will Kawrath 'Cut off' any Berceth 'Covenant' with them, or with their Eloheem Anunnaqi;

Chapter 24:5

33 They will not Yawshab 'Dwell' in your part of the Planet Earth, lest they make you go wrong against me; for if you Awbad Serve hear Eloheem Anunnaqi, it will be a snare to you.

Chapter Twenty-Four

The Covenant Is Sealed

24 And he said to Moses, come up to A Yahuwa, you and Aaron 'mount uneer', Nadab 'generous', and Abihu 'he is my father' and seventy of the Lawqane Elders of Israel; And you Shawkhw 'Prostrate' from afar off.

2 And Moses alone will Nawgash Come Near A Yahuwa (A Yahuwa Not Ite Yahuwa); But they will not Nawgash Come Near. Neither will th nation of people Amlaw 'Ascend Up' with him.

3 And Moses came and told the nation of people all the words of A Yahuwa, and all the Mishlawi Judgments. And all the nations of people answered with one voice, and said: All the words which A Yahuwa has spoken, we will do.

4 And Moses Kawthab 'Wrote' all the words of A Yahuwa (A Yahuwa Not Ite Yahuwa), and rose up early in the beginning of a new day, and Ba-naw Buli an Mizbayakh Altar under Har the mountain, and twelve Matstsavhaw Pillars, according to the Twelve Shaybet 'Tribes' Of Israel.

5 And he sent forth young men of the Culdren of Israel, which ascended Olaw 'Ascending

Chapter 24:5

Burnt Offerings', and Zaubakh 'Sacrificed' Shehlem 'Peaceful' Zebakh Sacrifice by cutting of oxen to A Yahuwa.

6 And Moses took forth half of the blood, and put it in Aggawn 'Basins' And half of the blood he Zawraq 'Sprinkled' upon the Mizbayakh Altar'.

7 And he took the little Saver Scroll of the Bereeth Covenant, and Qawra 'Call' out in the Ozen Ears of the nation of people. And they said, all that A Yahuwa has spoken we will do, and listen to.

8 And Moses took the blood, and Zawraq 'Sprinkled' it upon the nation of people, and said, Behold! The Dawm 'Blood' of the Bereeth 'Covenant' which A Yahuwa (A Yahuwa Not The Yahuwa) has made with you over all these Dawbar 'Words'.

9 Then Moses went up and Aaron 'mountaineer', Nadab 'generous', the eldest son by Elisheba, and Abihu 'he is my father', Aaron's son by Elisheba, and seventy of the Zawqane 'Elders' of Israel.

10 And they Rawaw 'Saw' the Elohe Anunnaqi of Israel: And under his Rehgel 'Feet' as it were a Libnaw 'Paved' Mahaseh 'Work' of a Saffeer 'Sapphire' stone and as it were the Ehtsem 'Substance' of Shawmahym 'Skies' in his Tohar 'Purity'.

11 And upon the Awtsel 'Nobles' of the Children of Israel he laid not his hands: Also they Khawzaw 'Perceived' the Eloheem and did Awkal 'Eat' and Shawthaw 'Drink'.

A Yahuwa Commands: Moses To

Chapter 24:17

Come Up To Mount Sinai

12 And A Yahuwa said to Moses come up to me into Har the mountain, and be there: And I will give you Loosakh 'Tablets' Of Ehbem 'Stone', and a Torah 'Law', and Mitsaw 'Commandments' which I have Kawthab 'Inscribed'; That you may Yawraw 'Teach' them.

13 And Moses rose up, and his Sharath 'Servant' Of The People' Joshua: And Moses went up upon Har the mountain of the Eloheem Anunnaqi.

14 And he said unto the Zawqane 'Elders', you stay here for us until we return to you: And, there, Aaron and Hur are with you: If any Baal 'Master' have any words of dispute with another Baal 'Master', let him come near to them.

15 And Moses ascended up upon Har the mountain, and the Awnawn 'Materialization' Of A Cloud Kawzaw 'Covered' Har the mountain.

16 And the Kawbode 'Glorious' manifestation of A Yahuwa Shawkan 'Dwelt' upon Har the mount Of Sinai, and the Awnawn 'Materialization' Of A Cloud 'Kawzaw' Covered' it six days. And the seventh day he called unto Moses out of the aweek 'Middle' of the Awnawn 'Materialization' Of A Cloud.

17 And the March 'Appearance' of the Kawbode 'Glorious' manifestation of A Yahuwa was just like it was consuming Aych 'Fire' on the Roshe 'Head' of Har the mountain right in front of the Abyn 'Eyes' of the Children of

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Israel.

18 And Moses came into the Tawwek 'Middle' of the Awrawn Materialization of A Cloud and Awiw 'Ascended up upon Har the mountain' And Moses was in Har the mountain forty days and forty shadow hours.

Chapter Twenty-Five

Sacred Tent Offering

25 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar Spoke to Moses, saying

2 Speak to the Children of Israel, that they bring me a Teroomaw Contribution Offering of every male living being that give it willingly with his heart you will take my Teroomaw Contribution Offering'.

3 And this is the Teroomaw Contribution Offering which you will take from them; Zawahb 'Gold', and Kehsef Silver and Nekhosheth 'Brass'.

4 And Tekayleth Violet and Argawmawn 'Purple', and Scarlet, and Shaysh 'Fine Linen', and Aze 'Goat's' hair

5 And ram's skins dyed Awdam 'Blood Red', and badger's skin, and Shittaw 'Acacia' Ates 'Wood'.

6 Shehmen Oil for the Mawore 'Lamps', Behsem Spices for the Messiah anointing oil, and for sweet Qetoreth 'Incense'.

7 Onyx stones, and stones to be set in the Ayfode Ephod and in the Khoshen Breastplate'.

8 And let them make me a Miqdawsh Holy Place'. That I may

Shawkan 'Dwell' in the Tawwek 'Middle' of them.

9 According to all that I show you after the Tabneeth 'Structure' of the dwelling place, and the structure all the instruments thereof, even will you make it.

The Covenant Box

1 And they will make an Awrone 'Ark' of Shittaw 'Acacia' Ates Wood Two cubits, and a half will be the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it that is 45 inches long 27 inches wide and 27 inches high

1 And you are to cover it all over with Tawhere 'Pure Zawahb Gold', within and without you are to cover it all over and will make up in a Zarc Crown of Zawahb Gold' all around it

12 And you are to cast Arbah Four Tabbahath Rings of Zawahb Gold for it, and give them in the four corners of it, And two Tabbahath Rings will be in the one side of it, and two Tabbahath Rings in the second side of it.

1 And you will make only of Shittaw 'Acacia' Ates Wood, and Tawfaw Overlay them with Zawahb 'Gold'

1 And you are to come only into the rings by the sides of the Awrone 'Ark', that the Awrone Ark will be Nawsaw 'Lifted Up' with them.

15 They only will be in the Tabbahath Rings of the Awrone Ark. They will not be turned from it.

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16 And you will give upon the Awrone 'Ark' the Aydooth 'Testimony' which I will give you.

17 And you will make the Kafforeth Lid of Tawhore Pure Zawhawb Gold. Two cubits and half will be the length of it, and a cubit and a half the breadth of it, that is 45 inches long and 27 inches wide.

18 And you are to make two Cherubeems of Zawhawb 'Gold', of Miqshaw Beaten Work you are to make them, in the two Qawtsaw Ends 'Corners' of the Kafforeth Lid.

19 And make this Cherub on the end of the corner, and the other Cherub on the other side of the corner. Even of the Kafforeth Lid you are to make the Cherubeems on the two Qawtsaw 'Corners' of it.

20 And the Cherubeems will Pawrar 'Stretch Forth' their garments like Kawnaaf 'Wings' on the Mahal 'Above' part of the Sawkak 'Covering' of the Kafforeth Lid with their garments like Kawnaaf 'Wings' and their face will look one toward the other on the Kafforeth Lid, and the Cherubeems will face each other.

21 And you are to put the Kafforeth 'Lid' Mahal 'Above,' upon the Awrone 'Ark'. And in the Awrone 'Ark', you are to put the Aydooth 'Testimony' that I will Nawthan 'Give' you.

22 And there I will Yawad 'Meet' with you, and I will Dawbar 'Speak' with you from Mahal 'Above,' upon the Kafforeth 'Lid', between the two Cherubeems which are Al 'Upon' the Awrone 'Ark' of the Aydooth 'Testimony', of all things which I will give you in Tawwan.

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Commandment to the Children of Israel

Offering Table

23 You are also to make a Shoolkhawn Table of Shittaw Acacia Ates Wood. Two cubits will be its length and a cubit will be its wideness, and a cubit, and a half the height of it, 18 inches wide and 27 inches high.

24 And you are to Tsawfaw 'Cover' it with Tawhore 'Pure' Zawhawb 'Gold', and make it a Zare Crown of Zawhawb Gold all around its border.

25 And you are to make for it a border of a hand breadth all around it, and you are to make a Zawhawb 'Golden' Zare Crown to the border of it all around.

26 And you are to make for it four carrying Tabbahath 'Rings' of Zawhawb Gold, and put the Tabbahath 'Rings' in the four Fayaw 'Corners' which are upon the four feet of it.

27 Mostis to hold the border poles with the rings in order to lift the Shoolkhawn Table.

28 And you are to make the poles of Shittaw 'Acacia Ates Wood', and Tsawfaw 'Cover' them with Zawhawb 'Gold', so that the Shoolkhawn Table will be able to be lifted up by them.

29 And you are to make the dishes of it, and the spoons of it, and covers of it, and bowls of it, to cover with: Of Tawhore 'Pure' Zawhawb 'Gold' that is what you are to make them with.

30 And you are to put upon the table sacred Lekhem 'Bread' in

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front of me Tawmeed 'Always'

The Lampstand

31 And you are to make a Menorah lamp stand of Tawhore 'Pure' Zawhawb 'Gold': of Miqshaw 'Beaten Work', that is how the Menorah lamp is to be made. Its shaft and his branches, his bowls, his knobs, and his flowers will be the same.

32 And six branches will Yawtsaw 'Come Out of the Four Sides of it. Three branches of the Menorah lamp out on one side, and three branches of the Menorah out on the second side.

33 Three bowls made like almonds with a knob and a flower in one branch. And three bowls made like almonds in the other branch, with a knob and a flower, so in the six branches that come out of the Menorah.

34 And in the Menorah lamp will be four 'Cheheeah' 'Bowls' made like unto 'Shawqal' 'Almonds' with their 'Kaltore' 'Knobs' and their 'Lehrakh' 'Flowers'.

35 And there will be a knob under two branches of the same, and a knob under two branches of the same and a knob under two branches of the same, according to the Shaysh 'Six' Qawneh Branches that Yawtsaw 'Comes Out of the Menorah lamp.

36 These knobs and their branches will be of the same. All it will be one Miqshaw 'Beaten Work' of Tawhore 'Pure' Zawhawb Gold.

37 And you will make the Shehbah 'Seven' Neer Lamps thereof. And they will light the lamps of it, so

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that they may give flames of light over upon its front.

38 And the tongs of it, and the trays of it, are to be of Tawhore 'Pure' Zawhawb Gold.

39 And a "talent", which is seventy five pounds of pure gold will he make it, with all these pieces of equipment.

40 And see that you make them after their Tahmeeth 'Structure', which was shown to you on Ilar the mountain.

Chapter Twenty-Six

Sacred Tabernacle

26 Moreover you are to make the Mishkan Dwelling Place with ten curtains of fine Shawzar 'Twine' Shaysh 'Linen' and violet and purple and scarlet with Cherubim's embroidery work will you make them.

2 The length of one curtain will be eight and twenty cubits, and the wideness of one curtain four cubits. Which is 14 yards long and 2 yards wide and all of the curtain will have one measure.

3 The five curtains will be joined together to another; And other five curtain will be coupled; One to another.

4 And you are to make loops of violet upon the edge of the one curtain from the lowest part in the coupling. And likewise will you make in the uttermost edge of another curtain, in the joining of the second set.

5 Put fifty loops on the one curtain and fifty loops you are to

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make in the edge of the curtain that is in the joining of the second. That the loops may take hold of the other.

6 And you will make fifty hooks of Zawahb Gold, and join the curtains together with the hooks. And it will be one Mishkawn 'Dwelling Place'.

7 And you will make curtains of Aze 'Goats' hair to be a Ohel Tabernacle upon the Mishkawn Dwelling Place. You will make eleven curtains.

8 The length of one curtain will be thirty cubits, and the wideness of one curtain four cubits. Which is 15 yards long and 2 yards wide. And the eleven curtains will be all of one measure.

9 And you will join five curtains by only themselves, and six curtains by only themselves, and will double the sixth curtains in the forefront of the Ohel Tabernacle.

10 And you are to make fifty loops upon the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couple the second.

11 And you will make fifty hooks of Nekhosheth Brass, and apply the hooks into the loops, and join the Ohel Tabernacle, that it may be one.

12 And the remnant that remain of the curtain of the Ohel Tabernacle, The half curtain that remain, will extend upon the backside of the Mishkawn 'Dwelling Place'.

13 And a cubit on the one side, a cubit on this side of that which remain in the length of the curtain of the Ohel Tabernacle, it will

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hang upon the sides of the Mishkawn 'Dwelling Place' on this side, and on that side to Kawsaw 'Cover' it.

14 And you will make a Mikseh 'Covering' for the Ohel Tabernacle of Abul Rams Ore Hide dyed the color of Adamite red-brown, and a Mikseh Covering Maha Above of Iakhash Badgers Ore Hide.

15 And you are to make Qehresh Boards for the Mishkawn Dwelling Place of Shittaw Acacia Ales 'Wood' standing up.

16 Ten cubits are to be the length of a board, and a cubit and a half cubit which is 15 feet long and 27 inches wide is to be the width of one board.

17 Two hands will be there in one board set in order upon another. Thus will you make for all the boards of the Mishkawn Dwelling Place'.

18 And you will make the boards for the Mishkawn Dwelling Place, twenty boards for the south side southward.

19 And you are to make forty sockets of silver under the twenty boards. Two sockets under one board for his two hands, and two sockets under another board for his two hands.

20 And for the second side of the Mishkawn Dwelling Place on the north side there will be twenty boards.

21 And their forty sockets of Kehsef Silver; Two sockets under one board, and two sockets under one other board.

22 And for the sides of the Mishkawn Dwelling Place'

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westward you are to make six boards

23 And two boards will you make for the corners of the Mishkawn Dwelling Place' in the two sides.

24 And they will be coupled beneath, and they will be coupled together upon the head of it unto one ring. This is how it should be for them both, of them will be for the two corners.

25 And they will be eight boards, and their sockets of Kehsef 'Silver' sixteen sockets. Two sockets under one board, and two sockets under another board.

26 And you are to make bars of Shittaw Acacia Ates Wood; Five for the boards of the one side of the Mishkawn Dwelling Place'

27 And five bars for the boards of the other side of the Mishkawn Dwelling Place, and five bars for the boards of the side of the Mishkawn Dwelling Place, for the two sides westward.

28 And the middle bar in the midst of the boards will reach from end to end.

29 And you are to Tsawfaw Overlay the boards with Zawahb Gold, and make their rings of Zawahb Gold for houses for the bars. And you are to overlay the bars with Zawahb Gold.

30 And you are to rear up the Mishkawn Dwelling Place according to the Mishfaw Judgment of it which was Rawaw Shown' to you in Har the mountain.

31 And you are to make a Forehketh Screen of violet, and purple, and scarlet, curtains of fine woven linen work with

Cherubeems, this is how it should be made.

32 And you are to put it upon four Ammood Pillars' of Shittaw Acacia Ates Wood overlayed with Zawahb Gold: Their hooks will be of Zawahb Gold, upon the four sockets of Kehsef Silver.

33 And you are to put the Forehketh Screen under the hooks, that you may bring in there within (house) the screen, the Awrone Ark of the Ardooth Testimony': And the screen will Bawdal Divide unto you between the Qodesh Holy place and the most Qodesh Holy'.

34 And you are to give the Kafforeth Lid upon the Awrone Ark of the Ardooth Testimony' in the Qodesh Holy'.

35 And you are to put the table outside the screen, and the Menorah is to rest down on the table on the side of the Mishkawn Dwelling Place toward the south. And you are to put the table upon the north side.

36 And you are to make a Mawsaw Covering' for the opening of the Ohel Tabernacle', of violet, and purple, and scarlet, and fine twain linen embroidery.

37 And you are to make for the covering five Ammood Pillar' soft Shittaw Acacia wood, and Tsawfaw Overlay them with Zawahb Gold, and their hooks will be of gold. And you will pour forth five sockets of Nekhosheth Brass' for them.

Chapter Twenty-Seven

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The Altar

27 And you will make the Mizbayakh 'Altar' of Shittaw 'Acacia' Ates 'Wood, five cubits long, and five cubits broad, the Mizbayakh Altar will be square and the height of it will be three cubits.

2 And you will make the horns of it upon the four corners of it. The horns of it will be of one piece with it. And you will overlay it with Nekhosheth 'Bronze'.

3 And you will make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its firepans. All the pieces of equipment of it you will make of Nekhosheth 'Bronze'.

4 And you will make for it a grating of network of Nekhosheth 'Bronze'; And upon the net will you make four Nekhosheth 'Bronze' rings in the four corners of it.

5 And you will put it under the ledge around the Mizbayakh Altar beneath, that the net may reach half-way up the altar.

6 And you will make poles for the Mizbayakh 'Altar, poles of Shittaw 'Acacia' Ates 'Wood and overlay them with Nekhosheth 'Bronze'.

7 And the poles will be put into the rings, and the poles of it will be upon the two sides of the altar, lifting it.

8 You will make it Nawbab 'Hollow' with planks as it has been Rawan 'Shown to you in Har the mountain, so will they make it.

*The Enclosure For The
Tabernacle*

9 And you will make the Khawtsare 'Court' of the Mishkhan 'Dwelling Place' For the south side sou hward there will be hangings for the court of fine twined linen a hundred cubits long for one side:

10 And the Ammod 'Pillars' of it will be twenty, and their sockets twenty of Nekhosheth 'Bronze'. The hooks of the pillars and their hands will be of Kehsef 'Silver'.

11 And likewise for the north side in length there will be hangings a hundred cubits long, and the Ammod 'Pillars' of it twenty and their sockets twenty, of Nekhosheth 'Bronze'. The hooks of the pillars and their hands of Kehsef 'Silver'.

12 And for the width of the court on the west side will be hangings of fifty cubits, Their Ammod 'Pillars' ten, and their sockets ten.

13 And the width of the court on the east side eastward will be fifty cubits.

14 The hangings for the one side of the gate will be fifteen cubits: Their Ammod 'Pillars' three, and their sockets three.

15 And for the other side will be hangings of fifteen cubits; Their Ammod 'Pillars' three, and their sockets three.

16 And for the gate of the court will be a screen of twenty cubits, of violet, and purple, and scarlet, and fine twined linen, the work of the embroiderer. Their Ammod 'Pillars' four, and their sockets four.

17 All the Ammod 'Pillars' of the court all around will be banded with Kehsef 'Silver'. Their hooks of Kehsef 'Silver', and their sockets of

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Nekhosheth 'Bronze'.

18 The length of the court will be a hundred cubits, and the width fifty cubits and the height five cubits, of fine twined linen, and their sockets of Nekhosheth 'Bronze'.

19 All the pieces of equipment of the Mishkhaan 'Dwelling Place' in all the service of it, and all the pins, and all the pins of the court will be of Nekhosheth 'Bronze'.

The Lamp

20 And you will Tsawway Command the Children of Israel, that they bring to you Zak Pure Shehmen 'Olive' Zayyth Oil Kawtheeth 'Beaten' for the light, to cause a Neer 'Lamp' to Awlaw Ascend up, (Burn) Tawmeed Continually.

21 In the Ohel 'Tabernacle' of Moade 'Meeting', outside the screen (veil) which is before the Awdooth Testimony, Aaron and his sons will keep it in order from dusk to the beginning of a new day before A Yahuwa. It will be a Khooqqaw 'Ordinance' for Owlam "everlasting" throughout their genealogies on the behalf of the Children of Israel.

Chapter Twenty-Eight

Making The Priestly Garments

28 And bring you near to you Aaron your brother, and his sons with him from among the Children of Israel, that he may be a servant to me in the Kawhan 'Priest's

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Office, even Aaron 'mountaineer', Nadab 'liberal' and Abihu, 'he is my father' Eleazar 'El is my helper' and Ithamar, 'coast of the palm tree' Aaron's sons.

3 And you will make Qodesh Holy Behged 'Garments' for Aaron your brother for Kawhode 'Glory' and for Tifawraw 'Beauty'.

5 And you will speak to all that are wise-hearted, whom I have Mawlay 'Filled' with the Roqakh 'Soul' of Khoshnan 'Wisdom', that they make Aaron's Behged 'Garments' to make him Qawdash 'Holy', that he may be a servant to me in the Kawhan 'Priest's Office'.

4 And these things are the Behged 'Garments' which they will make. A Khoshen 'Breastplate', and an Aytode Ephod, and a Meheel Robe, and a Kethoneth Coat of checker work, a Mitsnehfeth Mitre, and a Abnate 'Girdle'. And they will make Qodesh Holy Behged 'Garments' for Aaron your brother, and his sons, that he may be a servant to me in the Kawhan 'Priest's Office'.

5 And they will take the gold, and the violet, and the purple, and the scarlet, and the fine linen.

6 And they will make the Aytode Ephod of gold, of violet, and purple, scarlet, and fine twined linen, the woven work of the skillful workman.

7 It will have two shoulder-pieces joined to the two ends of it, that it may be joined together.

8 And the skillfully woven band, which is upon it, with which to gird it on, will be like the work of it and of the same piece; of gold, of violet,

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and purple, and scarlet, and fine twined linen.

9 And you will take two onyx stones, and engrave on them the names of the Children of Israel:

10 Six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

11 With the work of an engraver in stone, like the engravings of a Kothawm 'Signet', will you engrave the two Eiben 'Stones', according to the names of the Children of Israel: You will make them to be enclosed in settings of gold.

12 And you will put the two stones upon the shoulder-pieces of the Aysode Ephod, to be stones of Zikrone 'Memorial' for the Children of Israel: And Aaron will bear their names before A Yahuwa upon his two shoulders-pieces for a Zikrone 'Memorial'.

13 And you will make settings of gold.

14 And two chains of Tawhore 'Pure' Zawhawb 'Gold': Like cords will you make them, of wreath work: And you will put the wreath chains on the settings.

The Breastplate

15 And you will make a Khoshen 'Breastplate' of Mishawt 'Judgment', the work of the skillful workman. Like the work of the Aysode 'Ephod' you will make it; Of gold, of violet, and purple, and scarlet, and fine twined linen, you will make it.

16 Square it will be and double; A span will be the length of it, and a

span the width of it

17 And you will set in it Milloaw 'Settings' of Eiben 'Stones', four rows of stones. A row of Sardius 'redness', Topaz 'fire', and Carbuncle 'lightning' will be the first row;

18 And the second row an Emerald 'to gladden', a Sapphire 'record', and a Diamond 'previous stone';

19 And the third row a Jacinth 'gold stone', an Agate 'to flame', and an Amethyst 'to bind firmly';

20 And the fourth row a Beryl 'brilliant', and an Onyx 'to blanch', and a Jasper 'to judge': They will be enclosed in gold in their settings.

21 And the Eiben 'stones' will be according to the names of the Children of Israel, twelve according to their names: Like the engravings of a Kothawm 'Signet', every one according to his name, they will be for the Twelve Tribes.

22 And you will make on the Khoshen 'Breastplate' chains like cords, of wreath work of Tawhore 'Pure' Zawhawb 'Gold'.

23 And you will make upon the Khoshen 'Breastplate' two rings of gold, and will put the two rings on the two ends of the Khoshen 'Breastplate'.

24 And you will put the two wreath chains of gold in the two rings at the ends of the Khoshen 'Breastplate'.

25 And the other two ends of the two wreath chains you will put on the two settings, and put them on the shoulder-pieces of the Aysode 'Ephod', in the forefront of it.

26 And you will make two rings of gold, and you will put them upon

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the two ends of the Khoshen Breastplate, upon the edge of it, which is towards the side of the Ayfode Ephod' inward.

27 And you will make two rings of gold, and will put them on the two shoulder-pieces of the Ayfode Ephod' underneath, in the forefront of it, close by the joining of it, above the skillfully woven band of the Ayfode 'Ephod'.

28 And they will Rawkas Bind the Khoshen 'Breastplate' by the rings of it to the rings of the Ayfode Ephod' with a lace of violet that it may be upon the skillfully woven band of the Ayfode Ephod', and that the Khoshen 'Breastplate' be not Zawkhakh Loosed from the Ayfode 'Ephod'.

29 And Aaron will bear the names of the Children of Israel in the Khoshen Breastplate of Mshfawt Judgment upon his Labe Heart, when he goes into the Qodesh Holy place, for a Zikrone Memorial before A Yahuwa Tawneed 'Continually'.

30 And you will put in the Khoshen Breastplate of Mshfawt Judgment' the Urim 'lights' and the Thummim 'perfection' And they will be upon Aaron's Labe Heart, when he goes in before A Yahuwa (A Yahuwa Not The Yahuwa, and Aaron will bear the Mshfawt Judgment of the Children of Israel upon his Labe Heart before A Yahuwa (A Yahuwa Not The Yahuwa) Tawneed 'Continually'.

The Robe Under The Ephod

31 And you will make the Maheel

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Robe of the Aylode Ephod entirely of violet

32 And it will have a mouth hole in the head of it, in the middle of it: It will have a binding of woven work round about the mouth (hole) of it as it were the mouth hole of a coat of mail, so it is not torn up

33 And upon the skirts of it you will make pomegranates of violet, and of purple and of scarlet, round about the skirts of it, And bells of gold between them round about,

34 A golden bell and a pomegranate a golden bell and a pomegranate, upon the skirts of the Mehec Robe round about

35 And it will be upon Aaron to Sharal Worship And the sound of it will be heard when he goes in to the Qodesh Holy place before A Yahuwa (A Yahuwa Not The Yahuwa, and when he comes out, that he does not Mooth 'Die'.

36 And you will make a plate of Tawhaa Pure Zawahab Gold', and engrave upon it, like the engravings of a Kethawon Signet, Qodesh Holy to A Yahuwa.

37 And you will put it on a lace of violet, and it will be upon the Mitsnefeth 'Mitre: Upon the forefront of the mitre it will be

38 And it will be upon Aaron's forehead, and Aaron will bear the Awwee Iniquity of the Qodesh Holy things which the Children of Israel will Qawdash 'Hallow' in all the Qodesh Holy Mattawnaw Gifts And it will always be upon his forehead that they may be accepted before A Yahuwa.

39 And you will weave the Kethapath Coat in checker work of Shavch Fine Linen, and you will

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make a Musnefeth 'Mitre' of fine linen, and you will make a Abnate Girdle', the work of the embroiderer.

40 And for Aaron's sons you will make Kethoneth Coats, and you will make Abnate Girdles' for them, and Migbawaw Headbands you will make for them, for glory and for beauty.

41 And you will put them upon Aaron your brother, and upon his sons with him, and will Mawshakh Anoint them, and fill their hands, and set it, that they may be a servant to me in the Kawhan Priest's Office.

42 And you will make them Bad White Linen trousers to cover the flesh and skin of their Nakedness; They will reach from the loins even to the Yawrake 'Thighs':

43 And they will be on Aaron, and upon his sons, when they go into the Ohel Tabernacle of Moade 'Meeting' or when they come near to the Mizbayakh Altar to Sharath 'Worship' in the Qodesh Holy place: That they bear not Awone 'Iniquity', and Mouth Die. It will be a Khooqqaw 'Ordinance' for Owlam "everlasting" to him and to his Zehrah 'Yielding Seed' Akhar 'After' him

Chapter Twenty-Nine

Aaron And His Sons In The Presence Of A Yakuma At The Tabernacle

29 And this is the thing that you will do to them to hallow them, to

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be a servant to me in the Kawhan Priest's Office'. Take one young bullock and two rams without blemish,

2 And unleavened bread, and cakes unleavened mingled with oil, and waters unleavened. Mawshakh Anointed with oil of fine wheat flour you will make them.

3 And you will put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons you will bring to the opening of the Ohel Tabernacle' of Moade Meeting and will Rawkhat 'Wash' them with water.

5 And you will take the Bulgud Garments and put upon Aaron the Kethoneth Coat, and the Meheel 'Robe' of the Aysode Ephod, and the Aysode Ephod, and the Khoshen Breastplate, and gird him with the skillfully woven band of the Aysode Ephod';

6 And you will set the mitre upon his head and put the Qodesh Holy Nehzer 'Crown' upon the mitre.

7 Then you will take the Messiah' anointing oil, and pour it upon his Kothie Head', and anoint him.

8 And you will bring his sons, and put Kethoneth Coats upon them.

9 And you will gird them with girdles, Aaron and his sons, and bind headbands on them. And they will have the priesthood by a everlasting Khooqqaw Ordinance. And you will consecrate, fill the hands of Aaron and his sons.

10 And you will bring the bullock before the Ohel Tabernacle of Moade Meeting. And Aaron and

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his sons will lay their hands on the head of the bullock.

11 And you will Shawkhat 'Slaughter the bullock before A Yahuwa, at the opening of the Ohel 'Tabernacle' of Moade Meeting.

12 And you will take of the blood of the bullock, and put it on the Qehren Horns of the Mizbayakh Altar with your finger. And you will pour out all the blood at the base of the Mizbayakh Altar.

13 And you will take all the fat that covers the inwards, and the lobe on the liver, and the two kidneys, and the fat that is on them, and burn them on the altar.

14 But the skin And flesh of the bullock, and its skin, and its dung, you will burn with fire outside the camp. It is a Khattawaw 'Gone Wrong-Offering'.

15 You will also take the one ram, And Aaron and his sons will lay their hands on the head of the ram.

16 And you will Shawkhat 'Slaughter the ram, and you will take its blood, and sprinkle it around on the Mizbayakh Altar.

17 And you will cut up the ram into pieces, and wash its inner parts, and its legs, and put them with its pieces, and with its head.

18 And you will burn the whole ram upon the Mizbayakh Altar. It is an ascending Olaw 'Burnt Offering' to A Yahuwa (A Yahuwa Not The Yahuwa, It is a soothing aroma, an offering made by fire to A Yahuwa).

19 And you will take the other ram, And Aaron and his sons will lay their hands on the head of the

ram.

20 Then you will Shawkhat 'Slaughter the ram, and take of its blood, and put it on the lobe of the right ear of Aaron, and on the lobe of the right ear of his sons, and on the thumb of their right hand, and on the great toe of their right foot, and sprinkle the blood on the Mizbayakh Altar round about.

21 And you will take of the blood that is on the Mizbayakh Altar, and of the Mesman 'anointing' oil, and sprinkle it on Aaron, and on his garments, and on his sons, and on the garments of his sons with him. And he will be Qawdash 'Made Holy', and his garments, and his sons, and his sons' garments with him.

22 Also you will take of the ram the fat, and the fat tail, and the fat that covers the inner parts, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right thigh. For it is a ram of dedicatory sacrifice.

23 And one loaf of bread, and one cake of oiled bread, and one wafer, out of the basket of unleavened bread that is before A Yahuwa:

24 And you will put the whole on the hands of Aaron, and upon the hands of his son, and will wave them back and forth in a horizontal motion for a Tenoofaw 'Wave Offering' before A Yahuwa.

25 And you will take them from their hands, and burn them on the Mizbayakh Altar upon the ascending Olaw 'Burnt Offering', for a soothing aroma before A Yahuwa. It is an offering made by

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fire to A Yahuwa.

26 And you will take the breast of Aaron's ram of dedicatory sacrifice, and wave it back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' before A Yahuwa, and it will be your portion.

27 And you will Qawdash 'Make Holy' the breast of the Tenoofaw 'Wave-Offering', and the thigh of the Teroomaw 'Contribution-Offering', which is waved back and forth in horizontal motion, and which is contributed up of the ram of dedicatory sacrifice, even of that which is for Aaron, and of that which is for his sons:

28 And it will be for Aaron and his sons as their Khoqe 'Custom for Orlam' 'the everlasting from the Children of Israel; For it is a Teroomaw 'Contribution-Offering': And it will be a Teroomaw 'Contribution-Offering' from the Children of Israel of the sacrifices of their Sheblem 'Peace-Offerings', even their Teroomaw 'Contribution-Offering' to A Yahuwa.

29 And the Qodesh 'Holy' garments of Aaron will be for his sons after him, to be anointed in them, and to fill them in the hands (consecrate them).

30 Seven days will the son that is Kohane Priest in his place put them on when he comes into the Ohel 'Tabernacle of Moade Meeting' to Sharath 'Be A Servant Of The People in the Qodesh 'Holy' place.

31 And you will take the ram of Millo 'Dedicatory Sacrifice', and boil its flesh and skin, and

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place.

32 And Aaron and his sons will eat the flesh and skin of the ram, and the bread that is in the basket, at the opening of the Ohel 'Tabernacle of Moade Meeting'.

33 And they will eat those things with which atonement was made, to fill their hands and to Qawdash 'Hallow' them up: But a stranger will not eat of it, because they are Qodesh 'Holy'.

34 And if any of the flesh and skin of the dedicatory sacrifice, or of the bread, remains to the beginning of a new day, then you will burn the remainder with fire: It will not be eaten, because it is Qodesh 'Holy'.

35 And thus will you do to Aaron, and to his sons, according to all that I have Isawaw 'Commanded you': Seven days will you fill their hands.

36 And every day will you offer the bullock of a Khattawaw 'Gone Wrong-Offering' for atonement: And you will cleanse the altar, when you make atonement for it: And you will anoint it, to make it Qawdash 'Hallow'.

37 Seven days you will make atonement for the Mizbayakh 'Altar', and sanctify it: And the altar will be most Qodesh 'Holy': Whatever touches the altar will be Qawdash 'Holy'.

The Daily Offerings

38 Now this is that which you will offer upon the altar: Two lambs a year old day by day Tawmeed 'Continually'.

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beginning of a new day, And the other lamb you will offer at dusk

40 And with the one lamb a tenth part of fine flour mingled with the fourth part of a hin, which is 1 1/2 quarts of beaten oil, And the fourth part of a hin of wine for a Nehsek 'Drink Offering'

41 And the other lamb you will offer at dusk, and will do to it according to the Minkhaw 'Meal-Offering' of the beginning of a new day, and according to the Nehsek 'Drink Offering' of it, for a soothing aroma, an offering made by fire to A Yahuwa.

42 It will be a Tawmeed 'Continual' ascending Olaw 'Burnt Offering' throughout your genealogies at the opening of the Ohel 'Tabernacle' of Moade 'Meeting' before A Yahuwa, where I will Yawad 'Meet' you, to Dawbar 'Speak' there to you.

43 And there I will Yawad 'Meet' with the Children of Israel, And the tabernacle will be Qawdash 'Hallowed by my Kawbode Glory'.

44 And I will Qawdash 'Hallow' the Ohel 'Tabernacle' of Moade 'Meeting', and the Mizbayakh 'Altar' Aaron also and his sons will I Qawdash 'Hallow', to worship me in the Kawhan 'Priest's Office'.

45 And I will Shawkan 'Dwell' Tawek 'Among' the Children of Israel, and will be their Eloheem 'Anunnaki'.

46 And they will Yawdah 'Know' that I am A Yahuwa Eloheechum that Yawtsaw 'Brought Them' Forth out of the Part of the Planet

might Shawkan 'Dwell' Tawek 'Among' them: I am A Yahuwa Eloheechum 'Their Eloheem'.

Chapter Thirty

Burning Incense At The Altar

30 And you will make an altar to burn Qetoreth 'Incense': Of Shittaw 'Acacia' Ates 'Wood' will you make it.

2 A cubit will be the length of it, and a cubit the width of it, It is to be square, And two cubits will be the height of it. The horns of it will be of one piece with it.

3 And you will Tawfaw 'Overlay' it with Tawhare 'Pure' Zawahb 'Gold', the top of it, and the sides of it round about, and the horns of it, And you will make unto it a Zare 'Crown' of Zawahb 'Gold' round about.

4 And two golden rings you will make for it under the crown, on the two ribs of it, on the two sides of it you will make them; And they will be for places for poles with which to lift it.

5 And you will make the poles of Shittaw 'Acacia' Ates 'Wood', and Tawfaw 'Overlay' them with Zawahb 'Gold'.

6 And you will put it before the veil that is by the Awrone 'Ark of the Aydooth Testimony', before the lid that is over the Aydooth Testimony', where I will Yawad 'Meet' with you.

7 And Aaron will burn thereon sweet spices. Every

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beginning of a new day, when he dresses the lamps, he will burn it.

8 And when Aaron lights the lamps at dusk, he will burn it, a continual Qetoreth Incense before A Yahuwa (A Yahuwa Not The Yahuwa) throughout your genealogies.

9 You will offer no Zoor Strange incense thereon, or ascending Olaw 'Burnt-Offering', or Minkhas Meal-Offering, And you will pour no Nehsek Drink-Offering thereon

10 And Aaron will make atonement on the horns of it once in the year, With the blood of the goat wrong-offering of atonement once in the year will he make atonement for it throughout your genealogies: It is most Qodesh Holy to A Yahuwa (A Yahuwa Not The Yahuwa).

The Tax For The Tabernacle

11 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying,

12 When you take the census of the Children of Israel, according to those that are numbered of them, then will they give every male living being a ransom for his Nehfesh Spirit to A Yahuwa, when you number them, That there will come no plague upon them, when you number them.

13 Thus they will give, all that Awbar Passes upon them that are numbered, half a shekel after the shekel of the sanctuary, (The shekel is twenty gerahs;) Half a shekel for

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a Teroomaw 'Contribution-Offering' to A Yahuwa.

14 Every one that Awbar 'Passes Over' to them that are numbered, from twenty years old and upward, will give the Teroomaw 'Contribution-Offering' of A Yahuwa.

15 The rich will not give more, and the poor will not give less than the half shekel, when they give the Teroomaw 'Contribution-Offering' to A Yahuwa, to make atonement for your Nehfesh Souls'.

16 And you will take the atonement money from the Children of Israel, and will give it for the Abodaw 'Service of the Ohel 'Tabernacle' of Moade Meeting', That it may be a Zikrone Memorial for the Children of Israel before A Yahuwa, to make atonement for your Nehfesh Spirits.

The Bronze Basin

17 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar 'Spoke' to Moses, saying,

18 You will also make a Keeyore Liver of Nekhosheth 'Bronze', and the base of it of bronze to wash at And you will put it between the Ohel 'Tabernacle' of Moade Meeting and the Mizbayakh Altar, and you will put Mahyim Water in it.

19 And Aaron and his sons will wash their hands and their feet there:

20 When they go into the Ohel 'Tabernacle' of Moade Meeting,

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they will wash with water, that they don't Mooth Die, or when they come near to the Mizbayakh Altar to Sharath Worship, to ascend an offering made by fire to A Yahuwa.

21 So they will wash their hands and their feet, that they don't Mooth Die. And it will be a Khoqe 'Custom' for Owlam 'the everlasting' to them, even to him and to his Zehrah Yielding Seed throughout their genealogies.

The Anointing Oil

22 Moreover A Yahuwa (A Yahuwa Not The Yahuwa, Dawbar Spoke) to Moses, saying,

23 Take also to yourself the chief spices of flowing marsh five hundred shekels and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

24 And of cassia five hundred after the shekel of the sacred things, and of olive oil a hin, which is 6 quarts;

25 And you will make it a Qodesh Holy Messiah anointing oil, a perfume compounded after the art of the perfumer. It will be a Qodesh Holy Messiah anointing oil.

26 And you will anoint the Ohel Tabernacle of Moade Meeting with it, and the Awrone Ark of the Aydooth 'Testimony',

27 And the table and all the piece of equipment of it and the incense, a perfume after the art of Menorah candlestick and the piece the perfumer seasoned with salt, of equipment of it, and the Taphore

Pure' and Qodesh 'Holy' Mizbayakh Altar of Qetoreth Incense.

28 And the Mizbayakh Altar of ascending Olaw Burnt-Offering with all the piece of equipment of it, and the Keeyon Layer and the base of it.

29 And you will Qawdash Hollow them, that they may be Qodesh Most Holy. Whatever touches them will be Qawdash Holy.

30 And you will anoint Aaron and his sons and make them Qawdash Hollow that they may worship me in the Qawhan Priest's Office.

31 And you will speak to the Children of Israel saying, this will be a Qodesh 'Holy' Messiah anointing oil to me throughout your genealogies.

32 Upon the skin and flesh of those of the ground Admites, will it not be poured, neither will you make any like it according to the composition of it. It is Qodesh Holy, and it will be Qodesh Holy to you.

33 Which man living being compounds any like it, or whoever puts any of it upon a Zoor 'Stranger' he will be cut off from his Am 'Nation Of People'.

The Incense

34 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, take to yourself sweet spices, stacte, and onycha, and galbanum, Sweet spices with Zak 'Pure' Lebshaw Frankincense. Of each will there be an equal part:

Chapter 30:35

35 And you will make of it incense, a perfume after the art of perfumer, seasoned with salt, Tawhore Pure and Qodesh 'Holy':

36 And you will beat some of it very small, and put of it before the Awdooth Testimony in the Ohel 'Tabernacle' of Moade Meeting, where I will Yawad Meet with you. It will be to you Qodesh 'Most Holy':

37 And the incense which you will make, according to the composition of it, you will not make for yourselves. It will be to you Qodesh 'Holy' for A Yahuwa (A Yahuwa Not The Yahuwa).

38 Which male living being will make any like it, to smell the Rookh 'Soul of Wind' of it, will be Kawrath 'Cut off' from his Am 'Nation of People'.

Chapter Thirty-One

A Yahuwa Fills Bezalel With Power

1 And A Yahuwa (A Yahuwa not the Yahuwa) spoke to Moses,

2 See, I have called by name Bezalel "in the shadow of El" the son of Uri "fiery", the son of Hur "hole" of the Tribe of Judah "celebrated":

3 And I have Mawlay 'Filled' him with the Rookh 'Soul of Eloheem Anunnaq., in Khokmaw 'Wisdom' and in Tawboon 'Overstanding' and in Dahath 'Knowledge', and all manner of workmanship,

4 To devise skillful works to work in gold, and in silver, and in

bronze,

5 And in cutting of stones for setting and in carving of wood, to work in all manner of workmanship.

6 And I, beheld, I have given with him Oholiab 'father's tent', the son of Ahisamach 'brother of support' of the Tribe of Dan 'judge'. And in the Labe 'Hearts' of all that are wise-hearted I have put Khokmaw 'Wisdom' that they may make all that I have Tsawwaw 'Commanded' you:

7 The Ohel 'Tabernacle' of Moade Meeting and the Awrone 'Ark' of the Awdooth Testimony, and the Kaforeth 'Lid' that is upon it, and all the pieces of equipment of the Ohel 'Tabernacle',

8 And the table and its piece of equipment and the Tawhore Pure 'menorah' candlestick with all its piece of equipment, and the Mehavakh 'Altar of Qetoreth Incense',

9 And the altar of ascending Olaw 'Burnt Offering' with all its piece of equipment, and the Keesore 'Laver' and its base,

10 And the finely wrought garments and the Qodesh 'Holy' garments for Aaron the Kohane 'Priest', and the garments of his sons to worship in the Kawhan 'Priest's Office',

11 And the Messiah 'anointing oil', and the incense of sweet spices for the Qodesh 'Holy' place according to all that I have Tsawwaw 'Commanded' you will they do.

Sabbath The Day Of Devotion

1 And A Yahuwa (A Yahuwa Not

Chapter 31:12

The Yahuwa) spoke to Moses, saying,

13 Speak also to the Children of Israel, saying, you must keep my sabbaths, day of desistance For it is a Oth Sign between me and you throughout your genealogies, That you may Yawdah Know' that I am A Yahuwa who makes you Qawdash 'Holy'.

14 Therefore you will keep the day of desistance (special holy sabbath); For it is Qodesh Holy to you whoever Kawlal 'Desecrates' it will surely be put to Mooth Death'. For whoever does any Melawkaw Work in it, that Nehfesh Spirit will be Kawrath Cut off from among his nation of people

15 Six days fashioned the Melawkaw Angels Beings but in the seventh day desisted for the Shabbawth Period of Desistance; which is Qodesh 'Holy' for A Yahuwa (A Yahuwa Not The Yahuwa) all the Melawkaw 'Angelic Beings' who fashions during the Shabbawth 'Period of Desistance' is to Mooth 'Die'.

16 Therefore the Children of Israel will Shawmar Observe the Shabbawth 'Period of Desistance' (special holy sabbath), to observe the Shabbawth Period of Desistance (special holy sabbath) throughout their genealogies, for a Bereeth 'Covenant' to Owlam 'the everlasting'.

17 It is a Oth 'Sign' between me and the Children of Israel for Owlam 'everlasting' For in six days A Yahuwa (A Yahuwa Not The Yahuwa) Awsaw

Chapter 32:3

Shawmahvim Sky and the Ehrets Planet Earth' and on the seventh day he Shawbath 'Desisted', and was Nawfash Refreshed'

18 And he gave to Moses, when he had made an end of speaking with him upon Har The Mount Sinai, the Shenahyim Two Looakh 'Tablets' of the Aydooth Testimony, which were the Enuma Elish and the Gilgamesh Epics, Looakh Tablets of Ehben Stone', Kawthab Written with a laser beam with the Iy-bah Finger of Eloheem Anunnaki

Chapter Thirty-Two

*The Gold Bull-Calf
Symbolic Of Hathor*

32 And when the nation of people saw that Moses delayed to come down from Har the mountain, the nation of people gathered themselves together to Aaron, and said to him, Qoom Rise Up', make us Eloheem Anunnaki, which will go before us. As for this Moses, the Lesh 'Male Living Being' that brought us up out of the part of the Planet Earth of Musrayim Egypt', we Yawdah Know not what has become of him.

2 And Aaron said to them break off the Zawahb 'Golden Nehzem Rings, which are in the ears of your Ishshaw Confidante Wives', of your sons, and of your daughters and bring them to me

3 And all the nation of people

Chapter 32:3

Nehzem Rings which were in their ears, and brought them to Aaron.

The Name Hat-Har or Hathor Which is Hat Meaning 'House', And Har Meaning Of Horns, Is Symbolic Of The Golden Calf That The Israelites Built In Exodus 32:4. Hathor, The Highest of Goddesses, Was The Wife of Horus, The Falcon Headed Sky Deity, The Son of Isis And Osiris, Which Means That They Were Brothers And Sisters In The Symbol of Kemet or Khemet (Egypt). Hat-Har is Also Hagar Meaning 'Rock' Which Was Abram's Egyptian Wife As Mentioned in Genesis 16:3. When Moses And The Children of Israel Left Egypt, They Passed Through An Area Called Sin In The Sinai Peninsula On Down To A Place Called The Serabit Al Khadim, Where The Temple Of Hagar, Who Is Hathor Was. It's Also Called The Temple Of Dendera. It Was A Duplicate Of The Temple Of Dendera Which Was The Root Of The Astrological Charting In Egypt. The Ceiling Was Decorated in The Egyptian Astrological Chart. The Temple Of Dendera, Whose Ancient Name Is Tentyra, From The Word Tamar meaning 'Land Of Ra', Is Located In Dendera Which Is In North Of Karnak Also North Of Luxor In Nubia. The Temple Of Arabia Called The Kaaba Today Was Also A Temple To The Egyptian Deity Jan Or Aset, Or Uzas. Known In El's Holy Quran 21:19 As A Female Deity Worshipped By The Arabian Tribe Of The Qasiteen. A Kaaba Was A Temple Originally Of This Egyptian Deity, Just As A Temple Of Hathor Was Erected In The Sinai Peninsula By The Philistine Hyksos Dynasty Or Gerar, Where The Family Of Abimelech Resided. There, They Built A Temple To Hathor In The Local Area Called Serabit Al Khadim. This is Where Moses Received The 613 Commandments Or Laws. While Moses Was In The Temple Of Hagar Hathor, Receiving The Tablets Bring (Exodus 31:18), From Which

Chapter 32:3

The Eishah (Fingers) Of The Eishem in Exodus 31:18, A Group of Deities That The Egyptians Referred To As The Netem, The Children Of Israel Built A Golden Mannekin (1000) Meaning 'Molten Ayybel (100) Meaning Calf'. Symbolic Of The Egyptian Deity Hathor, Who Is Also Called Asbyr, And The Greeks Identify Her With Their Own Female Deity Aphrodite. Hathor is Referred To As The Celestial Cow Who Gave Birth To The Universe And All That It Contains, And Is Represented In The Form Of A Cow. El's Holy Quran Dedicates The Whole Chapter 87 To This Last, Sacred Name. Chapter 87 Of The Heifer, Cow. It Is The Longest Chapter In The Whole of El's Holy Quran, And Within It They Discuss The Story Of Moses And The Children Of Israel And The Golden Calf In Verse 51. The World Has Been Deceived Into Thinking That Moses Was Up In The Mountains of Sinai For Forty Days And Forty Nights In Exodus 24:18, Which Is Also Called Jebel El Naur Meaning 'Mountain Of The Light'. The Muslim World Named A Mountain After Moses Called 'Jebel Musa', Meaning 'Mount of Moses', To Imply That This Is Where He Received His Revelations (El's Holy Quran 4:151-52). To This Day No Exact Location Has Been Found To Verify That However, 90 Miles In The Same Sinai Area, The Temple Of The Golden Calf Goddess Hathor Has Been Found, With Drawings On The Walls of Hebrews Marching From Khemet. There Are Also Writings On The Walls Of The Deity El. But When They Wrote El In The Caves At Serabit El Khadim, They Wrote It In Hieroglyphics A Form of Egyptian Pictorial Writings. So, The Egyptian Kohane 'Priest' Were Teaching The Children Of Israel That The 'El' And 'Ha' Were One And The Same. They Taught Them About Stories of Abraham Being Their Link And Pathway Back To The Land Of Canaan, Because Hathor is Hagar, The Egyptian Wife of Abram (Genesis 16:3) And Mother of Ishmael (Genesis 16:13), From Which

Chapter 32:4

You Get The Ishmaelites, Not To Be Mistaken With The Disagreeable Ishmaelites, The Edomite Ishmaelites, Which Were A Product of Ishmael's Daughter Bawmah Or Mahalath, Marrying Into Esau's Family In Genesis 28:8-9. So, Abraham Was Their Link To The Promise Land Of Canaan (Genesis 15:18-21). And Hathor Was The Deity Of Love, Joy And Of The Sky, Protector Of Infants, Because She Alone Protected Her Son Ishmael In The Wilderness (Genesis 16:9-13), And Received A Calling From El-Ra, Ra Or Re Which Is Amun-Ra, Later Pronounced As Amon-Ra (Genesis 16:13).

4 And he took them from their hands and Iscor Fashioned it with a Kehret Graving Tool, and made it a Massaykaw Molten Ayghel 'Calf', symbolic of Hathor. And they said, these are Eloheek your Eloheem Anunnaki, O Israel, which brought you up out of the part of the Planet Earth of Mitsrayim Egypt.

5 And when Aaron saw this, he Bawnaw Built an Mizbayakh Altar before it; And Aaron called, and said, tomorrow will be a Khag Feast to A Yahuwa (A Yahuwa Not The Yahuwa)

6 And they rose up early in the beginning of a new day, and ascended Olaw Burnt Offerings' and brought Shehlem Peace-Offerings. And the nation of people sat down to eat and to drink, and rose up to play.

7 And A Yahuwa (A Yahuwa Not The Yahuwa, spoke to Moses, go, descend down For your nation of people, whom you brought up out of the part of the Planet Earth of Mitsrayim Egypt, have Shawkhath Corrupted' themselves:

8 They have turned aside quickly

Chapter 32:13

out of the way which I Tsawwaw Commanded them. They have made them a Massaykaw 'Molten Ayghel Calf', symbolic of Hathor, and have prostrated to it, and have Zawbakh Sacrificed to it, and said, these are Eloheek, O Israel which brought you up out of the part of the Planet Earth of Mitsrayim Egypt'.

9 And A Yahuwa A Yahuwa Not The Yahuwa, and o Moses, I have seen this nation of people, and, behold, it is a stiff necked nation of people:

10 Now leave me alone, that my At 'Wrath' may Khawraw 'Grow Hot' against them, and that I may consume them. And I will make of you a Cawdole Great' gentile nation.

11 And Moses Kawnlaw 'Became Weck' in front of A Yahuwa his Eloheem Anunnaki, and said, A Yahuwa, why does your At 'Wrath' Khawraw 'Grow Hot' against your nation of people, whom you have brought forth out of that part of the Planet Earth of Mitsrayim Egypt' with great power and with a mighty hand?

12 Why should the Egyptians speak, saying, for Rah Disagreeableness did he bring them forth, to Hawrag Kill them in Har the mountain, and to consume them from the face of the Planet Earth? Turn from your burning wrath, and Nawkham Repent of the Rah Disagreeable' against your nation of people.

13 Remember Abraham, Isaac, and Israel, your male slaves, to whom you shawbah swore' by your own self, and said to them I will

Chapter 32:13

Rawba Multiply your Zehrah
'Yielding Seed as the Kokawb
'Stars' of the Shawmahym Sky
and all this part of the Planet Earth
that I have Dawbar Spoken of will
I give to your Zehrah Yielding
Seed, and they will Nawkhal
'Inherit it for Owlam 'everlasting

14 And A Yahuwa Nawkham
'Repented' of the Rah
Disagreeableness which he said he
would do to his nation of people.

15 And Moses turned, and
descended down from Har the
mountain, with the Shenahym
Two Looakh Tablets' Of The
Adonoth Testimony which were
the Luuma Elish and the Gulganeish
Epsa in his Yawd Hand: Looakh
Tablets That Were Kawthab
Written on both their Ayber
Sides, On the one side and on the
other were they Kawthab Written.

16 And the Looakh Tablets were
the work of Eloheem Anunnaqi and
the Miktawb Writing' was the
Miktawb Writing of Eloheem
Anunnaqi, Khawrath Engraven'
with a laser beam upon the Looakh
Tablets'.

17 And when Joshua 'savior' heard
the noise of the nation of people as
they shouted, he said to Moses,
there is a noise of war in the camp.

18 And he said, it is not the voice
of them that answers for Ghibbore
'mighty one', neither is it the voice
of them that answers for being
overcome. But the noise of them
that sings, I hear.

19 And it came near, as soon as he
approached the camp, that he saw
the Ayghel 'Calf' symbolic of

Chapter 32:27

Hathor, and dancing: And Moses'
anger grew hot, and he cast the
Looakh Tablets out of his Yawd
Hand, and Shawbar 'Broke them
below Har the mountain.

22 And he took the Ayghel 'Calf'
symbolic of Hathor, which they had
made and burnt it with fire, and
grounded it to powder and
scattered it on the face of the water,
and made the Children of Israel
Shawlaw 'Drink' of it.

21 And Moses said to Aaron, what
did this nation of People do to you,
that you have brought a great
havin; gone wrong upon them?

22 And Aaron said, let not the
wrath of anger of my Adonai grow
hot: You know the nation of
people, that they are set on Rah
Disagreeableness.

23 For they said to me, make us
Eloheem Anunnaqi, which will go
before us, As for this Moses, the
male living being that brought us
up out of that part of the Planet
Earth of Misrayim Egypt, we
know not what has become of him.

24 And I said to them, whoever has
any gold let them break it off. So
they gave it to me; And I cast it
into the fire, and out came this
Ayghel 'Calf' symbolic of Hathor.

25 And when Moses saw that the
nation of people were broken loose,
for Aaron had let them loose for
shame among their enemies,

26 Then Moses stood in the gate of
the camp, and said, whoever is on A
Yahuwa's side, let him come to me.
And all the sons of Levi gathered
themselves together to him.

27 And he said to them, in this

Chapter 32:27

manner says A Yahuwa, the Elohe Anunnaqi of Israel, put each male living being his sword on his thigh, and go back and forth from gate to gate throughout the camp, and each male living being Hawrag kill his brother, and each male living being his companion, and each male living being his friend, neighbor.

28 And the sons of Levi did according to the words of Moses And there Nawfal Fell of the nation of people that day about three thousand male living beings.

29 And Moses said, fill your hand (set yourselves apart) today, for A Yahuwa (A Yahuwa Not The Yahuwa), because every male living being was against his son, and against his brother; That he may bestow on you a Bawrak Blessing this day.

30 And in time on the next day, that Moses said to the nation of people, you have gone wrong a Gawdole Great' gone wrong; And now I will ascend up to A Yahuwa (A Yahuwa Not The Yahuwa); perhaps I can make forgiveness for your having gone wrong.

31 And Moses returned to A Yahuwa, and said, Oh this nation of people have gone wrong a great gone wrong, and have made for themselves an Elohe Anunnaqi of gold.

32 Yet now, if you lift up their having gone wrong; And If not, Mawkhaw "Wipe" me, I beg you, out of your Sayfer Scroll which you have Kawthab Written.

33 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses,

Chapter 33:2

whoever has gone wrong against me, him will I Mawkhaw Wipe out of my Sayfer scroll (Yahuwa's scroll).

34 And now go, lead the nation of people to the place of which I have spoken to you Behold, my Malawk Messenger will go in front of you; However in the day when I Fawqad Visit, I will Fawqad Visit their having gone wrong upon them.

35 And A Yahuwa (a Yahuwa not the Yahuwa) smote the nation of people with plagues, because they made the Ayghel Calf symbolic of Hathor, which Aaron Awsaw Made.

Chapter Thirty-Three

The Stiff- Necked Nation

5,5 And A Yahuwa (A Yahuwa Not The Yahuwa) spoke to Moses, depart ascend up, you and the nation of people that you have brought up out of the part of the Planet Earth of Misrayum Egypt', to the part of the Planet Earth of which I Shawbah 'Swore' to Abraham, to Isaac, and to Jacob, saying, to your Zehrah Yielding Seed' will I Nawthan 'Give' it.

2 And I will Shawlakh Send' a Malawk Messenger in front of you; And I will Gawrath Drive Out the Capaanite "lowlander", the Amonte mountain dweller, the Hittite "geric", the Ferizite "of the open country", the Hivite "a villager", and the Jebusite "threshing place";

Chapter 33:3

3 To that part of the Planet Earth Zoob 'Flowing' with Khawlawb Milk and Debash Honey. For I will not go up among you. For you are a stiff-neck nation of people. Unless I consume you along the way.

4 And when the nation of people heard this Rah Disagreeable word, they mourned. And no male living being put on his ornaments.

5 And A Yahuwa A Yahuwa Not The Yahuwa) said to Moses, say to the Children of Israel, you are a stiff-necked nation of people; If I went up among you for one moment, I would consume you. Therefore now put off your ornaments from you, that I may Yawdah 'Know' what to do to you.

6 And the Children of Israel Of stripped themselves of their ornaments from Har The Mount Horeb onward.

The Tabernacle

7 Now Moses took the Ohel Tabernacle and pitched it outside the camp far from the camp, And he called it, the Ohel Tabernacle of Moade 'Meeting'. And in time, all that sought A Yahuwa went out to the Ohel Tabernacle of Moade 'Meeting', which was outside the camp.

8 And in time, when Moses went out to the Ohel Tabernacle, that all the nation of people rose up, and stood a male living being at his Ohel Tabernacle opening, and looked after Moses, until he had gone into the Ohel Tabernacle.

Chapter 33:12

9 And when in time, when Moses entered into the Ohel Tabernacle, the Ammood Cylinder Shaped Craft which Awnawen 'Materialized As A Cloud' descended, and stood at the Echthakh 'opening of the Ohel Tabernacle'. And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar Spoke with Moses.

10 And all the nation of people saw the Ammood Cylinder Shaped Craft which Awnawen 'Materialized As A Cloud' standing at the opening of the Ohel Tabernacle. And all the nation of people rose up and Shawkhaw 'Prostrated', each male living being at his tabernacle opening.

11 And A Yahuwa A Yahuwa Not The Yahuwa, Dawbar 'Spoke to Moses Fawneem Face to Fawneem Face, as a Fesh Male Living Being Dawbar Speaks to his Rayah Friend. And he returned again to the camp. But his Sharath 'Servant Of The People Joshua, the son of Nun 'to resprout' a young boy, did not depart the midst of the Ohel Tabernacle.

A Yahuwa's Promise To The Nation (Of People Of Israel)

12 And Moses said to A Yahuwa A Yahuwa Not The Yahuwa), see, you say to me, bring up this nation of people. And you have not let me know whom you will send with me. Yet you have said I Yawdah Know you by name, and you have also found Khane Favor in my Ahym

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13 Now therefore, I beg you, if I have found Khane 'Favor' in your Ahym 'Eye Sight', show me now Your ways that I may Yawdah know you to the end that I may find Khane Favor in your Ahym 'Eye Sight'. And consider that this Goee Gentile Nation is you Am 'Nation of People'.

14 And he said, my presence will go with you, and I will give you Nooakh Rest'.

15 And he said to him, if your presence goes not with me, carry us not up from here.

16 For by what now will it be known that I have found Khane Favor in your Ahym 'Eye Sight', I and your nation of people? Is it not in that you go with us, so that we are lawlaw 'Separated', I and your nation of people, from all the nations of people that are on the face of the Planet Earth?

17 And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, 'I will do this thing also that you have spoken: For you have found Khane Favor in my Ahym Eye Sight, and I know you by name

18 And he said, show me, I beg you, your Kawbode 'Glory'.

19 And he said, I will make all my Lobe 'Agreeableness Awbar Pass before you, and will proclaim the name of A Yahuwa (A Yahuwa Not The Yahuwa) before you, And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.

20 And he said, you cannot see my face, For none of the Adamites will Rawaw 'See' me and Khawabes

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'Live' (this is a different Yahuwa).
21 And A Yahuwa (A Yahuwa Not The Yahuwa) said, Behold, there is a place by me, and you will stand on the Tsoor 'Rock':

22 And in time, while my Kawbode 'Glory Awbar 'Passes by, that I will put you in a Neqawraw Cleft Of The Rock', and will Sawkak 'Cover you with the Kaf 'Palms of My Hand' until I have Awbar 'Passed by:

It is Important At This Point That It is Made Clear To You That This Yahuwa Has Physical Kaf 'Palms That is Your Hands And The Word That is Used For Behind is Awkhore (אחור) In Hebrew, And is Used 2 Other Places in The First Books. 1. In Genesis 48:17 Where The Rider Pulls Backwards, And Secondly, in Exodus 26:17 This Same Word Awkhore (אחור) is Being Used As A Part of A Thing As The End Of The Curtain in That Quote. In This Case It is Clear That Moses Was Not Allowed To Look Into The Face of This Yahuwa But Would See Him From Behind As He Was Leaving And Not Die. And This is Definitely Not The Same Yahuwa As Used In Deuteronomy 34:10 Where It States, "And There Arise Not A Prophet Since In Israel Like Unto Moses, Whom Yahuwa (The Lord, Knew Fawneem (Face) To Fawneem (Face)".

23 And I will turn the Kaf Palms of My Hand, and you will Rawaw 'See my Awkhore Behind', But my Fawneem Face cannot be Rawaw 'Seen'

Chapter Thirty-Four

The Second Set Of The Two
Stone Tablets, Exodus And
Leviticus

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7/ And A Yahuwa (A Yahuwa Not The Yahuwa) said to Moses, Fawlah Carve a Ehben Stone for yourself, Shenahum Two Looakh 'Tablets' of Ehben 'Stone' like the Reeshone 'First'. And I will Kashiab Write on the Looakh Tablets the Dawbaw Words that were on the Reeshone 'First' Looakh Tablets which you Shawbar 'Broke'.

8 And he ready by the beginning of a new day and came up in the beginning of a new day to Har The Mount Sinai and present yourself there to me on the top of Har the mountain.

9 And no male living being will come up with you. Neither let a Lesh Mah Living Being be seen throughout all Har the mountain. Neither let the flocks nor herds feed before Har the mountain.

4 And he Fawlah 'Carved' Shenahum Two Looakh Tablets of Ehben 'Stone' like the Reeshone 'First' and Moses rose up early in the beginning of a new day, and went up to Har The Mount Sinai as A Yahuwa (A Yahuwa Not The Yahuwa) Had Tiawwaw Commanded him and took in his hand Shenahum Two Looakh 'Tablets' of Ehben 'Stone'.

5 And A Yahuwa (A Yahuwa Not The Yahuwa) descended in the Awawaw Materialization of A Cloud, and stood with him there, and called the name of A Yahuwa (This is a Yahuwa speaking of another Yahuwa).

6 And A Yahuwa Anbar Passed By' in front of him, and called out a shout to you.

Yahuwa. A Yahuwa, an El Rakhoom Merciful, and Bhannoon 'Gracious', slow to anger, and abundant in Rakhood Kindness and Ehmeth 'Truth';

7 'Keeping kindness for thousands, forgiving Awwon, Iniquity and Fehshah Transgression and having gone wrong; And that will by no means clear the Guilty, Fawqad Visiting the Awwon 'Iniquity' of the Awb Father upon the Bane Children and upon the Bane Children's Bane 'children', to the Shilaysh Third and the Ribbawah 'Fourth' genealogy

8 And Moses hurried, and Qawdad Bowed His Head towards the Planet Earth and Shawkhar Prostrated'.

9 And he said, if now I have found Khane Favor in your Abvin Eye Sight, O Adonai et the Adonai, I beg you, go among us; For it is a stiff-necked nation of people, And pardon our iniquity and our having gone wrong and make us for your inheritance.

(Yahuwa's Covenant With The Nation of People of Israel)

10 And he said Behold, I make a Bereeth Covenant Before all your nation of people I will do Fawlah Marvels such as have not been Bawraw Created in all the Planet Earth, or in any gentile nation. And all the nation of people among which you are will see the work of A Yahuwa (A Yahuwa Not The Yahuwa); For it is a fearful thing

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Chapter 34:25

11 Observe you that which I Tsawwaw 'Command' you this day. Behold, I Gawrash 'Drive Out' before you the Amorite, the Canaanite, the Hittite, the Perizzite, the Hivite, and the Jebusite.

12 Protect yourself, lest you make a Bereeth 'Covenant' with the inhabitants of the part of the Planet Earth where you go, lest it be for a snare among you.

13 But you will tear down their altars, and burst their pillars, and you will destroy their Asherah "happy";

14 For you will Shawkhaw Prostrate to no Akhair. Other EL. I or A Yahuwa (A Yahuwa Not The Yahuwa), who is Qawnaw 'Jealous' for his name is a Qawnaw 'Jealous' EL.

15 Lest you make a Bereeth 'Covenant' with the inhabitants of that part of the Planet Earth, and they play the harlot, a prostitute after their Eloheem Anunnaqi, and Zwbakh 'Sacrifice' to their Eloheem Anunnaqi, and one call you and you eat of his Zwbakh 'Sacrifice';

16 And you take of their daughters to your sons, and their daughters play the harlot, a prostitute after their Eloheem Anunnaqi, and make your sons play the harlot after their Eloheem Anunnaqi.

17 You will make you no Massaykaw Molten Eloheem Anunnaqi.

18 The Khag 'Feast' of Matstswaw Unleavened Bread' will you Shawmar 'Keep'. Seven days you will

will eat Matstswaw Unleavened Bread', as I Tsawwaw 'Commanded' you, at the time appointed in the month Abib; For in the month Abib you came out from Mitsrayim 'Egypt'.

19 All that opens the Rekhem 'Womb' is mine. And all your cattle that is a Zakarte male, the firstlings of cow and sheep.

20 And the firstling of an ass you will deliver with a lamb. And if you will not deliver it, then you will break its neck. All the first-born of your sons you will deliver. And none will appear in front of me empty.

21 Six days you will work, but on the seventh day you will Shawbath 'Desist'. In plowing time and in harvest you will Shawbath 'Desist'.

22 And you will observe the Khag 'Feast' of weeks, even of the first-fruits of wheat harvest, and the feast of ingathering at the year's end.

23 Three times in the year will all your Zwbakor Males appear before the Adown A Yahuwa (A Yahuwa Not The Yahuwa), the Elohe Anunnaqi of Israel.

24 For I will Yawrash 'Dispossess' gentile nations in front of you, and enlarge your borders. Neither will any male living being Khawmad 'Desire' your part of the Planet Earth, when you go up to appear in front of A Yahuwa Eloheek three times in the year.

25 You will not Shawkhat 'Slaughter' the blood of any Zwbakh 'Sacrifice' with Leavened Bread';

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Neither will the sacrifice of the Khag 'Feast' of the Fehsakh 'Passover' be left until the beginning of a new day.

26 The first of the first-fruits of your Adawman 'ground' you will bring to the Bahyith House of A Yahuwa Floheek 'You will not buy a kid in its mother's milk.'

27 And A Yahuwa (A Yahuwa Not The Yahuwa), said to Moses, Kawthab 'Write you these words. For after the Feh 'Mouth' of these words, I have made a Bereeth 'Covenant' with you and with Israel.

28 And he was there with A Yahuwa (A Yahuwa Not The Yahuwa) forty days and forty shadow hours. He did eat neither bread, nor drink water. And he kawthab 'Wrote' upon the Looakh 'Tablets, which was the law: - Exodus and Leviticus the Dawbar 'Words' of the Covenant, the Eh'ser 'Ten' Dawbar 'Words' (Commandments).

29 And in time, when Moses came down from Har The Mount Sinai with the Shenahyim 'Two' Looakh 'Tablets', which were the Laws: - Exodus and Leviticus of the Avdooth 'Testimony' in Moses hand when he descended down from Har the mountain, that Moses knew not that the Ore 'Skin' of his face Qawran 'Shone by reason of his Dawbar 'Speaking' with him, because the Floheem illuminated inside of him.

30 And when Aaron and all the children of Israel saw Moses, Behold, the Ore 'Skin' of his face

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Qawran 'Shone And they were Yawray 'Afraid' to come near him because his body was full of radiation.

31 And Moses called to them; And Aaron and all the Nawsee 'Chief' rulers of the Aydaw 'Congregation' returned to him. And Moses spoke to them.

32 And afterwards all the Children of Israel came near. And he gave them in Tsawwaw 'Commandment' all that A Yahuwa (A Yahuwa Not The Yahuwa) had spoken with him in Har The Mount Sinai.

33 And when Moses was done speaking with them, he put a face Masweh 'Veil' on his Fawneem 'Face' which protected them from the radiation.

34 But when Moses went in before A Yahuwa to speak with him, he took the face Masweh 'Veil' off, until he came out. And he came out, and spoke to the Children of Israel that which he was Tsawwaw 'Commanded'.

35 And the Children of Israel saw the face of Moses, that the Ore 'Skin' of Moses' face Qawran 'Shone And Moses put the face Masweh 'Veil' on his face again, until he went in to Dawbar 'Speak' with him.

Chapter Thirty-Five

The Special Holy Sabbath Laws

35 And Moses assembled all the meeting of the Children of Israel, and said to them, these things are the words which A Yahuwa has

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Tsawwaw Commanded, that you should do them.

2 Six days fashioned the Melawkaw 'Angels' Beings. But on the seventh day there will be to you a Qodesh Holy day a Shabbawth Period of Devistance special hols sabbath, of Shabbawthone Desist (solemn rest) to A Yahuwa (A Yahawa Not The Yahuwa all the Melawkaw 'Angels' Beings who fashions during the Shabbawth Period of Devistance is to Mouth Die

3 You will Bawrar 'Kindle' no Aysh Fire throughout your habitations on the special hols Shabbawth Yorne Day.

4 And Moses Awmar Spoke to all the congregation of the Children Of Israel saying, this is the thing which A Yahuwa Tsawwaw 'Commanded', saying.

5 Take from among you an Teramaw Contribution Offering to A Yahuwa; Whoever is of a willing heart, let him bring it. A Yahawas contribution offering. Gold, and silver, and bronze,

6 And violet, and purple, and scarlet and fine linen, and Aze 'Goat's' hair.

7 And Ahul Rams skins dyed red, and takhash skins, and Shattaw 'Acacia' Wood,

8 And oil for the Mawore Light, and spices for the Messiah anointing oil and for the sweet incense,

9 And onyx stones and stones to be set for the Ayfode 'Ephod', and for the Khoshen 'Breastplate'.

10 And let every wise hearted among you come and make all that a Yahuwa (A Yahuwa Not The Yahuwa his Tsawwaw Commanded

11 The Mishkaw's Dwelling Place, its Ohel Tabernacle, its covering, its claps and its boards, its bars, pillars and its sockets,

12 The Awrons Ark, and the poles of it the lid and the veil of the screen,

13 The table, and its poles, and all its pieces of equipment, and the showbread;

14 The Menorah candlestick also for the light and its piece of equipment and its lamps, and the oil for the Mawore Light,'

15 And the Mi bayakh Altar' of ketoreth Incense, and its poles, and the Mesnah anointing Shehmen 'Oil,' and the sweet incense, and the screen for the opening at the opening of the Mishkaw's 'Dwelling Place;

16 The altar of Olaw Ascending Burnt Offering, with its grating of bronze its poles and all its pieces of equipment, the Keesore 'Laver' and its base,

17 The hanging of the court the pillars of it in their sockets, and the screen for the gate of the court.

18 The pins of the dwelling place, and the pins of the court, and their cords;

19 The finely wrought garments, for Sharath Wo shipping in the Qodesh Holy place, the holy garments for Aaron the Kohane Priest, and the garments of his sons to worship in the Kawhan Priest's Office

*Description
Of The Tabernacle*

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The People Of Israel's Offering

20 And all the congregations of the Children of Israel departed from the presence of Moses.

21 And they came, every male living being whose heart stirred him up, and all whom his Roakh Soul made willing, and brought A Yahuwa's contribution-offering, for the work of the tabernacle of meeting, and for all the service of it, and for the Qodesh 'Holy' garments

22 And they came, both Enemies 'Mortal' and Ishshaw 'Female Living Being,' as many as were willing hearted, and brought branches and earrings, and signet rings, and armlets, all jewels of gold; Even every Eesh 'Male Living Being' that wave back and forth in a horizontal motion a Lemasaw 'Wave Offering' of gold to A Yahuwa,

23 And every Fesh 'Male Living Being,' with whom was found violet, and purple and scarlet and fine linen, and goats hair and caru's skins dyed red and takhash skins, brought them.

24 All that raised up a contribution-offering of silver and bronze brought A Yahuwa's contribution-offering; and every male with whom was found Shittaw 'Acacia' wood for any work of the service, brought it.

25 And all the Ishshaw 'Female Living Being' that were wise hearted spun with their Yawd 'Hands,' and brought that which they had spun, the violet and the purple, the scarlet, and the fine linen.

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26 And all the Ishshaw 'Female Living Being' whose heart stirred them up in khokmaw 'Wisdom' spun the goats' hair.

27 And the rulers brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate;

28 And the spice, and the oil, for the light, and for the Miswah 'Anointing Oil,' and for the sweet incense.

29 The Children of Israel brought a Nedawhaw 'Freewill Offering' to A Yahuwa (A Yahuwa Not The Yahuwa), Every Fesh 'Male Living Being' and Ishshaw 'Female Living Being,' whose heart made them willing to bring for all the work, which A Yahuwa (A Yahuwa Not The Yahuwa), had Tsawaw 'Commanded' to be made by the hand of Moses.

craftsmen For The Tabernacle

30 And Moses said to the Children Of Israel, see, A Yahuwa (A Yahuwa Not The Yahuwa) has called by name Berael "in the shadow of EL" the son of Uri 'Tery', the son of Hur 'hole', of the Tribe of Judah;

31 And he has Mawlaw 'Filled' him with the Roakh 'Soul' of Eloheem Anunnaki in khokmaw 'Wisdom' in Tawboon 'Overstanding', and in Dihath 'Knowledge', and in all manner of workmanship.

32 And to devise skillful works, to work in gold, and in silver, and in bronze,

33 And in cutting of stones for setting, and in carving of wood, to work in all manner of skillful

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workmanship.

34 And he has put in his heart that he may teach, both he, And Oholiab "father's tent", the son of Ahisamach "my brother has supported", of the Tribe of Dan "judge".

35 Then has he Maslaw Filled with Khokmau Wisdom of Labe Heart, to Asaw 'Do all manner of workmanship, of the engraver, and of the skillful workman, and of the embroiderer, in violet and in purple, in scarlet, and in fine linen, and of the embroiderer, even of them that do any workmanship and of those that devise skillful works.

Chapter Thirty-Six

The People Of Israel Bring Many Gifts

36 And Bezalel "in the shadow of El" and Oholiab "father's tent" will work and every wise-hearted Eesh 'Male Living Being, in whom A Yahuwa (A Yahuwa Not The Yahuwa) has given Khokmau Wisdom' and Tawboon Overstanding to know how to work all the work for the service of the Qodesh 'Sanctuary, according to all that A Yahuwa (A Yahuwa Not The Yahuwa) has Isawaw Commanded.

2 And Moses called Bezalel "in the shadow of El" and Oholiab "father's tent", and every wise-hearted Eesh Male Living Being, in whose heart A Yahuwa had given Khokmau Wisdom even all whose heart stirred him up to come near to the work to do it.

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3 And they receiv'd of Moses all the contribution offering which the Children of Israel had brought for the work of the service of the sacred things, with which to make it, And they brought yet to him Nedawhaw Freewill Offerings every Boker 'Beginning of A New Day.'

4 And all the wise men, that did all the work of the Qodesh Holy Place which they did;

5 And they spoke to Moses, saying, the Am Nation of People bring much more than enough for the service of the work which A Yahuwa (A Yahuwa Not The Yahuwa) commanded to make

6 And Moses gave commandment, and they caused it to be called throughout the camp, saying, let neither Eesh Male Living Being' nor Ishshaw Female Living Being' make any more work for the contribution offering of the Qodesh Sacred things. So the Am Nation of People were restrained from bringing.

7 For the work they had was sufficient for all the work to make it, and too much remaining over

Making Of The Tabernacle Of A Yahuwa's Presence

8 And all the wise-hearted male living being among them that did the work made the Mishkawn Dwelling Place with ten curtains; of fine twined linen and violet, and purple, and scarlet, with Keroob Cherubeem, the work of the skillful workman, Bezalel "in the shadow of El" made them.

9 The length of each curtain was eight and twenty cubits, and the

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width of each curtain four cubits. All the curtains had one measure.

10 And he joined five curtains one to another. And the other five curtains he joined one to another.

11 And he made loops of violet on the edge of the one curtain from the edge in the coupling. Likewise he made in the edge of the curtain that was outmost in the second coupling.

12 Fifty loops he made in the one curtain, and fifty loops he made in the edge of the curtain that was in the second coupling. The loops were opposite to one another.

13 And he made fifty clasps of gold, and joined the curtains to one another with the clasps so the Mishkawn 'Dwelling Place' was one.

14 And he made curtains of goats' hair for a Ohel 'Tabernacle' over the Mishkawn 'Dwelling Place'. He made them eleven curtains.

15 The length of each curtain was thirty cubits, and four cubits the width of each curtain. The eleven curtains had one measure.

16 And he joined five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops on the edge of the curtain that was outmost in the coupling, and fifty loops he made on the edge of the curtain which was outmost in the second coupling.

18 And he made fifty clasps of bronze to join the Ohel 'Tabernacle' together, that it might be one.

19 And he made a covering for the Ohel 'Tabernacle' of rams' skins dyed red, and a covering of takhash

skins above.

20 And he made the boards for the dwelling place, of acacia wood, standing up.

21 Ten cubits was the length of a board, and cubit and a half the width of each board.

22 Each board had two pins, joined one to another. Thus did he make for all the boards of the dwelling place.

23 And he made the boards for the dwelling place. Twenty boards for the south side southward,

24 And he made forty sockets of silver under the twenty boards. Two sockets under one board for its two pins, and two sockets under another board for its two pins.

25 And for the second side of the dwelling place, on the north side, he made twenty boards,

26 And their forty sockets of silver; Two sockets under one board, and two sockets under another board.

27 And for the hinder part of the dwelling place westward he made six boards.

28 And two boards he made for the corners of the Mishkawn 'Dwelling Place' in the hinder part.

29 And they were double beneath; And in like manner they were doubled at the top of it to one ring; Thus he did to both of them in the two corners.

30 And there were eight boards, and their sockets of silver, sixteen sockets. Two sockets, under every board two sockets.

31 And he made bars of Shittaw 'Acacia' wood; Five for the boards of the one side of the dwelling place,

32 And five bars for the boards of

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the other side of the dwelling place and five bars for the boards of the dwelling place for the hinder part westward.

33 And he made the middle bar to pass through in the middle of the boards from the one end to the other.

34 And he Tsawlaw 'Overlaid' the boards with Zawahab 'Gold', and made their rings of gold for places for the bars, and overlaid the bars with gold.

35 And he made the screen of violet, and purple, and scarlet, and fine twined linen: With Cherubeem, the work of the skilful workman, he made it.

36 And he made for it four pillars of Shittaw 'Acacia' and Tsawlaw 'Overlaid' them with Zawahab 'Gold'. Their hooks were of gold. And he cast for them four sockets of silver.

37 And he made a screen for the opening of the Ohel 'Tabernacle', of violet, and purple, and scarlet, and fine twined linen, the work of the embroiderer;

38 And the five pillars of it with their hooks. And he overlaid their Kothé 'Capitals' and their hands with gold. And their five sockets were of bronze.

Chapter Thirty-Seven

The Covenant Box

37 And Bezalel made the Awrone 'Ark' of Shittaw 'Acacia' wood. Two cubits and a half was the length of it, and a cubit and a half the width of it, and a cubit and a half the

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height of it:

2 And he overlaid it with pure gold inside and outside, and made a Zare 'Crown' of Zawahab 'Gold' around it.

3 And he cast for it four rings of gold, at the four feet of it, Even two rings on the one side of it, and two rings on the other side of it.

4 And he made poles of acacia wood, and overlaid them with gold.

5 And he put the poles into the rings on the sides of the Awrone 'Ark,' to bear the Awrone 'Ark.'

6 And he made a lid of Dure gold. Two cubits and a half was the length of it, and a cubit and a half the width of it.

7 And he made two Keroob 'Cherubeem' of Bold, of beaten work made he them, at the two ends of the lid.

8 One Keroob 'Cherub' at the one end, and one 'Cherub' at the other end of one piece with the lid made he the 'Cherubeem' at the two ends of it.

9 And the Cherubeem spread out their Kawnawf 'Wings' on Mahal 'High', covering the Kafforeth 'Lid' with their Kawnawf 'Wings', with their lawneem 'Faces' one to another, toward the Kafforeth 'Lid' were the faces of the Cherubeem.

The Making Of The Bread Offering Table

10 And he made the table of Shittaw 'Acacia' wood. Two cubits was the length of it, and a cubit and a half the height of it.

11 And he overlaid it with pure gold, and made around it a crown of gold.

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12 And he made around it a border of a hand-width, and made a golden crown around the border thereof.

13 And he cast for it four rings of gold, and put the rings in the four corners that were on the four feet of it.

14 Close by the border were the rings, the places for the poles to lift the table.

15 And he made the poles of acacia wood, and overlaid them with gold, to lift the table.

16 And he made the piece of equipment which were on the table, the dishes of it, and the spoons of it, and the bowls of it, and the flagons of it, with which to pour out, of Tawhore Pure Zawhawb 'Gold'.

The Lampstand

17 And he made the Menorah candlestick of Tawhore 'Pure' Zawhawb Gold, of beaten work made he the Menorah candlestick, even its base, and its shaft; Its cups, its knobs, and its flowers, were of one piece with it:

18 And there were six Qawneh 'Branches' Yawtsaw 'Going Out' of the sides of it, Three branches of the Menorah Candlestick out of the one side of it, and three branches of the Menorah Candlestick out of the other side of it:

19 Three cups made like almond-blossoms in one branch, a knob and a flower: And three cups made like almond blossoms in the other branch, a knob and a flower: So for the six Qawneh 'Branches' Yawtsaw 'Going Out' of the

Menorah candlestick.

20 And in the Menorah candlestick were four cups made like almond-blossoms, the knobs of it and the flowers of it.

21 And a knob under two branches of one piece with it, and a knob under two branches of one piece with it, and a knob under two branches of one piece with it, for the six Qawneh branches going out of it.

22 Their knobs and their branches were of one piece with it: The whole of it was one beaten work of pure gold.

23 And he made the Neer 'Lamps' of it, seven, and the snuffers of it, and the pans of it, of Tawhore 'Pure gold'.

24 Of a talent of pure gold made he it, and all the pieces of equipment of it.

The Burning Altar For The Burning Incense

25 And he made the Mizbayakh 'Altar' of Qetoret: Incense of Shittah 'Acacia wood. A cubit was the length of it, and a cubit the width of it, four-square: And two cubits was the height of it; The horns were of one piece with it.

26 And he overlaid it with pure gold, the top of it, and the sides of it all around, and the horns of it. And he made around it a crown of gold.

27 And he made for it two golden rings under the crown, upon the two ribs, upon the two sides of it, for places for poles with which to lift it.

28 And he made the poles of acacia

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wood, and overlaid them with gold

Anointing Oil And The Incense

29 And he made the Qodesh Holy Messiah anointing oil, and the Tawhore 'Pure incense of sweet spices, after the art of the perfumer

Chapter Thirty-Eight

Making Of The Altar For Burning Offerings

38 And he made the Mizbayakh Altar of ascending Olaw Burnt-Offering of Shitaw Acacia wood. Five cubits was the length of it, and five cubits the width of it, foursquare; And three cubits the height of it,

2 And he made the horns of it upon the four corners of it. The horns of it were of one piece with it. And he overlaid it with bronze.

3 And he made all the piece of equipment of the Mizbayakh Altar, the pots, and the shovels, and the basins, the flesh-hooks, and the firepans. All the piece of equipment of it he made of Nekhosheth Bronze'.

4 And he made for the Mizbayakh Altar a grating of network of bronze, under the ledge around it beneath, reaching half-way up.

5 And he cast four rings for the four ends of the grating of bronze, to be places for the poles.

6 And he made the poles of Shitaw 'Acacia' wood, and overlaid them with bronze.

7 And he put the poles into the

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rings on the sides of the Mizbayakh Altar, to carry it: He made it hollow with planks.

8 And he made the Keeyore Laver of bronze, and the base of it of bronze, of the mirrors of the ministers that ministered at the opening of the Ohel Tabernacle of Moade Meeting'.

9 And he made the court, for the south side southward the hangings of the court were of fine twined linen, a hundred cubits;

10 Their pillars were twenty, and their sockets twenty, of bronze, The hooks of the pillars and their bands were of silver.

11 And for the north side a hundred cubits, their pillars twenty, and their sockets twenty, of bronze, The hooks of the pillars, and their bands, of silver.

12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; The hooks of the pillars, and their bands, of silver.

13 And for the east side eastward fifty cubits.

14 The hangings for the one side of the gate were fifteen cubits; Their pillars three, and their sockets three;

15 And the same for the other side, on this hand and that hand by the gate of the court were hangings of fifteen cubit. Their pillars three, and their sockets three.

16 All the hangings of the court round about were of fine twined linen.

17 And the sockets for the pillars were of bronze, The hooks of the pillars, and their bands, of silver; And the overlaying of their capitals,

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of silver: And all the pillars of the court were banded with silver.

18 And the Mawsawk Screen, Covering for the gate of the court was the work of the embroiderer, of violet, and purple, and scarlet and fine twined linen. And twenty cubits was the length, and the height in the width was five cubits, near the hangings of the court.

19 And their pillars were four and their sockets four, of bronze. Their hooks of silver, and the overlaying of their capitals and their bands, of silver.

20 And all the pins of the Mishkawn Dwelling Place, and of the court around it, were bronze.

Metals Used In The Tabernacle

21 This is the sum of the things for the Mishkawn Dwelling Place even the Mishkawn Dwelling Place of the Awdouth Testimony, as they were counted, according to the Tsawwaw Commandment of Moses, for the service of the Levites, by the hand of Ithamar "coast of the palm tree" the son of Aaron the Kohane Priest.

22 And Bezalel the son of Uri, the son of Hur, of the Tribe of Judah, made all that. A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw Commanded Moses.

23 And with him was Oholiab, the son of Ahisamach, of the Tribe of Dan, an engraver and a skillful workman, and an embroiderer in violet, and in purple, and in scarlet, and fine linen.

24 All the Zawhawb Gold that was used for the work in all the work of the Qodesh Sacred Things,

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even the gold of the Tenoofaw

Wave Offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sacred things.

25 And the silver of them that were numbered of the congregation was hundred talents, and a thousand seven hundred and seventy five shekels, after the shekel of the sacred things:

26 A Beka a head that is, half a shekel, after the shekel of the sacred things for all that passed over to them that were numbered, from twenty years old and upward, for six hundred thousand three thousand five hundred and fifty males.

27 And the hundred talents of silver were for casting the sockets of the sacred things, and the sockets of the Forshketh Veil. A hundred sockets for the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and made bands for them.

29 And the bronze of the Tenoofaw Wave Offering was seventy talents, and two thousand and four hundred shekels.

30 And with that he made the sockets to the opening of the Ohel Tabernacle of Moade Meeting, and the Nekhsheth Bronze Mizbavakh Altar and the bronze grating for it, and all the piece of equipment of the Mizbavakh Altar,

31 And the sockets of the court around it, and the sockets of the gate of the court, and all the pins of

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the tabernacle, and all the pins of the court around it.

Chapter Thirty-Nine

Making Of The Garments For The Priests

1 And of the violet, and purple, and scarlet, they made finely woven garments, for Sharath 'Worshipping' in the holy place, and made the holy garments for Aaron; As A Yahuwa Tsawwaw 'Commanded' Moses.

2 And he made the Aylode Ephod of gold, violet, purple, scarlet, and fine twined linen.

3 And they beat the gold into thin plates, and cut it into wires, to work it in the violet, and in the purple, and in the scarlet, and in the fine linen, the work of the skillful workman.

4 They made shoulder pieces for it, joined together; At the two ends it was joined together.

5 And the skillfully woven band, that was on it with which to gird it on, was of the same piece and like the work of it, of gold, of violet, purple, scarlet, and fine twined linen; As A Yahuwa Tsawwaw 'Commanded' Moses.

6 And they fashioned the onyx stones enclosed in settings of gold, engraved with the engravings of a Kothawm 'Signet', according to the Shame Names of the Children of Israel.

7 And he put them on the shoulder pieces of the Aylode Ephod, to be stones of Zikrown 'Memorial' for the Children of

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Israel; As A Yahuwa Tsawwaw 'Commanded' Moses.

Making Of The Breastplate

8 And he made the Khoshen 'Breastplate', the work of the skillful workman, like the work of the Aylode Ephod, of gold, of violet, purple, scarlet, and fine twined linen.

9 It was square, They made the Breastplate Kawfal Double. A span was the length of it, and a span the width of it, being double.

10 And they set in it four rows of stones. A row of sardius, topaz, and carbuncle was the first row;

11 And the second row, an emerald, a sapphire, and a diamond;

12 And the third row, a jacinth, an agate, and an amethyst;

13 And the fourth row, a beryl, an onyx, and a jasper. They were enclosed in enclosings of gold in their settings.

14 And the stones were according to the names of the Children of Israel, twelve, according to their names, like the engravings of a Kothawm 'Signet', every male living being according to his name, for the Twelve Tribes.

15 And they made upon the Khoshen 'Breastplate' chains like cords, of wreath work of pure gold.

16 And they made two settings of gold, and two gold rings, and put the two rings on the two ends of the Khoshen 'Breastplate'.

17 And they put the two wreath chains of gold in the two rings at the ends of the Khoshen

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18 And the other two ends of the two wreath chains they put on the two settings, and put them on the shoulder pieces of the Aylode 'Ephod', in the forepart of it.

19 And they made two rings of gold, and put them on the two ends of the Khoshen Breastplate, on the edge of it, which was toward the side of the Aylode 'Ephod' inward.

20 And they made two rings of gold, and put them on the two shoulder-pieces of the Aylode 'Ephod' underneath, in the forepart of it, close by the coupling of it, above the skillfully woven band of the Aylode 'Ephod'.

21 And they bound the Khoshen 'Breastplate' by the rings of it to the rings of the Aylode 'Ephod' with a lace of violet, that it might be upon the skillfully woven band of the Aylode 'Ephod', and that the Khoshen Breastplate might not be loosed from the Aylode 'Ephod' as A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw 'Commanded' Moses.

Making Of The Priestly Garments

22 And he made the Meheel 'Robe' of the ephod of woven work, all of violet;

23 And the mouth hole of the Meheel 'Robe' in the middle of it, as the mouth hole of a coat of mail, with a binding around the mouth hole of it, that it would not tear.

24 And they made on the skirts of the Meheel 'Robe' pomegranates of violet, and purple, and scarlet, and

twined linen.

25 And they made Fahamone 'Bells of pure gold, and put the Fahamone Bells between the pomegranates on the skirts of the Meheel Robe all around, between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, on the skirts of the Meheel Robe all around, to Sharath Worship in; As A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwaw Commanded Moses.

27 And they made the Kethoneth Coats of fine linen of woven work for Aaron, and for his sons,

28 And the Mitschfeth Mitre of fine linen, and the good headbands of fine linen, and the linen trousers of fine twined linen,

29 And the Abna e 'Girdle' of fine twined linen, and violet, purple, and scarlet, the work of the embroiderer; as A Yahuwa Tsawwaw Commanded Moses.

30 And they made the plate of the Qodesh Holy Nehzer 'Crown Of Pashore Pure /awhawb Gold', and Kawthab 'Wrote' on it a Miktabb Writing, like the engravings of a Kl othawm 'Signet', Qodesh 'Holy to A Yahuwa'.

31 And they tied a lace of violet to it, to fasten it upon the Mitschfeth 'Mitre' above; As A Yahuwa Tsawwaw 'Commanded' Moses.

The Completion Of The Work

32 In this manner was finished all the work of the Mishkawn Dwelling Place of the Ohel Tabernacle of Moade 'Meeting':

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And the Children of Israel did according to all that A Yahuwa Issawaw Commanded Moses: so they did.

33 And they brought the Mishkawn Dwelling Place to Moses, the Ohel Tabernacle, and all its furniture its clasps, its boards, its bars, and its pillars, and its sockets;

34 And the covering of ram's skins dyed red, and the covering of takhash skins, and the veil of the screen,

35 The Awrone 'Ark' of the Aydooth Testimony, and the poles of it, and the lid;

36 The table, all the piece of equipment of it, and the showbread;

37 The pure Menorah candlestick, the lamps of it even the lamps to be set in order, and all the piece of equipment of it, and the oil for the light;

38 And the golden Mizbayakh Altar, and the Messiah anointing oil, and the sweet incense, and the screen for the opening of the tabernacle;

39 The bronze Mizbayakh Altar, and its grating of bronze, its poles, and all its piece of equipment, the laver and its base;

40 The hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords of it, and the pins of it, and all the piece of equipment of the service of the Mishkawn Dwelling Place, for the Ohel Tabernacle of Moade 'Meeting';

41 The finely woven garments for

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Sharath 'Worshipping' in the Qodesh Holy Place, and the holy garments for Aaron the Kohane Priest, and the garments of his sons, to worship in the Kawhan Priest's Office'.

42 According to all that A Yahuwa Issawaw Commanded Moses, so the Children of Israel did all the work.

43 And Moses saw all the work, and, Behold, they had done it. As A Yahuwa had Issawaw 'Commanded, even so had they done it, and Moses Bawrak 'Blessed' them.

Chapter Forty

Setting Up The Tabernacle

40 And A Yahuwa (A Yahuwa Not The Yahuwa) Dawbar Spoke to Moses, saying,

2 on the first day of the First Month will you rear up the Mishkawn Dwelling Place of the Ohel Tabernacle' of meeting.

3 And you will put in it the Awrone Ark of the Aydooth Testimony, and you will screen the Awrone 'Ark' with the veil.

4 And you will Bo 'Bring in the table, and set in order the things that are on it; And you will bring in the Menorah Candlestick' and light the lamps of it.

5 And you will set the Zawhawb Golden Mizbayakh Altar for incense before the Awrone Ark' of the Aydooth Testimony, and put

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16 In this manner did Moses: According to all that A Yahuwa (A Yahuwa Not The Yahuwa) commanded him, so he did.

17 And in time, in the first month in the second year, on the first day of the month, that the Mishkawn 'Dwelling Place' was raised.

18 And Moses raised the Mishkawn 'Dwelling Place', and laid its sockets, and set up the boards of it, and put in the bars of it, and raised its pillars.

19 And he spread the Ohel 'Tabernacle' over the Mishkawn 'Dwelling Place', and put the covering of the Ohel 'Tabernacle' above upon it; As A Yahuwa (A Yahuwa Not The Yahuwa) commanded Moses.

20 And he took and put the Aydooth 'Testimony' into the Awrone 'Ark', and set the poles on the Awrone 'Ark', and put the lid above upon the Awrone 'Ark'.

21 And he brought the Awrone 'Ark' into the Mishkawn 'Dwelling Place', and set up the veil of the screen, and screened the Awrone 'Ark' of the Aydooth 'Testimony'. As A Yahuwa commanded Moses.

22 And he put the table in the Ohel 'Tabernacle' of Moade 'Meeting' on the side of the dwelling place Northward, outside the veil.

23 And he set the bread in order on it in front of A Yahuwa, As A Yahuwa commanded Moses.

24 And he put the Menorah 'Candlestick' in the Ohel 'Tabernacle' of Moade 'Meeting'. Over against the table, on the side

of the dwelling place Southward.

25 And he lighted the lamps before A Yahuwa, As A Yahuwa (A Yahuwa Not The Yahuwa) commanded Moses.

26 And he put the golden altar in the Ohel 'Tabernacle' of Moade 'Meeting' before the veil.

27 And he burnt on it incense of sweet spices, As A Yahuwa (A Yahuwa Not The Yahuwa) commanded Moses.

28 And he put the screen of the opening to the dwelling place.

29 And he set the Mizbayakh 'Altar' of ascending Olaw 'Burnt-Offerings' at the opening of the dwelling place of the tabernacle of meeting, and ascended the ascending Olaw 'Burnt-Offering' on it, and the Minkhaw 'Meal-Offering'. As A Yahuwa (A Yahuwa not the Yahuwa) Tsawwaw 'Commanded' Moses.

30 And he set the Keeyore 'Laver' between the tabernacle of meeting and the altar, and put water in it, for washing.

31 And Moses and Aaron and his sons washed their hands and their feet there;

32 When they went into the tabernacle of meeting and when they came near the Mizbayakh 'Altar' they washed; As A Yahuwa commanded Moses.

33 And he raised the court round about the dwelling place and the Mizbayakh 'Altar', and set up the screen of the gate of the court. So Moses Kawlaw 'Finished' the work.

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*Of The Cloud Over The
Tabernacle*

34 Then the Awnawn
'Materialization of A Cloud'
Kawsaw 'Covered' the tabernacle of
meeting, and the glorious
manifestation of A Yahuwa (A
Yahuwa Not The Yahuwa) Mawlaw
Filled the dwelling place.

35 And Moses was not able to enter
into the tabernacle of meeting,
because the Awnawn
Materialization of A Cloud
remained on it, and the glorious
manifestation of A Yahuwa (A
Yahuwa Not The Yahuwa) filled
the dwelling place.

36 And when the Awnawn
'Materialization of A Cloud' was

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taken up from over the dwelling
place, the Children of Israel went
onward, throughout all their
journeys.

37 But if the Awnawn
Materialization of A Cloud' was
not taken up, then they did not
journey till the day that it was
taken up.

38 For the Awnawn
Materialization of A Cloud of A
Yahuwa (A Yahuwa Not The
Yahuwa) was on the dwelling place
by day, and there was Aysh 'Fire' in
it by Lahyd Shadow hour, in the
sight of all the House of Israel,
throughout all their journeys.

*The
Beginning*

*Begin All Acts And Thinking By Using El Kahuwn
The All*

*Revealed In The Year 1512
B.C.E.*

Chapter One

Ascending Sacrifice

1 And A Yahuwa called to Moses, and Dawbar Spoke to him out of the tabernacle of meeting, saying,

2 Speak to the Children of Israel, Jacob's sons and daughter and say to them, because the Adamites 'earthlings' of you bring near an offering, a sacrificial present to A Yahuwa, you will bring near your offering, a sacrificial present of the Behaymaw Cattle, even of the herd and of the flock.

3 If his offering, a sacrificial present is an ascending Olaw Burnt-Offering of the herd, he will bring near a Zakarite 'rememberer' without blemish He will bring it near of his own pleasure at the opening of the tabernacle of meeting, in front of A Yahuwa.

4 And he will lay his hand upon the head of the ascending Olaw Burnt-Offering, And it will be accepted for him to make reconciliation for him.

5 And he will slaughter the bullock in front of A Yahuwa. And Aaron's sons, the Kohane priests, will bring the blood near, and sprinkle the blood around on the Mizbayakh Altar that is at the opening of the tabernacle of meeting.

6 And he will flay the ascending Olaw Burnt-Offering, and cut it into its pieces.

7 And the sons of Aaron the Kohane priest will put fire on the Mizbayakh Altar, and lay wood in order on the fire;

8 And Aaron's sons, the Kohane priests, will lay the pieces, the head, and the fat, in order on the wood that is on the fire which is on the Mizbayakh Altar:

9 But its inner parts and its legs he will wash with water. And the Kohane priest will wear the whole thing on the Mizbayakh Altar for an ascending Olaw Burnt-Offering an offering made by fire, of a soothing aroma to A Yahuwa

10 And if his offering a sacrificial present is of the flock, of the sheep, or of the goats for an ascending Olaw Burnt-Offering, he will bring near a Zakarite goat without blemish.

11 And he will Shawkhat Slaughter it on the side of the altar northward in front of A Yahuwa And Aaron's sons, the Kohane priests, will sprinkle its blood all around on the altar.

12 And he will cut it into its pieces, with its head, and its fat; And the Kohane priest will lay them in order on the wood that is on the fire which is on the altar:

13 But the inner parts and the legs, he will wash with water. And the Kohane priest will bring all of it near, and burn it upon the altar. It is an ascending Olaw Burnt-Offering, an offering made by fire, of a soothing aroma to A Yahuwa

14 And if his offering, a sacrificial present to A Yahuwa is an

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ascending Olaw Burnt-Offering of birds, then he will offer his offering, a sacrificial present of turtle-doves, or of young pigeons.

15 And the Kohane priest will bring it to the altar, and wring off its head, and burn it on the altar: And the blood of it will be drained out on the side of the altar;

16 And he will take away its crop with the feathers of it, and cast it besides the altar on the east part in the place of the ashes:

17 And he will rend it by the wings, but will not Bawdal Divide it completely, And the Kohane priest will burn it on the altar, on the wood that is on the fire: It is an ascending Olaw Burnt-Offering, an offering made by fire, of a soothing aroma to A Yahuwa.

Chapter Two

Offering Of Grain

2 And when a Nehfesh 'Spirit' brings near an offering, a sacrificial present of a Minkhaw Meal-Offering to A Yahuwa, his offering a sacrificial present will be of fine flour, And he will pour oil on it, and put frankincense on it.

3 And he will bring it near to Aaron's sons the Kohane priests: And he will take out of it his handful of the fine flour and of the oil of it, with all the frankincense of it: And the Kohane priest will burn it as the memorial of it on the altar, an offering made by fire, of a soothing aroma to A Yahuwa:

4 And that which is left of the

Chapter 2:11

Minkhaw Meal-Offering will be Aaron's and his sons: It is a thing Qodesh 'Most Holy' of the offerings of A Yahuwa made by fire.

5 And when you bring near an offering, a sacrificial present of a Minkhaw Meal-Offering baked in the oven, it will be Matstaw 'Unleavened Khashaw Cake' of fine flour mingled with oil, or Matstaw 'Unleavened Rawqueq Wafers' Mawshakh Anointed with oil.

6 And if your offering, a sacrificial present is a Minkhaw Meal-Offering of the baking pan, it will be of fine flour Matstaw 'Unleavened', mingled with oil.

7 You will part it in pieces and pour oil on it: It is a Minkhaw 'Meal-Offering'.

8 And if your offering, a sacrificial present is a Minkhaw Meal-Offering of the frying pan, it will be made of fine flour with oil.

9 And you will bring the Minkhaw Meal-Offering that is made of these things to A Yahuwa: And it will be brought near to the Kohane priest, and he will draw it near to the altar.

10 And the Kohane priest will raise up from the Minkhaw Meal-Offering the memorial of it, and will burn it upon the altar, an offering made by fire, of a soothing aroma to A Yahuwa.

11 And that which is left of the Minkhaw Meal-Offering will be Aaron's and his son's: It is a thing Qodesh 'Most Holy' of the offerings of A Yahuwa made by fire.

12 No Minkhaw 'Meal-Offering',

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which you will offer to A Yahuwa, will be made with Khawmates 'Leaven'. For you will burn no Sehore 'Leaven', nor any honey, as an offering made by fire to A Yahuwa.

12 As an offering a sacrificial present of the first-fruits you will bring them near to A Yahuwa. But they will not ascend up for a soothing aroma on the Mizbayakh 'Altar'.

13 And every offering, a sacrificial present of your Minkhaw 'Meal-Offering' you will season with salt. Neither will you suffer the salt of the Bereeth 'Covenant' of your Eloheem to Shawbath 'Desist', (be lacking) from your Minkhaw 'Meal-Offering'. With all your offerings you will bring near salt.

14 And if you bring near a Minkhaw 'Meal-Offering' of the first-fruits to A Yahuwa, you will bring near for the Minkhaw 'Meal-Offering' of your first-fruits, grain in the planted field parched with fire, bruised grain of the fresh planted field.

15 And you will put oil on it, and lay frankincense on it: It is a Minkhaw 'Meal-Offering'.

16 And the Kohane priest will burn the memorial of it, part of the bruised grain of it, and part of the oil of it, with all the frankincense of it: It is an offering made by fire to A Yahuwa.

Chapter 3:8

3 And if his offering, a sacrificial present is a sacrifice of Shehlem 'Peace-Offerings', if he brings near of the herd, whether a Zakarite 'remember' or Nekayhaw 'tribal leader', he will bring it near without blemish in front of A Yahuwa.

2 And he will lay his hand on the head of his offering a sacrificial present, and Shawkhat 'Slaughter' it at the opening of the tabernacle of meeting. And Aaron's sons the Kohane priests will sprinkle the blood all around on the altar.

3 And he will bring near of the sacrifice of Shehlem 'Peace-Offerings' an offering made by fire to A Yahuwa, The fat that covers the inner parts, and all the fat that is upon the inner parts,

4 And the two kidneys, and the fat that is on them which is by the loins, and the covering upon the liver, with the kidneys will he take away.

5 And Aaron's sons will burn it on the altar upon the ascending Olaw 'Burnt-Offering', which is upon the wood that is on the fire. It is an offering made by fire, of a sweet savor to A Yahuwa.

6 And if his offering a sacrificial present for a sacrifice of Shehlem 'Peace-Offerings' to A Yahuwa is of the flock, Zakarite or Nekayhaw, he will bring a near without blemish.

7 If he brings near a lamb for his offering a sacrificial present, then he will bring it near in front of A Yahuwa;

8 And he will lay his hand on the head of his offering a sacrificial present, and Shawkhat 'Slaughter' it in front of the tabernacle of

Chapter Three

The Fellowship Offerings

Chapter 3:8

meeting; And Aaron's sons will sprinkle the blood of it around on the altar.

9 And he will offer of the sacrifice of Shehlom 'Peace-Offerings' an offering made by fire to A Yahuwa; the fat of it, the entire fat tail, he will take away close to the backbone; And the fat that covers the inner parts, and all the fat that is on the inner parts,

10 And the two kidneys, and the fat that is on them, which is by the loins, and the covering on the liver, with the kidneys, he will take away.

11 And the Kohane priest will burn it on the altar. It is the food of the offering made by fire to A Yahuwa.

12 And if his offering a sacrificial present is a Aze 'Goat', then he will bring it near in front of A Yahuwa:

13 And he will lay his hand upon the head of it, and Sha-akhaz 'Slaughter, Kill' it in front of the tabernacle of meeting, And the sons of Aaron will sprinkle the blood of it around on the Mizbayakh 'Altar'.

14 And he will bring near of it his offering a sacrificial present, even an offering made by fire to A Yahuwa; The fat that covers the inner parts, and all the fat that is on the inner parts,

15 And the two kidneys, and the fat that is upon them, which is by the loins and the covering upon the liver, with the kidneys, will he take away.

16 And the Kohane priest will burn them upon the altar: It is the food of the offering made by fire, for a soothing aroma; all the fat is A Yahuwa's.

17 It will be an Orlam

Chapter 4:6

'everlasting' Khooqqaw 'Custom throughout your genealogies in all your dwellings, that you will eat neither fat nor blood

Chapter Four

Rules For 'Unintentional' Khawtaw - Go Wrong

4 And A Yahuwa Dawbar Spoke to Moses, saying,

2 Speak to the Children Of Israel, saying, if a Mithwah 'Error' will Khawtaw 'Go Wrong' through ignorance, in any of the things which A Yahuwa has commanded not to be done, and will do any one of them:

1 If the Mawsheekh anointed Messiahs, Kohane priest will go wrong so as to bring guilt on the nation of people, then let him offer, bring near for his having gone wrong, which he has gone wrong, a young bullock without blemish to A Yahuwa for a Khattawaw 'Gone Wrong-Offering'.

4 And he will bring the bullock to the opening of the Ohel Tabernacle of Moade Meeting in front of A Yahuwa. And he will lay his hand on the head of the bullock, and slaughter the bullock in front of A Yahuwa.

5 And the anointed Messiahs, Kohane priest will take of the blood of the bullock, and bring it to the tabernacle of meeting:

6 And Kohane the priest will dip his finger in the blood, and sprinkle of the blood seven times in front of A Yahuwa, in front of the veil of the Qodesh 'Sacred Place'

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Chapter 4:21

7 And the Kohane priest will put of the blood upon the horns of the Mizbayakh Altar of sweet incense in front of A Yahuwa, which is in the tabernacle of meeting; And all the blood of the bullock will he pour out at the base of the altar of the ascending Olaw Burnt-Offering, which is at the opening of the tabernacle of meeting.

8 And all the fat of the bullock of the Khattawaw Gone Wrong Offering he will take off from it, And the fat that covers the inner parts, and all the fat that is on the inner parts,

9 And the two kidneys, and the fat that is on them, which is by the loins, and the covering on the liver, with the kidneys will he take away,

10 As it is taken off from the ox of the sacrifice of Sheblem Pence Offerings: and Kohane the priest will burn them on the altar of ascending Olaw Burnt-Offering.

11 And the Ore Skin of the bullock, and all its Bawsawr Flesh And Skin' with its head, and with its legs, and its inner parts, and its dung,

12 Even the whole bullock he will carry forth outside the camp to a Tawhore Clean' Mawqome Place, where the ashes are poured out, and burn it on wood with Aysh Flame: It will be burned where the ashes are poured.

13 And if the whole Aydaw Congregation of Israel go wrong through ignorance and the thing is hid from the Ahyim Eyes' of the assembly, and they have done any of the things which A Yahuwa has

commanded not to be done, and are Awsham 'Guilty';

14 When the Khattawaw 'Gone Wrong-Offering' in which they have gone wrong is known, then the assembly will bring near a young bullock for a Khattawaw 'Gone Wrong-Offering', and bring it in front of the tabernacle of meeting.

15 And the Zawqane Elders of the congregation will lay their hands upon the head of the bullock in front of A Yahuwa: And the bullock will be slaughtered in front of A Yahuwa.

16 And Messiah the anointed Kohane priest will bring of the blood of the bullock to the tabernacle of meeting:

17 And Kohane the priest will dip his finger in the blood, and sprinkle it seven times facing A Yahuwa, in front of the veil.

18 And he will put of the blood on the horns of the altar which is facing A Yahuwa that is in the tabernacle of meeting; And all the blood will he pour out at the base of the altar of ascending Olaw 'Burnt-Offering', which is at the opening of the tabernacle of meeting.

19 And all the fat of it will he take off from it, and burn it on the Mizbayakh 'Altar'

20 In this manner will he do with the bullock, As he did with the bullock of the Khattawaw 'Gone Wrong Offering', so will he do with this; And Kohane the priest will make reconciliation for them, and they will be Sawlakh 'Forgiven'.

21 And he will carry forth the

Chapter 4:21

bullock outside the camp, and burn it as he burned the first bullock: It is the Khattawaw 'Gone Wrong-Offering' for the assembly.

22 When an Nawsee Exalted Chief goes wrong, and does through ignorance any one of all the Mitswaw Commandments which A Yahuwa his Eloheuw has commanded not to be done, and is Awsham 'Guilty',

23 If his going wrong, in which he has gone wrong, is made known to him, he will bring for his offering a sacrificial present a Saweer 'Hairy Goat of the Aze Goat', a Zakarite goat without blemish;

24 And he will lay his hand on the head of the hairy goat, and slaughter, kill it in the place where they slaughter the ascending Olaw 'Burnt-Offering' in front of A Yahuwa it is a Khattawaw 'Gone Wrong-Offering'.

25 And Kohane the priest will take of the blood of the Khattawaw 'Gone Wrong-Offering' with his finger, and put it on the horns of the Mizbayakh Altar of ascending Olaw 'Burnt-Offering'. And he will pour the blood of it out at the base of the altar of ascending Olaw 'Burnt-Offering'.

26 And all the fat of it will he burn on the altar, as the fat of the sacrifice of Sehem 'Peace-Offerings'; And Kohane the priest will make reconciliation for him as concerning his going wrong, and he will be Saw lakh 'Forgiven'.

27 And if a spirit of the nation of people on the Planet Earth have gone wrong through ignorance, while he does one of the Mitswaw 'Commandments' of A Yahuwa on

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the things which are not to be done, and is found Awsham 'Guilty';

28 If his going wrong, which he has gone wrong, is made known to him, then he will bring for his offering a sacrificial present, a Saweer 'Hairy Goat of the female goats, a Nekaybaw goat without blemish, for his going wrong which he has gone wrong,

29 And he will lay his hand on the head of the Khattawaw 'Gone Wrong-Offering', and slaughter the Khattawaw 'Gone Wrong-Offering' in the place of the ascending Olaw 'Burnt-Offering'.

30 And Kohane the priest will take of the blood of it with his finger, and put it on the horns of the altar of ascending Olaw 'Burnt-Offering', and all the blood of it, he will pour out at the base of the Mizbayakh Altar.

31 And all the fat of it will he take away, as the fat is taken away from off the Zehbakh 'Sacrifice of Sehem' 'Peace-Offerings'. And Kohane the priest will burn it on the altar for a soothing aroma to A Yahuwa. And Kohane the priest will make reconciliation for him, and he will be Saw lakh 'Forgiven'.

32 And if he brings a lamb as his offering a sacrificial present for a Khattawaw 'Gone Wrong-Offering', he will bring a Nekaybaw lamb without blemish.

33 And he will lay his hand on the head of the Khattawaw 'Gone Wrong-Offering', and slaughter it for a Khattawaw 'Gone Wrong-Offering' in the place

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where they slaughter the ascending Olaw Burnt-Offering .

34 And Kohane the priest will take of the blood of the Khattawaw 'Gone Wrong-Offering' with his finger, and put it on the horns of the altar of ascending Olaw 'Burnt-Offering' : And all the blood of it, he will pour out at the base of the altar .

35 And all the fat of it he will take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings. And Kohane the priest will burn them on the altar, of the offerings of A Yahuwa made by fire. And Kohane the priest will make reconciliation for his going wrong that he has gone wrong, and he will be Sawlakh 'Forgiven' .

Chapter Five

Gone Wrong Offerings

5 And if a Nehfesh 'Spirit' goes wrong, in that he hears the voice of solemn appeal, he being a Ayd 'Witness', if he has seen or known, if he does not utter it, then he will bear his Awwone 'Iniquity' .

2 Or if a Nehfesh 'Spirit' touches any unclean thing, whether it is the carcass of an unclean Khahee 'Living Human Beast', or the carcass of unclean Behaymaw cattle, or the carcass of unclean creeping things, and it is hidden from him, and he is unclean, then he will be Awsham 'Guilty' .

3 Or because he touches the Toomaw 'Uncleanliness' of an Adamite, whatever his blood of the

uncleanliness is with which he is unclean, and it is hidden from him. When he knows of it, then he will be Awsham 'Guilty' .

4 Or because a Nehfesh 'Spirit' Shawbah 'Swears' rashly with his lips to do Rawah 'Disagreeableness', or to do agreeableness, whatever it is that the Adamite will utter rashly with an Sheboow 'Oath', and it is hidden from him. When he knows of it, then he will be guilty in one of these things .

5 And it will be, when he will be guilty in one of these things, that he will confess that in which he has gone wrong .

6 And he will bring his Awsham 'Trespass-Offering' to A Yahuwa for his going wrong which he has gone wrong, a Nchaybaw from the flock, a lamb or a Sheueraw 'Hairy Female Goat' of the goats, for a Khattawaw 'Gone Wrong-Offering' . And Kohane the priest will make reconciliation for him as concerning his going wrong .

7 And if his hand is not sufficient to touch a lamb, then he will bring his trespass-offering for that in which he has gone wrong, two turtle-doves, or two young pigeons, to A Yahuwa, One for a Khattawaw 'Gone Wrong-Offering', and the other for an ascending Olaw 'Burnt-Offering' .

8 And he will bring them to Kohane the priest who will bring near that which is for the Khattawaw 'Gone Wrong-Offering' first, and wring off its head from its neck, but will not Bawdal 'Divide' it completely .

9 And he will sprinkle of the blood of the Khattawaw 'Gone

Chapter 5:9

Wrong-Offering' on the side of the altar. And the rest of the blood will be drained out at the base of the altar: It is a Khattawaw Gone Wrong-Offering.

10 And he will do the second for an ascending Olaw Burnt-Offering, according to the Mishaw Judgment. And Kohane the priest will make reconciliation for him as concerning his having gone wrong which he has gone wrong, and he will be forgiven.

11 But if his hands cannot overtake two turtle-doves, or two young pigeons, then he will bring his Qorbaww 'Offering' a sacrificial present for that in which he has gone wrong, the tenth part of an ephah of fine flour for a gone wrong-offering. He will put no oil on it, neither will he put any frankincense thereon. For it is a gone wrong-offering.

12 And he will bring it to Kohane the priest, and Kohane the priest will take his handful of it as the memorial of it, and burn it on the altar, on the offerings of A Yahuwa made by fire. It is a Khattawaw Gone Wrong-Offering'.

13 And Kohane the priest will make reconciliation for him as touching his having gone wrong that he has gone wrong in any of these things, and he will be forgiven: And the remnant will be Kohane the priest's, as the Minkhaw 'Meal-Offering'.

The Tres-Passing (Offering To A Yahuwa

14 And A Yahuwa (A Yahuwa not the Yahuwa) spoke to Moses

Chapter 6:1

Saying,

15 Because a spirit commits a trespass, and goes wrong through ignorance, in the holy things of A Yahuwa. Then he will bring his trespass-offering to A Yahuwa, a ram without blemish out of the flock, according to your estimation in silver by shekels, after the shekel of the sacred place, for a Awshaww Trespass-Offering.

16 And he will make peace 'Isaam' for that which he has done wrong in the Qodesh Holy Thing', and will add the fifth part to it, and give it to Kohane the priest, And Kohane the priest will make reconciliation for him with the ram of the Awshaww 'Trespass-Offering', and he will be Shawlakh Forgiven.

17 And because a Nehfesh Spirit' goes wrong, and does any of the things which are commanded not to be done by the Mitsaww Commandments of A Yahuwa: Although he doesn't know, yet he is still guilty, and will bear his Awwon Iniquity'.

18 And he will bring a ram without blemish out of the flock, according to your estimation, for a Awshaww Trespass-Offering, to Kohane the priest. And Kohane the priest will make reconciliation for him concerning the thing in which he strayed through ignorance and didn't know, and he will be Shawlakh Forgiven'.

19 It is a trespass-offering: He is guilty in front of A Yahuwa.

Chapter Six

A Yahuwa

Chapter 6:1

Gives Moses Regulations

6 And A Yahuwa spoke to Moses, saying,

2 Because a Nefish Spirit goes wrong, and commits a trespass against A Yahuwa, and deals falsely with his neighbor in a matter of deposit or of bargain, or of robbery, or has oppressed his neighbor,

3 Or has found that which was lost, and deals Kawkhash Falsely in it, and swears to a Shekher Lie. In any of all these things that the Adamote does, going wrong in it,

4 Then it will be, if he has gone wrong, and is guilty, that he will return that which he took by robbery, or the thing which he has gotten by oppression, or the deposit which was committed to him, or the lost thing which he found,

5 Or any thing about which he has sworn Shekher Falsely. He will bring the head of it to peace "Isaam", and will add the fifth part more thereto. He will give it to whom it pertains, in the day of him being found guilty.

6 And he will bring his trespass-offering to A Yahuwa, a ram without blemish out of the flock, according to your estimation, for a trespass-offering, to Kohane the priest:

7 And Kohane the priest will make reconciliation for him in front of A Yahuwa, And he will be Sawlakh Forgiven concerning whatever he does so as to be guilty in it.

*Regulations
For
Ascending Offerings*

Chapter 6:14

8 And A Yahuwa Daw bar 'Spoke to Moses, saying,

9 Tsawwaw 'Command' Aaron and his sons, saying this is the Torah law of the ascending Olaw Burnt-Offering: the ascending Olaw Burnt Offering will be on the hearth on the Mizbayakh Altar all shadow hour to the beginning of a new day; And the flame of the Mizbayakh Altar will be kept Yawqad Burning on it,

10 And Kohane the priest will put on his Bad 'White Linen' garment, and his white Linen Mikhawec Trousers he will put on the skin of his flesh, And he will take up the ashes to which the flame has consumed the ascending Olaw Burnt-Offering on the Mizbayakh Altar, and he will put them beside the altar,

11 And he will strip off his garments, and put on another white linen garment, and carry forth the ashes outside the camp to a clean place

12 And the flame on the altar will be kept burning on it, it will not go out, And Kohane the priest will burn wood on it every beginning of a new day, And he will lay the ascending Olaw Burnt-Offering in order on it, and will burn on it the fat of the Shehlem 'Peace-Offerings',

13 Ash Flame will be kept Yawqad Burning on the Mizbayakh Altar Tawmeed Continually, It will not Kawhaw 'Go Out'.

Regulations For (L-rain Offerings

14 And this is the Torah law of the

Chapter 6:14

Minkhaw Meal-Offering The sons of Aaron will bring it near in front of A Yahuwa, in front of the altar.

15 And he will rise up from it his handful, of the fine flour of the Minkhaw Meal-Offering, and of the oil of it, and all the frankincense which is on the Minkhaw Meal-Offering, and will burn it on the altar for a soothing aroma, as the memorial of it to A Yahuwa.

16 And that which is left of it will Aaron and his sons eat. It will be eaten Matsaw 'Without Leaven in a Qodesh holy place. They will eat it in the court of the Ohel Tabernacle of Moade Meeting'.

17 It will not be baked with Khawmates Leaven. I have given it as their portion of my offerings made by fire. It is most Qodesh holy, as the Khattawan 'Gone Wrong-Offering', and as the Awshawin 'Trespass-Offering'.

18 Every Zakarites among the sons of Aaron will eat of it as his Khoqe 'Custom' for Owlam 'everlasting' throughout your genealogies from the offerings of A Yahuwa made by fire. Whoever touches them will be Qawdash holy.

19 And A Yahuwa Dawbar 'spoke' to Moses, saying,

20 This is the offering, a sacrificial present of Aaron and of his sons, which they will bring near to A Yahuwa in the day when he is 'Mawshakh Anointed'. The tenth part of an ephah of fine flour for a meal-offering, lasting to an eternity, half of it in the beginning of a new day, and half of it at dusk.

21 It will be made on a baking pan with oil. When it is soaked, you will

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bring it in. You will bring near the Minkhaw Meal-Offering for a soothing aroma in baked pieces, to A Yahuwa.

22 And Messiah, the anointed Kohane priest that will be in his place from among his sons will bring it by a Khoqe 'Custom' for Owlam 'everlasting'. It will be Kawleel Entirely Qawtar Burnt in A Yahuwa.

23 And every Minkhaw Meal-Offering of Kohane the priest will be Kawleel Entirely burnt. It will not be eaten.

(Gone Wrong-Offering)

24 And A Yahuwa Dawbar 'spoke' to Moses, saying,

25 'Speak to Aaron and to his sons, saying, this is the Torah "law" of the Khattawan 'Gone Wrong-Offering'. In the place where the burnt offering, cooked flesh is slaughtered on the north side of the altar, will the gone wrong offering be slaughtered facing A Yahuwa. It is Qodesh most holy.

26 Kohane the priest that brings it for having gone wrong will eat it. In a holy place Qawdoshe it will be eaten, in the court of the tabernacle of meeting.

27 All that touches the skin and flesh of it will be Qawdash holy. And when the blood of it is sprinkled on any garment, you will wash where it was sprinkled on in a Qawdoshe holy place.

28 But the earthen piece of equipment in which it is boiled will be broken; And if it is boiled in a copper piece of equipment, it will

Chapter 6:28

be scoured, and rinsed in water.

29 Every Zakarite among Kohane the priest will eat of it: It is most Qodesh holy.

30 And no Khattawaw 'Gone Wrong Offering', of which any of the blood is brought into the Ohel Tabernacle of Moade Meeting to make reconciliation in Qodesh the holy place, will be eaten. It will be burnt with flame.

Chapter Seven

'Regulations For Repayment Offerings'

1 And this is the Torah law of the trespass-offering: It is most Qodesh holy.

2 In the place where they slaughter, kill the ascending Olaw 'Burnt-Offering'. will they slaughter, kill the trespass-offering. And the blood of it he will sprinkle around on the Mizbavakh 'Altar'.

3 And he will bring near of it all the fat of it. The fat tail, and the fat that covers the inner parts,

4 And the two kidneys, and the fat that is on them which is by the loins, and the covering on the liver, with the kidneys, will he take away.

5 And Kohane the priest will burn them on the altar for an offering made by fire to A Yahuwa. It is a Awshawm 'Trespass-Offering'.

6 Every Zakarite among Kohane the priests will eat of it. It will be eaten in a Qawdoshe 'holy place': It is most Qodesh holy.

7 As is the Khattawaw 'Gone Wrong-Offering', so is the Awshawm 'Trespass-Offering'.

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There is one Torah law for them: The Kohane priest that makes reconciliation therewith, he will have it.

8 And Kohane the priest that brought near any male living being: ascending Olaw 'Burnt-Offering', even Kohane the priest will have to himself the skin of the ascending Olaw 'Burnt-Offering' which he has drawn near.

9 And every Minkhaw 'Meal-Offering' that is baked in the oven, and all that is done in the frying pan, and on the baking pan, will be Kohane the priest's that brings it near.

10 And every Minkhaw 'Meal-Offering', mingled with oil or dry, will all the sons of Aaron have, a male living being to another.

'Regulations For Fellowship Offerings'

11 This is the Torah law of the Zehbakh 'Sacrifice of Shehlem 'Peace-Offerings', which one will bring near to A Yahuwa.

12 If he brings it near for a Today 'Thanksgiving', then he will bring it near with the Zehbakh 'Sacrifice' of Today 'Thanksgiving Matstsaw 'Unleavened Khallaw 'Cakes' mingled with oil and Matstsaw 'Unleavened Raw' qeeq 'Wafers' 'Mawshakh Anointed with oil, and Khallaw 'Cakes' mingled with oil, of fine flour soaked.

13 With cakes of Khawmates 'Leavened bread', he will bring near his offering, a sacrificial present Zehbakh 'Sacrifice' of his

Chapter 7:13

Shehlem 'Peace-Offerings' for Today 'Thanksgiving'.

14 And of it he will bring near one out of each offering a sacrificial present for a Teroomaw 'Contribution-Offering' to A Yahuwa. It will be Kohane the priest's that sprinkles the blood of the Shehlem 'Peace-Offerings'.

15 And the flesh and skin of the sacrifice of his Shehlem 'Peace-Offerings' for Today 'Thanksgiving' will be eaten on the day of his offering a sacrificial present. He will not Yawnakh 'Leave' any of it until the beginning of a new day.

16 But if the Zehbakh 'Sacrifice' of his offering, a sacrificial present be a Nehder 'Vow', or a Nedawbaw 'Freewill-Offering' it will be eaten on the day that he offers his sacrifice. And on the next day that which remains of it will be eaten.

17 But that which remains of the flesh and skin of the sacrifice on the third day will be burnt with fire.

18 And because any of the flesh and skin of the sacrifice of his Shehlem 'Peace-Offerings' is eaten on the third day, it will not be accepted, neither will it be accounted to him that brought it near: It will be an Figgool 'Abomination' and the Nehfesh 'Spirit' that eats of it will bear his Awwone 'Iniquity'.

19 And the flesh and skin that touches any Tawmay 'Unclean' thing will not be eaten. It will be burnt with flame. And as for the flesh and skin, every one that is Tawhore 'Clean' will eat of it.

20 But the Nehfesh 'Spirit' that eats of the flesh and skin of the

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Zehbakh 'Sacrifice' of Shehlem 'Peace-Offerings' that pertain to A Yahuwa, having his Toomaw 'Uncleanliness' upon him that Nehfesh 'Spirit' will be cut off from his nation of people.

21 A Nehfesh 'Spirit' that will touch any Toomaw 'Unclean' thing, the Toomaw 'Uncleanliness' of an Adamite, or an unclean human Behaymaw, or any unclean shehqets 'Abomination' and eats of the flesh and skin of the sacrifice of Shehlem 'Peace-Offerings', which pertain to A Yahuwa that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from his Am 'Nation Of People'.

22 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

23 Speak to the Children of Israel, Jacob's Sons and daughters saying, you will eat no fat, of ox, or sheep, or goat.

24 And the fat of that which is torn of beast, may be used for any other service; But you will in no wise eat it.

25 For whoever eats the fat of the human Behaymaw, of which is brought near an offering made by flame to A Yahuwa, even the Nehfesh 'Spirit' that eats it will be Kawrath 'Cut Off' from his nation of people.

26 And you will eat no manner of blood whether it is of bird or of Behaymaw, in any of your dwellings.

27 Whoever eats any blood, that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from his Am 'Nation Of People'.

28 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

29 Speak to the Children of Israel,

Chapter 7:29

Jacob's Sons and daughters saying, he that offers the Zehbakh 'Sacrifice' of his Shehlem 'Peace-Offerings' to A Yahuwa will bring his offering a sacrificial present to A Yahuwa out of the Zehbakh 'Sacrifice' of his Shehlem 'Peace-Offerings':

30 His own hands will bring the offerings of A Yahuwa made by fire; He will bring the fat with the breast so they may be waved back and forth in a horizontal motion for a wave-offering in front of A Yahuwa.

31 And Kohane the priest will burn the fat on the Mizbayakh 'Altar'. But the breast will be Aaron's and his sons.

32 And the right thigh you will give to Kohane the priest for a Teromaw 'Contribution-Offering' out of the Zehbakh 'Sacrifices' of your Shehlem 'Peace-Offerings'.

33 He among the sons of Aaron that offers the blood of the Shehlem 'Peace-Offerings', and the fat, will have the right thigh for a portion.

34 For the wave-breast and the heave-thigh have I taken of the Children of Israel. Jacob's Sons and daughters out of the Zehbakh 'Sacrifices' of their Shehlem 'Peace-Offerings', and have given them to Aaron, Kohane the priest and to his sons as their Khoqe 'Custom' for Owlam "everlasting" from the Children of Israel, Jacob's Sons and daughters.

35 This is the anointing portion of Aaron and the anointing-portion of his sons, out of the offerings of A Yahuwa made by fire, in the day he brings it near to worship.

Chapter 8:2

Yahuwa in Kawhan the priest's office;

36 Which A Yahuwa Tsawwaw 'Commanded' to be given to them of the Children of Israel. Jacob's sons and daughters in the day that he anointed them, made them Messahs. It is their Khoqqaw 'Ordinance' for Owlam "everlasting" throughout their genealogies.

37 This is the Torah law of the ascending Olaw 'Burnt-Offering', of the Minkhaw 'Meal-Offering', and of the Khattawaw 'Gone Wrong-Offering', and of the Awshawm 'Trespaw-Offering' and of the dedicatory sacrifice, and of the sacrifice of Shehlem 'Peace-Offerings':

38 Which A Yahuwa Tsawwaw 'Commanded' Moses in Har Mount Sinai, in the day that he Tsawwaw 'Commanded' the Children of Israel, Jacob's Sons and daughters to bring near their offering, a sacrificial present to A Yahuwa, in the wilderness of Sinai.

Chapter Eight

Moses Takes Aaron And His Sons To A Yahuwa's Tabernacle

8 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Take Aaron and his sons with him, and the Behged 'Garments', and the anointing oil, and the bullock of the Khattawaw 'Gone Wrong Offering', and the two rams, and the basket of Matsaw 'Unleavened Bread',

Chapter 8:3

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3 And assemble all the congregation at the opening of the tabernacle of meeting.

4 And Moses did as A Yahuwa commanded him; And the congregation was assembled at the opening of the tabernacle of meeting.

5 And Moses said to the Aydaw 'Congregation', this is the thing which A Yahuwa has Tsawwaw 'Commanded to be done.

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put on him the Kethoneth Coat', and girded him with the girdle, and clothed him with the Maheel Robe', and put the Ayfode Ephod on him, and he girded him with the skillfully woven band of the ephod, and bound it to him with it.

8 And he placed the Khoshen 'Breastplate' on him And in the Khoshen 'Breastplate', he put the Urim and the Thummim.

9 And he set the white Turban (mitre) on his head; And on the mitre, in front, he set the Zawhawb 'Golden Tseets Plate', that said Qodesh Holy' to A Yahuwa, the Qodesh Holy' Nehzer 'Crown; As A Yahuwa Tsawwaw 'Commanded Moses.

10 And Moses took the anointing oil, and anointed the Mishkawn Dwelling Place and all that was in it, and made them Qawdash Holy (They became Messiahs).

11 And he sprinkled of it on the altar seven times, and anointed the altar and all its pieces of equipment, and the laver and its base, to make them Qawdash Holy'.

12 And he poured of the anointing oil on Aaron's head, and anointed him, he became a Messiah to purify him, make him Qawdash Holy .

13 And Moses brought Aaron's sons, and clothed them with Kethoneth Coats', and girded them with girdles, and bound turbans on them, As A Yahuwa Tsawwaw 'Commanded Moses.

14 And he brought the bullock of the Khattawaw 'Gone Wrong-Offering': And Aaron and his sons laid their hands upon the head of the bullock of the Khattawaw 'Gone Wrong-Offering'.

15 And he Shawkhat Slaughtered' killed it, And Moses took the blood, and put it around on the horns of the altar with his finger, and purified the altar, and poured out the blood at the base of the altar, and made it Qawdash Holy to make reconciliation for it.

16 And he took all the fat that was upon the inner parts, and the covering of the liver, and the two kidneys, and their fat, And Moses burned it on the altar.

17 But the bullock, and its hide, and skin of its flesh, and its dung, he burnt with flame outside the camp, As A Yahuwa Tsawwaw 'Commanded' Moses.

18 And he brought near the ram of the ascending Olaw 'Burnt-Offering': And Aaron and his sons laid their hands on the head of the ram.

19 And he slaughtered (killed) it, And Moses sprinkled the blood around on the altar.

20 And he cut the ram into pieces, And Moses burnt the head, and the

Chapter 8:20

pieces, and the fat.

21 And he washed the inner parts and the legs with water; And Moses burnt the whole ram on the altar: It was an ascending Olaw 'Burnt-Offering' for a soothing aroma. It was an offering made by fire to A Yahuwa, As A Yahuwa Tsawaw Commanded Moses.

22 And he brought near the other Ahyl Ram, the ram of dedicatory sacrifice; And Aaron and his sons laid their hands on the head of the ram.

23 And he slaughtered (killed) it; And Moses took of the blood of it, and put it on the lobe of Aaron's right ear, and on the thumb of his right hand, and on the great toe of his right foot.

24 And he brought Aaron's sons; And Moses put of the blood on the lobe of their right ear, and on the thumb of their right hand, and on the great toe of their right foot: And Moses sprinkled the blood around on the altar.

25 And he took the fat, and the fat tail, and all the fat that was upon the inner parts, and the covering of the liver, and the two kidneys, and their fat, and the right thigh.

26 And out of the basket of Matsaw Unleavened Lekhem Bread, that was in front of A Yahuwa, he took one Matsaw 'Unleavened Khallaw 'Cake', and one Khallaw 'Cake of oiled bread, and one Rawqeeq 'Wafer', and placed them on the fat, and on the right thigh.

27 And he put all of it on Aaron's hands, and on the hands of his sons, and waved them back and forth in a horizontal motion for a Tenoofaw

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'Wave-Offering' in front of A Yahuwa.

28 And Moses took them from off their hands, and burnt them on the altar upon the ascending Olaw 'Burnt-Offering'. They were a dedicatory sacrifice for a soothing aroma. It was an offering made by fire to A Yahuwa.

29 And Moses took the breast, and waved it back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' in front of A Yahuwa. It was Moses' portion of the ram of dedicatory sacrifice, As A Yahuwa Tsawaw 'Commanded' Moses.

30 And Moses took of the Messiah anointing oil, and of the blood which was on the Mizbayakh Altar, and sprinkled it on Aaron, on his Behged 'Garments', and on his sons, and on his sons' garments with him, and made Aaron Qawdash 'Holy', his garments, and his sons, and his sons' garments with him.

31 And Moses said to Aaron and to his sons, 'boil skin and the flesh at the opening of the Ohel Tabernacle of Moade 'Meeting'. And eat it there and the bread that is in the basket of dedicatory sacrifice, as I (I Not We, Tsawaw 'Commanded', saying, Aaron and his sons will eat it.

32 And that which remains of the skin of the flesh of the bread will you burn with flame.

33 And you will not go out from the opening of the Ohel Tabernacle of Moade 'Meeting' seven days, until the days of your dedicatory sacrifice are fulfilled: For he will fulfill your hands seven

Chapter 8:33

days.

34 As has been done this day & A Yahuwa has Tsawwaw 'Commanded' to do, to make reconciliation for you.

35 And you will abide at the opening of the Ohel Tabernacle of Moade 'Meeting by day and Shadow Hour for seven days and keep the Mishmehreth Charge of A Yahuwa that you don't Mouth Die: For so I am Tsawwaw Commanded.

36 And Aaron and his sons did all the things which A Yahuwa Tsawwaw Commanded by the hands of Moses.

Chapter Nine

Aaron Offers Sacrifices To A Yahuwa

1 And in time on the eighth day that Moses called Aaron and his sons, and the Zaqane Elders of Israel;

2 And he said to Aaron, take a calf of the herd for a Khattawaw Gone Wrong-Offering and a ram for an Ascending Olaw Burnt Offering, without blemish, and offered them in front of A Yahuwa.

3 And to the Children Of Israel, Jacob's Sons and daughters you will speak, saying, take a Saweer Hairy Goat of the female goat for a Khattawaw Gone Wrong-Offering; And a calf and a lamb, both a year old, without blemish, for an Ascending Olaw Burnt-Offering;

4 And an ox and a ram for Shehlem 'Peace-Offerings' to Moses.

Chapter 9:10

Zawbakh 'Sacrifice' in front of A Yahuwa; And a Minkhaw Meal-Offering mingled with oil: For today A Yahuwa will make himself seen to you.

5 And they brought that which Moses Tsawwaw 'Commanded' in front of the tabernacle of meeting. And all the Aydaw 'Congregation' drew near and stood in front of A Yahuwa.

6 And Moses said, this is the thing which A Yahuwa Tsawwaw Commanded' that you will do: And the Kawbode Glory of A Yahuwa will appear to you.

7 And Moses said to Aaron, draw near to the Mizbayakh Altar and offer your Khattawaw Gone Wrong-Offering, and your Ascending Olaw Burnt-Offering' and make reconciliation for yourself and for the nation of people: And offer the offering a sacrificial present of the nation of people and make reconciliation for them: As A Yahuwa Tsawwaw 'Commanded'

8 So Aaron drew near to the Mizbayakh Altar, and slaughtered (killed) the calf of the Khattawaw Gone Wrong-Offering, which was for himself.

9 And the sons of Aaron brought near the blood to him, And he dipped his finger in the blood, and put it on the horns of the altar, and poured out the blood at the base of the altar:

10 But the fat, and the kidneys, and the covering from the liver of the Khattawaw Gone Wrong-Offering, he burnt on the altar as A Yahuwa Tsawwaw Commanded

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11 And the skin of the flesh he burnt with flame outside the camp.

12 And he slaughtered (killed) the Ascending Olaw 'Burnt-Offering', and Aaron's sons delivered the blood to him, and he sprinkled it around on the altar.

13 And they delivered the Ascending Olaw 'Burnt-Offering' to him, piece by piece, and the head. And he burnt them on the altar.

14 And he washed the inner parts and the legs, and burnt them upon the Ascending Olaw 'Burnt-Offering' on the altar.

15 And he drew near the nation of people's offering, a sacrificial present, and took the Sower Hairy Goat of the Khattawaw 'Gone Wrong-Offering' which was for the nation of people, and slaughtered (killed) it, and offered it for having gone wrong, as the first.

16 And he brought near the Ascending Olaw 'Burnt-Offering', and brought it according to the Mishfawt 'Judgment'.

17 And he brought near the Minkhaw 'Meal-Offering', and filled the palm of his hands with it, and burnt it on the altar, besides the Ascending Olaw 'Burnt-Offering' of the beginning of a new day.

18 He also slaughtered (killed) the ox and the ram, the sacrifice of Shehlem 'Peace-Offerings', which was for the nation of people. And Aaron's sons delivered the blood to him, which he sprinkled around on the altar,

19 And the fat tail, and that which covers the inner parts, and the kidneys, and the covering of the

liver.

20 And they put the fat on the breasts, and he burnt the fat on the altar.

21 And the breasts and the right thigh Aaron waved it back and forth in a horizontal motion for a Tenoofaw 'Wave-Offering' in front of A Yahuwa, As 'Moses Tsawwaw 'Commanded'.

22 And Aaron lifted up his hands toward the nation of people, and Bawrak 'Blessed' them, And he came down from offering the Khattawaw 'Gone Wrong-Offering', and the Ascending Olaw 'Burnt-Offering', and the Shehlem 'Peace-Offering'.

23 And Moses and Aaron went into the Ohel 'Tabernacle of Moade 'Meeting', and came out, and Bawrak 'Blessed' the nation of people; And the Kawhade 'Glory of A Yahuwa Rawaw 'Appeared' to all the nation of people.

24 And there Yawtsaw 'Came Forth a Ash 'Flame from in front of A Yahuwa, and consumed upon the Mizbayakh 'Altar' the Ascending Olaw 'Burnt-Offering' and the fat: And when all the nation of people Rawaw 'Saw' it, they Rawnan 'Shouted With A Ringing Cry', and Nawfal 'Fell' on their faces.

Chapter Ten

'Nadab And Abihu

10 And Nadab "liberal" and Abihu "he is my father" the sons of Aaron, took each us censer, and put a Ash 'Flame in it, and laid

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incense on it, and brought near a Zoor Strange Aysh Flame in front of A Yahuwa, which he Tsawwaw 'Commanded' them not to do.

2 And there came forth a Aysh 'Flame' from in front of A Yahuwa, and devoured them, and they died in front of A Yahuwa.

3 Then Moses said to Aaron: this is it that A Yahuwa spoke, saying, I (I Not We) will make them Qawdash 'Holy' (Purified) that Qawrah 'Come Near' me, and in front of all the nation of people I will be Kawbode 'Glorified'. And Aaron held his peace.

4 And Moses called Mishael "who is, what is El" and Elzafan "El of treasure", the sons of Uzziel "strength of El" the uncle of Aaron, and said to them, draw near, carry your brothers from in front of the Qodesh 'Sacred' place out of the camp.

5 So they drew near, and carried them in their Kethoneth 'Coats' out of the camp, as Moses had said.

6 And Moses said to Aaron, and to Eleazar "El is my helper" and to Ithamar "coast of the palm tree", his sons, do not uncover your heads, neither rend your clothes. That you don't Mooth 'Die' and that he is not angry with all the congregation. But let your brothers, the whole House of Israel, weep for the burning which A Yahuwa has kindled.

7 And you will not go out from the opening of the tabernacle of meeting, unless you Mooth 'Die'. For the Messiah anointing oil of A Yahuwa is on you. And they did according to the words of Moses.

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'Ruins For Priests

8 And A Yahuwa Dawbar 'Spoke' to Aaron, saying,

9 Drink no Yabvin 'Wine' nor Shavkaw 'Strong Drink', you, nor your sons with you, when you go into the tabernacle of meeting, that you don't Mooth 'Die': It will be a Khooqqaw 'Ordinance' for Owlam 'everlasting' throughout your genealogies.

10 And that you may make a distinction between the Qodesh 'Holy' and the common, and between the Tawmy 'Unclean' and the Tawhore 'Clean';

11 And that you may teach the 'Children of Israel, Jacob's Sons and daughters' all the Khooqe 'Custom' which A Yahuwa has spoken to them by the hand of Moses.

12 And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons that were left, take the Minkhaw 'Meal-Offering' (the remains of the offerings) of A Yahuwa made by fire, and eat it Matsaw 'Without Leaven' beside the altar, For it is Qodesh 'Most Holy';

13 And you will eat it in a Qodesh 'Holy' place, because it is your portion, and your sons' portion, of the offerings of A Yahuwa made by fire: For so I am Tsawwaw 'Commanded'.

14 And the wavebreast and the contribution (thigh) you will eat in a Tawhore 'Clean' place, you, and your sons and your daughters with you. For they are given as your portion and your sons' portion, out of the Zehbakh 'Sacrifices' of the Shehem 'Peace-Offerings' of the

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Children of Israel, Jacob's Sons and daughters.

15 The contribution-thigh and the wave-breast, they will bring with the offerings made by fire to the fat, to wave it back and forth in a horizontal motion for a Tentsaw 'Wave-Offering' in front of A Yahuwa: And it will be yours and your sons with you, as a portion for Olam 'everlasting', as A Yahuwa has Tsaw waw 'Commanded'

16 And Moses diligently sought the Saweer 'Hairy Goat' of the Khattawaw 'Gone Wrong-Offering', and, behold, it was burnt. And he was displeased with Eleazar and with Ithamar the sons of Aaron that were left, saying

17 Why have you not eaten the Khattawaw 'Gone Wrong-Offering' in the Qodesh 'Sacred' place, seeing it is Qodesh 'Most Holy', and he has given it to you to bear the Awone 'Iniquity' of the Aydaw 'Congregation' to make reconciliation for them in front of A Yahuwa?

18 Behold, the blood of it was not brought into the Qodesh 'Holy' place inside: You should certainly have eaten it in the Qodesh 'Holy' place, as I Tsaw waw 'Commanded'

19 And Aaron spoke to Moses, behold, this day have they offered their Khattawaw 'Gone Wrong-Offering' and their Ascending Olam 'Burnt-Offering' in front of A Yahuwa: And here has happened to me such things as these: And if I had eaten the Khattawaw 'Gone Wrong-Offering' today, would it have been Yawtab 'Well-Pleasing' in the Aydaw 'Congregation'?

of A Yahuwa?

20 And when Moses heard that, it was Yawtab 'Well-Pleasing' in his Ahyin 'Sight'

Chapter Eleven

'Regulations For The People Of Israel'

11 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron, saying to them,

2 Speak to the Children of Israel saying, these are the Khabee 'Living Things' which you may eat among all the Behaymaw 'Human Beasts' that are on the Planet Earth.

3 Whatever has a Fawras 'Split Farsaw Hoof' completely divided, and chews the Gavraw 'Cud' among the Behaymaw 'Human Beasts', that you may eat.

4 Nevertheless these you will not eat of them that chew the Gavraw 'Cud', or of them that has a Fawras 'Split Farsaw Hoof': The camel, because it chews the Gavraw 'Cud' but does not have a Fawras 'Split Farsaw Hoof', it is Tawmay 'Unclean' to you.

5 And the coney, an animal resembling a guinea pig, because it chews the Gavraw 'Cud', but does not have a Fawras 'Split Farsaw Hoof', it is Tawmay 'Unclean' to you.

The Arnebbeth (Arnebbeth) Meaning Rabbat Or Hare In Aramaic Hebrew, And Arnebbeth (Arnebbeth) In Assyrian Syriac (Arabic) Is Mentioned In Leviticus 11:6 For Chewing Its Cud, Which Is Scientifically True. It Is Scientifically True.

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10 And you will find: "Probably An Extinct Animal Because No Known Hare Chews Its Cud" Rabbits Are Smaller Than Hares. At Birth They Are Blind And Naked, However, Hares Are Wide-Eyed And Fully Furred, And Neither The Rabbit Nor The Hare Chews The Cuds, Which Is A Process Of Chewing Food, Digesting It, And Then Regurgitating It To Chew And Swallow It Again, Such As Cows And Camels Do. So This Is An Incorrect Statement.

6 And the rabbit, because it chews the Gayraw Cud but does not have a Pawras Split Parsaw Hoof, it is Tawmay Unclean to you.

7 And the pig, because it has a Pawras Split Parsaw Hoof, completely divided, but chews not the Gayraw Cud, it is Tawmay Unclean to you.

8 (4) Their flesh and skin you will not eat, and their carcasses you will not touch: They are Tawmay 'Unclean' to you.

9 These may you eat of all that are in the waters: Whatever has fins and scales in the waters, in the seas, and in the valleys, you may eat that.

10 And all that have not fins and scales in the seas and in the valleys of all that move in the waters, and of all the Khahee 'Living' Nehfesh Spirits- Creatures, that are in the waters, they are an Shehqets 'Abomination' to you,

11 And they will be an Shehqets 'Abomination' to you: You will not eat of their flesh and skin, and their carcasses you will have in Shawqats 'Abomination'.

12 Whatever has no fins nor scales in the waters, that is an Shehqets 'Abomination' to you.

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13 And these you will have in abomination among the birds: They will not be eaten, they are an abomination. The eagle, and the gier-eagle, and the black vulture,

14 And the kite, and the falcon after its kind,

15 Every raven after its kind,

16 And the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kind,

17 And the little owl, and the cormorant, and the great owl,

18 And the horned owl, and the pelican, and the vulture,

19 And the stork, the heron after its kind and the hoopoe, and the bat.

20 All winged Shehqets 'Creeping Things' that go upon all Arbah 'Fours' are an Shehqets 'Abomination' to you.

21 Yet these may you eat of all winged Shehqets 'Creeping Things' that walk on all Arbah 'Fours', which have legs above their feet, with which to leap upon the Planet Earth.

22 Even these of them you may eat: The locust after its kind, the bald locust after its kind, the cricket after its kind, and the grasshopper after its kind.

23 But all winged Shehqets 'Creeping Things' which have Arbah Four feet are an Shehqets 'Abomination' to you.

24 And by these you will become Tawmay Unclean: Whoever touches the carcass of them will be Tawmay Unclean until dusk,

25 And whoever bears anything of the carcass of them will wash his clothes, and be Tawmay Unclean until dusk.

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26 Every Behaymaw Human Beast that has a Fawras 'Split' Farsaw 'Hoof' not completely divided, or does not chew the Gayraw 'Cud', is Tawmay 'Unclean' to you: Every one that touches them will be Tawmay 'Unclean'.

27 And whatever goes upon its Kaf 'Palms' paws), among all Khahee Living Things that go on all Arbah 'Fours', they are Tawmay 'Unclean' to you. Whoever touches their carcass will be Tawmay 'Unclean' until dusk.

28 And he that bears the carcass of them will wash his clothes, and be Tawmay 'Unclean' until dusk. They are Tawmay 'Unclean' to you.

29 And these are they which are Tawmay 'Unclean' to you among the Shehrets 'Creeping Things' that Shawrats 'Creep' on the Planet Earth. The weasel, and the mouse, and the great lizard after its kind,

30 And the gecko, and the land crocodile, and the lizard, and the sand-lizard, and the chameleon.

31 These are they which are Tawmay 'Unclean' to you among all the Shehrets 'Creeping Things'. Whoever touches them, when they are Mawwerh 'Dead', will be Tawmay 'Unclean' until dusk.

32 And on whatever any of them, when they are dead falls, it will be Tawmay 'Unclean'. Whether it is any piece of equipment of wood, or raiment, or hide, or sack, whatever piece of equipment it is, with which any work is done, it must be put into water, and it will be unclean until dusk; Then it will be Tawhare 'Clean'.

33 And every earthen piece of equipment, into which any of them

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falls, whatever is in it will be Tawmay 'Unclean', and you will break it.

34 Of all the food in it which may be eaten, that on which water comes, will be Tawmay 'Unclean'. And all drinks that may be drunk in every such piece of equipment will be Tawmay 'Unclean'.

35 And everything on which any part of their carcass falls will be Tawmay 'Unclean'. Whether oven, or ange for pots, it will be broken in pieces: They are Tawmay 'Unclean', and will be Tawmay 'Unclean' to you.

36 Nevertheless a fountain or a well in which is a gathering of water will be Tawhare 'Clean'. But that which touches their carcass will be Tawmay 'Unclean'.

37 And if anything of their carcass fall on any Zayroah 'Sowing Zebrah' 'Seed' which is to be Zawrah 'Sown', it is Tawhare 'Clean'.

38 But if water is put on the Zehrah 'Yielding Seed', and anything of their carcass falls thereon, it is Tawmay 'Unclean' to you.

39 And if any Behaymaw Human Beast, of which you may eat, dies, He that touches the carcass of it will be Tawmay 'Unclean' until dusk.

40 And he that eats of the carcass of it will wash his clothes, and be Tawmay 'Unclean' until dusk. Also he that bears the carcass of it will wash his clothes, and be Tawmay 'Unclean' until dusk.

41 And every Shehrets 'Creeping Thing' that Shawrats 'Creeps' upon the Planet Earth is an Shehgets

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'Abomination ; It will not be eaten.

42 Whatever goes upon the Gawkhone Belly', and whatever goes upon all Arbah Fours or whatever has many feet, even all Shehrets Creeping Things that Shawrats Creeps on the Planet Earth, you will not eat them. For they are an Shehqets Abomination'.

43 You will not make Nehfesh Spirits Shawrats 'Abominable with any Shehrets 'Creeping Thing that Shawrats Creeps, neither will you make yourselves unclean with them, that you should be Tawmas 'Unclean' (defiled) by it.

44 For I (I Not We) am A Yahuwa Eloheekum make your spirits Qawdash Holy (purify yourself) therefore, and be holy. For I (I Not We) am Qawdoshe 'Holy' Neither will you Tawmas Defile Nehfesh 'Spirits' with any manner of Shehrets Creeping Thing that Rasmias Moves upon the Planet Earth.

45 For I (I Not We) am A Yahuwa that brought you up out of the part of the Planet Earth of Mitsrayim 'Egypt', to be your Eloheem You will therefore be Qawdoshe 'Holy'. for I am Qawdoshe 'Holy'.

46 This the Torah law of the Behaymas 'Human Beast', and of the fowl, and of every Khahee Living Nehfesh Spirits Creatures that moves in the waters, and of every Nehfesh Spirit that Shawrats Creeps upon the Planet Earth.

47 To make a Bawdal Distinction between the Tawmas 'Unpure' and the Tawhore 'Pure', and between the Khahee Living Thing that may

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be eaten and the Khahee Living Thing that may not be eaten.

Chapter Twelve

Purification of A Female Living Being After Childbirth

1/2 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel, Jacob's Sons and Daughters saying, if a Ishshaw Female Living Being conceives a yielding seed, and bears a Zakarite then she will be Tawmay 'Unclean' seven days, As in the days of the Niddaw Impurity of her Dawwan Sickness will she be Tawmay 'Unclean'.

3 And in the eighth day, the flesh and skin of his Orlaw 'Foreskin' will be Mool 'Circumcised'.

4 And she will continue in the blood of her Tohoraw 'Purifying' thirty three days, She will touch no Qodesh Holy thing, or come into the Miqdash 'Sacred Place', until the days of her Tohar 'Purifying' are fulfilled.

5 But if she bears a Nekayhaw, then she will be Tawmay 'Unclean' two weeks, as in her Niddaw 'Impurity'; And she will continue in the blood of her Tohoraw 'Purifying' sixty-six days.

6 And when the days of her purifying are fulfilled, for a son, or for a daughter she will bring a lamb a year old for an Ascending Olaw 'Burnt-Off' ring, and a young pigeon, or a turtle-dove, for a Khattawaw 'Gone Wrong'-Offering, to the opening of the

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Ohel 'Tabernacle' of Moade 'Meeting', to Kohane the priest;

7 And he will bring it near in front of A Yahuwa, and make reconciliation for her; And she will be Tawhare 'Cleansed' from the Mawqore Fountain of her Dawm 'Blood'. This is the Torah law for her that bears, whether a Zakarite or a Nekaybaw.

8 And if she cannot afford a lamb, then she will take two turtle-doves, or two young pigeons. The one for an Ascending Olaw 'Burnt-Offering', and the other for a Khattawaw 'Gone Wrong-Offering': And Kohane the priest will make reconciliation for her, and she will be Tawhare 'Clean'.

Chapter Thirteen

The Curse Seed Of Canaan 'Pale Peoples' Regulations

1 And A Yahuwa Dawbar 'spoke' to Moses and to Aaron saying,

2 When an Adamute will have in the Ore 'Skin' of his Bawsaw 'Flesh And Skin', rising, or a scab or a bright spot, and it becomes in the skin of his flesh the plague of Tsawahath 'Leprosy', then he will be brought to Aaron, kohane the priest, or to one of his sons Kohane the priests:

3 And Kohane the Priest will look on the Nehgah 'Plague' in the skin of the flesh and skin. And if the hair in the plague has turned Laban 'White', and the appearance of the Nehgah 'Plague' is deeper than the skin of his flesh, it is the plague of

Tsawahath 'Leprosy'. And Kohane the Priest will look on him, and pronounce him unclean.

4 And if the bright spot is white in the skin of his flesh and skin, and the appearance of it is not deeper than the skin, and the hair of it is not turned Laban 'White', then Kohane the Priest will shut him up: but he has the plague for seven days.

5 And Kohane the 'Priest' will look on him the seventh day. And, behold, if in his eyes the plague is unchanged, and the plague is not spread in the skin, then Kohane the 'Priest' will shut him up seven more days.

6 And Kohane The Priest will look on him again the seventh day: And, behold, if the plague is dim, and the plague is not spread in the skin, then Kohane The Priest will pronounce him clean. It is a Miskhath 'Scab'. And he will wash his clothes, and be Tawhare 'Clean'.

7 But if the scab spreads in the skin after he has showed himself to Kohane the Priest for his Tohoraw 'Cleansing', he will show himself to Kohane the 'Priest' again:

8 And Kohane the 'Priest' will look. And, behold, if the scab is spread in the skin, then Kohane The Priest will pronounce him unclean. It is Tsawahath 'Leprosy'.

9 When the plague of Tsawahath 'Leprosy' is in an Adamute then he will be brought to Kohane the Priest.

10 And Kohane the 'Priest' will look. And, behold, if there is a Laban 'White' rising in the skin, and it has turned the hair white,

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and there is raw living skin and flesh in the rising.

11 It is an old Tsawrahath Leprosy in the skin from the curse of Canaan (Lepronia) of his flesh, and Kohane the Priest will pronounce him unclean.

12 And if the Tsawrahath Leprosy breaks out abroad in the skin, and the Tsawrahath Leprosy covers all the skin of him that has the plague from his head even to his feet, as far as it appears to Kohane The Priest.

13 Then Kohane The Priest will look; And, behold, if the Tsawrahath Leprosy has covered all his skin and flesh, he will pronounce him clean that has the plague. It is all turned Laban White, he is clean. (A pale man, the Albino race).

14 But on the day the living raw flesh and skin appears in him, he will be unclean.

15 And Kohane the Priest will look on the living raw flesh and skin, and pronounce him unclean. The living raw flesh and skin is unclean; It is the curse of Tsawrahath 'Leprosy'.

16 Or if the living raw flesh and skin returns again, and is changed to Laban White, then he will come to Kohane the 'Priest'.

17 And Kohane The Priest will look on him; And, behold, if the plague has turned to Laban White, then Kohane The Priest will pronounce him clean that has the plague; without the raw sores, he is clean.

18 And when the flesh and skin has in the skin of it a boil, and it is healed,

19 And in the place of the boil

there is a white rising or a bright spot, Laban 'White' and Adamdam reddish (like Esau's hair), then it will be showed to Kohane the 'Priest'.

20 And Kohane The 'Priest' will look; And, behold, if the appearance of it is lower than the skin and the hair of it has turned Laban White, then Kohane the Priest will pronounce him unclean. It is the plague of Tsawrahath Leprosy, it has broken out in the boil.

21 But if Kohane the 'Priest' looks on it, and behold, there are no Laban White hairs in it, and it is not lower than the skin, but is dim; Then Kohane The Priest will shut him up for seven days.

22 And if it spreads abroad in the skin, then Kohane the 'Priest' will pronounce him unclean. It is a plague (curse of Canaan).

23 But if the bright spot stays in its place and is not spread, it is the scar of the boil. And Kohane the Priest will pronounce him clean.

24 Or when the flesh and skin has in the skin of it a burning by flame, and the raw flesh of the burning becomes a Laban White bright spot, Adamdam (like Esau's hair), reddish or Laban 'White'.

25 Then Kohane the Priest will look upon it. And, behold, if the hair in the bright spot has turned Laban White and the appearance of it is deeper than the skin, it is Tsawrahath Leprosy, it has broken out in the burning. And Kohane the Priest will pronounce him unclean. It is the plague of Tsawrahath 'Leprosy'.

26 But if Kohane the Priest looks

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on it, and, behold, there is no Laban 'White' hair in the bright spot, and it is not lower than the skin, but is dim; Then Kohane the 'Priest' will shut him up for seven days:

27 And Kohane the 'Priest' will look on him the seventh day. If it spreads abroad in the skin, then Kohane the 'Priest' will pronounce him unclean. It is the plague of 'Tsawrahath Leprosy'.

28 And if the bright spot stays in its place, and is not spread in the skin, but is dim, It is the rising of the burning, and Kohane the 'Priest' will pronounce him clean, for it is the scar of the burning.

29 And when a Eesh 'Male Living Being' or Ishshaw 'Female Living Being' has a plague on the head or on the beard,

30 Then Kohane the 'Priest' will look on the plague: And, behold, if the appearance of it is deeper than the skin, and there is in it Tsawobe 'Blond (Yellow)' straight thin hair, then Kohane The 'Priest' will pronounce him unclean. It is a scab, it is Tsawrahath Leprosy of the head or of the beard' with blonde hair).

31 And if Kohane the 'Priest' looks on the plague of the scab, and, behold, the appearance of it is not deeper than the skin, and there is no black hair in it, then Kohane the 'Priest' will shut him up that has the plague of the scab for seven days:

32 And in the seventh day Kohane the 'Priest' will look on the plague. And, behold, if the scab has not spread, and there is no Tsawobe 'Blond (Yellow)' hair in it, and the

appearance of the scab is not deeper than the skin,

33 Then he will be Gawlakh 'Shaved', but he will not Gawlakh 'Shave' the scab. And Kohane the 'Priest' will shut him up that has the scab seven more days:

34 And in the seventh day Kohane the 'Priest' will look on the scab. And, behold, if the scab has not spread in the skin, and the appearance of it is not deeper than the skin, Then Kohane the 'Priest' will pronounce him clean. And he will wash his clothes, and be Tawhare 'Clean'.

35 But if the scab spreads abroad in the skin after his cleansing,

36 Then Kohane the 'Priest' will look on him. And, behold, if the scab has spread in the skin, Kohane the 'Priest' will not look for the Isawobe 'Blond (Yellow)' hair, He is 'Lawmay' 'Unclean'.

37 But if in his eyes the scab is un-hanged, and Shawkhore 'Black' hair is grown up in it. The scab is Rawfaw 'Healed', he is clean. And Kohane the 'Priest' will pronounce him clean.

38 And when a Eesh 'Male Living Being' or a Ishshaw 'Female Living Being' has in the Ore 'Skin' of the flesh and skin bright spots, even Laban 'White' bright spots;

39 Then Kohane the 'Priest' will look. And, behold, if the bright spots in the skin of their flesh are of a dull white, it is a rash, i. has broken out in the skin; He is clean.

40 And if a Eesh 'Male Living Being's' hair has fallen off his head, he is bald; Yet he is clean.

41 And if his hair has fallen off from the front part of his head, his

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forehead is bald; Yet he is clean.

42 But if there is in the bald head or the bald forehead, a Adamdam reddish (like Esau's hair) Laban White plague; It is Tsawrahath Leprosy breaking out in his bald head, or his bald forehead.

43 Then Kohane the priest will look upon him and behold, if the rising on the plague is Adamdam reddish (like Esau's hair) Laban White in his bald head, or in his bald forehead, as the appearance of Tsawrahath Leprosy in the skin of the flesh;

44 He is a Tsawrah Leprous Eesh 'Male Living Being'. of the curse seed of Canaan Lepromai he is Tawmay Unclean Kohane the 'Priest will surely pronounce him unclean. His plague is in his head.

45 And the leper in whom the plague is, his clothes will be rent and the hair of his head will go loose, and he will cover his upper lip, his moustache, and will cry, "unclean, unclean".

46 All the days in which the plague is in him he will be unclean. He is unclean. He will dwell alone. Outside the camp will his dwelling be.

47 The garment also that the plague of Tsawrahath Leprosy is in, whether it is a woolen garment, or a linen garment;

48 Whether it is in woven or knitted stuff, Of linen, or of woolen, Whether in a skin, or in anything made of skin;

49 If the plague is Yeraqraq Greenish or Adamdam Reddish (like Esau's hair) in the garment, or in the skin, or in the woven or knitted stuff; Or in anything of

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skin. It is the plague of Tsawrahath 'Leprosy' and will be showed to Kohane the Priest.

50 And Kohane the Priest will look on the plague, and shut up that which has the plague seven days:

51 And he will look on the plague on the seventh day: If the plague has spread in the garment, either in the woven or knitted stuff, or in the skin, whatever service that skin is used for. The plague is a fretting Tsawrahath Leprosy, It is Tawmay 'Unclean'.

52 And he will burn the garment, whether the woven or knitted stuff, in woolen or in linen, or anything of skin, in which the plague is: For it is a corroded Tsawrahath Leprosy. It will be burnt in the fire.

53 And if Kohane the 'Priest' will look, and behold the plague has not spread in the garment, either in the woven or knitted stuff, or in anything of skin;

54 Then Kohane the Priest will Tsawaw Command that they wash the thing in which the plague is, and he will shut it up seven more days:

55 And Kohane the 'Priest' will look, after the plague is washed; And behold, if the plague has not changed its color and the plague has not spread, it is unclean. You will burn it in the fire: It is corroded, whether the bareness be inside or outside.

56 And if Kohane the 'Priest' looks, and, behold, the plague is dim after the washing of it, then he will tear it out of the garment, or out of the skin or out of the woven

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or out of the knitted stuff

57 And if it still appears in the garment, either in the woven or in the knitted stuff, or in anything of skin, it is breaking out 'You will burn that in which the plague is with fire.

58 And the garment, either the woven or the knitted stuff, or whatever thing of skin it is which you will wash, and if the plague has departed from them, then it will be washed the second time, and will be Tawhare 'Clean'.

59 This is the Torah law of the plague of leprosy in a garment of woollen or linen, either in the woven, or knitted, or anything of skins, to pronounce it clean, or to pronounce it Tawmay 'Unclean'

Chapter Fourteen

Ritual Purification After Skin Diseases

1 And A Yahuwa spoke to Moses, saying,

2 This will be the Torah (law) of the Tsawrah 'Leper' in the day of his cleansing: He will be brought to Kohane the Priest

3 And Kohane the 'Priest' will go forth out of the camp, And Kohane the Priest will look And behold, if the plague of Tsawrahath 'Leprosy' is healed in the Tsawrah 'Leper'.

4 Then will Kohane the 'Priest' Tsawwaw Command to take for him that is to be cleansed two living clean fowls, and cedar wood, and scarlet, and hyssop:

5 And Kohane the 'Priest' will command to Shawkhat 'Slaughter

one of the fowls in an earthen piece of equipment over running water.

6 As for the living fowl, he will take it, and the cedar wood, and the sea let, and the hyssop, and will dip them and the living fowl in the blood of the fowl that was Shawkhat 'Slaughtered' killed over the living (running) water.

7 And he will sprinkle on him that is to be cleansed from the Tsawrahath 'Leprosy' seven times, and will pronounce him clean, and will let the living fowl go into the open Sawdeh 'Outer Field'.

8 And he that is to be cleansed will wash his clothes, and Gawlakh 'Shave' off all his hair, and bathe himself in water, And he will be Tawhare 'Clean': And after that he will come into the camp, but will dwell outside his tabernacle seven days.

9 And it will be on the seventh day, that he will Gawlakh 'Shave' all his hair off his head and his beard and his eyebrows, even all his hair he will shave off And he will wash his clothes, and he will bathe his skin and flesh in water, and he will be clean.

10 And on the eighth day he will take two he-lambs a year old without blemish, and one ewe lamb a year old without blemish, and three tenth parts (1 1/2 gallon) of fine flour for a Minkhaw 'Meal-Offering', mingled with oil, and one log of oil (1 pint).

11 And Kohane the 'Priest' that cleanses him will set the Eesh Male 'Living Being' that is to be cleansed, and those things in front of A Yahuwa at the opening of the tabernacle of meeting.

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12 And Kohane the 'Priest' will take one of the he-lambs, and offer him for a Awshawm Trespass-Offering, and the log of oil (1 pint), and wave them back and forth in a horizontal motion for a Tenoolaw 'Wave-Offering' in front of A Yahuwa.

13 And he will Shawkhat Slaughter (kill) the he-lamb in the place where they Shawkhat Slaughter (kill) the Khattawaw 'Gone Wrong Offering' and the Ascending Olaw 'Burnt Offering', in the Qodesh 'Sacred place'. For as the Khattawaw 'Gone Wrong Offering' is Kohane the 'Priest's' so is the Awshawm 'Trespass Offering' it is most Qodesh 'Holy'.

14 And Kohane the Priest will take of the blood of the Awshawm 'Trespass-Offering', and Kohane the 'Priest' will put it on the lobe of the ear of him that is to be cleansed, the right ear, and on the thumb of his right hand, and on the great toe of his right foot.

15 And Kohane the Priest will take of the log of oil (1 pint), and pour it into the palm of his own left hand.

16 And Kohane the Priest will dip his right finger in the oil that is in the left palm of his hand, and will sprinkle the oil with his finger seven times in front of A Yahuwa.

17 And of the rest of the oil that is in the palm of his hand, will Kohane the 'Priest' put on the lobe of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the blood of the Awshawm 'Trespass-Offering'.

18 And the rest of the oil that is in

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Kohane the Priest's palms, he will put on the head of him that is to be cleansed. And Kohane the 'Priest' will make atonement for him in front of A Yahuwa.

19 And Kohane the 'Priest' will offer the Khattawaw 'Gone Wrong Offering' and make reconciliation for him that is to be cleansed because of his uncleanness. And afterward he will slaughter the Ascending Olaw 'Burnt-Offering';

20 And Kohane the Priest will ascend the Ascending Olaw 'Burnt Offering' and the Minkhaw 'Meal Offering' upon the altar. And Kohane the Priest will make reconciliation for him, and he will be Tawhare 'Clean'.

21 And if he is poor, and cannot get so much, then he will take one he-lamb for a Awshawm 'Trespass Offering' to be waved back and forth in a horizontal motion to make reconciliation for him, and one tenth part 1/2 gallon of fine flour mingled with oil for a Minkhaw 'Meal Offering' and a log of oil (1 pint);

22 And two turtle-doves, or two young pigeons, such as he is able to get; And the one will be a Khattawaw 'Gone Wrong Offering' and the other an Ascending Olaw 'Burnt Offering'.

23 And on the eighth day he will bring them for his cleansing to Kohane the Priest to the opening of the tabernacle of meeting, in front of A Yahuwa:

24 And Kohane the Priest will take the lamb of the Awshawm 'Trespass-Offering' and the log of

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oil (1 pint), and Kohane the Priest will wave them back and forth in a horizontal motion for a Tenoozaw Wave-Offering in front of A Yahuwa.

25 And he will Shawknat Slaughter (kill the lamb of the Awshawm Trespass-Offering) and Kohane The Priest will take of the blood of the Awshawm Trespass-Offering, and put it on the lobe of the ear of him that is to be cleansed, the right ear; and on the thumb of his right hand, and on the great toe of his right foot.

26 And Kohane the Priest will pour of the oil into the palm of his own left hand;

27 And Kohane the Priest will sprinkle with his right finger some of the oil that is in his left hand seven times in front of A Yahuwa.

28 And Kohane the Priest will put of the oil that is in the palm of his hand on the lobe of the ear of him that is to be cleansed, the right ear, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the Awshawm Trespass-Offering:

29 And the rest of the oil that is in Kohane the Priest's palm, he will put on the head of him that is to be cleansed, to make reconciliation for him in front of A Yahuwa.

30 And he will offer one of the turtle-doves, or of the young pigeons, such as he is able to get.

31 Even such as he is able to get, the one for a Khattawaw (One Wrong-Offering) and the other for a Olaw Ascending Burnt Offering with the Minkhaw Meal Offering. And Kohane the Priest will make

reconciliation for him that is to be cleansed in front of A Yahuwa.

32 This is the Torah Law of him in whom is the plague of Tsawrahath Leprosy, who is not able to get that which pertains to his cleansing.

*Regulations About
Mildew In Houses*

33 And A Yahuwa Diawhar Spoke to Moses and to Aaron, saying,

34 When you have come into the part of the Planet Earth of Canaan (low lander, which I I Not We am giving to you for a possession) and I put the Nehgah Plague of Tsawrahath Leprosy in a house of the part of the Planet Earth of your Akhoozzaw Possession.

35 Then he that owns the house will come and tell Kohane the Priest, saying, there seems to me to be a Nehgah Plague in the house.

36 And Kohane the Priest will command that they empty the house, before Kohane the Priest goes in to see the plague, that all that is in the house is not made unclean. And afterward Kohane the Priest will go in to see the house.

37 And he will look on the plague, And, behold, if the plague is in the walls of the house with hollow streaks Yeraqraq Greenish or Adamdawm Reddish like Flea's hairs, and the appearance of it is lower than the wall,

38 Then Kohane the Priest will go out of the house to the opening of the house, and shut up the house seven days.

39 And Kohane the Priest will

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come again the seventh day, and will look. And behold, if the plague has spread in the walls of the house:

40 Then Kohane the Priest will command that they take out the stones in which the plague is, and cast them into an unclean place outside the city.

41 And he will cause the house to be scraped all around inside, and they will pour out the mortar that they scraped off outside the city into an unclean place:

42 And they will take other stones, and put them in the place of those stones. And he will take other mortar, and will plaster the house.

43 And if the plague comes again, and breaks out in the house, after he has taken out the stones, and after he has scraped the house, and after it is plastered;

44 Then Kohane the Priest will come in and look, And behold, if the plague be spread in the house, it is a corroding Tsawrahath 'Leprosy' in the house: It is unclean.

45 And he will break down the house, the stones of it, and the timber of it, and all the mortar of the house. And he will carry them forth out of the city into an unclean place.

46 Moreover he that goes into the house all the while that it is shut up will be Tawmay 'Unclean until the dusk period.

47 And he that lies in the house will wash his clothes; And he that eats in the house will wash his clothes.

48 And if Kohane the Priest' will come in, and look, and behold, the Plague has not spread in the house after the house was plastered; Then

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Kohane the Priest will pronounce the house clean. Because the plague is Rawlaw 'Healed'.

49 And he will take to cleanse the house two birds and cedar wood, and scarlet, and hyssop.

50 And he will slaughter one of the fowls in an earthen piece of equipment over living water;

51 And he will take the cedar wood and the hyssop, and the scarlet and the living fowl, and dip them in the blood of the slain fowl, and in the living (running) water, and sprinkle the house seven times.

52 And he will cleanse the house with the blood of the fowl, and with the living running water and with the living fowl, and with the cedar wood and with the hyssop, and with the scarlet.

53 But he will let the living fowl go out of the city into the open Sawdeh 'Outer field'. So he will make atonement for the house, And it will be Tawhare 'Clean'.

54 This is the Torah 'Law' for all manner of plague of Tsawrahath 'Leprosy', and for a scab,

55 And for the Tsawrahath 'Leprosy' of a garment, and for a house,

56 And for a ring, and for a scab, and for a bright spot;

57 To Yawraw 'each' when it is Tawmay 'Unclean' and when it is Tawhare 'Clean'. This is the Torah 'law' of Tsawrahath 'Leprosy'.

Chapter Fifteen

'Unclean' Baw'iy 'Discharges'

1.5 And A Yahuwa Dawbar Spoke to Moses and to Aaron,

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saying,

2 Speak to the Children of Israel Jacob's Sons and daughters, and say to them, when any Eesh Male Living Being has an issue out of the skin of his flesh, because of his Zobe Issue' he is unclean.

3 And this will be his uncleanness in his issue: Whether the skin of his flesh runs with his issue, or his skin and flesh is stopped from his issue it is his uncleanness.

4 Every bed on which he that has the issue lies will be unclean, And everything on which he sits will be unclean.

5 And whoever touches his bed will wash his clothes, and bathe himself in water, and be Tawmay Unclean until the dusk period.

6 And he that sits on anything on which he that has the issue sat will wash his clothes, and bathe himself in water, and be Tawmay Unclean until the dusk period.

7 And he that touches the flesh and skin of him that has the issue will wash his clothes, and bathe himself in water, and be Tawmay Unclean until the dusk period.

8 And if he that has the issue Rawqaw Spits on him that is Tawhare Clean, then he will wash his clothes, and bathe himself in water, and be Tawmay Unclean until the dusk period.

9 And whatever saddle he that has the issue rides on will be unclean.

10 And whoever touches anything that was under him will be unclean until the dusk period, and he that bears those things will wash his clothes, and bathe himself in water, and be Tawmay Unclean until the dusk period.

11 And whomever he that has the issue touches, without having rinsed his hands in water, he will wash his clothes, and bathe himself in water, and be Tawmay Unclean until the dusk period.

12 And the earthen piece of equipment which he that has the issue touches will be broken, And every piece of equipment of wood will be rinsed in water.

13 And when he that has an issue is Tawhare Cleansed of his Zobe Issue', then he will number to himself seven days for his Tohoraw Cleansing, and wash his clothes; And he will bathe the skin of his flesh in living running water, and will be Tawhare 'Clean'.

14 And on the eighth day he will take two turtle-doves, or two young pigeons, and come in front of A Yahuwa to the opening of the tabernacle of meeting, and give them to Kohane the Priest.

15 And Kohane the Priest will offer them, the one for a Khattawaw Gone Wrong offering, and the other for a Ascending Olaw Burnt Offering, And Kohane the Priest will make reconciliation for him in front of A Yahuwa for the Zobe Issue'.

16 And if any Eesh Male Living Being's Zehrah Seed of Shekawbaw Copulation goes out from him, then he will bathe all his skin and flesh in water, and be Tawmay Unclean until the dusk period.

17 And every garment, and every skin and flesh, on which is the Zehrah 'Seed' of Shekawbaw Copulation will be washed with water, and be Tawmay Unclean'

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until the dusk period.

18 The Ishshaw Woman also with whom a Lesh Male Living Being will Shawkab 'Lie with Zehrah Seed' of Shekawhaw Copulation, they will both bathe themselves in water and be Lawmay Unclean' until the dusk period.

The Aramaic Hebrew Word Used Is Tawmay (תומאי) Meaning 'Become Unclean Or Impure, Defiled', And The

(תומאי) From The Root Word Hayd (הידי)

Meaning 'Impurity, Menstruous, Menstruation', She Is To Separate Herself For Seven Days (Leviticus 15:19). In Genesis 3:15, It States That

'The Enmity Will Be Between Thee And The Woman's Seed',

Thna, The Curse Of Blood Will Be On The Hands Of Hawwah, And She Is To Be Visited By The Four Quarters Of The Moon.

Hathor Is Known To Be The Moon Goddess And Her Head Dress Often Consists Of A Pair Of Horns, An Ancient Lunar Symbol With The Moon Disk Between Them.

The Egyptian Deity Of Evil Set, It Was Believed Each Month That He Attacked And Consumed The Moon Causing Its Disappearance In The Night Sky, But Before Removing The Dagger From His Head And Stabbing It Until Its Blood Red.

His Great Opposer Was The Female Deity Isis. As You Can See The Ritual Again Of Blood Letting, Being Unclean, Or Unsacred Is Also Taken From The Egyptian Mystery Schools. It Is Harmful To Indulge In Sexual Intercourse While A Woman Is In The State Of Impurity.

When You Are Menstruating, The Close Proximity And Almost The Level Position Of The Rectal, Vaginal, And Urinary Openings And Their Nearness To The Uterus,

Makes The Carrying Of Infections From One To The Other, And To The Uterus Itself Very Easy. This Is Also Why You

Should Not Have Sexual Intercourse During Your Period.

19 And if a Leshaw Woman has an issue and her Zobe Issue in her skin and flesh is, Dawm Blood, she will be in her Niddaw Impurity seven Yome Days.

And whoever touches her will be Tawmay Unclean' until the dusk period.

20 And everything that she lies on in her Niddaw impurity will be Lawmay Unclean. Everything also that she sits on will be Lawmay Unclean'.

21 And whoever touches her bed will wash his clothes, and bathe himself in water, and be Lawmay Unclean until the dusk period.

22 And whoever touches anything that she sits on will wash his clothes, and bathe himself in water, and be Lawmay Unclean' until the dusk period.

23 And if it is on the bed, or on any thing on which she sits, when he touches it he will be Lawmay Unclean until the dusk period.

24 And if any Lesh Male Living Being Shawkab lies with her and her Niddaw 'Impurity' is upon him, he will be Lawmay Unclean seven Yome Days. And every bed on which he lies will be unclean.

25 And if a Leshaw 'Woman' has an Zobe 'Issue' of her Dawm Blood many day, not in the time of her Niddaw Impurity, or if she has an Zobe Issue beyond the time of her Niddaw Impurity, al, the

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Clean While Menstruating. A Woman

Tawmay (תומאי) Meaning 'Defile Or Make Unclean' The Mushkaton (משכנתון) Meaning 'Dwelling Place' Of Yahweh According To The Teachings Of The Torah. Even If The Woman Bleeds Less Than Seven Days, She Is Still Considered Unclean For The Whole Seven Days.

19 And if a Leshaw Woman has an issue and her Zobe Issue in her skin and flesh is, Dawm Blood, she will be in her Niddaw Impurity seven Yome Days.

And whoever touches her will be Tawmay Unclean' until the dusk period.

20 And everything that she lies on in her Niddaw impurity will be Lawmay Unclean. Everything also that she sits on will be Lawmay Unclean'.

21 And whoever touches her bed will wash his clothes, and bathe himself in water, and be Lawmay Unclean until the dusk period.

22 And whoever touches anything that she sits on will wash his clothes, and bathe himself in water, and be Lawmay Unclean' until the dusk period.

23 And if it is on the bed, or on any thing on which she sits, when he touches it he will be Lawmay Unclean until the dusk period.

24 And if any Lesh Male Living Being Shawkab lies with her and her Niddaw 'Impurity' is upon him, he will be Lawmay Unclean seven Yome Days.

And every bed on which he lies will be unclean.

25 And if a Leshaw 'Woman' has an Zobe 'Issue' of her Dawm Blood many day, not in the time of her Niddaw Impurity, or if she has an Zobe Issue beyond the time of her Niddaw Impurity, al, the

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days of her Zobe Issue of her Toomaw 'Uncleanliness', she will be as in the days of her Niddaw 'Impurity'. She is unclean.

26 Every bed on which she lies all the days of her issue will be to her as the bed of her impurity. And everything on which she sits will be unclean, as the uncleanliness of her impurity.

27 And whatever touches those things will be Tawmay 'Unclean', and will wash his clothes, and bathe himself in water, and be Tawmay 'Unclean' until the dusk period.

28 But if she is cleansed of her Zobe 'Issue', then she will number to herself seven days and after that she will be Tawhare 'Clean'.

29 And on the eighth day she will take unto her two turtles doves or two young pigeons, and bring them to Kohane the 'Priest' to the opening of the tabernacle of meeting.

30 And Kohane the 'Priest' will offer the one for a Khattawaw 'Gone Wrong Offering', and the other for an Ascending Olaw 'Burnt-Offering'. And Kohane The Priest will make reconciliation for her in front of A Yahuwa for the Zobe 'Issue' of her Toomaw 'Uncleanliness'.

31 In this manner will you Nawzar 'Separate' the Children of Israel, Jacob's Sons and daughters from their Toomaw 'Uncleanliness', that they not Mooth 'Die' in their Toomaw 'Uncleanliness', when they make my Mishkawn 'Dwelling Place' that is in the Tawwek 'Middle' of them Tawmay 'Unclean'.

32 This is the Torah 'Law' of him

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that has an issue, and of him whose Zehrah 'Seed' of Shekawhaw Copulation goes from him, so that he is Tawmay 'Unclean' by it;

33 And of her that is Dawweh 'Sick' with her Niddaw 'Impurity', and of him that has in Zobe 'Issue', of the Zakarite, and of the Nekawhawite, and of him that Shawkab 'Lies' with her that is Tawmay 'Unclean'.

Chapter Sixteen

The Day Of Atonement

16 And A Yahuwa spoke to Moses, after the death of the two sons (Nadab and Abihu) of Aaron, when they drew near in front of A Yahuwa, and Mooth 'Died';

2 And A Yahuwa said to Moses, speak to Aaron your brother, that he comes not at all times into the Qodesh 'Holy' place within the veil, in front of the lid which is upon the Awrone 'Ark'. That he does not die: For I, I Net Wei will appear in the Awrawn 'Materialization Of A Cloud' upon the Kafforeth 'Lid'.

3 With this will Aaron come into the Qodesh 'Holy' place With a young bullock for a Khattawaw 'Gone Wrong Offering', and a ram for an Ascending Olaw 'Burnt-Offering'.

4 He will put on the Qodesh 'Holy' linen Kethoneth 'Coat', and he will have the linen trousers on his skin and flesh and will be girded with the linen girdle, and with the linen Mitsachfeith 'Mitre' will he be attired: They are the Qodesh 'Holy' garments. And he

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will bathe his skin and flesh in water, and put them on.

5 And he will take of the congregation of the Children of Israel, Jacob's Sons and daughters, two Saweer Hairy He-Goats of the goats for a Khattaway Gone Wrong-Offering, and one Ahyl Ram for an Ascending Olaw 'Burnt-Offering'.

6 And Aaron will bring near the bullock of the Khattaway Gone Wrong-Offering which is for himself, and make reconciliation for himself, and for his house.

7 And he will take the two Saweer Hairy Goats, and set them in front of A Yahuwa at the opening of the tabernacle of meeting.

8 And Aaron will cast lot upon the two Saweer Hairy Goats, One lot for A Yahuwa, and the other lot for Azazel.

9 And Aaron will present the Saweer Hairy Goat on which the lot fell for A Yahuwa, and bring him for a Khattaway Gone Wrong-Offering'.

10 But the Saweer Hairy Goat, on which the lot fell for Azazel, will be set alive in front of A Yahuwa, to make reconciliation for him, to send him away for Azazel into the Midbawr 'Wilderness'.

11 And Aaron will present the bullock of the Khattaway Gone Wrong-Offering which is for himself, and will make reconciliation for himself, and for his house, and will slaughter the bullock of the Khattaway Gone Wrong-Offering which is for himself.

12 And he will take a censer full of

coals of fire from off the altar in front of A Yahuwa, and his hands full of sweet incense beaten small and bring it inside the veil.

13 And he will put the incense on the fire in front of A Yahuwa, that the Anawin Maternalization Of A Cloud of the incense may cover the lid that is on the Avdooth Testimony, that he does not Mooth 'Die'.

14 And he will take of the blood of the bullock, and sprinkle it with his finger on the lid on the east. And in front of the lid will he sprinkle of the blood with his finger seven times.

15 Then he will slaughter the Saweer 'Hairy Goat' of the Khattaway 'Gone Wrong-Offering' that is for the nation of people, and bring his blood inside the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it on the lid, and in front of the lid.

16 And he will make reconciliation for the Qodesh holy place, because of the uncleanness of the Children of Israel, Jacob's Sons and daughters and because of their transgressions, even all of their having gone wrong. And so will he do for the tabernacle of meeting, that dwells with them in the middle of their uncleanness.

17 And there will be no Adamite in the tabernacle of meeting when he goes in to make reconciliation in Qodesh the holy place, until he comes out and has made reconciliation for himself, and for his household, and for all the assembly of Israel.

18 And he will go out to the

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Mizhavakh 'Altar' that is in front of A Yahwea and make reconciliation for it, and will take of the blood of the bullock, and of the blood of the Saweer Hairy Goat, and put it all around on the horns of the altar.

19 And he will sprinkle of the blood on it with his finger seven times, and cleanse it, and make it Qawdash Holy from the Toomaw Uncleanliness of the Children of Israel, Jacob's Sons and daughters.

Aaron Completes The Ritual

20 And when he has made an end of Kawfar 'Atoning' for the Qodesh holy place, and the Ohel Tabernacle of Moade Meeting, and the Mizhavakh Altar, he will bring near the live Saweer Hairy Goat.

21 And Aaron will lay both his hands on the head of the live Saweer Hairy Goat, and confess over him all the Awwone Iniquities of the Children of Israel, Jacob's Sons and daughters, and all their transgressions even all their having gone wrong. And he will put them on the head of the Saweer Hairy Goat, and will send him away by the hand of a Fesh Male Living Being that is in readiness into the Midbawr 'Wilderness':

22 And the Saweer Hairy Goat will bear all their Awwone 'Iniquities' to a solitary part of the Planet Earth: And he will let the Saweer Hairy Goat go in the Midbawr 'Wilderness'.

23 And Aaron will come into the Ohel Tabernacle of Moade Meeting, and will put off the linen

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garments which he put on when he went into the Qodesh holy place, and will leave them there:

24 And he will bathe his skin and flesh in water in a Qawdoshe Holy place, and put on his garments, and come forth, and offer his Ascending Olaw Burnt Offering, and the Ascending Olaw Burnt Offering of the nation of people, and make reconciliation for himself and for the nation of people.

25 And the fat of the Khattawaw Gone Wrong Offering, he will burn on the Mizhavakh Altar.

26 And he that lets the Saweer Hairy Goat go for Azazel, will wash his clothes, and bathe his skin and flesh in water, and afterward he will come into the camp.

27 And the bullock of the Khattawaw Gone Wrong Offering, and the Saweer Hairy Goat of the Khattawaw Gone Wrong Offering, whose blood was brought in to make reconciliation in the Qodesh holy place, will be carried outside the camp. And they will burn their skins in the fire, and their skin and flesh, and their dung.

28 And he that burns them will wash his clothes, and bathe his skin and flesh in water, and afterward he will come into the camp.

'Regulations To Observe The Day Of Atonement

29 And it will be a Khoqqaw Ordinance for Owlam "the everlasting" to you. In the seventh month (October), on the tenth day of the month you will afflict your Nehfesh Spirits, and will do no

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manner of work, the native-born, or the stranger that sojourns among you:

30 For on this day will reconciliation be made for you, to cleanse you; From all your having gone wrong, will you be clean in front of A Yahuwa

31 It is a special Qodesh holy sabbath, a day of desistance of desist (solemn rest) to you, and you will afflict your spirits. It is a Khooqqaw 'Ordinance for Owlam "the everlasting".

32 And Kohane the 'Priest', who will be Mawshakh Anointed and who will be consecrated to be Kahan Priest in his father's stead, will make the reconciliation, and will put on the white linen garments, even the Qodesh holy garments:

33 And he will make reconciliation for the Qodesh holy place; and he will make reconciliation for the tabernacle of meeting and for the altar; And he will make reconciliation for Kohane the 'Priests and for all the nation of people of the assembly.

34 And this will be an Owlam "everlasting" Khooqqaw 'Ordinance' to you, to make reconciliation for the Children of Israel, Jacob's sons and daughters because of all their having gone wrong once in the year. And he (Kohane the priest) did as A Yahuwa Tsawwaw 'Commanded' Moses.

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Sons And The Nation (Of People Of Israel

17 And A Yahuwa spoke to Moses, saying,

2 Speak to Aaron, and to his sons, and to all the Children of Israel, Jacob's Sons and daughters, and say to them: This is the thing which A Yahuwa has Tsawwaw 'Commanded', saying,

3 Whatever kesh 'Male Living Being' there is of the House of Israel, that slaughters an ox or lamb, or goat, in the camp, or that slaughters it outside the camp,

4 And has not brought it to the opening of the tabernacle of meeting, to bring it near as an offering, a sacrificial present to A Yahuwa in front of the Mishkawn 'Dwelling Place of A Yahuwa: Blood will be imputed to that kesh 'Male Living Being': He has shed blood; And that male living being will be Kawrath 'Cut Off' from among his nation of people

5 To the end that the Children of Israel, Jacob's Sons and daughters, may bring their sacrifices, which they sacrifice in the open Sandeh 'Outer Field', even that they may bring them to A Yahuwa, to the opening of the tabernacle of meeting, to Kohane the Priest, and sacrifice them for sacrifices of Shehlem 'Peace-Offerings' to A Yahuwa.

6 And Kohane the 'Priest' will sprinkle the blood on the altar of A Yahuwa at the opening of the tabernacle of meeting, and burn the fat for a soothing aroma to A Yahuwa.

7 And they will no more sacrifice

Chapter Seventeen

Regulations To Aaron His

Chapter 17:7

their sacrifices to the Sower Hairy He-Goats after which they play the harlot. This will be a Khooqqaw 'Ordinance' for Oqlam 'everlasting' to them throughout their genealogies.

8 And you will say to them, whatever male living being there is of the House of Israel, or of the strangers that sojourn among them, that ascends up an Ascending Olaw Burni-Offering or Zehbakh 'Sacrifice'.

9 And brings it not to the opening of the tabernacle of meeting, to sacrifice it to A Yahuwa; That Fesh Male Living Being will be Kawrath 'Cut Off' from his nation of people.

10 And whatever male living being there is of the House of Israel, or of the strangers that sojourn among them, that eats any manner of blood, I (I Not We) will set my Fawneem Face (Yahuwa has a face) against that Nehfesh Spirit that eats blood, and will cut him off from among his nation of people.

11 For the Nehfesh Spirit of the Bawawr Skin And Flesh is in the Dawn Blood. And I (I Not We) have Nawthan Given it to you upon the Mishbayakh Altar to make reconciliation for your Nehfesh 'Spirits'. For it is the Dawn 'Blood' that makes reconciliation by reason of the Nehfesh 'Spirit'.

12 Therefore I (I Not We) said to the Children of Israel, that is Jacob's sons and daughters, no Nehfesh Spirit of you will eat Dawn Blood, neither will any stranger that sojourns among you eat blood.

Chapter 18:2

13 And what male living being there is of the Children of Israel, Jacob's Sons and daughters, or of the strangers that sojourn among them, who takes in hunting any Khahee Living Beast' or Ofe Fowl that may be eaten. He will pour out the blood of it, and cover it with dust.

14 For as to the Nehfesh Spirit of all Bawawr Skin And Flesh', the Dawn 'Blood' of it all is one with the Nehfesh 'Spirit' of it. Therefore I said to the Children of Israel, Jacob's sons and daughters, You will eat the Dawn Blood of no manner of Bawawr Skin And Flesh'. For the Nehfesh Spirit of all Bawawr Skin And Flesh' is the Dawn 'Blood' of it. Whoever eats it will be Kawrath 'Cut Off'.

15 And every Nehfesh Spirit that eats its own carcass, or that which is torn of beasts, whether he is native-born or a sojourner, he will wash his clothes, and bathe himself in water and be unclean until the dusk period. Then he will be Tawhare 'Clean'.

16 But if he washes them not, nor bathes his skin and flesh, then he will bear his Awwee Iniquity.

Chapter Eighteen

Practices And The Igws On Sexual Practices

18 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel, Jacob's sons and daughters, And say to them I am A Yahuwa

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3 After the doings of the part of the Planet Earth of Mitsrayim Egypt, in which you dwell, you will not do: And after the doings of the part of the Planet Earth of Canaan, where I (I Not We) bring you, you will not do. Neither will you walk in their ordinances.

4 My (My Not Our) Mishlawt Judgments you will do, and my Khooqqaw Ordinances you will keep, to walk in it; I (I Not We) am A Yahuwa Eloheekum.

5 You will therefore keep my (my not our) Khooqqaw Ordinances and my Mishlawt Judgments, Which if the Adamite does, he will live in them. I (I Not We) am A Yahuwa.

6 None of you will approach to any male living being that are near of kin to him, to uncover their nakedness: I (I Not We, am) A Yahuwa.

7 The Erwaw 'Nakedness' of your father, even the Erwaw Nakedness of your mother you will not Gawlaw 'Uncover'. She is your mother; You will not Gawlaw 'Uncover' her Erwaw Nakedness.

8 The Erwaw Nakedness of your father's Ishshaw Confidante Wife you will not Gawlaw 'Uncover'. It is your father's Erwaw Nakedness.

9 The Erwaw Nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home, or born abroad, even their Erwaw 'Nakedness' you will not uncover.

10 The Erwaw 'Nakedness' of your son's daughter, or of your daughter's daughter, even their Erwaw 'Nakedness' you will not uncover: For theirs is your own

Erwaw 'Nakedness'.

11 The Erwaw 'Nakedness' of your father's Ishshaw 'Confidante Wife's' daughter, fathered by your father, she is your sister, you will not uncover her Erwaw 'Nakedness'.

12 You will not uncover the Erwaw 'Nakedness' of your father's sister: She is your father's near kinswoman.

13 You will not uncover the Erwaw 'Nakedness' of your mother's sister. For she is your mother's near kinswoman.

14 You will not uncover the Erwaw 'Nakedness' of your father's brother, you will not approach his confidante wife. She is your Aunt.

15 You will not uncover the Erwaw 'Nakedness' of your Daughter-in-law. She is your son's confidante wife; You will not uncover her nakedness.

16 You will not uncover the Erwaw 'Nakedness' of your brother's confidante wife. It is your brother's Erwaw 'Nakedness'.

17 You will not uncover the Erwaw 'Nakedness' of a woman and her daughter, You will not take her son's daughter, or her daughter's daughter to uncover her Erwaw 'Nakedness', for they are her near kinswoman. It is Zimmaw 'Wickedness'.

18 And you will not take a woman to her sister, to be a Tiawrar 'Rival' to her, to uncover her Erwaw 'Nakedness' besides the other in her life-time.

19 And you will not approach a woman to uncover her Erwaw 'Nakedness', as long as she is Niddaw 'Impure' by her Toomaw 'Upleanness'.

Chapter 18:20

20 And you will not give your Shekabeth Copulation Zehrah 'Seed' with your neighbor's confidante wife, to make yourself Tawmay 'Unclean' with her.

21 And you will not give any of your seed to make them pass through the fire to 'Molech' ruler'. Neither will you Khawlal 'Profane' the name of Eloheek I (I Not We) am A Yahuwa.

22 You will not Shawkab 'Lie with Zakar' mankind as with Ishshaw 'Female' Living Being (womankind). It is Toayhaw 'Abomination'.

23 And you will not give Shekabeth Copulation (die) with any Behaymaa 'non-speaking mammal' to make yourself Tawmay 'Unclean' with it, neither will any woman stand in front of a Behaymaa 'non-speaking mammal' to Rawbah 'Lie Down' with it. It is Iehbel 'Confusion'.

24 Don't make yourselves Tawmay 'Unclean' in any of these things. For in all these the Goev 'Gentile Nations' are unclean which I send out from in front of you;

25 And that part of the Planet Earth is Tawmay 'Unclean'. Therefore I do Tawgad 'Visit' the Awwone 'Iniquity' of it on it, and that part of the Planet Earth Qo 'Vomits' out her inhabitants.

26 Therefore you will keep my (my not our) Khoqqaw 'Ordinances' and my Mishlawt 'Judgments' and will not do any of these Toayhaw 'Abomination'; Neither the native-born, nor the stranger that sojourns among you;

27 For all these abominations have the Enosites of that part of the

Chapter 19 4

Planet Earth done, that were in front of you, and that part of the Planet Earth is unclean;

28 That part of the Planet Earth does not Qo 'Vomit' you out also when you make it unclean, as it Qo 'Vomited' out the Goev 'Gentile Nation' that was before you.

29 For whoever will do any of these Toayhaw 'Abominations', even the Nehfesh 'spirits' that does them will be Kawrath 'Cut Off' from among the 'nation of people'.

30 Therefore you will keep my Mishmehreth 'Charge', that you practice not any of these abominable 'Khoqqaw 'Ordinances'', which were practiced in front of you, and that you don't make yourselves unclean in it. I (I Not We) am A Yahuwa Eloheekum.

Chapter Nineteen

'Regulations' of Holiness And Justice

10 And A Yahuwa spoke to Moses, saying,

2 Speak to all the congregations of the Children of Israel, Jacob's Sons and daughters, and say to them, you will be Qawdoshe 'Holy', For I (I Not We), A Yahuwa Eloheekum am Qawdoshe 'Holy',

3 Every Eesh 'Male' Living Being of you will Yawray 'Fear' his mother and his father; And you will Shawmar 'Keep' my Sabbaths (days of desistance). I (I Not We) am A Yahuwa Eloheekum.

4 Turn not to Eleel 'Idols', nor make to yourselves Massaykaw

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Molten' Elohe: I am A Yahuwa Eloheekum.

5 And when you sacrifice a sacrifice of Shehlem 'Peace-Offerings to A Yahuwa, you will sacrifice it that you may be Rawtsone 'Accepted'.

6 It will be eaten the same day you sacrifice it, and on the next day. And if any remain until the third day, it will be burnt with fire.

7 And if it is eaten at all on the third day, it is an abomination. It will not be accepted:

8 But everyone that eats it will bear his Awwone Iniquity because he has Khawlal Profaned the Qulesh Holy thing of A Yahuwa. And that Nehlesh Spirit will be Kawrath Cut Off from his nation of people.

9 And when you reap the harvest of your part of the Planet Earth you will not wholly reap the corners of your outer field neither will you gather the gleanings of your harvest.

10 And you will not glean your vineyard neither will you gather the fallen fruit of your vineyard. You will leave them for the poor and for the sojourner I am A Yahuwa Eloheekum.

11 You will not Gawnab 'Steal': Neither will you deal Khawkhash 'Taleh', nor Shawkar Lie to one another (a male living being not to lie to his neighbor).

12 And you will not Shawbah Swear by my name Shenker 'Taleh', and Khawlal Profane the name of Eloheek I (I Not We) am A Yahuwa.

13 You will not oppress your neighbor, nor rob him: The wages

of a hired servant will not remain with you all shadow hour until the breaking forth of day.

14 You will not curse the deaf, nor put a stumbling block in front of the blind. But you will Yawray Fea Eloheek I (I Not We) am A Yahuwa.

15 You will not do unrighteousness in judgment. You will not lift up respect the face of the poor, nor honor the face of the Gawdole 'Mighty'. But in Tsedeg 'Righteousness' you will Shawfat Judge your neighbor.

16 You will not walk up and down and sow as a talebearer among your nation of people. Neither will you stand against the blood of your neighbor, friend, I (I Not We) am A Yahuwa.

17 You will not Sawnay Hate your brother in your heart. You will surely rebuke your neighbor and not bear having gone wrong because of him.

18 You will not take Nawqam 'Vengeance', nor bear any Nawtar 'Grudge' against the children of your nation of people. But you will Awtab Love your neighbor, friend as yourself: I (I Not We) am A Yahuwa.

19 You will keep my Khooqqaw 'Circumstances'. You will not let your cattle mate with a different kind (cross breeding). You will not sow your outer field with two kinds of seed (cross breedings). Neither will there come upon you a garment of two kinds of stuff mingled together.

20 And which ever male living being lies carnally with a woman, that is a bondmaid betrothed to a

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husband, and not at all redeemed, nor freedom given to her. They will be punished. They will not be put to death, because she was not free.

21 And he will bring his Awhawm Trespass Offering to A Yahuwa, to the opening of the tabernacle of meeting, even a Ahyil Ram for a Awhawm Trespass Offering.

22 And A'shane the Priest will make reconciliation for him with the Ahyil Ram of the Awhawm Trespass Offering in front of A Yahuwa for his having gone wrong which he has gone wrong. And the gone wrong which he has gone wrong will be forgiven him.

23 And when you will come into that part of the Planet Earth, and will have planted all manner of trees for food, then you will count the fruit of it as their uncircumcision. Three years will they be as A'wale 'Uncircumcised' to you, it will not be eaten.

24 But in the fourth year all the fruit of it will be Qodesh Holy, for giving Hillool 'Praise' to A Yahuwa.

25 And in the fifth year you will eat of the fruit of it, that it may yield to you the produce of it. I am A Yahuwa Eloheekum.

26 You will not eat any thing with the blood. Neither will you use Nakhash 'Enchantments', nor Awnan 'Practice Sorcery'.

27 You will not Nawqaf 'Round the Favaw Corners of your Roshe 'Heads', neither will you Shawkath 'Mar the Favaw Corners of your Zagan Beard'.

28 You will not make any Sehret 'Cuttings in your Bawsawr Skin And Flesh for the dead; Nehfesh

Spirit, nor print any Qahaqah Marks on yourselves. I am A Yahuwa.

29 Do not profane your daughter, to make her a harlot; Lest that part of the Planet Earth falls to whoredom, and that part of the Planet Earth becomes full of Zimmaw 'Wickedness'.

30 You will keep my special holy sabbaths, and Yawray 'Fear my Miqdawsh 'Sacred Place' I (I Not We) am A Yahuwa.

31 Turn not to them that have Obe Familiar Spirits, nor to the Yiddehoney Wizards; Seek them not to be made un-lean by them; I (I Not We) am A Yahuwa Eloheekum.

32 You will rise up in front of the gray head, and Hawdar 'Honor' the face of the Zawqane Elder, and you will Yawray 'Fear Eloheek, I (I Not We) am A Yahuwa.

33 And if a stranger sojourns with you in your part of the Planet Earth you will not do him wrong.

34 The stranger that sojourns with you will be to you as the native-born among you, and you will Awhab 'Love him as yourself; for you were sojourners in the part of the Planet Earth of Mitsrayim 'Egypt'; I am A Yahuwa Eloheekum.

35 You will do no unrighteousness in 'Mishfawt 'Judgment', in measures of length, of weight, or of quantity.

36 Just balances, just weights, a just ephah (1 bushel), and a just hin 6 quarts, you will have; I (I Not We) am A Yahuwa Eloheekum, who brought you out of that part of the Planet Earth of Mitsrayim

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Egypt'.

17 And you will observe all my Khooqqah Ordinances, and all my Mishlawt Judgments', and Awsaw 'Do' them; I (I Not We) am A Yahuwa.

Chapter Twenty

Regulations On Disobedience

20 And A Yahuwa Dawbar Spoke to Moses, saying,

2 Moreover, you will say to the Children of Israel, Jacob's sons and daughters, whoever he is of the Children of Israel Jacob's sons and daughters, or of the strangers that sojourn in Israel that gives of his Zehrah Seed to Molech. He will surely be put to death. The nation of people of that part of the Planet Earth will Rawgam Stone him with stones.

11 I (I Not We) also will set my face against that male living being, and will cut him off from among his nation of people; Because he has given of his Zehrah 'Seed' to Molech, 'the Ammonite and Phoenician deity' to make my sacred place Tawmay 'Unclean', and to profane my Qodesh holy name.

4 And if the nation of people of that part of the Planet Earth do at all hide their eyes from that male living being, when he gives of his seed to Molech and doesn't put him to death;

5 Then I (I Not We) will set my face (Yahuwa has a physical face), against that male living being, and against his family, and will cut him

Chapter 20:13

off, and all that plays the harlot after him, to play the harlot with Molech, from among their nation of people.

6 And the Nehfesh 'spirit that turns to them that have Ohe Familiar Spirits', and to the Yiddahonee Wizards, to play the harlot after them, I will even set my face against that Nehfesh 'Spirit', and will cut him off from among his nation of people.

7 Qawdash 'Sanctify yourselves there ore, and be Qawdoshe 'holy'; I or (I Not We, am A Yahuwa Eloheekum.

8 And you will keep my Khooqqaw Ordinances, and Awsaw 'Do' them I (I Not We) am A Yahuwa who Qawdash 'sanctifies' you

9 For every male living being that Qawal Curses his father or his mother will be put to death. He has cursed his father or his mother, His blood will be upon him.

10 And the male living being that Nawaf Commits Adultery with another male living being's confidante wife, even he that Nawaf Commits Adultery with his neighbor's confidante wife, the adulterer and the adulteress will be put to death.

11 And the male living being that lies with his father's confidante wife has Gawlaw 'Uncovered' his father's Erwaw Nakedness; Both of them will be put to death, Their blood will be upon them.

12 And if a male living being lies with his Daughter-in-law, both of them will be put to death. They have wrought Tehhel Confusion; Their blood will be upon them.

13 And if a male living being lies

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with Zakarite (mankind), as with womankind, both of them have committed Toaybaw 'Abomination': They will be put to death. Their blood will be upon them.

14 And if a male living being takes a confidante wife and her mother, it is Zimmar 'Wickedness'. They will be burnt with fire, both he and they. That there is no Zimmar 'Wickedness' among you.

15 And if a male living being gives copulation (lies) with a Behaymaw, he will be put to death. And you will kill the Behaymaw 'human beast, non speaking mammal'.

16 And if a woman approaches to any Behaymaw, and lies down thereto, you will kill the woman, and the Behaymaw. They will be put to death. Their blood will be upon them.

17 And if a male living being will take his sister, his father's daughter, or his mother's daughter, and sees her Erwaw 'Nakedness', and she sees his Erwaw 'Nakedness'; it is a shameful thing; And they will be cut off in the sight of the children of their nation of people. He has uncovered his sister's Erwaw 'Nakedness', He will bear his Awwoe 'Iniquity'.

18 And if a male living being will be with a woman having her Dawweb 'Sickness', and will Gawlaw 'Uncover' her Erwaw 'Nakedness', He has made her fountain naked, and she has uncovered the fountain of her blood. And both of them will be cut off from among their nation of people.

19 And you will not uncover the

nakedness of your mother's sister, nor of your father's sister. For he has made his near kin naked. They will bear their Awwoe 'Iniquity'.

20 And if a male living being will be with his uncle's confidante wife, he has uncovered his uncle's nakedness. They will bear their having gone wrong; They will die Areree 'Childless'.

21 And if a male living being will take his brother's confidante wife, it is Niddaw 'Impurity'. He has uncovered his brother's nakedness, They will be Areree 'Childless'.

22 You will therefore keep all my Khooqqah 'Ordinances', and all my Mishfawt 'Judgments', and do them. That the part of the Planet Earth, where I (I Not We) bring you to dwell, I don't Qo 'Vomit' you out.

23 And you will not walk in the Khooqqah 'Ordinances' of the Gooe 'Gentile Nation', which I sent out in front of you. For they did all these things, and therefore I Qoots 'Abhorred' them.

24 But I have said to you, you will Yawrash 'inherit' their part of the Planet Earth, and I (I Not We), will Nawthan 'Give' it to you to possess, a part of the Planet Earth Zosh 'Flowing' with Klawlawb 'Milk' and Debash 'Honey'. I (I Not We) am A Yahawa Eloheekum, who has Bawdal 'Separated' you from other Am 'Nations Of People'.

25 You will therefore make a distinction between the Tawhore 'Clean' Behaymaw and the Tawmay 'Unclean', and between the unclean fowls and the clean. And you will not make your Nehfesh 'Spirits' Sharqats 'Abominable' by

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Behaymaw, or by fowls, or by anything with which the Adamah Ground teem (all creeping things), which I have Bawdal Separated from you as unclean.

26 And you will be Qawdoshe Holy to me: For I A Yahuwa am Qawdoshe Holy, and have set you apart from the nation of people, that you should be mine.

27 A male living being also or a woman that has a Obe 'Familiar Spirit', or that is a Yoddehan e Wizard, will be put to Mouth Death, They will Rawgam Stone them with stones Their Dawm 'Blood' will be upon them.

Chapter Twenty-One

Regulations For Kohane (The Priests)

21 And A Yahuwa said to Moses, speak to Kohane the 'Priests', the sons of Aaron, and say to them, no one will make himself unclean for the Nehfesh Spirits among his nation of people;

2 Except for his kin, that is near to him, for his mother, and for his father, and for his son, and for his daughter, and for his brother,

3 And for his sister a Bethoolaw 'Virgin', that is near to him, that has had no husband, He may make himself Tawmay Unclean for her

4 He will not make himself Tawmay Unclean being a chief Baal Master among his nation of people, to Khawlal 'Profane' himself.

5 They will not make Qorkhaw 'Baldness' on their Roshes Heads

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neither will they Gawlakh Shave' off the Tayan Corner of their Zagan Beard, nor make any Sehret Cuttings in their Bawsawr Skin And Flesh

6 They will be Qodesh Holy to their Eloheem, and not profane the name of their Eloheem. For the offerings of A Yahuwa made by fire, the bread of their Eloheem, they do bring near: Therefore they will be Qawdoshe 'Holy'.

7 They will not take a woman that is a harlot, or profane: Neither will they take a woman put away from her husband: For he is Qawdoshe 'Holy' to his Eloheuw.

8 You will purify him therefore: For he brings near the bread of Eloheek He will be Qawdoshe Holy to you, For I A Yahuwa, who purifies you, am Qawdoshe Holy

9 And the daughter of any kohane 'Priest', if she profanes he sell by playing the harlot, she profanes her father She will be burnt with fire

10 And he that is the Gawdole 'High' Kohane Priest' among his brothers, on whose head the Messiah anointing oil is poured, and that is consecrated to put on the garments, will not let the hair of his head go Tawrah Loose, nor rend his clothes;

11 Neither will he go in to any dead body, nor make himself Tawmay Unclean for his father, or for his mother;

12 Neither will he go out of the sacred place nor profane the sacred place of his Eloheuw; For the Nehzer 'Crown' of the Messiah anointing oil of his Eloheem is on him: I (I Not We) am A Yahuwa.

13 They will take a confidante

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wife in her Bethoolleem Virginity .

14 A widow, or one divorced, or a profane woman, a harlot, he will not take these. But a Bethoolleem Virgin of his own nation of people will he take to confidante wife

15 And he will not profane his Zehrah 'Seed' among his nation of people: For I am A Yahuwa who purifies him.

16 And A Yahuwa Dawbar spoke to Moses, saying,

17 Speak to Aaron, saying, whoever he is of your Zehrah 'Seed' throughout their genealogies that has a blemish, let him not approach to bring near the bread of his Eloheuw

18 For whatever male living being he is that has a blemish, he will not approach A blind male living being, or a lame, or he that has a flat nose, or anything too long.

19 Or a male living being that is broken footed or broken-handed.

20 A hunchback or a dwarf, or that has a blemish in his eye, or is scurvy, or scabbed, or has his stones broken:

21 No male living being of the seed of Aaron kohen the Priest, that has a blemish, will come near to offer the offerings of A Yahuwa made by fire: He has a blemish. He will not come near to offer the bread of his Eloheuw.

22 He will eat the bread of his Eloheuw, both of the most Qodesh 'Holy', and of the Qodesh Holy

23 Only he will not go in the veil, nor come near to the altar, because he has a blemish. That he profanes not my sanctuaries For I am A Yahuwa who purifies them.

24 So Moses spoke to Aaron, and

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to his sons, and to all the Children of Israel, Jacob's Sons and daughters.

Chapter Twenty-Two

Sacred Offerings

22 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to Aaron and to his sons, that they Nawar 'Separate' themselves from the Qodesh holy things of the Children of Israel Jacob's son and daughters which they Qawdash Hallow to me, and that they profane not my Qodesh holy name I I Not We) am A Yahuwa.

3 Say to them, whoever he is of all your Zehrah 'Seed' throughout your genealogies, that approaches to the holy things, which the Children of Israel, Jacob's Sons and daughters, hallow to A Yahuwa, having his Tooma's Uncleanliness on him, that Nehtesh Spirit will be Kawrath Cut Off from in front of me: I am A Yahuwa.

4 Whatever male living being of the seed of Aaron is a Tsawrah Leper, or has an issue He will not eat of the holy things, until he is clean. And whoever touches any thing that is unclean by the (dead) spirit, or a male living being whose Zehrah 'Seed' of Shekawbaw Copulation goes from him:

5 Or whichever male living being touches any creeping thing, whereby he may be made unclean, or an Adamite of whom he may take uncleanliness, whatever uncleanliness he has.

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6 The Nehfesh Spirit that touches any such will be unclear until the dusk period, and will not eat of the holy things, unless he bathes his skin and flesh in water.

7 And when the sun has appeared to go down, he will be clean, And afterward he will eat of the holy things, because it is his bread.

8 That which dies of itself, or is torn of beasts, he will not eat, to make himself unclear with it: I (I Not We) am A Yahuwa.

9 They will therefore keep my Mishmechreth Charge, unless they hear having gone wrong for it, and die in it, if they profane it: I am A Yahuwa who purifies them.

10 No stranger will eat of the holy thing, A sojourner if Kohane the 'Priest's', or a hired servant, will not eat of the holy thing.

11 But if a Kohane Priest buys any Nehfesh Spirit, the purchase of his money, he will eat of it, And such as are born in his house, they will eat of his bread.

12 And if a Kohane 'Priest's' daughter is married to a male living being who is a stranger, she will not eat of the Teroomaw Contribution-Offering of the Qodesh 'Holy' things.

13 But if a Kohane 'Priest's' daughter is a widow, or divorced, and has no child, and has returned to her father's house, as in her youth she will eat of her father's bread, But there will no stranger eat of it.

14 And if a male living being eats of the holy thing through ignorance, then he will add the fifth part of it to it, and will give to Kohane the 'Priest' the holy thing.

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15 And they will not Khawlal Profane the holy things of the Children of Israel, Jacob's Sons and daughters, which they raised up to A Yahuwa,

16 And so cause them to bear the Awone Iniquity that brings guilt, when they eat their holy things: For I (I Not We) am A Yahuwa who purifies them.

17 And A Yahuwa Dawhar Spoke to Moses, saying,

18 Speak to Aaron, and to his sons, and to all the Children of Israel, Jacob's Sons and daughters, and say to them, whoever he is of the House of Israel, or of the sojourners in Israel, that brings near his offering, a sacrificial present, whether it is any of their Nehder Vows, or any of their Nedawhaw Freewill Offerings, which they bring near to A Yahuwa for a Ascending Olaw Burnt Offering.

19 That you may be accepted, you will offer a male Zakarite without blemish of the bullocks, of the sheep, or of the goats.

20 But whatever has a blemish, you should not bring that near: for it will not be acceptable for you.

21 And whoever brings near a sacrifice of Shenlem 'Peace Offerings' to A Yahuwa to accomplish a Nehder Vow, or for a Nedawhaw Freewill Offering, of the herd or of the flock, it will be perfect to be accepted, There will be no blemish in it.

22 Blind, or broken, or maimed, or having sores, or scab, or scabbed you will not bring these near to A Yahuwa, nor make an offering by fire of them on the altar to A Yahuwa.

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23 Either a bullock or a lamb that has anything too long or lacking in his parts, that you may bring near for a Nedawhaw 'Freewill Offering': But for a Nehder 'Now', it will not be Rawtsaw 'Accepted'.

24 That which has its stones bruised, or crushed, or broken, or cut, you will not bring near to A Yahuwa, Neither will you do thus in your part of the Planet Earth.

25 Neither from the hand of a foreigner will you offer the bread of Eloheekum of any of these: Because their corruption is in them, there is a blemish in them. They will not be Rawtsaw 'Accepted' for you.

26 And A Yahuwa Dawhar 'Spoke' to Moses, saying,

27 When a bullock, or a sheep, or a goat, is brought forth, then it will be under its mother seven days. And from the eighth day and from then on it will be accepted for the offering, a sacrificial present of an offering made by fire to A Yahuwa.

28 And whether it be cow or ewe you will not slaughter it and its young both in one day.

29 And when you sacrifice a sacrifice of Todaw 'Thanksgiving' to A Yahuwa, you will sacrifice it that you may be accepted.

30 On the same day it will be eaten: You will leave none of it until the breaking forth of day. I (I Not We) am A Yahuwa.

31 Therefore you will keep my Mitswaw 'Commandments', and do them. I (I Not We) am A Yahuwa.

32 And you will not profane my Qodesh 'Holy' name, But I will be Qawdash 'Hallowed' among the Children of Israel, Jacob's Sons and daughters. I (I Not We) am A

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Yahuwa who Qawdash 'Hallows' you.

33 Who brought you out of the part of the Planet Earth of Mitsrayim 'Egypt', to be your Eloheem. I (I Not We) am A Yahuwa.

Chapter Twenty-Three

Regulations For The Religious Festivals

25 And A Yahuwa Dawhar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel, Jacob's Sons and daughters, and say to them the set feasts of A Yahuwa, which you will Qawraw 'Proclaim' to be holy Mikraw 'Convocations', even these are my set feasts.

3 Six days will work be done. But on the seventh day is a special holy sabbath of solemn rest, a holy Miqraw 'Convocation'. You will do no manner of work: It is a special holy sabbath to A Yahuwa in all your dwellings.

4 These are the set feasts of A Yahuwa even holy convocations, which you will proclaim in their appointed season.

Passover And The Festival Of Unleavened Bread

5 In the first month Nisan, on the fourteenth day at dusk period, is A Yahuwa's Fehsakh 'Passover'.

6 And on the fifteenth day of the same month Nisan, is the Khag 'Feast' of Matstaw 'Unleavened Bread' to A Yahuwa. Seven days

Chapter 23:6

ou will eat Matsaw Unleavened Bread.

7 In the first day you will have a holy convocation. You will do no servile work.

8 But you will bring near an offering made by fire to A Yahuwa seven days. In the seventh day is a holy convocation; You will do no 'Udodaw 'Servile Melawkaw Work'.

9 And Yahuwa Dawbar 'Spoke' to Moses, saying,

10 Speak to the Children of Israel, Jacob's Sons and daughters, and say to them, when you have come into the part of the Planet Earth which I will Kawiian Give to you, and will reap the harvest of it, then you will bring 1 pint of dry measurement of the first-fruits of your harvest to Kohane the Priest.

11 And he will wave 1 pint of dry measurement back and forth in a horizontal motion in front of A Yahuwa to be Rawtsone Accepted on you. On the day after the special holy sabbath Kohane the Priest will wave it back and forth in a horizontal motion.

12 And on the day when you wave 1 pint of dry measurement back and forth in a horizontal motion, you will offer a he-lamb without blemish a year old for an Ascending Olaw 'Burnt-Offering' to A Yahuwa.

13 And the Minkhaw 'Meal-Offering' of it will be two tenth parts (1 gallon) of fine flour mingled with oil, an offering made by fire to A Yahuwa for a soothing aroma; And the Nehsek Drink-Offering of it will be of Yahvin Wine, the fourth part of a

hin (1 1/2 quarts).

14 And you will eat neither bread, nor parched grain, nor fresh ears, until this very day, until you have brought the offering, a sacrificial present of Elohekum. It is a Khooqqaw Ordinance for Olaw 'everlasting' throughout your genealogies in all your dwellings.

New Offering Of Grain

15 And you will count from the day after the special holy sabbath, from the day that you brought 1 pint of dry measurement of the Tenocdaw Wave-Offering, Seven sabbaths will then be complete.

16 Even to the day after the seventh special holy sabbath will you number fifty days; And you will offer a new Minkhaw 'Meal-Offering' to A Yahuwa.

17 You will bring out of your habitations two wave loaves of two tenth parts (1 gallon). They will be of fine flour, they will be baked with Khawmates 'Leaven', for first-fruits to A Yahuwa.

18 And you will bring near with the bread seven lambs, each a year old without blemish, and one young bullock and two rams. They will be an Olaw Ascending Burnt Offering to A Yahuwa, with their Minkhaw 'Meal-Offering', and their Nehsek Drink-Offerings, even an offering made by fire, of a soothing aroma to A Yahuwa.

19 And you will offer one Saweer Hairy Goat of the goats for a Khattawaw 'Gone Wrong-Offering', and two he-lambs a year old for a sacrifice of Shehlem

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'Peace-Offerings'.

20 And Kohane the 'Priest' will wave them back and forth in a horizontal motion with the bread of the first-fruits for a Tenoo'law 'Wave-Offering' in front of A Yahuwa, with the two lambs: They will be holy to A Yahuwa for Kohane the Priest'.

21 And you will make proclamation on this very day, There will be a holy convocation to you, You will do no Abodaw 'servile' work: It is a Khooqqaw Ordinance for Owlam 'everlasting' in all your dwellings throughout your genealogies.

22 And when you reap the harvest of your part of the Planet Earth, you will not wholly reap the corners of your field when you reap, neither will you gather the gleanings of your harvest: You will leave them for the poor, and for the sojourner: I am A Yahuwa Eloheekum.

Special Day Of Rest

23 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

24 Speak to the Children of Israel, Jacob's Sons and daughters, saying in the seventh month (Tishri), on the first day of the month, will be a solemn rest to you a Zikrone 'Memoria' of Teroo'aw Blowing' of trumpets, a holy convocation.

25 You will do no Abodaw 'servile' work, And you will bring near an offering made by fire to A Yahuwa.

The Day Of Atonement

26 And A Yahuwa Dawbar 'Spoke'

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to Moses, saying,

27 On the tenth day of this seventh month is the day of Kulloor 'Atonement': It will be a holy convocation to you, and you will afflict your Nehfesh Spirits; And you will bring near an offering made by fire to A Yahuwa.

28 And you will do no manner of Melawkaw 'Work' in that same day. For it is a day of Kiffoor 'Atonement', to make Kawfar Atonement for you in front of A Yahuwa Eloheekum.

29 For whatever Nehfesh Spirit it is that will not be afflicted in that same day: He will be Kawrath 'Cut Off' from his nation of people.

30 And whatever Nehfesh 'Spirit' it is that does any manner of Melawkaw 'Work' in that same day, that 'Nehfesh Spirit' I will Awhad 'Destroy' from among his nation of people.

31 You will do no manner of Melawkaw 'Work': it is a Khooqqaw Ordinance for Owlam 'everlasting' throughout your genealogies in all our dwellings.

32 It will be to you a special holy Sabbath of solemn rest, and you will afflict your Nehfesh Spirit: In the ninth day of the month of Tishri at dusk period, from dusk period to dusk period, you will keep your special holy Sabbath.

The Festival Of Shelters

33 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

34 Speak to the Children of Israel, Jacob's Sons and daughters, saying, on the fifteenth day of this seventh

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month of Tishri is the Khag 'feast' of Sookkaw Booths for seven days to A Yahuwa.

35 On the first day will be a holy convocation: You will do no Abodaw 'Servile work'.

36 Seven days you will bring near an offering made by fire to A Yahuwa. On the eighth day will be a holy convocation to you, And you will bring near an offering made by fire to A Yahuwa. It is a Atsawraw 'Solemn Assembly', You will do no Abodaw 'Servile Melawkaw' 'Work'.

37 These are the set feasts of A Yahuwa, which you will proclaim to be holy convocations, to bring near an offering made by fire to A Yahuwa, a Ascending Olaw 'Burnt-Offering', and a Minkhaw 'Meal Offering', a sacrifice, and Nehsek 'Drink-Offerings', each on its own day;

38 Besides the special holy Sabbaths of A Yahuwa, and besides your gifts, and besides all your Nehder 'Vows', and besides all your Nedawhaw 'Freewill Offerings', which you give to A Yahuwa.

39 On the fifteenth day of the seventh month, when you have gathered in the produce of the part of the Planet Earth, you will keep the Khag 'Feast' of A Yahuwa seven days. On the first day will be a solemn rest (day of desistance), and on the eighth day will be a solemn rest (day of desistance).

40 And you will have taken on the first day the fruit of honourly trees, branches of palm-trees, and branches of thick trees and willows of the brook, And you will rejoice in front of A Yahuwa Eloheekum

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seven days.

4 And you will keep it a Khag 'Feast' to A Yahuwa seven days in the year. It is a Khooqqaw 'Ordinance for Olam' 'everlasting throughout your genealogies; You will keep it in the seventh month (Tishri).

42 You will dwell in Sookkaw Booths' seven days; All that are native-born in Israel will dwell in Sookkaw Booths;

43 That your genealogies may Yawdah 'know' that I made the Children of Israel, Jacob's Sons and daughters to dwell in Sookkaw Booths, when I brought them out of the part of the Planet Earth of Misrayim 'Egypt'; I am A Yahuwa Eloheekum

44 And Moses declared to the Children of Israel, Jacob's Sons and daughters, the set feasts of A Yahuwa.

Chapter Twenty-Four

Regulation On Taking Care Of The Lamps

24 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Tsawraw 'Command' the Children of Israel, Jacob's Sons and daughters, that they bring to you Zak Purc' Zayyith Olive' Shetmen 'Oil' beaten for the Mawore 'Light', to cause a Neer 'Lamp' to Awwa 'Ascend Up' (burn) Tawmeed 'Continually'.

3 Outside the veil of the Aydooth 'Testimony', in the tabernacle of meeting, Aaron will keep it in order from dusk period to the breaking

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forth of day in front of A Yahuwa Tawmeed Continually. It will be a Khooqqan Ordinance for Owlam 'everlasting' throughout your genealogies.

4 He will keep in order the lamps upon the Tawhore 'Pure Menorah' Candlestick in front of A Yahuwa Tawmeed 'Continually'.

Offering Bread Every Sabbath To A Yahuwa

5 And you will take fine flour, and bake twelve cakes of it. Two tenth parts (1 gallon) will be in one cake.

6 And you will set them in two rows, six on a row, upon the pure table in front of A Yahuwa.

7 And you will put pure frankincense on each row, that it may be to the bread for a memorial, even an offering made by fire to A Yahuwa.

8 Every special holy Sabbath day he will set it in order in front of A Yahuwa Tawmeed Continually. It is on the behavior of the Children of Israel Jacob's Sons and daughters in Owlam 'everlasting' Bereeth Covenant'.

9 And it will be for Aaron and his sons: And they will eat it in a Qawdoshe 'Holy' place. For it is most Qodesh 'Holy' to him of the offerings of A Yahuwa made by fire by a Owlam 'everlasting' Khoqe Custom'.

An Example Of Punishment

10 And the son of an Israelite woman, who was the son of a Mitsry 'Egyptian' male living

being went out among the Children of Israel, Jacob's Sons and daughters, and the son of the Israelite woman and a male living being of Israel Nawtsaw 'Struggled' together in the camp:

11 And the son of the Israelite woman blasphemed the name, and cursed. And they brought him to Moses. And his mother's name was Shelomith 'peaceful', the daughter of Dibri 'my word', of the Tribe of Dan.

12 And they put him in ward, that it might be declared to them at the mouth of A Yahuwa.

13 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

14 Bring him forth that has cursed outside the camp. And let all that heard him lay their hands on his head, and let all the congregations stone him.

15 And you will speak to the Children of Israel, Jacob's Sons and daughters, saying, whoever curses his Eloheem will bear his having gone wrong.

16 And he that Nawqab 'Blasphemes' the name of A Yahuwa, he will be put to death. All the congregations will certainly stone him. As well is the sojourner, and the native-born, when he Nawqab 'Blasphemes' the name of A Yahuwa, he will be put to death.

17 And the male living being that beats the Adamutes spirit to death, will be put to death.

18 And he that beats a Behayman's spirit to death will make it Shawlam 'Peaceful', Nehfesh Spirit for Nehfesh Spirit.

19 And if a male living being causes a blemish in his neighbor, As

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he has done, so will it be done to him:

20 Breach for breach, eye for eye, tooth for tooth, As he has caused a blemish in an Adamite, so will it be rendered to him:

21 And he that beats a Behavmaw will make it Shavlam Peaceful And he that kills an Adamite will be put to death.

22 You will have one manner of Mishfawt Judgment' as well for the sojourner, and as for the native-born, For I (I Nor We) am A Yahuwa Eloheekum.

23 And Moses spoke to the Children of Israel, Jacob's sons and daughters, and they brought him forth that had Qawlas Curved out of the camp, and Rangam Stoned him with stones And the Children of Israel Jacob's sons and daughters, did as A Yahuwa Isawwan Commanded Moses

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gather in the produce of it;

4 But in the seventh year will be a special holy Sabbath of solemn rest for the part of the Planet Earth, a special holy Sabbath to A Yahuwa You will neither sow your outer field, nor prune your vineyard

5 That which grows of itself of your harvest you will not reap, and the grapes of your undressed vine you will not gather It will be a year of solemn rest for the part of the Planet Earth.

6 And the special holy Sabbath of the part of the Planet Earth will be for food for you, For you, and for your servant and for your maid, and for your hired servant and for your sojourner, who sojourns with you.

7 And for your cattle and for the Khashee Living Beasts that are in your part of the Planet Earth, will all the increase of it be for food

Chapter Twenty- Five

Restoration

Regulation (On Cultivating The Part Of The Planet Earth Every Seventh Year

25 And A Yahuwa Dawbar Spoke to Moses in Har Mount Sinai, saying,

2 Speak to the Children of Israel, Jacob's sons and daughters, and say to them, when you come into the part of the Planet Earth which I will Nawthan Give you, then will that part of the Planet Earth deist a special holy sabbath to A Yahuwa.

3 Six years you will sow your Sawdeh "outer field", and six years you will prune your vineyard, and

8 And you will number seven special holy Sabbaths of years to you, seven times seven years And there will be to you the days of seven special holy sabbaths of years, even forty nine years.

9 Then you will send abroad the loud Shofar 'Trumpet' on the tenth day of the seventh month (Tishri). In the day of Kaffoor Atonement you will send abroad the Shofar Trumpet throughout all your Planet Earth.

10 And you will Qawdash 'Hallow' the fiftieth year, and proclaim Derore Liberty throughout the part of the Planet Earth to all the

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inhabitants of it: It will be a Yobale Jubilee to you; And you will return every male living being to his possession, and you will return every male living being to his family.

11 A Yobale 'Jubilee' will that fiftieth year be to you; You will not sow, neither reap that which grows of itself in it, nor gather the grapes in it of the Nawzeer 'Undressed vines'.

12 For it is a Yobale Jubilee; It will be Qodesh 'Holy' to you. You will eat the increase of it out of the Sawdeh 'outer field'.

13 In this year of Yobale 'Jubilee' you will return every male living being to his possession.

14 And if you sell anything to your neighbor, or buy of your neighbor's hand, you will not wrong one male living being to another.

15 According to the number of years after the Yobale 'Jubilee', you will buy of your neighbor, and according to the number of years of the crops he will sell to you.

16 According to the multitude of the years you will increase the purchase-price of it, and according to the fewness of the years, you will decrease the purchase-price of it. For the number of the crops he does sell to you.

17 And you will not wrong a male living being to his neighbor. But you will Yawray 'Fear' Eloheek: For I am A Yahuwa Eloheekum.

18 Therefore you will do my Khooqqaw 'Ordinances', and keep my Mishlaw 'Judgments' and do them; And you will dwell in that part of the Planet Earth in Beh'takh 'Safety'.

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19 And that part of the Planet Earth will yield its fruit, and you will eat your fill, and dwell in it in safety.

20 And if you will say, what will we eat the seventh year? Behold, we will not sow, nor gather in our increase;

21 Then I will Tsawwaw 'Command' my Berawkaw 'Blessing' on you in the sixth year, and it will bring forth produce for the three years.

22 And you will sow the eighth year, and eat of the produce, the old storage. Until the ninth year, until its produce come in, you will eat the old storage.

Regulations (In Property)

23 And that part of the Planet Earth will not be sold in perpetuity, for that part of the Planet Earth is mine. For you are strangers and sojourners with me.

24 And in all the part of the Planet Earth of your possession, you will give a redemption for that part of the Planet Earth.

25 If your brother has become poor, and sells some of his possession, then his kinsman that is next to him will come, and will redeem that which his brother has sold.

26 And if a male living being has no one to redeem it, and his hands has grown rich and he finds sufficient to redeem it;

27 Then let him reckon the years of the sale of it, and restore the excess to the male living being to whom he sold it. And he will return to his possession.

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28 But if he is not able to get it back for himself, then that which he has sold will remain in the hands of him that has bought it until the year of Yobale Jubilee. And in the Yobale Jubilee it will go out, and he will return to his possession.

29 And if a male living being sells a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold. For a full year will he have the right of redemption.

30 And if it is not redeemed within the space of a full year, then the house that is in the walled city will be made sure in perpetuity to him that bought it, throughout his genealogies. It will not go out in the Yobale Jubilee.

31 But the houses of the villages which have no wall round about them will be reckoned with the Sawdeh 'Outer Fields' of that part of the Planet Earth. They may be redeemed, and they will go out in the Yobale Jubilee.

32 Nevertheless the cities of the Levites, the houses of the cities of their possession may the Levites Ghehoollaw Redeem at any time.

33 And if a male living being of the Levites Ghehoollaw Redeems, then the house that was sold and the city in his possession, will go out in the Yobale Jubilee, for the houses of the cities of the Levites are their possession among the Children of Israel.

34 But the Sawdeh 'Outer Field' of the Migrawsh 'Suburbs' of their cities may not be sold, for it is their Owlam 'everlasting' possession.

Provide For The Poor

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35 And if your brother has grown poor, and his hand fails with you, Then you will uphold him. As a stranger and a sojourner will he live with you.

36 Take no interest of him or increase, but Yawray 'Fear' Eloheek. That your brother may live with you.

37 You will not give him your money on interest, nor give him your food for increase.

38 I (I Not Wei) am A Yahuwa Eloheekam, who brought you forth out of the land of Misrayim 'Egypt' to give you the part of the Planet Earth of Canaan, and to be your Eloheem.

Regulations On Slaves

39 And if your brother has grown poor with you, and sells himself to you you will not make him to serve the Abodaw 'Service' as a male servant.

40 As a hired servant, and as a sojourner he will be with you, He will serve with you to the year of Yobale Jubilee:

41 Then he will go out from you, he and his children with him, and will return to his own family, and he will return to the possession of his fathers.

42 For they are my Ehbed 'Slaves' whom I brought forth out of the part of the Planet Earth of Misrayim 'Egypt': They will not be sold as Ehbed 'Slaves'.

43 You will not Kawdah 'Rule' over him with Fehrek 'Rigor', but will Yawray 'Fear' Eloheek.

44 And as for your Ehbed 'Male Slaves' and your slave women,

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whom you will have. Of the gentile nations that are round about you, of them will you buy male slaves and slave women.

45 Moreover of the children of the sojourners that sojourn among you, of them you will buy, and of their families that are with you, which they have begotten in your part of the Planet Earth. And they will be your possession.

46 And you will make them an inheritance for your children after you, to inherit for a possession. Of them you will take your Ehbod 'Male Slaves' for Olawm 'everlasting': But over your brother the Children of Israel, you will not Rawdaw Rule one male living being over another, with Fehrek 'Rigor'.

47 And if a sojourner or stranger with you has grown rich, and your brother has grown poor beside him, and sells himself to the stranger or sojourner with you, or to the stock of the stranger's family;

48 After he is sold he may be redeemed. One of his brothers may Gawal 'Redeem' him;

49 Or his uncle, or his uncle's son, may redeem him, or any that is near of kin to him of his family may redeem him: Or if he has grown rich, he may Gawal 'Redeem' himself.

50 And he will reckon with him that bought him from the year that he sold himself to him to the year of Yobale Jubilee. And the price of his sale will be according unto the number of years. According to the time of a hired servant will he be with him.

51 If there are still many years,

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according to them, he will give back the price of his Ghehoolaw Redemption out of the Kehsef Money that he was bought for.

52 And if there remains but a few years to the year of Yobale Jubilee, then he will reckon with him; according to his years will he give back the price of his Ghehoolaw 'Redemption'.

53 As a servant hired year by year will he be with him. He will not Rawdaw Rule with Fehrek Rigor over him in your Ahyin 'Sight'.

54 And if he is not redeemed by these means, then he will go out in the year of Yobale Jubilee, he, and his children with him.

55 For to me (me not we), the Children of Israel are Ehbod Slaves. They are my (my not our) Ehbod Slaves, whom I Yawtsaw Brought Forth out of the part of the Planet Earth of Mitsrayim 'Egypt': I am A Yahuwa Eloheekum.

Chapter Twenty-Six

Blessings For Obedience

26 You will make no Eebel Idols, neither will you raise up a Fehsel Graven Image, or a pillar, neither will you place any Maskeeth Figured Ehbod Stone in your part of the Planet Earth, to Shawkhan Prostrate Down to it. For I am A Yahuwa Eloheekum.

2 You will keep my special holy sabbaths, and fear my sacred place. I am A Yahuwa.

3 If you walk in my Khooqqan Ordinances, and keep my

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Mitswaw Commandments, and do them;

4 Then I will Nawthan 'Give' your rains in their season, and the part of the Planet Earth will yield its increase, and the trees of the outer field will yield their fruit.

5 And your Daywish Threshing will reach to the vintage, and the vintage will reach to the sowing time; And you will eat your bread to the full, and dwell in your part of the Planet Earth safely.

6 And I will give Shawlome 'Peace' in the part of the Planet Earth and you will be down, and none will make you tremble. And I will cause Rah Disagreeable living beasts to cease out of that part of the Planet Earth, Neither will the sword pass through your part of the Planet Earth.

7 And you will chase your enemies, and they will fall before you by the sword.

8 And five of you will chase a hundred, and a hundred of you will chase ten thousand, And your enemies will fall before you by the sword.

9 And I will Fawnaw 'Turn' to you, and make you Fawraw 'Fruitful', and Rawbaw 'Multiply' you, and will Qoom 'Establish' my Bereeth 'Covenant' with you.

10 And you will eat old storage long kept, and you will bring forth the old before the new.

11 And I will set my Mishkawn 'Dwelling Place' Tawwak 'Among' you; And my Nehfesh 'Spirit' (A Yahuwa has a spirit) will not G'awal 'Abhor' you.

12 And I will Hawlak 'Walk' among you (A Yahuwa walks among

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them), and will be your Eloheem, and you will be my people.

13 I am A Yahuwa Eloheekum, who brought you forth out of the part of the Planet Earth of Mitsrayim Egypt, that you will not be their Ehed Slaves; and I have broken the Motaw Bar of your Ole 'Yoke', and made you go upright.

Punishment For Disobedience

14 But if you will not listen to me, and will not do all these Mitswaw Commandments',

15 And if you will reject my Khooqqaw 'Ordinances', and if your Nehfesh 'Spirit' abhors my Mishfawt 'Judgments', so that you will not do all my Mitswaw Commandments', but break my Bereeth 'Covenant';

16 I also will do this to you, I will appoint terror over you, even consumption and fever, that will consume the eyes, and consume the Nehfesh 'Spirit'. And you will sow your seed in vain, for your enemies will eat it.

17 And I will set my face (Yahuwa has a physical face) against you, and you will be struck down (defeated), before your enemies. They that Sawna 'Hate' you will Rawdaw 'Rule' over you, And you will flee when none pursues you.

18 And if you will not yet for these things listen to me, then I will Yawsar 'Chastise' you seven times more for your having gone wrongs.

19 And I will break the Gawohn 'Pride' of your Oze 'Strength'. And I will make your heaven as Barzel 'Iron', and your earth as

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Nekhooshaw 'Bronze';

20 And your strength will be completed in vain. For your part of the Planet Earth will not yield its increase, neither will the trees of that part of the Planet Earth yield their fruit.

21 And if you walk Qerce Contrary to me, and will not listen to me, I will bring seven times more plagues on you according to your having gone wrongs.

22 And I will send the Khahee Living Beast of the Sawdeh Outer Field among you, which will rob you of your children, and destroy your Behavmaw cattle, and make you few in number; And your ways will become desolate.

23 And if by these things you will not be Yawsar 'Chastised' to me, but will walk contrary to me;

24 Then I (I Not We) will also Yawlak Walk Qerce 'Contrary to you, And I will afflict you, even I, seven times for your having gone wrong.

25 And I will bring a sword upon you, that will execute the vengeance of the covenant, And you will be gathered together within your cities: And I will send the pestilence among you, And you will be given into the hand of the enemy.

26 When I break your staff of bread, ten women will bake your bread in one oven, and they will return your bread again by weight: And you will eat, and not be satisfied.

27 And if you will not for all this listen to me, but walk contrary to me;

28 Then I (I Not We) will walk

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contrary to you in wrath; And I also will Yawsar 'Chastise you seven times for our having gone wrongs.

29 And you wil Awkal Eat the Bawsaw 'Flesh And Skin of your Bane 'Sons', and the Bawsaw 'Flesh And Skin' of your Bath Daughters will you Awkal Eat' (this is Cannibalism).

30 And I will Shawmad 'Destroy' your high place, and cut down your Khammawn 'Sun-Images', and give your dead bodies on the bodies of your 'Ghillee' 'Idols' And my Nehfesh 'Spirit' (Yahuwa has a spirit) will Gawal 'Abhor' you.

31 And I will make your cities a waste, and will bring your sanctuaries to desolation, and I will not smell the aroma of your soothing odors.

32 And I will bring that part of the Planet Earth into Shawmame 'Desolation', And your enemies that dwell in it will be astonished at it.

33 And I (I Not We) will Zawraw 'Scatter you among the gentile nations, and I will draw out the sword after you And your part of the Planet Earth will be a desolation, and your cities will be a waste.

34 Then will the part of the Planet Earth enjoy its special holy sabbaths, as long as it lies desolate, and you are in your enemies' part of the Planet Earth; Even then will that part of the Planet Earth desist (rest), and enjoy its special holy sabbaths (day of desistance).

35 As long as it lies desolate it will desist (rest), even the desist (rest) which it didn't have in your special holy sabbaths, when you dwell on

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it.

36 And as for them that are left of you, I will send a faintness into their heart in the parts of the Planet Earth of their enemies And the sound of a driven leaf will chase them; And they will Noos 'Flee', as one flees from the sword, And they will Nawfal 'Fall' when none pursues

37 And they will stumble one upon another, as it were before the sword, when none pursues; And you will have no power to stand in front of your Oyabe Enemies

38 And you will Awbad 'Perish' among the Goeo 'Gentile Nations', and the part of the Planet Earth of your enemies will Awkal 'Eat' you up.

39 And they that are left of you will Maw-qaq 'Pine Away (rot)' in their Awwone 'Iniquity' in your enemies' part of the Planet Earth; And also in the Awwone Iniquities of their fathers will they pine away with them.

40 And they will confess their iniquity and the iniquity of their fathers, in their trespass which they trespassed against me, and also that, because they Hawlak 'Walked' Qereee 'Contrary to me,

41 I (I Not We) also walked (A Yahuwa walked on Earth) Qereee 'Contrary' to them, and brought them into the part of the Planet Earth of their Oyabe Enemies. If then their Awrak 'Uncircumcised' heart is Kawnah 'Humbled', and they then accept of the punishment of their Awwone Iniquity;

42 Then I (I Not We) will Zawkar 'Remember my Bereeth Covenant with Jacob; And also my Bereeth

Chapter 27:1

Covenant' with Isaac, and also my Bereeth 'Covenant' with Abraham will I remember, And I will Zawkar 'Remember the part of the Planet Earth.

43 That part of the Planet Earth also will be left by them, and will enjoy its special holy sabbaths (day of desistance), while it lies desolate without them And they will accept of the punishment of their Awwone Iniquity. Because, even because they rejected my Mishfawt 'Judgments', and their spirits abhorred my Khooqqaw 'Ordinances'.

44 And yet for all that, when they are in the part of the Planet Earth of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly and to break my Bereeth 'Covenant' with them. For I (I Not We) am A Yahuwa their Eloheem;

45 But I will for their sakes Zawkar 'Remember the Bereeth Covenant of their Reethone 'Ancestors' (the first ones), whom I brought forth out of the part of the Planet Earth of Mat rayim 'Egypt' in the sight of the gentile nations, that I might be their Eloheem: I (I Not We) am A Yahuwa.

46 These are the Khooqe Customs and Mishfawt 'Judgments' and Torah laws, which A Yahuwa gave between him and the Children of Israel in Har Mount Sinai by the Yawd Hands of Moses.

Chapter Twenty-Seven

Regulations On Gifts To A
Yahuwa

Chapter 27:1

27 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the Children of Israel, and say to them, when a male living being will accomplish a Nehder Vow, the spirits persons, will be for A Yahuwa by your estimation.

3 And your estimation will be of the Zakar from twenty years old even to sixty years old, even your estimation will be fifty shekels of silver, after the shekel of the sacred place.

4 And if it is a Nekaybaw, then your estimation will be thirty shekels.

5 And if it is from five years old to twenty years old, then your estimation will be of the Zakar twenty shekels, and for the Nekaybaw ten shekels.

6 And if it is from a month old to five years old, then your estimation will be of the Zakar five shekels of silver, and for the Nekaybaw your estimation will be three shekels of silver.

7 And if it is from sixty years old and upward, if it is a Zakar, then your estimation will be fifteen shekels, and for the Nekaybaw ten shekels.

8 But if he is Mook 'Poorer' than your estimation, then he will be set before Kohane the 'Priest' and Kohane the Priest will value him. According to the ability of him that Nawdar 'Vowed' will Kohane the Priest value him.

9 And if it is a Behaymaw 'Human Beast', of which males brings near an Qorbawn 'Offering' to A Yahuwa, all that any male gives of such to A Yahuwa will be Qodesh 'Holy'.

Chapter 27:17

10 He will not Khawlaf 'Alter' it, nor Moor Change it, a Tobe Agreeable for a Rah Disagreeable, or a Rah 'Disagreeable' for a Tobe Agreeable. And if he will at all change Behaymaw 'Human Beast' for Behaymaw 'Human Beast', then both it and that for which it is changed, will be Qodesh Holy.

11 And if it is any unclean Behaymaw, of which they do not bring an offering near, a sacrificial present to A Yahuwa, then he will set the Behaymaw in front of Kohane the 'Priest'.

12 And Kohane the 'Priest' will value it whether it is Tobe Agreeable or Rah Disagreeable: As you Kohane the 'Priest' value it, so will it be.

13 But if he will indeed redeem it, then he will add the fifth part of it to your estimation.

14 And when a male living being will sanctify his house to be holy to A Yahuwa, then Kohane the 'Priest' will estimate it, whether it is Tobe Agreeable or Rah Disagreeable: As Kohane the Priest will estimate it, so will it stand.

15 And if he that sanctified it will redeem his house, then he will add the fifth part of the money of your estimation to it, and it will be his.

16 And if a male living being will sanctify to A Yahuwa part of the Sawdeh 'Outer Field' of his possession, then your estimation will be according to the sowing of it. The sowing of a homer of barley will be valued at fifty shekels of silver.

17 If he sanctifies his Sawdeh 'Outer Field' from the year of

Chapter 27:17

Yobale Jubilee, according to your estimation it will stand.

18 But if he sanctifies his Sawdeh Outer Field after the Yobale Jubilee, then Kohane the Priest will reckon to him the money according to the years that remain to the year of Yobale Jubilee. And a reduction will be made from your estimation.

19 And if he that sanctified the Sawdeh Outer Field will indeed redeem it then he will add the fifth part of the money of your estimation to it, and it will be assured to him.

20 And if he will not redeem the Sawdeh Outer Field, or if he has sold the Sawdeh Outer Field to another male living being, it will not be redeemed any more.

21 But the Sawdeh Outer Field when it goes out in the Yobale Jubilee, will be Qodesh Holy to A Yahuwa, as a Sawdeh Outer Field devoted. The possession of it will be Kohane the Priest's.

22 And if he sanctifies to A Yahuwa a Sawdeh Outer Field which he has bought, which is not of the Sawdeh Outer Field of his possession,

23 Then Kohane the Priest will reckon to him the worth of your estimation to the year of Yobale Jubilee. And he will give your estimation in that day, as a Qodesh Holy thing to A Yahuwa.

24 In the year of Yobale Jubilee the Sawdeh Outer Field will return to him of whom it was bought, even to him to whom the possession of that part of the Planet Earth belongs.

25 And all your estimations will be

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according to the shekel of the sacred place: Twenty gerahs will be the shekel.

26 Only the firstling among Behaymaw, which is made a firstling to A Yahuwa, no male living being will sanctify it; Whether it is ox or sheep, it is A Yahuwa's.

27 And if it is of an Iawmay Unclean Behaymaw, then he will ransom it according to your estimation, and will add to it the fifth part of it; Or if it is not redeemed, then it will be sold according to your estimation.

28 However, no Khayrem Devoted thing, that a male living being will khawram 'Devote to A Yahuwa' of all that he has, whether of Adamite or Behaymaw, or of the Sawdeh Outer Field of his possession, will be sold or redeemed. Every devoted thing is most Qodesh Holy to A Yahuwa.

29 No one devoted, that will be devoted from amongst the Adamite, will be ransomed, He will be put to Mooth 'Death'.

30 And all the tithe (tenth part) of that part of the Planet Earth whether of the seed of that part of the Planet Earth, or of the fruit of the tree, is A Yahuwa's: It is Qodesh Holy to A Yahuwa.

31 And if a male living being will redeem any of his tithe (tenth part), he will add to it the fifth part of it.

32 And all the tithe (tenth part) of the herd or the flock whatever passes under the Shaybet Rod, the tenth will be Qodesh Holy to A Yahuwa.

33 He will not search whether it is Tobe 'Agreeable' or Rah

Chapter 27:33

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'Disagreeable', neither will be change it And that for which it is changed, then both it and the change, will be Qodesh Holy ; It will not be redeemed.

34 These are the Mitswan Commandments', which A

Yahuwa Tsawwa Commanded Moses for the Children of Israel in Har Mount Sinai.

The Beginning

*Begin All Acts And Thinking By Using El-Kuluvim.
The All*

Revised In The Year 1473 B.C.E

Chapter One

Moses And Aaron Take A Census Of The Israelites

1 And A Yahuwa Dawbar Spoke to Moses "drawing out of the water" in the wilderness of Sinai "thorny" in the tabernacle of meeting on the first day of the second month, in the second year after they had come out of that part of the Planet Earth of Misrayim Egypt "land of the two rivers" saying,

2 Bear the sum of all the congregations of the children of Israel, by their families, by their fathers' houses, according to the number of the names, every Zakarite "rememberer" by their polls;

3 From twenty years old and upward, all that are to go forth to war in Israel, you and Aaron "mountaineer" will number them by their Tasbaw "Heaven's Armies"

4 And with you there will be a male living being of each Matteh "Tribe". Each male living being Roshe "Head" of his father's house

5 And these beings are the names of the Enosites that will stand with you. Of Reuben "behold a son" Elizur "EL is a rock", the son of Shedeur "fire of the outer field"

6 Of Simeon "hearing" Shelumiel "peace of EL" the son of Zurishaddai "my rock is Shaddai"

7 Of Judah: Nahshon "enchanter"

the son of Amminadab "my people of liberality".

8 Of Issachar "will bring reward": Nethaneel "given of EL" the son of Zuar "littleness".

9 Of Zebulun "habitation", Eliab "EL is my father" the son of Helon "strength".

10 Of the children of Yosef Joseph, he who A Yahuwa added to" of Iffraim "double fruit" Elishama "EL hears" the son of Amminud "my people of splendor". Of Manasseh "causing to forget", Gamahel "recompense of EL" the son of Pedahzur (Pedahzur) "the rock has ransomed".

11 Of Benjamin "son of my right hand" Abidan "my father is judge" the son of Gadeoni "my hewer"

12 Of Dan "judge". Abiezer my brother is help" the son of Ammishaddai "my people of Shaddai"

13 Of Asher "happy" Pagiel (Pagiel "event of EL" the son of Othran "troubled"

14 Of Gad "good fortune", Eliasaf (Eliacaph) "my EL has added to" the son of Deuel "they know EL".

15 Of Naphtali (Naphtali) "my wrestling". Ahira "my brother is disagreeable" the son of Enan "having eyes"

16 These are they that were the Qawraw "Readers" of the congregation, the chiefs of the tribes of their fathers they were the Roshe Heads of the thousands of Israel.

17 And Moses and Aaron took these Enosites that are mentioned by name

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18 And they assembled all the congregation together on the first day of the second month (Iyyar). And they declared their ancestry by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, by their polls.

19 As A Yahuwa Tsawwaw 'Commanded' Moses, so he numbered them in the wilderness of Sinai.

20 And the children of Reuben, Israel's first born, their genealogies, by their families, by their fathers' houses, according to the number of the names, by their polls, every Zakarite from twenty years old and upward, all that were to go forth to war,

21 Those that were numbered of them, of the Matteh Tribe of Reuben, were forty six thousand five hundred.

22 Of the children of Simeon, their genealogies, by their families, by their fathers' houses, those that were numbered of it according to the number of the names, by their polls, every Zakarite from twenty years old and upward, and all that were to go forth to war;

23 Those that were numbered of them, of the tribe of Simeon, were fifty nine thousand three hundred.

24 Of the children of Gad, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war:

25 Those that were numbered of them, of the tribe of Gad, were forty-five thousand six hundred and fifty.

26 Of the children of Judah, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

27 Those that were numbered of them, of the tribe of Judah, were seventy-four thousand and six hundred.

28 Of the children of Issachar, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war,

29 Those that were numbered of them, of the tribe of Issachar, were fifty four thousand and four hundred.

30 Of the children of Zebulun, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

31 Those that were numbered of them, of the tribe of Zebulun, were fifty seven thousand and four hundred.

32 Of the children of Yosafe, namely of the children of Ephraim (Ephraim), their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

33 Those that were numbered of them, of the tribe of Ephraim, were forty thousand and five hundred.

34 Of the children of Manasseh, their genealogies, by their families, by their fathers' houses, according to the number of the names, from

Chapter 1:34

twenty years old and upward, all that were to go forth to war;

35 Those that were numbered of them, of the tribe of Manassch, were thirty-two thousand and two hundred.

36 Of the children of Benjamin, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

37 Those that were numbered of them, of the tribe of Benjamin, were thirty-five thousand and four hundred.

38 Of the children of Dan, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

39 Those that were numbered of them, of the tribe of Dan, were sixty-two thousand and seven hundred.

40 Of the children of Asher, their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

41 Those that were numbered of them, of the tribe of Asher, were forty-one thousand and five hundred.

42 Of the children of Naphtali (Naphtali) their genealogies, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were to go forth to war;

43 Those that were numbered of them, of the tribe of Naphtali, were

Chapter 1:51

fifty-three thousand and four hundred.

44 These are they that were numbered, whom Moses and Aaron numbered, and the Nawsce 'Cluels' of Israel, being twelve male living beings. They were each one for his fathers' house.

45 So all those that were numbered of the children of Israel by their fathers' houses, from twenty years old and upward, all that were to go forth to war in Israel;

46 Even all of those that were numbered were six hundred three thousand five hundred and fifty.

Levites Are Appointed Over The Dwelling Place Of Testimony

47 But the Levites after the Matteh Tribe of their fathers were not numbered among them.

48 For A Yahawa Dawbar 'Spoke to Moses, saying,

49 Only the tribe of Lev, "enjoining the law" you will not take a number, neither will you take the sum of them among the children of Israel;

50 But appoint the Levites over the Mishkawn Dwelling Place of the Awdooth Testimony, and over all the furniture of it; And over all that belongs to it; They will Nawsaw 'Lift' the Mishkawn Dwelling Place. And all the pieces of equipment of it. And they will Shurath 'be servants of the people to it, and will encamp around the dwelling place.

51 And when the Mishkawn Dwelling Place sets forward, the Levites will take it down; And

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when the Mishkawn 'Dwelling Place' is to be pitched, the Levites will set it up: And the Zoor 'Stranger that comes near will be put to Mooth 'Death'.

52 And the children of Israel will pitch their tents, each male living being by his own camp, and each male living being by his own standard, according to their Tsawhaw 'Heavenly Armies'.

53 But the Levites will encamp around the Mishkawn 'Dwelling Place' of the 'Testimony', so that there is no wrath on the congregation of the children of Israel: And the Levites will keep the charge of the Mishkawn 'Dwelling Place' of the Aydooth 'Testimony'.

54 In this manner did the children of Israel: According to all that A Yahuwa Tsawhaw 'Commanded' Moses, so did they.

Chapter Two

Arrangement Of The Tribes In Camp

2 And A Yahuwa Dawbar 'Spoke' to Moses and to Aaron, saying,

3 The children of Israel will encamp each male living being by his own Dehgel 'Standard', with the Oth 'Ensigns' of their fathers' houses. Over against the Tabernacle of Meeting they will encamp around.

4 And those that encamp on the east side toward the east, they will be of the standard of the camp of Judah, according to their Tsawhaw 'Heavenly Armies': And the

Nawsee 'Chief' of the sons of Judah will be Nahshon the sons of Amminadab.

5 And his Tsawhaw 'Heavenly Army', and those that were numbered of them, were seventy-four thousand and six hundred.

6 And those that encamp next to him will be the Tribe Of Issachar. And the Nawsee 'Chief' of the sons of Issachar will be Nethaneel the son of Zuar.

7 And his Tsawhaw 'Heavenly Army', and those that were numbered of it were fifty-four thousand and four hundred.

8 And the tribe of Zebulun. And the Nawsee 'Chief' of the children of Zebulun will be Eliah the son of Helon.

9 And his Tsawhaw 'Heavenly Army', and those that were numbered of it, were fifty-seven thousand and four hundred.

10 All that were numbered of the camp of Judah were a hundred eighty-six thousand and four hundred, according to their Tsawhaw 'Heavenly Armies'. They will set forth first.

11 On the south side will be the standard of the camp of Reuben according to their Tsawhaw 'Heavenly Armies'. And the Nawsee 'Chief' of the sons of Reuben will be Elizur the son of Shedeur.

12 And his Tsawhaw 'Heavenly Army', and those that were numbered of it were forty-six thousand and five hundred.

13 And those that encamp next to him will be the Matteh 'Tribe' of Simeon. And the Nawsee 'Chief' of

Chapter 2:12

the sons of Simeon will be Shelumiel the son of Zurishaddai:

13 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were fifty-nine thousand and three hundred.

14 And the Matteh Tribe of Gad: And the Nawsee Chief of the children of Gad will be Eliasaf (Eliasaph) the son of Reuel "friend of EL".

15 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were forty-five thousand six hundred and fifty.

16 All that were numbered of the camp of Reuben were one hundred fifty-one thousand four hundred and fifty, according to their Tsawbaw 'Heavenly Armies'. And they will set forth second.

17 Then the Ohel Tabernacle of Moade 'Meeting' will set forward, with the camp of the Levites in the middle of the camps. As they encamp, so will they set forward, each male living being in his hands, by their standards.

18 On the west side will be the standard of the camp of Ephraim (Ephraim) according to their Tsawbaw 'Heavenly Armies'. And the Nawsee Chief of the sons of Ephraim will be Elshama the son of Ammihud.

19 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were forty thousand and five hundred.

20 And next to him will be the Matteh 'Tribe' of Manasseh. And the chief of the children of Manasseh will be Gamahel the son of Fedahzur (Pedahzur).

21 And his Tsawbaw 'Heavenly

Chapter 2:31

Army', and those that were numbered of them, were thirty-two thousand and two hundred.

22 And the Matteh 'Tribe' of Benjamin. And the Nawsee Chief of the sons of Benjamin will be Abidan the son of Gideon.

23 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were thirty-five thousand and four hundred.

24 All that were numbered of the camp of Ephraim were one hundred and eight thousand and one hundred, according to their Tsawbaw 'Heavenly Armies'. And they will set forth third.

25 On the north side will be the standard of the camp of Dan according to their Tsawbaw 'Heavenly Armies'. And the chief of the sons of Dan will be Ahiezer the son of Ammishaddai.

26 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were sixty-two thousand and seven hundred.

27 And those that encamp next to him will be the Matteh 'Tribe' of Asher. And the chief of the sons of Asher will be Pagiel (Pagiel) the son of Ochran.

28 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were forty-one thousand and five hundred.

29 And the tribe of Naphtali. And the Nawsee Chief of the sons of Naphtali will be Ahira the son of Enan.

30 And his Tsawbaw 'Heavenly Army', and those that were numbered of them, were fifty-three thousand and four hundred.

31 All that were numbered of the

Chapter 2:31

camp of Dan were one hundred fifty seven thousand and six hundred. They will set forth last by their Dehgel 'Standards'.

12 These are they that were numbered of the sons of Israel by their fathers' houses. All that were numbered of the camps according to their Tsawbaw Heavenly Armies were six hundred and three thousand five hundred and fifty.

13 But the Levites were not numbered among the children of Israel. As A Yahuwa Tsawwaw 'Commanded Moses.

14 In this manner did the children of Israel, According to all that A Yahuwa commanded Moses, so they encamped by their standards, and they set forward, each male living being by their families, according to their fathers' houses.

Chapter Three

Levites Are Appointed To Work For Aaron The Kohane

1 These are the genealogies of Aaron and Moses in the day that A Yahuwa spoke with Moses in Har the Mount Sinai.

2 And these beings are the names of the sons of Aaron. Nadab 'liberal' the first-born, and Abihu 'he is my father', Eleazar 'EL is my helper', and Ithamar 'coast of the palm tree'.

3 These beings are the names of the sons of Aaron, the Kohane priest that were Messiah's (anointed) whom he fulfilled by the hand to Sharath (he servants of the people) in the Kohane Priest's office.

Chapter 3:13

4 And Nadab and Abihu Mooth Died' in front of A Yahuwa, when they presented a Zoor 'Strange' Avsh 'Flame' in front of the face of A Yahuwa, in the wilderness of Sinai, and they had no sons. And Eleazar and Ithamar worshipped in the Kohane Priest's office in the presence of Aaron their father.

5 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

6 Bring the tribe of Levi near and set them in front of Aaron the Kohane Priest, that they may Sharath (he servants of the people) to him.

7 And they will keep his Mishmehreth 'Charge', and the charge of the whole congregation in front of the Ohel 'Tabernacle of Moade Meeting', to do the service of the Mishkawn 'Dwelling Place'.

8 And they will keep all the furniture of the tabernacle of meeting, and the charge of the sons of Israel, to do the Abodaw 'Service' of the dwelling place.

9 And you will give the Levites to Aaron and to his sons. They are given to him of the sons of Israel.

10 And you will appoint Aaron and his sons, and they will keep their Kehhoonaw Priesthood. And the stranger that comes near will be put to death.

11 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

12 And I, behold I have taken the Levites from among the sons of Israel instead of all the first born that opens the Rekhem 'Womb' among the sons of Israel. And the Levites will be mine.

13 For all the first born are mine; On the day that I struck down all

Chapter 3:13

the first-born in that part of the Planet Earth of Mizarayim Egypt, I Qawdash Hallowed to myself all the first-born in Israel both Adamites "Earthlings" and Behaymaw "Human Beast, non speaking mammal". They will be mine: I am A Yahuwa.

2 Moses Takes Census (Of The Levites

14 And A Yahuwa Dawbar Spoke to Moses in the wilderness of Sinai, saying,

15 Number the sons of Levi by their fathers' houses, by their families You will number every Zakarite from a month old and upward.

16 And Moses numbered them according to the mouth of A Yahuwa, as he was Tsawwaw 'Commanded'.

17 And these were the sons of Levi By their names: Gershon "refugee", and Kohath "allied", and Merari "bitter".

18 And these are the names of the children of Gershon by their families: Libni "milky" and Shimei "famous".

19 And the children of Kohath by their families: Amram "high people", and Izhar oil'. Hebron "seat of association", and Uzziel "strength of EL".

20 And the children of Merari by their families: Mahli "sick" and Mushi "sensitive". These are the families of the Levites according to their fathers' houses.

21 Of Gershon was the family of the Libnites, and the family of the Shimeites: These are the families of

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the Gershonites.

22 Those that were numbered of them according to the number of all the Zakarites, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

23 The families of the Gershonites will encamp behind the Mishlawn 'Dwelling Place' west-ward.

24 And the Nawsee Chief of the fathers' house of the Gershonites will be Elhasaf the son of Laci "belonging to EL".

25 And the charge of the children of Gershon in the Ohel Tabernacle' of Moade Meeting' will be the Mishlawn 'Dwelling-Place', and the Ohel Tabernacle, the Mikseh 'Covering of it, and the Mawsawk 'Screen for the opening of the Ohel Tabernacle of Moade Meeting'.

26 And the curtains of the court, and the screen for the opening of the court, which is by the dwelling place and by the Mizbayakh Altar' all around and the cords of it for all the service of it.

27 And Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites: These are the Mawsawk Families of the Kohathites.

28 According to the number of all the Zakarites, from a month old and upward, there were eight thousand and six hundred, keeping the Mishmebreth Charge of the Qodeh 'Holy Place (sanctuary).

29 The families of the children of Kohath will encamp on the side of the dwelling place southward.

30 And the Nawsee Chief of the

Chapter 3:30

fathers' house of the families of the Kohathites will be Elizafan (Elyaphan) "El of treasure" the son of Uzziel.

31 And their charge will be the Awtone 'Ark', and the Shoolkhawn 'Table', and the Menorah 'Candlestick', and the Muzbayakh 'Altars', and the pieces of equipment of the holy place (sanctuary) with which they Sharath (are servant of the people), and the screen, and all the service of it.

32 And Eleazar the son of Aaron Kohane (the priest) will be chief of the chiefs of the Levites, and have the Ieqooddaw Oversight of them that keep the charge of the holy place, sanctuary.

33 Of Merari "bitter" was the family of the Mahhites, and the family of the Mushites These are the families of Merari.

34 And those that were numbered of them, according to the number of all the Zakarites, from a month old and upward, were six thousand and two hundred.

35 And the Nawsee 'Chief' of the fathers' house of the families of Merari was Zuriel "El is my rock" the son of Abihail "my father is might". They will encamp on the side of the dwelling place northward.

36 And the appointed charge of the children of Merari will be the boards of the Mshkawn Dwelling Place', and the bars of it, and the pillars of it, and the sockets of it, and all the pieces of equipment of it, and all the Abodaw 'Service' of it,

37 And the pillars of the court

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round about, and their sockets, and their pins, and their cords.

38 And those that encamp in front of the dwelling place eastward, in front of the tabernacle of meeting toward the east will be Moses, and Aaron and his children, keeping the charge of the Miqdawsh Sanctuary for the charge of the children of Israel. And the Loser Stranger that comes near will be put to death.

39 All that were numbered of the Levites, whom Moses and Aaron numbered at the mouth of A Yahuwa, by their families, all the Zakarites from a month old and upward, were twenty and two thousand.

Levites Take The Place Of Israel's First-Born

40 And A Yahuwa said to Moses, number all the Bekore 'First-Born' Zakarites of the sons of Israel from a month old and upward, and bear the number of their names.

41 And you will take the Levites for me, I (I Not We) am A Yahuwa instead of all the Bekore 'First Born' among the sons of Israel. And the Behayman 'Human Beast' of the Levites instead of all the first-born among the Behayman 'Human Beast' of the sons of Israel.

42 And Moses numbered, as A Yahuwa Tsawaw 'Commanded' him, all the Bekore 'First-Born' among the sons of Israel.

43 And all the first-born Zakarites according to the number of names, from a month old and upward, of those that were numbered of them, were twenty-two thousand, two hundred seventy-three.

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44 And A Yahuwa Dawbar Spoke to Moses, saying,

45 Take the Levites instead of all the first-born among the sons of Israel, and the Behaymaw Human Beast of the Levites instead of their Behaymaw Human Beast. And the Levites will be mine. I (I Not We) am A Yahuwa.

46 And for the Fawdoo ee Redemption of the two hundred seventy-three of the first-born of the sons of Israel, that are over and above the number of the Levites,

47 You will take five shekels (\$3.20) a piece, by the poll. You will take them after the shekel of the sanctuary (the shekel is twenty gerahs - \$3.20):

48 And you will give the money, with which the odd number of them is redeemed, to Aaron and to his sons.

49 And Moses took the Fidyome 'Redemption Kehsef Money' from them that were over and above them that were Fawdoo ee 'Redeemed' by the Levites;

50 From the first-born of the sons of Israel he took the money, a thousand three hundred sixty-five shekels (\$873.60), after the shekel of the sanctuary;

51 And Moses gave the Fidyome 'Redemption Kehsef Money' to Aaron and to his sons according to the mouth of A Yahuwa. A Yahuwa (not the Yahuwa), as A Yahuwa Tsawaw Commanded Moses.

Chapter Four

*Duties Of The Kohathites,
Gershonites, And The Sons Of
Merari*

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9 And A Yahuwa Dawbar Spoke to Moses and to Aaron, saying,

2 Take the sum of the children of Kohath from among the children of Levi, by their Mishfawkaw Families', by their fathers' houses,

3 From thirty years old and upward even until fifty years old, all that enter upon the service to do the Melawkan Work in the Ohel Tabernacle of Moade Meeting.

4 This is the Abodaw Service of the children of Kohath in the Ohel Tabernacle' of Moade Meeting, about the most Qodesh Holy things.

5 When the camp sets forward, Aaron will go in, and his children, and they will take down the veil of the screen, and cover the Awrone Ark of the Awdooth 'Testimony' with it,

6 And will put on it a covering of badger's skin, and will spread over it a cloth all of Tekawlath 'Violet', and will put in the poles of it.

7 And upon the table of showbread they will spread a cloth of Tekawlath 'Violet' and put on it the dishes, and the spoons, and the bowls and the cups with which to pour out. And the Tawmeed 'Continual Lekhem 'Bread will be on it.

8 And they will spread upon them a cloth of scarlet, and cover the same with a covering of badger's skin, and will put in the poles of it.

9 And they will take a cloth of violet, and cover the Menorah Candlestick of the light, and its Near Lamps, and its snuffers, and its pans, and all the oil vessels of it, with which they Sharath (are

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servant of the people) to it:

10 And they will put it and all the pieces of equipment of it within a covering of badger's skin, and will put it on the frame.

11 And on the golden altar they will spread a cloth of violet, and cover it with a covering of badger's skin, and will put in the poles of it.

12 And they will take all the vessels of Sharath Ministers, with which they Sharath are servants of the people in the Qodesh Holy Place (sanctuary), and put them in a cloth of violet, and cover them with a covering of badger's skin, and will put them on the frame.

13 And they will take away the ashes from the altar, and spread a purple cloth on it.

14 And they will put on it all the pieces of equipment of it, with which they Sharath (are servants of the people) about it, the firepans, the flesh-hooks, and the shovels, and the basins, all the pieces of equipment (vessels) of the Mizbayakh Altar. And they will spread upon it a covering of badger's skin, and put in the poles of it.

15 And when Aaron and his sons have made an end of covering the Qodesh Holy Place (sanctuary), and all the furniture of the Qodesh Holy Place (sanctuary) as the camp is to set forward: After that, the sons of Kohath will come to bear it. But they will not touch the Qodesh Holy Place (sanctuary), unless they die. These things are the Massaw Burden of the sons of Kohath in the Ohel Tabernacle of Moade Meeting.

16 And the charge of Eleazar the

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son of Aaron Kohane (the priest) will be the oil for the light, and the sweet incense, and the Tawmeed 'Continual' Mishkawn 'Meal-Offering' and the anointing oil, the charge of all the Mishkawn 'Dwelling Place', and of all that is in it, the Qodesh 'Holy Place' sanctuary, and the furniture of it.

17 And A Yahuwa Dawbar Spoke' to Moses and to Aaron, saying,

18 Do not cut off the tribe of the families of the Kohathites from among the Levites;

19 But thus do to them, that they may live, and not die, when they approach to the most Qodesh Holy things: Aaron and his sons will go in, and appoint them each male aving being to his Abodaw Service and to his Massaw 'Burden';

20 But they will not go in to see the Qodesh Holy Place (sanctuary) even for a moment, or else they'll Mooth 'Die'.

21 And A Yahuwa Dawbar Spoke' to Moses, saying,

22 Take the sum of the sons of Gershon also, by their fathers' houses, by their families;

23 You will number them from thirty years old and upward until fifty years old. All that enter in to wait upon the service, to do the work in the tabernacle of meeting.

24 This is the service of the families of the Gershonites, in serving and in bearing Massaw Burdens:

25 They will bear the curtains of the Mishkawn 'Dwelling Place', and the Ohel Tabernacle of Moade Meeting, its covering, and the covering of badger's skin that is

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above on it, and the screen for the opening of the tabernacle of meeting.

26 And the hangings of the court and the screen for the Fehthakh 'Opening' of the gate of the court which is by the Mishkawn 'Dwelling Place' and by the Mazbayakh 'Altar' all around and their cords, and all the instruments of their Abodaw 'Service', and whatever will be done with them. In it they will Awwad 'Serve'.

27 At the mouth of Aaron and his sons will be all the Abodaw 'Service' of the sons of the Gershonites, in all their burden, and in all their service; And you will appoint to them in charge all their burden.

28 This is the Abodaw 'Service' of the families of the sons of the Gershonites in the tabernacle of meeting. And their charge will be under the hand of Ithamar the son of Aaron Kohane the 'Priest'.

29 As for the sons of Merari, you will number them by their families, by their fathers' houses;

30 From thirty years old and upward even to fifty years old will you number them every one that enters upon the service, to do the Abodaw 'Service' of the tabernacle of meeting.

31 And this is the charge of their Massaw 'Burden', according to all their service in the tabernacle of meeting. The boards of the dwelling place, and the bars of it, and the pillars of it, and the sockets of it,

32 And the pillars of the court all around, and their sockets, and their pins, and their cords with all their

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pieces of equipment (instruments), and with all their service. And you will appoint by name the pieces of equipment (instruments) of the charge of their Massaw 'Burden'.

33 This is the Abodaw 'Service' of the families of the sons of Merari, according to all their Abodaw 'Service', in the tabernacle of meeting, under the hand of Ithamar the son of Aaron Kohane the 'Priest'.

Moses And Aaron Take Charge Of The Levites

34 And Moses and Aaron and the Nawsee 'Chiefs' of the Aydaw 'Congregation' numbered the sons of the Kohathites by their families, and by their fathers' houses,

35 From thirty years old and upward to fifty years old, every one that entered upon the service, for work in the Ohel 'Tabernacle' of Moade 'Meeting':

36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

37 These are they that were numbered of the families of the Kohathites, all that did Awwad 'Serve' in the Ohel 'Tabernacle' of Moade 'Meeting', whom Moses and Aaron numbered according to the mouth of A Yahuwa 'a Yahuwa not the Yahuwa') by Moses.

38 And those that were numbered of the sons of Gershon, their families, and by their fathers' houses,

39 From thirty years old and upward to fifty years old every one that entered upon the service, for work in the tabernacle of meeting,

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40 Even those that were numbered of them, by their families, by their fathers' houses, were two thousand six hundred and thirty.

41 These are they that were numbered of the families of the sons of Gershon all that Awhad served in the Ohel Tabernacle of Moade Meeting, whom Moses and Aaron numbered according to the mouth of A Yahuwa.

42 And those that were numbered of the families of the sons of Merari, by their families, by their fathers' houses,

43 From thirty years old and upward to fifty years old, every one that entered upon the service, for work in the Tabernacle of Meeting.

44 Even those that were numbered of them by their families, were three thousand and two hundred.

45 These are they that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the Feh 'Mouth of A Yahuwa (a Yahuwa has a physical mouth) by the hand of Moses.

46 All those that were numbered of the Levites, whom Moses and Aaron and the Nawsee 'Chiefs of Israel numbered, by their families, and by their fathers' houses.

47 From thirty years old and upward to fifty years old, everyone that entered in to do the work of service, and the work of bearing Massaw Burdens in the Ohel Tabernacle' of Moade Meeting.

48 Even those that were numbered of them were eight thousand, five hundred and eighty.

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49 According to the Feh 'Mouth' of A Yahuwa (a Yahuwa not the Yahuwa) they were numbered by Moses, each male living being according to his Abodan 'Service', and according to his Massaw Burden: Thus they were numbered of him as A Yahuwa Tsawwaw 'Commanded' Moses.

Chapter Five

'Unclean People'

5 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Tsawwaw 'Command' the children of Israel, that they send forth out of the camp every Tsawrah 'Lepet', and everyone that has an issue, and whoever is Tawmay Unclean by the (dead) Nehfesh Spirit.

3 Both Zakarite and Nekayhawite you will send forth, outside the camp will you send them forth, That they don't make their camp Tawmay Unclean', in the middle of which I Shawkan Dwell (A Yahuwa dwelt on Earth).

4 And the children of Israel did so, and sent them out, outside the camp: As A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke to Moses, so did the sons of Israel.

'Restitution For Wrongs Done'

5 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

6 Speak to the children of Israel, Jacob's sons and daughters, when a male living being or female living being will commit any gone wrong

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that The Adamites commit, so as to trespass against Yahuwa, and that Nehfesh 'Spirit' is guilty;

7 Then they will confess their having gone wrong which they have done. And he will pay for his guilt in full with the total of it, and add to it the fifth part of it, and give it to him in respect of whom he has been guilty.

8 But if the Eesh Male Living Being has no kinsman to whom pay may be made for the guilt, let the pay for guilt be made to A Yahuwa and to Kohane the Priest's, other than the Ahyl Ram of the Kaffoor Atonement, whereby Kawlar 'Atonement' will be made for him.

9 And every Teroomaw 'Contribution-Offering' of all the Qodesh Holy things of the sons of Israel, which they present to Kohane the priest, will be his.

10 And each male living being's Qodesh 'Holy things' will be his. Whatever each male living being gives Kohane the 'Priest', it will be his.

The Wives

11 And A Yahuwa Dawbar Spoke to Moses, saying,

12 Speak to the children of Israel, and say to them, if each Eesh 'Male Living Being's' Ishshaw 'Confidante Wife', turns aside, and commits a trespass against him,

13 And a male living being lies down sexually with her to yield a seed, and it is hidden from the eyes of her male living being, husband, and is hidden carefully and she is made Yawmar 'Unclean', and their

is no witness against her, and she is not taken in the act;

14 And the Rooakh 'Soul' of Qawnaw 'Jealousy' passes through him, and he is Qawnaw 'Jealous' of his female living being, and she is made Unclean (defiled). Or if the Rooakh 'Soul' of Qawnaw 'Jealousy' passes through him, and he is Qawnaw 'Jealous' of his female living being, and she is not made unclean (defiled);

15 Then will the male living being go with his confidante wife to Kohane the Priest' and he will come with her Qorbawn Offering (oblation) for her, the tenth part of an ephah (1 gallon) of barley meal; He will pour no oil on it, nor set frankincense upon it. For it is a Minkhaw 'Meal-Offering' of Qawnaw 'Jealousy', a Minkhaw 'Meal Offering' of remembrance, bringing iniquity to be Zakar 'remembered'.

16 And Kohane the Priest will bring her near, and stand her in front of A Yahuwa (A Yahuwa not the Yahuwa);

17 And Kohane the Priest will take Qawdoshe Holy water in an earthen vessel. And of the dust that is on the floor of the dwelling place Kohane the Priest will take, and put it into the water.

18 And Kohane The 'Priest' will set the Ishshaw 'Female Living Being' in front of A Yahuwa, and let loose (uncover) the female living being's head, and give the Minkhaw 'Meal-Offering' of remembrance in the palms of her hands, which is the Minkhaw 'Meal-Offering' of Qawnaw 'Jealousy'. And Kohane the Priest' will have in his hand the

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water of Mar 'Bitterness' that causes the Awwar 'Curse'.

19 And Kohane the 'Priest' will cause her to Shawbah 'Swear', and will say to the female living being, if no male living being has Shawkah 'Lied Down' sexually with you, and if you have not turned aside to sexual uncleanness, being under your husband, you are free from this water of bitterness that causes the Awwar 'Curse':

20 But if you have turned aside being under your male living being, and if you are defiled and some Fesh Male Living Being gives Shekobeth (Copulation) (lies) with you besides your husband:

21 Then Kohane the Priest will cause the female living being to swear with the Shebonaw 'Oath of Awwar' Cursing, and Kohane the 'Priest' will say to the female living being, A Yahuwa (a Yahuwa not the Yahuwa), gave you a curse and an oath among your nation of people, when A Yahuwa does make your thigh fall away, and your Behten 'Stomach' to swell;

22 And this water that causes the curse will go into your bowels, and make your Behten 'Stomach' swell, and your thigh fall away. And the female living being will say, Amen, Amen

23 And Kohane the Priest' will write these curses in a Sayfer 'Scroll' and he will Mawkhaw 'Wipe' them out into the water of bitterness:

24 And he will make the Ishshaw 'Female Living Being' Shawqaw 'Drink' the water of Mar 'Bitterness' that causes the Awwar 'Curse'. And the water that causes

the Awwar 'Curse' will enter into her and become Mar 'Bitter'.

25 And Kohane the 'Priest' will take the Minkhaw 'Meal-Offering' of Qawhaw 'Jealousy' out of the female living being's hand, and will wave back and forth in a horizontal motion the Minkhaw 'Meal-Offering' in front of A Yahuwa (A Yahuwa not the Yahuwa), and bring it to the Mizbayakh 'Altar':

26 And Kohane the Priest will take a handful of the Minkhaw 'Meal-Offering' as he memorial of it, and burn it on the Mizbayakh 'Altar', and afterward will make the female living being Shawqaw 'Drink' the water.

27 And when he has made her drink the water, then it will come to pass, if she is made unclean, and has committed a trespass against her husband, that the water that causes the Awwar 'Curse' will go into her and become bitter, and her Behten 'Stomach' will swell, and her thigh will fall away. And the female living being will be a Awwar 'Curse' among her nation of people.

28 And if the female living being is not made unclean but is clean; Then she will be free, and will produce Zerah 'Seed'.

29 This is the Torah "law" of Qawhaw 'Jealousy', when a female living being, being under her male living being, turns aside, and is made Tawmay 'Unclean';

30 Or when the Roakh 'Soul' of Qawhaw 'Jealousy' passes through him and he is Qawhaw 'Jealous' of his female living being, Then he will stand the female living being in front of A Yahuwa (a Yahuwa not

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the Yahuwa), and Kohane the Priest' will fashion upon her all this Torah 'law'.

31 And the male living being will be free from Awwone Iniquity, and that female living being will bear her Awwone 'Iniquity'.

Chapter Six

The Nazarite Vow

6 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the sons of Israel, and say to them, when whosoever, male living being or female living being, will make a special Nawdar 'Vow', the Nehder 'Vow' of a Nazarite, to Nawzar 'Separate' himself to A Yahuwa (a Yahuwa not the Yahuwa),

3 He will Nawzar Separate himself from Yahyin 'Wine' and Shaykawr 'Strong Drink'; He will drink no Khomets 'Vinegar' of Yahyin 'Wine', or Khomets 'Vinegar' of Shaykawr 'Strong Drink', neither will he drink any Mishraw 'Juice' of Aynawb 'Grapes', nor eat Lakh 'Fresh' or Yawbashe 'Dried Aynawb 'Grapes'.

4 All the days of his Nehzer Separation will he eat nothing that is made of the Yahyin Ghehfen Grape-Vine', from the Kchartsan Kernels even to the Zawg Husk

5 All the days of his Nehder Vow of Nehzer Separation no Tahar Razor will come upon his head Until the days are fulfilled, in which he Nawzar Separates himself to A Yahuwa, he will be Qodesh 'Holy'; He will not be

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Fehrah 'Locks' of the Sayawr Hair' of his head Gawdal Grow' long.

6 All the days that he Nawzar Separates' himself to A Yahuwa (a Yahuwa not the Yahuwa) he will not come near to a dead Nehfesh 'Spirit'

7 He will not make himself Tawmas 'Unclean' for his father, or for his mother, for his brother, or for his sister, when they die; Because the Nehzer 'Crown' of Eloheh is on his Roshe 'Head'

8 All the days of his separation are holy to A Yahuwa (a Yahuwa not the Yahuwa).

9 And if anyone dies suddenly on him, and he makes the Roshe 'Head' of his Nehzer 'Crown' Tawmas 'Unclean'; Then he will Gawlakh Shave his Roshe 'Head' in the day of his Tohoraw 'Cleansing', on the seventh day he will Gawlakh 'Shave' it.

10 And on the eighth day he will bring two turtle-doves, or two young pigeons to Kohane the Priest to the opening of the tabernacle of meeting;

11 And Kohane the Priest' will offer one for a Khattawaw 'Gone Wrong Offering', and the other for an Ascending Olaw 'Burnt Offering', and make Kawfar 'Atonement' for him, for that he has gone wrong by reason of the (dead) Nehfesh 'Spirit', and will Qawdash 'Consecrate' his Roshe 'Head' that same day.

12 And he will Nawzar 'Separate' to A Yahuwa (a Yahuwa not the Yahuwa) the days of his Nehzer Separation, and will bring a he-lamb a year old for an Awshawm 'Burnt Offering'; But the former

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days will Nawfal 'Fall (be overthrown), because his Nehzer Separation was made Tawmay 'Unclean'.

13 And this is the Torah "law" of the Nawzeer Nazarite, when the days of his Nehzer Separation are fulfilled He will be brought to the opening of the Ohel Tabernacle of Moade 'Meeting'.

14 And he will bring near his Qorhawn 'Offering' to A Yahuwa, one he-lamb a year old without blemish for an Ascending Olaw 'Burnt-Offering' and one ewe-lamb a year old without blemish for a Khattawaw 'Gone Wrong-Offering', and one ram without blemish for a Shehlem 'Peace-Offering'.

15 And a basket of Matsaw Unleavened Bread, cakes of fine flour mingled with oil, and unleavened wafers anointed with oil, and their Minkhaw 'Meal-Offering', and their Nehsek 'Drink-Offerings'.

16 And Kohane the Priest' will bring them near in front of A Yahuwa (a Yahuwa not the Yahuwa), and will offer his Khattawaw 'Gone Wrong-Offering', and his Ascending Olaw 'Burnt-Offering'.

17 And he will offer the ram for a sacrifice of Shehlem 'Peace-Offerings' to A Yahuwa, with the basket of Matsaw Unleavened Bread: Kohane the Priest' will offer also the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink Offering' of it.

18 And the Nawzeer 'Nazarite' will Ghawlahh Shave the Roshe Head' of his Nehzer 'Separation' at the

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opening of the Ohel 'Tabernacle' of Moade Meeting' and will take the Sayaw Hair of the Roshe 'Head' of his Nehzer 'Separation', and put it on the flame which is under the sacrifice of Shehlem 'Peace-Offerings'.

19 And Kohane the Priest will take the boiled shoulder of the ram, and one Matsaw 'Unleavened' cake out of the basket, and one Matsaw 'Unleavened' wafer, and will put them upon the hands of the Nawzeer 'Nazarite', after he has Ghawlahh Shaved the head of his Nehzer 'Separation'.

20 And Kohane the Priest will wave them back and forth in a horizontal motion for a Tenoslaw Wave-Offering in front of A Yahuwa (a Yahuwa not the Yahuwa). This is Qodesh 'Holy' for Kohane the Priest, together with the heave-breast and the heave-thigh And after that the Nawzeer 'Nazarite' may drink Yahyin 'Wine'.

21 This is the Torah law of the Nawzeer Nazarite who Nawdar 'Vows' and of his offering to A Yahuwa (a Yahuwa not the Yahuwa) for his Nehzer 'Separation', besides that which his hands reach, so he must do after the Torah law of his Nehzer 'Separation'.

The Priestly Blessing

22 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' to Moses, saying,

23 Speak to Aaron and to his sons, saying, on this manner you will Bawrak Bless the sons of Israel:

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You will say to them,

24 A Yahuwa (a Yahuwa not the Yahuwa Bawrak Blesses you and Shawmar 'Keeps' you:

25 A Yahuwa (a Yahuwa not the Yahuwa) makes his Fawneem 'Face Yahuwa has a physical face) to Ore Shine' upon you, and be Khawnan 'Gracious' to you:

26 A Yahuwa lifts up his Fawneem 'Face to you, and places 'Shawlome Peace' (Islam) amongst you.

27 So will they put my name on the sons of Israel. And I will Bawrak 'Bless them.

Chapter Seven

(Offerings Of The Chiefs Of Israel)

7 And it came to pass on the day that Moses had made an end of setting up the dwelling place, and had Mawshakh 'Anointed it and Qawdash 'Sanctified it, and all the furniture of it, and the altar and all the vessels of it, and had Mawshakh 'Anointed them and Qawdash 'Sanctified them;

2 That the Nawsee 'Chiefs of Israel, the heads of their fathers houses brought near. These were the Nawsee 'Chiefs' of the Matteh 'Tribes', these are they that stood over them that were numbered.

3 And they brought their Qorbawn 'Offering' in front of A Yahuwa (a Yahuwa not the Yahuwa), six covered wagons, and twelve oxen; A wagon for every two of the Nawsee 'Chiefs, and for each one an ox: And they presented them in front of the dwelling place.

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4 And A Yahuwa (a Yahuwa not the Yahuwa Dwarbar Spoke to Moses, saying,

5 Take it of them that they may be used in doing the service of the Tabernacle of Meeting, And you will give them to the Levites, to each male using being according to his Abodaw 'Service'.

6 And Moses took the wagons and the oxen, and gave them to the Levites.

Two wagons and four oxen he gave to the sons of Gershon according to their service:

8 And four wagons and eight oxen he gave to the sons of Merari, according to their Abodaw 'Service', under the hand of Ithamar the son of Aaron Kohane the Priest'.

9 But to the sons of Kohath he gave none because the service of the Qodesh Holy Place (sanctuary) belonged to them: They will carry on their shoulders.

10 And the Nawsee 'Chiefs brought near for the dedication of the altar on the day that it was Mawshakh 'Anointed, even the chiefs brought near their offering in front of the Mibayakh 'Altar'.

11 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, they will bring near their Qorbawn 'Offering (oblation), each chief on his day, for the Khanookkaw 'Dedication' of the altar.

12 And he that brought near his Qorbawn 'Offering (oblation) the first day was Naashon the son of Amminadab, of the tribe of Judah.

13 And his Qorbawn 'Offering (oblation) was one silver platter, the weight of which was a hundred and

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thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place sanctuary. Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

14 One golden spoon of ten shekels (\$6.40), full of incense;

15 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw Burnt Offering;

16 One Saweer Hairy Male Goat of the goats for a Khatyawaw Gone Wrong-Offering;

17 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation), of Nahshan the son of Amminadab.

18 On the second day Nethaneel the son of Zuar, chief of Issachar did bring near:

19 He brought near for his Qorbawn 'Offering (oblation) one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place sanctuary. Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

20 One golden spoon of ten shekels (\$6.40), full of incense;

21 One young bullock, one ram, one he-lamb a year old for a Ascending Olaw Burnt Offering;

22 One Saweer Hairy Male Goat of the goats for a Khatyawaw Gone Wrong-Offering;

23 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the

Qorbawn 'Offering (oblation) of Nethaneel the son of Zuar.

24 On the third day Eliab the son of Helon, chief of the sons of Zebulun:

25 His Qorbawn 'Offering (oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place sanctuary. Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

26 One golden spoon of ten shekels (\$6.40), full of incense;

27 One young bullock, one ram, one he-lamb a year old, for an Ascending Olaw Burnt Offering;

28 One Saweer Hairy Male Goat of the goats for a Khatyawaw Gone Wrong-Offering;

29 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation) of Eliab the son of Helon.

30 On the fourth day Hizur the son of Shedeur, chief of the sons of Reuben:

31 His Qorbawn 'Offering (oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

32 One golden spoon of ten shekels (\$6.40), full of incense;

33 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw Burnt-Offering;

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34 One Saviour 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering';

35 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Elizur the son of Shedeur.

36 On the fifth day Shelumiel the son of Zurishaddai, chief of the sons of Simeon:

37 His Qorbawn 'Offering (oblation)' was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh 'Holy Place (sanctuary)'. Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

38 One golden spoon of ten shekels (\$6.40), full of incense;

39 One young bullock, one ram, one he-lamb a year old, for a 'Ascending Olav' 'Burnt-Offering'.

40 One Saviour 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering';

41 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Shelumiel the son of Zurishaddai.

42 On the sixth day Eliazaf the son of Deuel, chief of the sons of Gad:

43 His Qorbawn 'Offering' (oblation) was one silver platter the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh 'Holy Place (sanctuary)', Both of them full of fine flour mingled with

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oil for a Minkhaw 'Meal-Offering';

44 One golden spoon of ten shekels (\$6.40), full of incense;

45 One young bullock, one ram, one he-lamb a year old, for a 'Ascending Olav' 'Burnt-Offering'.

46 One Saviour 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering';

47 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Eliazaf the son of Deuel.

48 On the seventh day Elishama the son of Ammihud, chief of the sons of Ephraim:

49 His Qorbawn 'Offering (oblation)' was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh 'Holy Place (sanctuary)', Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

50 One golden spoon of ten shekels (\$6.40), full of incense;

51 One young bullock, one ram, one he-lamb a year old, for a 'Ascending Olav' 'Burnt-Offering'.

52 One Saviour 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering';

53 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Elishama the son of Ammihud.

54 On the eighth day Gamaliel the son of Fedahzur (Pedahzur), chief of the sons of Manasseh:

55 His Qorbawn 'Offering

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(oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

56 One golden spoon of ten shekels (\$6.40), full of incense;

57 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw 'Burnt-Offering'.

58 One Saweer 'Hairy Male Goat' of the goats for a Khattanaw 'Gone Wrong-Offering'.

59 And for the sacrifice of Shehlem 'Peace-Offerings' two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Gamahel the son of Fedahzur.

60 On the ninth day Abidan the son of Gideoni, chief of the sons of Benjamin:

61 His 'Qorbawn 'Offering (oblation)' was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

62 One golden spoon of ten shekels (\$6.40), full of incense;

63 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw 'Burnt-Offering'.

64 One Saweer 'Hairy Male Goat' of the goats for a Khattanaw 'Gone Wrong-Offering'.

65 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five

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he-lambs a year old: This was the Qorbawn 'Offering' (oblation) of Abidan the son of Gideoni.

66 On the tenth day Ahiezer the son of Ammishaddai chief of the sons of Dan:

67 His 'Qorbawn 'Offering (oblation)' was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

68 One golden spoon of ten shekels (\$6.40), full of incense.

69 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw 'Burnt-Offering'.

70 One Saweer 'Hairy Male Goat' of the goats for a Khattanaw 'Gone Wrong-Offering'.

71 And for the sacrifice of Shehlem 'Peace-Offerings'; Two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Ahiezer the son of Ammishaddai.

72 On the eleventh day Fagiel (Pagiel) the son of Ochran, chief of the sons of Asher:

73 His 'Qorbawn 'Offering' (oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh Holy Place (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering'.

74 One golden spoon of ten shekels (\$6.40), full of incense;

75 One young bullock, one ram, one he-lamb a year old, for a

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Ascending Olaw 'Burnt-Offering':

76 One Saweer 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering':

77 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Fagiel the son of Ochran.

78 On the twelfth day Ahira the son of Enan, chief of the sons of Naltah:

79 His Qorbawn 'Offering' (oblation) was one silver platter, the weight of which was a hundred and thirty shekels (\$83.20), one silver bowl of seventy shekels (\$44.80), after the shekel of the Qodesh 'Holy Place' (sanctuary). Both of them full of fine flour mingled with oil for a Minkhaw 'Meal-Offering':

80 One golden spoon of ten shekels (\$6.40), full of incense.

81 One young bullock, one ram, one he-lamb a year old, for a Ascending Olaw 'Burnt-Offering':

82 One Saweer 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering':

83 And for the sacrifice of Shehlem 'Peace-Offerings', two oxen, five rams, five he-goats, five he-lambs a year old. This was the Qorbawn 'Offering (oblation)' of Ahira the son of Enan.

84 This was the dedication of the altar, in the day when it was Mawshakh 'Anointed', by the Nansee 'Chiefs of Israel: twelve silver platters, twelve silver bowls, twelve golden spoon,

85 Each silver platter weighing a hundred and thirty shekels (\$83.20), and each bowl seventy. And the

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silver of the pieces of equipment two thousand and four hundred shekels (\$1,536.00), after the shekel of the Qodesh 'Holy Place' (sanctuary):

86 The twelve golden spoons full of incense, weighing ten shekels (\$6.40) a piece, after the shekel of the Qodesh 'Holy Place' (sanctuary). All the gold of the spoons a hundred and twenty shekels (\$1,163.40):

87 All the oxen for the Ascending Olaw 'Burnt-Offering' twelve bullocks, the rams twelve, the he-lambs a year old twelve, and their Minkhaw 'Meal-Offering'. And the Saweer 'Hairy Male Goat of the goats for a Khattawaw 'Gone Wrong-Offering' twelve;

88 And all the oxen for the sacrifice of Shehlem 'Peace-Offerings' twenty four bullocks, the rams sixty, the he-goats sixty, the he-lambs a year old sixty. This was the dedication of the altar, after that it was Mawshakh 'Anointed'.

89 And when Moses went into the Ohel 'Tabernacle of Moade' Meeting to speak with him, then he heard the voice speaking to him from Mahal 'Above' the Kafforeth 'Lid' that was upon the Awrone 'Ark' of the Aydooth 'Testimony', from between the two Cherubeem: And he Dawbar 'Spoke' to him.

Chapter 'Eight

Lighting The Menorah

8 And A Yahuwa Dawbar 'Spoke' to Moses saying,

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2 Speak to Aaron, and say to him, when you ascend the lamps, the seven lamps will give light in front of the Menorah "candlestick".

3 And Aaron did so: He ascended to the lamps of it so as to give light in front of the Menorah "candlestick", as A Yahuwa (a Yahuwa not the Yahwa; Tsawaw Commanded' Moses.

4 And this was the work of the Menorah "candlestick", beaten work of gold, to the base of it, and to the flowers of it, it was beaten work. According to the March 'Appearance' which A Yahuwa had showed Moses, so he Awas 'Fashioned' the Menorah "candlestick".

Purification of The Levites

5 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

6 Take the Levites from among the sons of Israel, and Tawhare 'Cleanse' them.

7 And thus you will do to them, to Tawhare 'Cleanse' them: Sprinkle the water of purification from having gone wrong on them, and let them cause a 'Razor' to pass over all their Bawsar 'Flesh And Skin' and let them Kawbas 'Wash' their clothes, and Tawhare 'Cleanse' themselves.

8 Then let them take a young bullock, and its Minkhaw 'Meal Offering', fine flour mingled with oil, And another young bullock you will take for a Khattawaw 'Gone Wrong-Offering'

9 And you will present the Levites in front of the tabernacle of

meeting. And you will assemble the whole congregation of the sons of Israel:

10 And you will bring the Levites near in front of A Yahuwa (a Yahuwa not the Yahwa). And the sons of Israel will lay their hands upon the Levites:

11 And Aaron will wave back and forth in a horizontal motion the Levites in front of A Yahuwa for a Tenoofaw 'Wave Offering', on behalf of the sons of Israel, that it may be theirs to Awbad 'Serve' the Abodaw 'Service' of A Yahuwa.

12 And the Levites will lay their hands on the heads of the bullocks: And offer the one for a Khattawaw 'Gone Wrong-Offering', and the other for a Ascending Olaw 'Burnt-Offering' to A Yahuwa, to make atonement for the Levites.

13 And you will stand the Levites in front of Aaron, and in front of his sons, and wave them back and forth in a horizontal motion for a Tenoofaw 'Wave Offering' to A Yahuwa (a Yahuwa not the Yahwa).

14 In this manner will you Bawdal 'Separate' the Levites from among the sons of Israel: And the Levites will be mine.

15 And after that will the Levites go in to do the service of the tabernacle of meeting: And you will Tawhare 'Cleanse' them, and wave them back and forth in a horizontal motion for a Tenoofaw 'Wave Offering'.

16 For they are wholly Nawthan 'Given' to me from among the sons of Israel: Instead of all that opens the Rekhem 'Womb', even the Bekore 'First-Born' of all the sons

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of Israel, have I Lawqakh Taken them to me.

17 For all the Bekore First-Born among the sons of Israel are mine, both Adamites and Behaiman Human Beast, Non-Speaking Mammal On the day that I, I Not We) Nawkaw Killed' all the Bekore 'First-Born' in that part of the Planet Earth of Mitsrayim Egypt. I made them Qawdash Holy (sanctified) for myself.

18 And I have Lawqakh Taken the Levites instead of all the Bekore First-Born among the sons of Israel.

19 And I, I Not We) have Nawthan Given the Levites as a gift to Aaron and to his sons from among the sons of Israel, to do the Abodaw Service of the sons of Israel in the Ohel Tabernacle of Moade Meeting, and to make Kawfar Atonement for the sons of Israel, That there is no Nehghel Plague among the sons of Israel when the sons of Israel draw near the Qodesh 'Holy Place' (sanctuary).

20 In this manner did Moses, and Aaron, and all the Aydaw Congregation of the sons of Israel, to the Levites According to all that A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw Commanded Moses concerning the Levites, so did the sons of Israel to them.

21 And the Levites purified themselves from having gone wrong, and they washed their clothes; And Aaron waved them hack and forth in a horizontal motion for a Tenoofaw 'Wave Offering' in front of A Yahuwa, and Aaron made Kawfar Atonement for them to Lawhare

Chapter 9:2

'Cleanse' them.

22 And after that the Levites went in to do their service in the tabernacle of meeting in front of Aaron and in front of his sons: As A Yahuwa (a Yahuwa not the Yahuwa) had Tsawwaw Commanded' Moses concerning the Levites, so they did to them.

23 And A Yahuwa Dawhar 'Spoke to Moses, saying,

24 Thus is that which belongs to the Levites, From twenty-five years old and upward they will go in to serve upon the service in the work of the Ohel Tabernacle of Moade Meeting:

25 And from the age of fifty years they will return from the service of the work, and will not Awbad 'Serve again,

26 But will Sharath (be servants of the people, with their brothers in the Ohel Tabernacle of Moade Meeting, to keep the Mishmehreth Charge, and will do no Abodaw Service In this manner will you do to the Levites concerning their Mishmehreth 'Charges'.

Chapter Nine

The Passover

1 And A Yahuwa spoke to Moses in the wilderness of Sinai, in the first month (Nisan) of the second year after they had come forth out of that part of the Planet Earth of Mitsrayim 'Egypt', saying,

2 Moreover let the sons of Israel fashu n the Fehsakh 'Passover' in its appointed season.

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1 In the fourteenth day of this month, at dusk period, you will fashion it in its appointed season According to all the Khooqqaw 'Ordinances' of it, and according to all the Mishlawt Judgment of it, will you do it.

2 And Moses 'drawing out of the water' spoke to the children of Israel "ascend to EL", that they should fashion the Fehsakh 'Passover'.

3 And they fashioned the Fehsakh 'Passover' in the first month Nisan, on the fourteenth day of the month, at dusk period, in the wilderness of Sinai 'thorns'. According to all that A Yahuwa (a Yahuwa not the Yahuwa) Tsawwan 'Commanded Moses, so did the children of Israel.

4 And there were certain Enosites, who were Tawmay 'Unclean by reason of the (dead) Nehfesh 'Spirit' of an Adamite, so that they could not fashion the Fehsakh 'Passover' on that day. And they came near before Moses and before Aaron "mountaineer" on that day:

5 And those Enosites said to him, we are unclean by reason of the dead body of an Adamite. Why are we kept back, that we may not bring near the Qorbawn 'Offering' of A Yahuwa (a Yahuwa not the Yahuwa) in its appointed season among the children of Israel?

6 And Moses said to them, stay here, that I may hear what A Yahuwa (a Yahuwa not the Yahuwa) will Tsawwan 'Command concerning you.

7 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' to

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Moses, saying,

10 Speak to the children of Israel, saying, if whosoever of the male living beings of you or of your genealogies will be Tawmay 'Unclean by reason of a (dead) Nehfesh 'Spirit', or be on a journey, Rakhhoqe 'Far Off', yet he will fashion the Fehsakh 'Passover' to A Yahuwa (a Yahuwa not the Yahuwa).

11 In the second month (Iyyar) on the fourteenth day in the midst of the dusk period, they will fashion it. They will eat it with Matzaw 'Unleavened Bread' and bitter herbs:

12 They will leave none of it to the breaking forth of a new day, or break a bone of it. According to all the Khooqqaw 'Ordinance' of the Fehsakh 'Passover' they will fashion it.

13 But the male living being that is Tawhore 'Clean', and is not on a journey, and cease to fashion the Fehsakh 'Passover' that spirit will be Kawrath 'Cut Off' from his nation of people. Because he didn't bring near the Qorbawn 'Offering' of A Yahuwa (a Yahuwa not the Yahuwa) in its appointed season, that male living being will lift up his having gone wrong.

14 And if a stranger will sojourn with you, and will fashion the Fehsakh 'Passover' to A Yahuwa (a Yahuwa not the Yahuwa), According to the Khooqqaw 'Ordinance' of the Fehsakh 'Passover', and according to the Mishlawt 'Judgment' of it, so will he fashion. You will have one Khooqqaw 'Ordinance', both for the stranger, and for him that is a

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native in that part of the Planet Earth.

*The Blazing Cylinder Shaped
Craft Covered In The Clouds
Over The Dwelling Place*

15 And on the day that the Mishkawn Dwelling Place was reared up, the Awnawn 'Materialization In A Cloud' (a craft) covered the Mishkawn 'Dwelling Place', even the Ohel 'Tabernacle' of the Awdooth 'Testimony'. And at dusk period it was upon the dwelling place as it were the Mareh 'Appearance' of Awh 'Fire', until the Bosqer 'Breaking Forth Of A New Day'.

16 So it was always: The Awnawn 'Materialization In A Cloud' (a craft) hawsaw 'Covered' it, and the Mareh 'Appearance' of Awh 'Fire' by Lahyil 'Shadow Hour'.

17 And whenever the Awnawn 'Materialization In A Cloud' (a craft) Awlaw 'Ascended Up' from over the Ohel 'Tabernacle', then after that the children of Israel journeyed: And in the place which the Awnawn 'Materialization In A Cloud' Shawkan 'Settled down', there the children of Israel encamped.

18 At the Feh 'Mouth' of A Yahuwa (a Yahuwa is speaking, not the Yahuwa) the children of Israel journeyed, and at the Feh 'Mouth' of A Yahuwa they encamped: As many days as the Awnawn 'Materialization In A Cloud' (a craft) Shawkan 'Settled down' upon the Mishkawn 'Tabernacle' they encamped.

19 And when the Awnawn

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'Ma'rialization In A Cloud' (craft) was long upon the dwelling place many days: then the children of Israel kept the charge of A Yahuwa (a Yahuwa not the Yahuwa), and did not journey.

20 And sometimes when the Awnawn 'Materialization In A Cloud' (craft) was a few days upon the dwelling place then according to the Feh 'Mouth' of A Yahuwa (a Yahuwa not the Yahuwa) they remained encamped, and according to the Feh 'Mouth' of A Yahuwa they journeyed.

21 And sometimes the Awnawn 'Materialization In A Cloud' (craft) was from dusk period until the breaking forth of a new day, And when the Awnawn 'Materialization In A Cloud' Awlaw 'Ascended Up' in the breaking forth of a new day, they journeyed: Or if it continued by daytime and by shadow hours, when the Awnawn 'Materialization In A Cloud' Awlaw 'Ascended Up', they journeyed.

22 Whether it was two days, or a month, or a year: that the Awnawn 'Materialization In A Cloud' (craft) stayed upon the dwelling place, setting down thereon, the children of Israel encamped, and did not journey. But when it Awlaw 'Ascended Up', they journeyed.

23 At the Feh 'Mouth' of A Yahuwa (a Yahuwa not the Yahuwa) they encamped, and at the Feh 'Mouth' of A Yahuwa they journeyed: They kept the charge of A Yahuwa, at the Feh 'Mouth' of A Yahuwa by the Yawd 'Hand' of Moses.

Chapter Ten

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Chapter 10:14

Silver Trumpets

10 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Fashion yourself two Khatsozeraw Trumpets of silver; You will fashion them of beaten work And you will use them for the Migraw 'Calling of the Aidaw 'Congregation', and for the departure of the camps.

3 And when they will Tawqah 'Blow' them, all the congregation will gather themselves to you at the opening of the Ohel Tabernacle of Moade Meeting'.

4 And if they Tawqah Blow but one then the Nawsee Chiefs, the Roshe Heads' of the thousands of Israel, will gather themselves to you.

5 And when you Tawqah Blow an Ierooaw Alarm, the camps that are pitched on the east will journey forth.

6 And when you Tawqah Blow the Ierooaw Alarm the second time, the camps that are pitched on the south will journey forth. They will Tawqah Blow an Ierooaw 'Alarm' for their departure.

7 But when the Qawhaw/ Awmbly is to be gathered together, you will blow, but you will not blast the alarm.

8 And the children of Aaron, the Kohane Priest', will blow the Khatsozeraw Trumpets, And They will be to you for an Khooqqaw 'Ordinance' for Owlam 'the everlasting' throughout your genealogies.

9 And when you go to battle in your part of the Planet Earth against the adversary that oppresses

you, then you will sound an alarm with the Khatsozeraw Trumpets', And you will be remembered facing before A Yahuwa your Eloheem: Anunnaqi, and you will be Yawshah 'Saved' from your enemies.

10 Also in the day of your removing, and in your set feasts and in the heads of your months you will blow the trumpets over your Ascending Olaw Burnt-Offerings, and over the sacrifices of your Shelem 'Peace Offerings', And they will be to you for a remembrance facing before Eloheekum Anunnaqi. I (I Net Wei am A Yahuwa Eloheekum.

11 And it came to pass in the second year, in the second month (Iyar) on the twentieth day of the month, that Awnawn Materialization In A Cloud was taken up from over the Mushawn Dwelling Place of the Aydooth Testimony'.

12 And the children of Israel set forward according to their journeys out of the wilderness of Sinai, And the Awnawn Materialization In A Cloud Shawkan settled down in the Midhaw 'Wilderness of Paran.

13 And they first took their journey according to the Feb Mouth of A Yahuwa by the hand of Moses.

14 And in the first journey the standard of the camp of the children of Judah set forward according to their Tsawbaw Heavenly Armies. And over his Tsawbaw Heavenly Army was Nahshon 'enchanter' the son of Amounadab my people of liberality'.

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15 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Issachar was Nethanceel "given of El" the son of Zuar "littleness".

16 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Zebulun was Eliab "El is my father" the son of Helen "strength".

17 And the dwelling place was taken down. And the children of Gershon and the children of Merari who Nawsaw "Carried the Mishkawn 'Dwelling Place', set forward.

18 And the standard of the camp of Reuben "behold my son" set forward according to their Tsawbaw Heavenly Armies. And over his Tsawbaw Heavenly Army was Elzur "El is rock" the son of Shedeur "fire of the outer field".

19 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Simeon was Shelumiel "peace of El" the son of Zurishaddai "my rock is shadee".

20 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Gad was Elhasaf "my El has added to" the son of Deuel "they know El".

21 And the Kohathites set forward, carrying the Miqdawsh Holy Place. And the others rose up the dwelling place against their coming.

22 And the standard of the camp of the children of Ephraim set forward according to their Tsawbaw Heavenly Armies. And over his Tsawbaw Heavenly Army was Elishama "El hears" the son of Ammihud "my people of splendor".

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23 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Manassah was Gamahel "recompense of El" the son of Fedahzur "the rock has ransomed".

24 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Benjamin was Abidan "my father is judge" the son of Gedeoni "my hewer".

25 And the standard of the camp of the children of Dan, which was the rear guard of all the camps, set forward according to their Tsawbaw Heavenly Armies. And over his Tsawbaw Heavenly Army was Ahiezer "my brother is help" the son of Ammishaddai "my people of Shadd".

26 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Asher was Fagiel "event of El" the son of Ochran "troubled".

27 And over the Tsawbaw Heavenly Army of the Matteh Tribe of the children of Naphtali was Ahira "my brother is disagreeable" the son of Enan "having eyes".

28 These were the departures of the children of Israel according to their Tsawbaw Heavenly Armies. And they set forward.

29 And Moses said to Hobab, "cherished" the son of Reuel "friend of El" the Midianite, Moses' father in law, we are journeying to the place of which A Yahuwa (a Yahuwa not the Yahuwa) said, I will Nawthan "Give" it to you: Come forth with us, and we will do you what is Tobe Agreeable. For A Yahuwa has Dawbar Spoken Tobe

Chapter 10:29

Agreeable concerning Israel

30 And he said to him, I will not go, But I will go forth to my own part of the Planet Earth, and to my Mulchdeih 'Blood Relatives' (my family)

31 And he said, leave us not, I beg you: Because you know how we are to encamp in the wilderness, and you will be to us instead of eyes.

32 And it will be, if you go with us, yes, it will be, that whatever Tobe 'Agreeableness' A Yahuwa will make to us, the same will we make to you.

33 And they set forward from Har the Mount of A Yahuwa three days' journey, And the Awrone Ark of the Bereeth 'Covenant' of A Yahuwa journeyed before them three days' journey, to seek out a Menookhaw 'Resting-Place' for them.

34 And the Awnawn 'Materialization In A Cloud' (a craft) of A Yahuwa (a Yahuwa not the Yahuwa) was over them by day, when they set forward from the camp.

35 And it came to pass, when the Awrone Ark set forward, that Moses said, Qoom 'Rise Up', O A Yahuwa And let your enemies be Fouts 'Scattered', And let them that Sawney Hate you Nosis 'Fly' in front of you

36 And when it Nosaah 'Rested', he said, Shoob 'Return', O A Yahuwa, to the Rebawhaw 'Ten Thousands' of the Ehlef 'Thousands' of Israel.

Chapter Eleven

Moses Chooses Seventy Elders

Chapter 11:8

// And the nation of people were 35 murmurers, speaking Rah 'Disagreeableness' in the Ozen 'Ears' (a Yahuwa has physical ears) of A Yahuwa. And when A Yahuwa heard it, he was very angry, And the fire of A Yahuwa burnt among them, and devoured in the end parts of the camp.

2 And the nation of people cried to Moses, And Moses 'Awlal 'Pronounced Judgment' to A Yahuwa, and the fire abated.

3 And the name of that place was called Iaherah because the fire of A Yahuwa (a Yahuwa not the Yahuwa) burnt among them

4 And the Asfesoof 'Mixed Multitude' that was in the middle of them lusted exceedingly, And the children of Israel also wept again, and said, who will give us Bawsaw 'Flesh And Skin & Awkal Fat'?

5 We remember the fish, which we ate in Mitsrayim 'Egypt' (land of the two rivers) for nothing, The cucumbers, and the melons, and the leeks, and the onions, and the garlic:

6 But now our Nehfesh 'Spirit' has Yawbashe 'Dried Away', There is nothing at all except this Mawn 'Manna' (the reishi mushroom) to look on.

7 And the Mawn 'Manna' (which was the reishi mushroom) was like coriander seed, and the appearance of it as the appearance of bdellium.

8 The nation of people went about, and gathered it, and ground it in mills, or beat it in mortars, and boiled it in pots, and fashioned cakes of it And the taste of it was as the taste of Leshad 'Fresh' (juicy) oil.

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9 And when the Tal 'Dew' Yawrad 'Descended Down' on the camp in the shadow hour, the Mawn Manna Yawrad Descended Down' on it.

10 And Moses heard the nation of people Bawkaw 'Crying throughout their families, each male living being at the opening of his Ohel Tabernacle And A Yahuwa was angered greatly, and in the eyes of Moses it was Rawah 'Disagreeable (displeasing).

11 And Moses said to A Yahuwa, why have you dealt Rawah 'Disagreeably with your Ihhed 'Servant? And why have I not found favor in your sight, that you lay the Massaw 'Burden' of all this nation of people on me?

12 Have I Hawraw 'Conceived' all this nation of people? Have I Yawlad Brought Them Forth (gave birth to them), that you should say to me, carry them in your Khaqe 'Bosom', as a nursing-father carries the Yawnak 'Sucking Child', to the Adamah "ground" which you Shawbah Swore to their Awb Fathers?

13 From where should I have Bawsawr 'Flesh And Skin' to Nawthan 'Give' to all this nation of people? For they Bawkaw Cry to me, saying, Nawthan 'Give' us Bawsawr 'Flesh And Skin', that we may Awkal 'Eat'.

14 I am not able to carry all this nation of people alone, because it is too heavy for me.

15 And if you deal hke this with me, Hawrag Kill' me, I beg you, out of hand, if I have found favor in your sight; And let me not see my Rah 'Disagreeableness'.

16 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, gather to me seventy male living beings of the Zawqane 'Elders of Israel, whom you know to be the Lawqaaw 'Elders' of the nation of people, and officers over them. And take them to the tabernacle of meeting, that they may stand there with you.

17 And I will Yawrad 'Descend Down' (a Yahuwa descended down out of a craft) and speak with you there and I will Awtsal 'Withdraw' (ake) of the Kooakn 'Soul' which is upon you, and will put it upon them, and they will carry the Massaw 'Burden' of the nation of people with you, that you don't have to carry it alone.

18 And say to the nation of people, make yourselves Qawdash 'Holy for tomorrow, and you will eat Bawsawr 'Flesh And Skin', For you have cried in the Ozen 'Ear' of A Yahuwa (a Yahuwa has physical ears), saying, who will give us Bawsawr 'Flesh And Skin' to eat? For it was Tobe Agreeable with us in Mitsrayim Egypt Therefore A Yahuwa will Nawthan 'Give' you Bawsawr 'Flesh And Skin', and you will Awkal 'Eat'.

19 You will not eat one day, nor two days, nor five days, neither ten days, nor twenty days,

20 But a whole month, until it Yawtsaw 'Comes Forth Out' of your Af 'Nostrils', and it will be a Yawraw 'Disgust to you, Because you have Mawas 'Rejected' A Yahuwa who is in the Qehreb 'Middle of you (a Yahuwa lived on earth with the Israelites), and have cried before him, saying, why did we come forth out of Mitsrayim

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'Egypt'.

21 And Moses said, the nation of people in the middle of which I am, are six hundred thousand footmen: And you have said, I will Nawthan Give them Bawsawr 'Flesh And Skin, that they may Awkal 'Eat' a whole month.

22 Will flocks and cattle be slaughtered for them, to attain them? Or will all the fish of the sea be gathered together for them, to attain them?

23 And A Yahuwa said to Moses, has A Yahuwa's Yawd 'Hand' (a Yahuwa has physical hands) Qawtsar 'Become Short? Now you will see whether my word will happen to you or not.

24 And Moses went forth, and spoke to the nation of people the words of A Yahuwa: And he gathered seventy male living beings of the elders of the nation of people, and stood them around the Ohel 'Tabernacle'.

25 And A Yahuwa Yawrad 'Descended Down' in Awnawn 'Materialization In A Cloud' (a Yahuwa descended down on earth from a craft in the sky), and spoke to him, and Awtsal 'Withdrew of the Rooakh Soul that was upon him, and put it upon the seventy Zawqane 'Elders': And it came to pass, that, when the Rooakh 'Soul' Nooakh Rested upon them, they Nawbaw 'Propheesied', but they did not gain.

26 But there remained two Enosites in the camp, the name of the one was Eldad 'El has loved', and the name of the other Medad 'love'. And the Rooakh 'Soul' Nooakh 'Rested' upon them, And

they were of them that were Kawthab 'Written, but had not gone forth to the Ohel 'Tabernacle': And they Nawbaw 'Propheesied' in the camp.

27 And there ran a young boy, and told Moses, and said Eldad and Medad do Nawbaw 'Prophecy' in the camp.

28 And Joshua 'A Yahuwa is salvation' the son of Nun 'fish', the Sharath 'Servant Of The People' of Moses, one of his chosen men, answered and said, my Adonai 'master of man' Moses, forbid them.

29 And Moses said to him, are you Qawnaw 'Jealous' for my sake? If only all Yahuwa's nation of people were Nawbee 'News Bearers of things to come, that A Yahuwa would Nawthan 'Give' his Rooakh 'Soul' upon them!

30 And Moses gathered them into the camp, he and the Zawqane 'Elders of Israel.

A Yahuwa Sends Quail

31 And there went forth a Rooakh 'Soul Of The Wind' from A Yahuwa, and brought Selaww 'Quails' from the sea, and let them lie still by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the Planet Earth.

32 And the nation of people rose up all that day, and all the shadow hour, and all the next day, and gathered the quails. He that gathered least gathered ten heaps: And they spread them all abroad

Chapter 11:32

for themselves around the camp.

13 While the Baw-saw Flesh And Skin was yet between their teeth, before it was chewed, A Yahuwa was very angry against the nation of people, and A Yahuwa Nawkaw Struck the nation of people with a very great Makkaw Plague

34 And the name of that place was called Qibrowth Hata'wah "graves of lust", because there they buried the nation of people that Awway 'Lusted'.

35 From Qibrowth Hattawah
the nation of people journeyed to
Hazereth "settlement"; And they
remained at Hazereth.

Chapter Twelve

2. Miriam Becomes Leprous

12 And Miriam and Aaron spoke against Moses because of the Cushite female living being named Razi; daughter of Milkani; and Khudei; which he had Lawqakh 'Taken into marriage, For he had Lawqakh 'Taken' (married) a Cushite female living being.

2 And they said, has A Yahuwa spoken only by Moses? Has he not spoken also by us? And A Yahuwa Shem mah 'Heard' it.

Now the flesh 'Male Living Being Moses was very Awnaww Meek', above all the Adamites "earthlings" that were upon the face of the Adamah "ground".

* And A Yahuwa spoke Eithorne
'Suddenly' to Moses, to Aaron, and
to Miriam, come out you three to
the Ohel Tabernacle of Moade
'Meeting' and the three of them

come forth

5 and 3 Yahuwa is Yahuwa not
the Yahuwa; Nawad Descended
Down' (on earth) in a Arrowed
Cannon Shaped Cloud in the
Arrowed Materialization of The
Cloud and Awmad Stood at the
Esh'hakh Opening of the Obel
Tahmadg, and Qawraw Called
Aar n and Miriam; And the two
came forward.

6 And he said, hear now my words,
If there be a Nabee Newsbearer:
Of The Things To Come among
you I (I Not We), A Yahuwa (a
Yahuwa not the Yahuwa) will make
myself Yawdah known unto him
in a March Appearance, I will
Dawbar Speak unto him in a
Khalome 'Dream'.

7 My (My Not Our) Ehibed Slave
Moses is not so, Who is Awman
Faithful in all my Bahyith House
(Yahuwa has a house):

A With him I (I Not We will speak
 I eh Mouth to I eh Mouth, even
 March In Appearance, and not in
 Khedaw Dark Speeches. And the
 Iemoonaw Likeness of A Yahuwa
 will be Nawbat Behold Wherefore
 ther were you not Yawray Afraid
 to Dabhar 'Speak against my
 Ehbed 'Slave'. Moses?

9 And the anger of A Yahuwa was kindled against them, And he departed.

Moses Took A Wife Of The Cushite
To A Nameless Ruler of Cush in Numbers 12:1. This
Caused A Conflict Between Moses,
Miriam, And Aaron. In Numbers
12:10, Miriam's Hand Becomes
Tumultuous (רע) Meaning Leprous
8: and We Return To Moses Marrying
4: a Cushite In Numbers 12:1. Q. Q. H. T. M.

Chapter 12:9

Miriam And Aaron Were Jealous Of Moses' Leadership, And Felt Their Leadership Wasn't Inferior To Moses' As Verse 2 States: "And They Said Hath The Lord Yahuwa indeed Spoken Only By Moses? Hath He Not Spoken Also By Us?" According To The Book Of Micah 6:4, Moses, Aaron, And Miriam Were Sent Out Before The Children Of Israel, Meaning That Aaron Was Fronting And Miriam A Prophecy. But Moses Is Alone, Faithful Of All Yahuwa's Ebbod 'Servants' In His House. And Make Not This The Yahuwa Lives In A House, A Mubkawn (DW) Dwelling Place (Psalm 134). Now Miriam, Angered Yahuwa According To Numbers 12:9, So She Was Turned Into A Tawrah (F) Leper, White As Sheleg Snow. In Order To Be Cured, Miriam Was Shut Out Of The Camp (Numbers 12:14) For Seven Days.

10 And when the Awnawn 'Materialization In A Cloud' (a craft, turned aside from off the Obel 'Tabernacle' and Behold, Miriam became Tsawrah 'Leprou', white as Shehleg Snow. And Aaron looked upon Miriam, and, behold, she was Tsawrah 'Leprou'.

11 And Aaron said to Moses, O, my Adonai "master of man", lay not, I beg you, having gone wrong on us for that we have done foolishly, and for that we have gone wrong.

12 Let her not, I beg, be as one Mooth 'Dead', of whom the Bawzar Flesh And Skin is half consumed when he comes forth out of his mother's Rekhem Womb.

13 And Moses Tsawaq Cried out to A Yahuwa, Saying, Rawfaw 'Heal' her, O EL, I beg you.

14 And A Yahuwa said to Moses,

Chapter 13:6

if her father had but Yawraq 'Spit' in her face, should she not be ashamed seven days? Let her be Sawgar 'Shut Up' outside the camp seven days, and after that she will be brought in again.

15 And Miriam was shut up outside the camp seven days: And the nation of people journeyed not till Miriam was brought in again.

16 And afterward the nation of people journeyed from Hazeroth, and encamped in the wilderness of Paran.

Chapter Thirteen

: Moses (Thosar) The Spies

1,3 And A Yahuwa Dawbar Spoke' to Moses, saying,

2 Send Enosites, that they may spy out that part of the Planet Earth of Canaan "lowlander", which I Nawthan Gave to the children of Israel. One male living being, of every Matteh 'Tribe' of their Awb Father: you will send forth one male living being, every one a Nawsee Chief among them.

3 And Moses sent them forth from the wilderness of Paran according to the Feh 'Mouth' of A Yahuwa (a Yahuwa not the Yahuwa) All of them Enosites who were Roshe 'Heads' of the children of Israel.

4 And these were their names. Of the Matteh 'Tribe' of Reuben, Shammua "renowned" the son of Zaccur "mindful".

5 Of the Matteh 'Tribe' of Simeon, Shafat (Shaphat) "judged" the son of Hori "cave dweller".

6 Of the Matteh 'Tribe' of Judah,

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Chapter 13:25

Caleb "dog" the son of Jephunneh (Jephunneh) "he will be facing"

7 Of the Matteh 'Tribe' of Issachar, Igal "he redeemed" the son of Yosafe.

8 Of the Matteh 'Tribe' of Esraim, Hoshea "salvation" the son of Nun

9 Of the Matteh 'Tribe' of Benjamin, Ialti "my deliverance" the son of Rafu (Raphu "healed")

10 Of the Matteh 'Tribe' of Zebulun, Gaddiel "El is my fortune" the son of Sodi "acquaintance".

11 Of the Matteh 'Tribe' of Yosafe, namely, of the Matteh 'Tribe' of Manasseh, Gaddi "my fortune" the son of Susi "swift horse".

12 Of the Matteh 'Tribe' of Dan, Ammuel "my nation of people is El" the son of Gemali "camel driver"

13 Of the Matteh 'Tribe' of Asher, Sethur "hidden" the son of Michael "who dares to be like El".

14 Of the Matteh 'Tribe' of Naftali, Nahbi "hidden" the son of Wofsi (Wophsi) "rich".

15 Of the Matteh 'Tribe' of Gad, Geuel "majesty of El" the son of Machi "decrease"

16 These beings are the names of the Enosites which Moses sent to Toor Spv Out that part of the Planet Earth. And Moses called Hoshea the son of Nun, Joshua.

17 And Moses sent them to Toor Spv Out that part of the Planet Earth of Canaan, and said to them, go up this way by the south and go up into the hill-country:

18 And see that part of the Planet Earth, what it is, And the nation of people that Yawshab Dwell in it, whether they are Khawzak 'Strong' or Rawfeh 'Weak', whether they are

few or many;

19 And what that part of the Planet Earth is that they dwell in, whether it is Iobe Agreeable or Rah Disagreeable: And what cities they are that they dwell in, whether in camps, or in strongholds;

20 And what that part of the Planet Earth is whether it is rich or lean, whether there is wood in it, or not And be of agreeable courage, and bring of the fruit of that part of the Planet Earth (of Canaan). Now the time was the time of the first-ripe grapes.

21 So they ascended up, and Toor Spied Out that part of the Planet Earth from the wilderness of Zin "flat" unto Rehob "Broad", to the entrance of Hamath "fortress".

22 And they ascended by way of the south and came unto Hebron; And there Ahiman "my brother is a gift" Sheshai "noble", and Talmai "furrowed", the children of Anaq "neck" were now. And Hebron was built seven years before Zoan "Place Of Departure" in Mitsrayim Egypt

23 And they came to the valley of Eshkol "cluster", and cut down from there a branch with one Eshkole "Cluster" of Aynawb Grapes, and they tied it upon a Mote 'Bar' between two; They brought also of the Remmonse Pomegranates, and of the Tehane 'Figs'.

24 That place was called the valley of Eshkol, because of the Eshkole 'Cluster' which the children of Israel haw'rath 'Cut Down' from there

25 And they returned from Toor Spying Out that part of the Planet Earth at the end of forty days.

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26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, to the wilderness of Paran "place of caverns", to Qodesh "the holy place", And brought back word to them, and to all the congregations, and showed them the fruit of that part of the Planet Earth.

27 And they told him, and said, we came to the part of the Planet Earth where you sent us; And surely it Zoob 'Flows' with Khawlawb 'Milk' and Debash Honey'; And this is the fruit of it.

28 But the nation of people are powerful that live in that part of the Planet Earth and the cities are built very strong and are very old. And also we saw the children of Anaq himself there.

29 The Amalekites "dweller in a valley" dwell in the part of the Planet Earth of the south; And the Hittites "descendant of Heth", and the Jebusites "manager", and the Amorites "mountain dweller", dwell in the hill country. And the Canaanites "low lander" dwell by the sea, and along by the coast of the Jordan "descender".

30 And Caleb stilled the nation of people before Moses, and said, let us ascend and go forth at once, and Yawrash Possess it. For we are well able to overcome it.

31 But the Inosites that went up with him said, we are not able to ascend forth against the nation of people, For they are Khawzawq Stronger than us.

32 And they brought up an Dibbaw 'Evil Report' of that part of the Planet Earth which they had

Chapter 14:4

Toor Spied Out to the children of Israel, saying, that part of the Planet Earth, through which we have Awbar 'Passed Over' to spy it out, is a part of the Planet Earth that eats up the inhabitants of it; And all the nation of people that we saw in it are En sites of Middaw 'Great Stature'.

33 And there we saw Nephileem "those who fell down to earth" children of Anaq who are of the Nephileem of the Ghibbore "mighty ones", and we ourselves in our own eyes were as Khawgawb 'Grasshoppers', and in their eyes as well

Chapter Fourteen

The Israelites Walled

14 And all the congregation lifted up their voice, and cried; And the nation of people wept that shadow hour.

2 And all the children of Israel murmured the whole shadow hours against Moses and against Aaron. And the whole congregation said to them, if only we had died in that part of the Planet Earth of Mitsrayim 'Egypt'. Or if only we had died in this wilderness!

3 And why does A Yahuwa bring us to this part of the Planet Earth, to Nawfal 'Fall' by the Khchreb 'Sword'. Our female living beings, confidante wives and our little ones will be a prey. Would it not be better for us to return to Mitsrayim 'Egypt'?

4 And they said to each male living being, let us make a Roshe Head',

Chapter 14:4

and let us return into Mitsrayim 'Egypt'.

5 Then Moses and Aaron Nawfal 'Fell' on their faces before all the assembly of the congregation of the children of Israel

6 And Joshua the son of Nun and Caleb the son of Jethuneh (Jephunneh), who were of them that loor 'spied Out' that part of the Planet Earth. Qawrah 'Tore' their Behged 'Garments'.

7 And they spoke to all the congregation of the children of Israel, saying, that part of the Planet Earth, which we Awbar 'Passed Through' to spy it out, is an exceedingly Tobe Agreeable' part of the Planet Earth.

8 If A Yahuwa (a Yahuwa not the Yahuwa) Khawfates 'Delights' in us, then he will bring us into this part of the Planet Earth, and Nawthan 'Gave' it to us, A part of the Planet Earth which Zoob 'Flows with Khawlawb Milk' And Debash 'Honey'.

9 Only don't Mawrad 'Rebel' against A Yahuwa, neither Yawray 'Fear' the nation of people of that part of the Planet Earth: For they are bread for us: Their Tsale 'Shadow Of Protection' is turned aside from over them, and A Yahuwa is with us: Yawray 'Fear' them not.

10 But all the congregation said to Rawgam 'Stone' them with stones. And the hawbade 'Glory' of A Yahuwa made himself seen in the Ohel 'Tabernacle' of Moade 'Meeting' to all the children of Israel

Chapter 14:16

11 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, how long will this nation of people Nawats 'Despise' me, and how long will they not Awman 'Believe' in me, for all the Oth 'Signs' which I have Awsaw 'Fashioned' among them?

12 I (I Not We) will Nawkaw 'Strike' them with the Deliber 'Pestilence', and Yawrash 'Disinherit' them, and will make of you a Gawdole 'Great Goce' 'Gentle Nation' and Awisoom 'Mightier' than they

13 And Moses said to A Yahuwa, then the Egyptians will hear it, For you Aylaw 'Ascended Up' this nation of people in your Koakh 'Might' from among them;

14 And they will say it to the inhabitants of this part of the Planet Earth: They have Shawmah 'Heard' that you A Yahuwa are with these nation of people; For you A Yahuwa is seen Ahyin 'Eye to Ahyin 'Eye', and your Awnawn 'Materialization' In A Cloud Awmad 'Stands' over them, and you g; before them, in a Ammoosd 'Cylinder Shaped Craft' covered in the Awnawn 'Materialization' Of The Clouds Yomawm 'By Day', and in a Ammoosd 'Cylinder Shape' Craft lit up like Aysh 'Flames' by Lahyih 'Shadow Hour'

15 Now if you will Mooth 'Kill' this nation of people as one male living being, then the gentile nation which have heard the Shawmah 'News' of you will speak, saying,

16 Because A Yahuwa was not able to bring this nation of people into that part of the Planet Earth which he Shawbah 'Swore' (made an oath)

Chapter 14:16

to them, therefore he has Shawkhat 'Slaughtered' (killed) them in the Midhawr 'Wilderness'.

17 And now, I beg you, let the Koakh 'Might' of my Adonai 'master of man' be Gawdal 'Great', according as you have spoken, saying,

18 A Yahuwa is slow to anger and of great Khehsed 'Kindness', Nawaw 'Lifting Up' the Awone 'Iniquity' and Fehshah 'Transgression'. And by no means clearing, Iawqad 'Visiting' the Awone 'Iniquity' of the Awb 'Fathers' upon the Bane 'Children', unto the Shillaysh 'Third' and Ribbayah 'Fourth' generation.

19 Sawlakh 'Forgive', I beg you, the Awone 'Iniquity' of this nation of people according to the greatness of your Khehsed 'Kindness', and as you have lifted up this nation of people, from Mitsrayim 'Egypt' even until now.

20 And A Yahuwa said, I (I Not We) have Sawlakh 'Forgiven' according to your word:

21 Nevertheless, as surely as I (I Not We) live, and all the Planet Earth will be Mawlay 'Filled' with the Kawbode 'Glory' of A Yahuwa,

22 Because all Enosites that have seen my Kawbode 'Glory', and my Oth 'Signs', which I did in Mitsrayim 'Egypt' and in the wilderness, yet have tested me these ten times and have not listened to my voice;

A Yahuwa Rewards Caleb Son Of Jefonneh

23 Surely they will not see that part of the Planet Earth which I (I

Chapter 14:30

Not We) Shawbah 'Swore' (made an oath) to their Awb 'Fathers', neither will any of them that Nawats 'Despised' me see it:

24 But my (my not our) Ehbed 'Servant' Caleb because he had another Rooakh 'Soul' with him, and has followed me fully, I (I Not We) will bring him into that part of the Planet Earth in which he went: and his Zehrah 'Seed' will Yawrash 'Possess' it.

25 Now the Amalekite and the Canaanite dwell in the valley: tomorrow turn, and go into the wilderness by way of the Soof 'Reed' (red) Yawm 'Sea'.

A Yahuwa Punishes The Israelites

26 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke' to Moses and to Aaron, saying,

27 How long will I (I Not We) bear with this Rah 'Disagreeable' congregation, that murmur against me? I have heard the Teloonaw 'Murmurings' of the children of Israel, which they murmur against me.

28 Say to them, as I (I Not We) live, says A Yahuwa, surely as you have spoken in my Ozen 'Ears' (a Yahuwa has physical ears), so will I do to you;

29 Your dead bodies will fall in this wilderness, And all that were numbered of you, according to your whole number, from twenty years old and upward, that have murmured against me,

30 Surely you will not come into that part of the Planet Earth,

Chapter 14:30

Chapter 14:45

concerning which I (I Not We) lifted up my Yawd 'Hand' (a Yahuwa has physical hands; that I would make you Shawkan Dwell' in it, except for Caleb the son of Jefonneh, and Joshua the son of Nun.

31 But your little ones, that you said should be a prey, I will bring them in, and they will know that part of the Planet Earth which you have Mawas 'Rejected'.

32 But as for you, your dead bodies will fall in this wilderness.

33 And your children will be Rawaw 'Wanderers' in the wilderness forty years, and will carry your Zenuoth Whoredoms, until your dead bodies be Tawmam 'Consumed' in the wilderness.

34 After the number of the days in which you spied out that part of the Planet Earth, even forty days, for every day a year, will you carry your Awrone 'Iniquities', even forty years, and you will know my Tenooaw 'Abenation'.

35 I A Yahuwa have spoken, surely this I will do to all this Rah Disagreeable congregation that are gathered together against me: In this wilderness they will be consumed, and there they will die.

36 And those Fnootes, whom Moses sent to spy out that part of the Planet Earth, who returned, and made all the congregation to murmur against him, by bringing up a Dibbaw 'Evil Report' against that part of the Planet Earth.

37 Even those Fnootes that brought up a Rah Disagreeable report of that part of the Planet Earth, died by the plague before A

Yahuwa.

38 But Joshua the son of Nun, and Caleb the son of Jefonneh remained alive of the Fnootes that went to spy out that part of the Planet Earth.

39 And Moses told these words unto all the children of Israel And the nation of people Awbal 'Mourned' greatly.

40 And they rose up early in the breaking forth of a new day, and ascended to the Rothe 'Top' of Har the mountain, saying, lo, we are here, and will go up to the place which A Yahuwa has said promised): For we have gone wrong.

41 And Moses said, why do you Awbar 'Pass Over' (transgress) the Ich Mouth of A Yahuwa, seeing it will not Tsaw lakh Prosper?

42 Go not up, for A Yahuwa is not among you, that you be not Nawgat 'Struck Down' in the face of your enemies.

43 For there the Amalekite and the Canaanite are facing you, and you will fall by the sword Because you have turned back from following A Yahuwa (a Yahuwa not the Yahuwa), therefore A Yahuwa will not be with you.

44 But they Awfal 'Presumed' to go up to the top of Har the mountain. Nevertheless the Awrone 'Ark' of the Bereeth 'Covenant' of A Yahuwa, and Moses, did not depart out of the camp.

45 Then the Amalekite came down, and the Canaanite who dwelt in that mountain and attacked them and beat them down, even to Hormah "Devotion".

Chapter Fifteen

A Yahuwa's Laws On Ascending-Burnt- Offerings

15 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Speak to the children of Israel, and say to them, when you have come forth into that part of the Planet Earth of your habitations, which I (I Not We) Nawthan Give to you,

3 And will make an offering by fire to A Yahuwa, an Ascending Olaw-Burnt Offering, or a sacrifice, to accomplish a Nehder 'Vow', or as a Nedawhaw 'Freewill Offering', or in your set feasts, to fashion a soothing aroma to A Yahuwa, of the herd, or of the flock:

4 Then he that will bring near his Qorbawn Offering to A Yahuwa, a Minkhaw 'Meal-Offering' of a tenth part (1/2 gallon) of fine flour mingled with the fourth part of a hin "liquid measure" (1 1/2 quarts) of oil;

5 And wine for the Nehsek 'Drink Offering', the fourth part of a hin (1 1/2 quarts), you will fashion with the Ascending Olaw 'Burnt-Offering', or for the sacrifice, for each lamb.

6 Or for a ram you will fashion for a Minkhaw 'Meal-Offering' two tenth parts (1 gallon) of fine flour mingled with third the part of a hin of oil (2 quarts);

7 And for the Nehsek 'Drink-Offering' you will bring near the third part of a hin (2 quarts) of wine, of a soothing aroma to A Yahuwa.

8 And when you fashion a bullock

for an Ascending Olaw-Burnt Offering, or for a sacrifice, to accomplish a Nehder 'Vow' or for Shehem 'Peace Offerings' to A Yahuwa,

9 Then he will offer with the bullock a Minkhaw 'Meal-Offering' of three-tenths of a part (1 1/2 gallon) of fine flour mingled with half a hin (3 quarts) of oil.

10 And you will bring near for the Nehsek 'Drink Offering' half a hin (3 quarts) of wine for an offering made by fire, of a soothing aroma to A Yahuwa.

11 In this manner will it be done for each bullock, or for each ram, or for each of the he-lambs, the sheep, or for the kids.

12 According to the number that you will fashion, so will you fashion to every one according to their number.

13 All that are native-born will do these things after his manner, in bringing near an offering made by fire, of a soothing aroma to A Yahuwa.

14 And if a stranger sojourns with you, or whoever may be among you throughout your genealogies, and will offer an offering made by fire, of a soothing aroma to A Yahuwa, As you fashion, so will he fashion.

15 For the assembly, there will be one ordinance for you, and for the stranger that sojourns with you, an ordinance for Owlam "the everlasting" throughout your genealogies. As you are, so will the sojourner be in front of A Yahuwa's (face, Yahuwa has a face).

16 One Torah 'law' and one Mishlaw 'judgment' it will be for you, and for the stranger that

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sojourns with you.

17 And A Yahuwa Dawbar Spoke to Moses, saying,

18 Speak to the children of Israel, and say to them, when you come into that part of the Planet Earth where I bring you,

19 Then it will be that when you eat of the bread of that part of the Planet Earth, you will raise up a special Teroomaw Contribution Offering' to A Yahuwa.

20 You will raise up a cake of the first of your dough a special Teroomaw Contribution Offering, as you do the special Teroomaw 'Contribution-Offering of any open area, so you will raise it.

21 Of the first of your dough you will give to A Yahuwa (a Yahuwa not the Yahuwa) a special Teroomaw Contribution Offering throughout your genealogies.

22 And when you will Shawgaw Stray and not fashion all of these Mitsaw Commandments, which A Yahuwa has Dawbar Spoken to Moses,

23 Even all that A Yahuwa (a Yahuwa not the Yahuwa) has Isawwaw Commanded you by the hand of Moses from the day that A Yahuwa Isawwaw Commanded, and onward throughout your genealogies;

24 Then it will be, if it is fashioned in error, without the eyes (knowledge) of the congregation, that all the congregation will offer one young bullock for a Ascending Olaw Burnt Offering, for a soothing aroma to A Yahuwa, with the Minkhaw Meal-Offering of it, and the Nehsew Drink-Offering of

Chapter 15:30

it, according to the Mishfaw Judgment, and one Saweer Hairy Goat' of the she-goat for a Khattawaw 'Gone Wrong-Offering'.

25 And the Kohane 'Priest' will make Kawtar Atonement for all the congregation of the children of Israel and they will be Sawlakh 'Forgiven' for it was an error, and they shall bring forth their Qorbaww Offering, an offering made by fire to A Yahuwa, and their Khattawaw 'Gone Wrong-Offering' in front of A Yahuwa's face for their error:

26 And all the congregation of the Children of Israel will be forgiven, and the stranger that sojourns among them, or in respect of all the nation of people it was done in ignorance.

27 And if one Nehfesh 'Spirit' goes wrong through error, then he will bring near a she-goat a year old for a Khattawaw 'Gone Wrong-Offering'.

28 And the Kohane Priest will make atonement for the Nehfesh 'Spirit' that itaved, when he goes wrong through error in front of A Yahuwa's face to make atonement for him. And he will be Sawlakh 'Forgiven'.

29 You will have one Torah "law" for him that fashions anything in error, for him that is native-born among the children of Israel, and for the stranger that sojourns among them.

30 But the Nehfesh 'Spirit' that fashions anything with a high hand whether he is native-born or a sojourner, the same Gawdaf 'Blasphemes' A Yahuwa; And that

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Nehfesh 'Spirit' will be Kawrath 'Cut Off' from among his nation of people.

31 Because he has Bawzaw 'Despised the word of A Yahuwa, and has broken his Tsawwaw 'Commandment', that Nehfesh 'Spirit' will utterly be Kawrath 'Cut Off'. His Awwone Iniquity will be upon him.

The Sabbath Breaker Is Punished

32 And while the children of Israel were in the wilderness, they found a male living being gathering sticks on the Sabbath day.

33 And they that found him gathering sticks, brought him to Moses and Aaron, and to all the congregation.

34 And they put him in ward, because it had not been declared what should be fashioned to him.

35 And A Yahuwa said to Moses, the Fesh 'Male Living Being' will surely be put to Mooth 'Death'. All the congregation will Rawgam 'Stone' him with stones outside the camp.

36 And all the congregation brought him outside the camp, and Rawgam 'Stoned' him to Mooth 'Death' with stones, As A Yahuwa Isawwaw 'Commanded' Moses.

37 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

38 Speak to the children of Israel, and say to them that they are to fashion Tseetseeth 'Tassels' on the Kawnawf 'Corners of their Behged 'Garments' throughout their genealogies, and that they put upon the tassel of the corners a Fawtheel 'Twisted Thread Of Telayeth, Renown

Chapter 16:2

'Violet'.

39 And it will be to you for a Tseetseeth Tasse', that you may see it, and Zawkaw 'Remember' all the Tsawwaw 'Commandments' of A Yahuwa, and fashion them; And that you don't follow after your own heart and your own eyes, after which you used to play the Zawnaw 'Harlot';

40 That you may Zawkaw 'Remember' and fashion all my Mitsawwaw 'Commandments', and be Qawdohe 'Hol' to Eloheekum Anunnaqi.

41 I (I Not We) am A Yahuwa Eloheekum 'Anunnaqi, who brought you forth out of that part of the Planet Earth of Mitsrayim 'Egypt' to be your Eloheem Anunnaqi: I am A Yahuwa Eloheekum Anunnaqi.

Chapter Sixteen

Korah, Dathan, And Abiram Rebelled

16 Now Korah "smooth" the son of Izhar "oil", the son of Kohath "allied", the son of Levi "enjoining the law", with Dathan "belonging to a fountain" and Abiram "my father is exalted" the sons of Eliab, and On "vigor" the son of Feleth "swiftness", sons of Reuben, took make:

2 And they rose up in front of Moses face, with the Enosites of the children of Israel two hundred and fifty Nawsee 'Chiefs' (princes) of the congregation, called to the assembly, Enosites of Shame

Chapter 16:3

1 And they assembled themselves together against Moses and against Aaron, and said to them, you take too much upon you, since all the congregation are Qawdoshe 'Holy', every one of them, and A Yahuwa is in the middle of them (a Yahuwa dwelt on earth with the Israelites). Why then do you lift yourselves up above the assembly of A Yahuwa?

2 And when Moses heard it, he Nawfal 'Fell' upon his face:

3 And he spoke to Korah and to all his congregation, saying, in the breaking forth of a new day A Yahuwa will know who are his, and who is Qawdoshe 'Holy', and will cause him to come forth near to him: Even him who he will choose he will cause to come forth near to him.

4 Do this. Take Censers, "firepan" Korah, and all his congregation,

5 And put fire in them, and put incense upon them in front of A Yahuwa's face tomorrow. And it will be that the Eesh 'Male Living Being' who A Yahuwa does choose, he will be Qawdoshe 'Holy'. You take too much upon you, you sons of Levi.

6 And Moses said to Korah, hear now, you sons of Levi:

7 Does it seem but a small thing to you, that the Elohe Anunnaki of Israel has Bawdal 'Separated' you from the congregation of Israel, to bring you near to himself, to Awbad 'Slave' the Abodaw 'Service' of the tabernacle of A Yahuwa, and to stand in front of the congregation's face to Sharath 'Be Servants Of The People' to them,

8 And that he has brought you near, and all your brothers, the sons

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of Levi with you? And you are looking for the Kehhoonaw 'Priesthood' also!

9 Therefore you and all your congregation have gathered together against A Yahuwa. And who is Aaron, that you murmur against him?

10 And Moses sent to call Dathan and Abiram, the sons of Eliab, And they said, we will not ascend up:

11 Is it a small thing that you have brought us up out of a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey', to Moath 'Kill' us in the Midbar 'Wilderness', but must you also make yourself a chief over us?

12 Moreover you have not brought us forth into a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey', nor given us Nakhala 'Inheritance' of fields and vineyards, Will you Nawqar 'Pierce the eyes of these Enosites?' We will not go up.

13 And Moses was very angry, and said to A Yahuwa, don't turn towards their Minkhaw 'Meat-Offering'. I have not taken one ass from them, neither have I been Rawah 'Disagreeable' to one of them.

14 And Moses said to Korah, you and all your congregation be in front of A Yahuwa's face, you, and they, and Aaron, tomorrow.

15 And take each male living being his Makhtaw 'Censer', and put incense on them, and bring it forth near in front of A Yahuwa's face, each male living being his censer, two hundred and fifty

Chapter 16:17

censers; you and Aaron also each male living being his censer.

18 And they took each male living being his Makhtaw Censer, and put fire in them, and laid Qetoreth Incense on it, and stood at the opening of the Ohel Tabernacle of Moade Meeting with Moses and Aaron.

19 And Korah assembled all the congregation against them to the opening of the Ohel Tabernacle of Moade Meeting. And the Kawbode Glory of A Yahuwa was seen to all the congregation.

20 And A Yahuwa a Yahuwa not the Yahuwa Dawbar Spoke to Moses and to Aaron, saying

21 Basdal Separate yourselves from among this congregation, that I may consume them in a moment.

22 And they Nawfal 'Fell' upon their faces, and said, O Elohe Anunnaqi, the EL of the Kocakh 'Souls' of all Basawar Flesh And Skin, will one Eesh 'Male Living Being' go wrong, and will you be angry with all the congregation?

23 And A Yahuwa Dawbar Spoke to Moses, saying,

24 Speak to the congregation, saying, get away from around the Mishkawn Dwelling-Place of Korah, Dathan, and Abiram.

25 And Moses rose up and went forth to Dathan and Abiram, and the Zawqane 'Elders' of Israel followed him.

26 And he spoke to the congregation, saying, depart I beg you, from the Ohel Tents' of these Rawshaw Wicked Enosites, and touch nothing of theirs, lest you are Sawfaw 'Swept Away' in al. their

having gone wrong.

27 So they got away from the dwelling place of Korah, Dathan, and Abiram, on every side. And Dathan and Abiram came forth out, and stood at the opening of their Ohel Tents, and their female living beings, and their sons, and their little ones.

28 And Moses said, by this you will Yudah Know that A Yahuwa a Yahuwa not the Yahuwa has sent me to fashion all these works, For I have not done them of my own heart.

29 If these males die the common death of all the Adamites, or if they be Fawqad 'Visited' after the visitation of all the Adamites, Then A Yahuwa has not Shawlakh Sent me.

30 But if A Yahuwa Bawraw Reconstructs' a Berecaw 'New Thing' and the Adamah 'ground' opens its mouth, and Behlah Swallows them up with all that pertain to them, and they Yawrad Descend Down Khahee Alive into Sheol The Underworld, then you will know that these Enosites have Nawats Despised A Yahuwa (a Yahuwa not the Yahuwa).

31 And it came to pass, as he made an end of speaking all these words, that at the Adamah Ground Basqaw Cleaved apart that was under them;

32 And that part of the Planet Earth opened its mouth, and Behlah Swallowed them up, and their households, and all the Adamites that pertained to Korah, and all their goods.

33 So they, and all that pertained to them, went forth down alive into

Chapter 16:33

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Sheol 'The Underworld'. And that part of the Planet Earth, closed on them, and they perished from among the assembly.

34 And all Israel that were around them fled at the cry of them; For they said, or that part of Planet Earth will Behlah 'Swallow' us up.

35 And fire came forth from A Yahuwa, and Awkal 'Devoured' the two hundred and fifty male living being that Qawrab 'Brought Near' the incense.

36 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

37 'Speak to Eleazar 'EL is my helper' the son of Aaron the priest, that he take up the censers out of the burning, and scatter the fire further, For they are Qawdash 'Holy'.

38 Even the censers of these who has gone wrong against their own Nehfesh 'Spirits'. And let them be made beaten plates for a covering of the Mizbayakh 'Altar'. For they offered them in front of A Yahuwa's face; therefore they are Qawdash 'Holy'. And they will be a sign to the children of Israel.

39 And Eleazar the Kohane 'Priest' took the Nekhosheth 'Bronze censers, which they that were burnt had brought near, And beat them out for a covering of the Mizbayakh 'Altar'.

40 To be a memorial to the children of Israel, so that no Eesh 'Male Living Being' that is a Zoor 'Stranger', that is not of the Zehrah 'Seed' of Aaron, comes forth near to burn incense in front of A Yahuwa's face. That he be not as Korah, and as his congregation. As A Yahuwa Dawbar 'Spoke' to him

by the Yawd 'Hand' of Moses.

41 But on the next day all the congregation of the children of Israel murmured against Moses and against Aaron, saying, you have killed the nation of people of A Yahuwa.

42 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they turned toward the Ohel 'Tabernacle of Moade Meeting'. And, behold the Awnawn 'Materialization Of A Cloud' Kawhaw 'Covered' it, and the Kawbode 'Glory' of A Yahuwa was seen.

43 And Moses and Aaron came forth to the front of the Ohel 'Tabernacle of Moade Meeting'.

44 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

45 Get up from among this congregation, that I may consume them in a moment. And they Nawfal 'fell' upon their Fawneem 'Faces'.

46 And Moses said to Aaron, take your censer, and put fire in it from off the altar, and lay incense on it, and walk (carry) it quickly unto the congregation, and make Kawfar 'Atonement' for them: For the wrath from A Yahuwa came forth; The plague has begun.

47 And Aaron took as Moses spoke, and ran into the middle of the assembly; And, behold, the Nehghef 'Plague' had begun among the nation of people. And he put on the incense, and made Kawfar 'Atonement' for the nation of people.

48 And he stood between the dead and the living, And the plague was

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Awtzar 'Stopped'.

49 Now they that died by the plague were fourteen thousand and seven hundred, besides them that Mooth Died on the words of Korah.

50 And Aaron returned to Moses to the door of the Ohel Tabernacle of Moade Meeting'. And the plague was Awtzar 'Stopped'.

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6 And Moses spoke to the children of Israel: And all their Nassee Chiefs gave him Matteh 'Staffs', for each chief one, according to their fathers houses, even twelve staffs. And the Matteh Staff of Aaron was among their Matteh Staffs.

7 And Moses placed the Matteh Staffs in front of A Yahuwa's face in the Ohel 'Tabernacle' of Aydooth Testimony.

8 And it came to pass on the next day that Moses went forth into the Ohel Tabernacle of the Aydooth Testimony. And, behold, the Matteh Staff of Aaron for the house of Levi had Fawrah Budded', and buds came forth, and produced blossoms, and bare ripe almonds.

9 And Moses brought out all the Matteh 'Staffs from in front of A Yahuwa's face to all the children of Israel. And they looked, and each male living being took his Matteh 'Staffs'.

10 And A Yahuwa said to Moses, put back the staff of Aaron in front of the Aydooth Testimony, to be kept for a Oth Sign (token) against the children of Merce Rebellion: That you may make an end of their murmurings against me that they Mooth Die' not.

11 In this manner Moses did: As A Yahuwa (A Yahuwa Not The Yahuwa) Tsawwan Commanded him, so did he.

12 And the children of Israel spoke to Moses, saying, behold, we perish, we are undone, we all are undone.

13 Every one that comes near, to the dwelling place of A Yahuwa, dies: Will all of

Chapter Seventeen

Aaron's Rod

17 And A Yahuwa Dawbar Spoke' to Moses, saying,

2 'Speak to the children of Israel, and take of them Matteh Staffs, one for each fathers house, of all their Nassee Chiefs according to their fathers houses, twelve Matteh 'Staffs (rods): Kawthab Write every male living beings name upon his Matteh 'Staff'

3 And you will Kawthab Write Aaron's name upon the Matteh 'Staff of Levi, For there will be one Matteh Staff for each Roshe 'Head' of their Awb 'Fathers houses.

4 And you will place them in the Tabernacle of Meeting in front of the Aydooth Testimony where I (I Not We) Yawad 'Meet' with you.

5 And it will come to pass that the Matteh Staff of the male living being whom I (I Not We) will Bawkhar 'Choose will Fawrah Bud'. And I will make to cease from me the Teloonaw 'Murmurings' of the children of Israel, which they murmur against you.

Chapter 17:13

us be consumed and perish?

Chapter Eighteen

Duties Of The Priests And The Levites

18 And A Yahuwa said to Aaron, You and your sons and your fathers house with you will carry the Awwone Iniquity of the Mqdawsh Holy Place (sanctuary). And you and your sons with you will carry the Awwone Iniquity of your Kehhoonnaw 'Priesthood'.

2 And your brothers also the tribe of Levi, the tribe of your father, bring near with you, that they may be joined to you and Sharath Be Servants Of The People to you. But you and your sons with you will be in front of the Ohel 'Tabernacle' of the Aydooth 'Testimony'.

3 And they will keep your charge, and the charge of all the Ohel 'Tabernacle'. Only they will not come near to the pieces of equipment of the Qodesh Sanctuary and to the altar, that they do not die, nor do you also.

4 And they will be joined to you, and keep the charge of the Ohel 'Tabernacle' of Moade Meeting, for all the Abodaw 'Service' of the Ohel 'Tabernacle'. And a Zoor 'Stranger' will not come near to you.

5 And you will keep the charge of the Qodesh 'Holy Place' (sanctuary), and the charge of the Mizbayakh Altar, That there be no more wrath on the children of Israel.

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6 And I (I Not We), behold, I have taken your brother the Levites from in the middle of you the children of Israel. To you they are a Mattawnaw Gift given to A Yahuwa to slave the service of the Ohel 'Tabernacle' of Moade 'Meeting'.

7 And you and your sons with you will keep your Kehhoonnaw 'Priesthood' for everything of the altar and for that inside the veil; And you will slave I (I Not We) give you the Kehhoonnaw 'Priesthood' as a 'Abodaw 'Service' of Mattawnaw Gift'. And the Zoor 'Stranger' that comes near will be put to Mooth 'Death'.

The Inheritance

8 And A Yahuwa Dawbar Spoke to Aaron, and I (I Not We), behold, I have Nawthan Given you the charge of my special Teromaw 'Contribution-Offering', even all the Qodesh Holy things of the children of Israel. To you have I Nawthan Given them by reason of the Meeshkhaw 'Anointing', and to your sons by a Khage 'Custom' for Owlam 'the everlasting'.

9 This will be yours of the most Qodesh Holy things, reserved from the fire. Every Qorbawn 'Offering of theirs, even every Minkhaw 'Meat-Offering' of theirs, and every Khattawas 'Gone Wrong-Offering' of theirs, and every Awahawm 'Trespass-Offering' of theirs which they will Shoob 'Return to me, will be most Qodesh Holy for you and for your sons.

10 As the most Qodesh 'Holy'

Chapter 18:10

things will you eat of it; Every Zakarite will eat of it: It will be Qodesh 'Holy' to you.

11 And this is yours; The special Teroomaw Contribution Offering of their Mattawn Gift, even all the Tenoofaw Wave-Offering of the children of Israel, I (I Not We) have Nawthan 'Given' them to you, and to your sons and to your daughters with you, as a Khoge Custom for Owlam 'the everlasting'. Every one that is Tawhore 'Clean' in your house will eat of it.

12 All the finest of the oil, and all the finest of the vintage, and of the grain, the first-fruits of them which they give to A Yahuwa, I (I Not We) have given them to you.

13 The first ripe fruits of all that is in that part of the Planet Earth which they bring forth to A Yahuwa will be yours. Every one that is Tawhore 'Clean' in your house will eat of it.

14 Everything Khayrem 'Devoted' in Israel will be yours.

15 Everything that opens the Rekhem 'Womb' of all Bawsawr Flesh And Skin which they bring near to A Yahuwa, both of Adamite or Behaymaw 'beast' will be yours. Nevertheless the first-born of the Adamites will you surely redeem, and the first-born of unclean Behaymaw 'beasts', you will redeem.

16 And those that are to be redeemed of them from a month old you will redeem, according to our estimation, for the money of five shekels (\$3.20), after the shekel of the sanctuary (the same is twenty gerahs).

17 But the firstling of a cow, or

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the firstling of a sheep, or the firstling of a goat, you will not redeem. They are Qodesh 'Holy'. You will Zawraq 'Sprinkle' their blood on the Mizbayakh Altar, and will burn their rich for an offering made by fire, for a soothing aroma to A Yahuwa.

18 And the Bawsawr Flesh And Skin of them will be yours, as the wave-breast and as the right thigh will be yours.

19 All the special Teroomaw Contribution Offering of the Qodesh 'Holy' things, which the children of Israel raise up to A Yahuwa, I (I Not We) have Nawthan 'Given' you, and your sons and your daughters with you, as a Khoge Custom for Owlam 'the everlasting'. It is a Bereeth Covenant of Mehlakh 'Salt' for Owlam 'the everlasting' in front of A Yahuwa's face to you and to your Zehrah 'Seed' with you.

20 And A Yahuwa said to Aaron, you will have no Nawkhal 'Inheritance' in that part of the Planet Earth, neither will you have any Khaylek 'Portion' among them: I (I Not We) am your Khaylek 'Portion' and your Nakhalaw 'Inheritance' among the children of Israel.

21 And to the children of Levi, behold, I (I Not We) have Nawthan 'Given' all the tenth parts in Israel to an Nakhalaw 'Inheritance', in return for their Abodaw 'Service' which they Awbad 'Slaved' even the Abodaw 'Service' of the Ohel 'Tabernacle' of Moade 'Meeting'.

22 Not anymore can the children of Israel Qawrab 'Come Near' the Ohel 'Tabernacle' of Moade

Chapter 18:22

'Meeting, or they will carry Khate Having Gone Wrong, and Mooth Die'.

23 But the Awbad 'Slaves, the Levites will Abodaw 'Serve the tabernacle of meeting, and they will carry their Awdome Iniquity: It will be an ordinance for Owlam 'the everlasting' throughout your genealogies. And among the children of Israel they will have no inheritance.

24 For the tenth parts of the children of Israel, which they Room Raise Up as a special Teroomaw 'Contribution Offering to A Yahuwa, I (I Not We) have Nawthan Given to the Levites for an Nakhaw Inheritance. Therefore I have said to them, among the children of Israel they will have no inheritance.

25 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke to Moses, saying,

26 Moreover you will speak to the Levites, and say to them, when you take of the children of Israel the tenth parts which I (I Not We) have Nawthan Given you from them for your Nakhaw Inheritance, then you will raise up a special Teroomaw Contribution Offering of it for A Yahuwa, even a tenth of the payment of a tenth part.

27 And your special Contribution-Offering will be regarded to you, as though it were the grain of the threshing-floor, and as the fullness of the winepress.

28 In this manner you will also raise up a special Contribution-Offering to A Yahuwa of all your tenth parts, which you take of the children of

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Israel; And you will give A Yahuwa's special 'Contribution-Offering' to Aaron the Kohane Priest.

29 Out of all your gifts you will raise up every special Contribution-Offering of A Yahuwa, of all the finest of it, even the M,qdawsh Holy part of it.

30 Therefore you will say to them, when you raise up the finest of it from it, then it will be regarded to the Levites as the choaw 'Increase' of the threshing floor, And as the Teboaw Increase of the winepress.

31 And you will eat it in every place, you and your households: For it is your reward in return for your Abodaw Service in the tabernacle of meeting.

32 And you will carry no having gone wrong by reason of it, when you have Room Raised Up from it the finest of it. And you will not Khawal Profane the Qodesh Holy things of the children of Israel, that you don't Mooth Die.

Chapter Nineteen

The Ashes (1) The Heifer

10 And A Yahuwa Dawbar 'Spoke to Moses and to Aaron, saying,

2 This is the Khoqqaw 'Ordinance of the Torah' Law which A Yahuwa has Tiawwaw 'Commanded', saying, speak to the children of Israel, that they bring you a Awdome Red heifer without spot, in which is no blemish, and on which never came yoke.

3 And you will give her to Eleazar

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the Kohane 'Priest', and he will bring her forth outside the camp, and someone will 'Shawkhat Slaughter' her before his face.

4 And Eleazar the Kohane Priest will take of her blood with his finger, and sprinkle of her blood with his finger, and sprinkle of her blood toward the front of the tabernacle of meeting seven times.

5 And one will burn the heifer in his sight; Her Ore Skin, and her Bawsawr Flesh And Skin, and her blood, with her dung, will be burn.

6 And the Kohane Priest will take cedar wood, and hyssop, and scarlet, and cast it into the middle of the burning of the heifer.

7 Then the Kohane Priest will wash his clothes, and he will bathe his Bawsawr Flesh And Skin in water, and afterward he will come into the camp, and the Kohane Priest will be Tawmay Unclean until the dusk period.

8 And he that burns her will wash his clothes in water and bathe his Bawsawr Flesh And Skin in water and will be unclean until the Threh 'Dusk Period'.

9 And a Fesh Male Living Being that is Tawhore Clean will gather up the ashes of the heifer, and lay them up outside the camp in a clean place And it will be kept for the congregation of the children of Israel for water for Niddaw Impurity, It is a Khattawaw Gone Wrong-Offering'.

10 And he that gathers the ashes of the heifer will wash his clothes, and be Tawmay Unclean until the dusk period And it will be to the children of Israel, and to the stranger that sojourns among them.

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for a Khooqqaw Ordinance for Olawm everlasting'

(Contact With A Dead Person)

11 He that touches the dead Nehfesh Spirit of any Adamite will be Tawmay Unclean seven days:

12 The same will purify himself from having gone wrong for it on the thir day and on the seventh day he will be Tawhore Clean But if he does not purify himself from having gone wrong the third day, then the seventh day he will not be clean.

13 Whoever touches a dead Nehfesh Spirit of the Adamite that has died, and does not purify himself rom having gone wrong, disgrace the Mishkawn Dwelling Place of A Yahuwa, And that Nehfesh Spirit will be Kawrath Cut Off from Israel 'ascend to H' Because the water for Niddaw Impurity was not sprinkled on him he will be Tawmay Unclean, His uncleanness is still on him.

14 This is the Torah law when an Adamite dies in a Ohel Tabernacle tent: Everyone that comes into the Ohel Tabernacle tent, and everyone that is in the Ohel Tabernacle tent, will be Tawmay Unclean seven days.

15 And every open piece of equipment, which has no covering bound upon it is Tawmay Unclean.

16 And whoever in the facing Sawdeh Outer Field touches one that is Khawlaw! Slain with a sword or a dead Nehfesh Spirit, or a bone of an Adamite, or a grave,

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will be Tawmay 'Unclean' seven days

17 And for the Tawmay 'Unclean' they will take of the ashes of the burning of the Khattawaw 'Gone Wrong-Offering'. And running water will be put there into a piece of equipment:

18 And a Tawhore 'Clean' male living being will take hyssop, and dip it in the water, and sprinkle it on the Ohel Tabernacle (tent), and on all the pieces of equipment, and on the Nehfesh Spirits that were there, and on him that touched the bone, or him that was Khawlaw 'Slain', or the dead, or the grave:

19 And the Tawhore 'Clean' person will sprinkle on the unclean on the third day, and on the seventh day he will purify him from having gone wrong. And he will wash his garments, and bathe himself in water, and will be Tawhare 'Clean' at dusk period.

20 But the male living being that will be Tawmay 'Unclean', and will not purify himself from having gone wrong, that Nehfesh 'Spirit' will be Kawrath 'Cut Off' from the middle of the assembly, because he has defiled the Miqdawsh 'Holy Place of A Yahuwa'. The water for Niddaw 'Impurity' has not been sprinkled on him. He is unclean.

21 And it will be a Owlam 'everlasting' ordinance to them. And he that sprinkles the water for Niddaw 'Impurity' will wash his garments and he that touches the water for Niddaw 'Impurity' will be unclean until dusk period.

22 And whatever the Tawmay 'Unclean' person touches will be

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unclean; And the Nehfesh 'Spirit' that touches it will be Tawmay 'Unclean' until dusk period

Chapter Twenty

Moses Strikes The Rock

20 And the children of Israel, even the whole congregation, came forth into the wilderness of Zin 'flat' in the first month (Nisan). And the nation of Israel dwelled in Qadesh 'the holy place'. And Miriam 'rebellion' died there, and was buried there.

2 And there was no Mahsim 'Water' for the congregation. And they assembled themselves together against Moses 'drawing out of the water' and against Aaron 'mountaineer'.

3 And the nation of people was furious with Moses, And spoke, saying, if only we had perished when our brothers perished in front of A Yahuwa's face!

4 And why have you brought the assembly of A Yahuwa into this Midbar 'Wilderness', that we and our beasts should die there?

5 And why have you made us to go up out of Mitzrayim 'Egypt', to bring us in to this Rah 'Disagreeable place'? It is no place of seed, or of figs, or of vines, or of pomegranates. Neither is there any water to drink.

6 And Moses and Aaron went from the face of the assembly to the opening of the tabernacle of meeting, and Naw al 'fell' on their faces. And the Kawbode 'Glory of

Chapter 20:6

A Yahuwa was made Rawaw 'Seen' to them.

7 And A Yahuwa Dawbar Spoke to Moses, saying,

8 Take the staff, and assemble the Aydaw Congregation, you, and Aaron your brother, and speak to the Sehlah Rock before their eyes, that it gives forth its water. And you will bring forth to them water out of the rock. So you will give the congregation and their cattle drink.

9 And Moses took the Match Staff from in front of A Yahuwa's face as he Tsawwaw. Commanded him.

10 And Moses and Aaron assembled the assembly together before the Sehlah Rock, and he said to them, hear now, you Mawraw Rebels: Will we make Mahyim Water come forth out of this Sehlah Rock?

11 And Moses lifted up his hand, and Nawkaw Struck the Sehlah Rock with his Matteh Staff twice. And water came forth abundantly, and the congregation drank, and their cattle.

12 And A Yahuwa said to Moses and Aaron, because you did not have Awman Faith in me to make me Qawdash Holy in the eyes of the children of Israel, therefore you will not bring this assembly into that part of the Planet Earth which I, I Not We have given them.

13 These are the waters of Meribah 'strife', Because the children of Israel Reeb 'Complained with A Yahuwa, and he was made Qawdash Holy' in them.

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Planet Earth Of Edom

14 And Moses sent Malawk Me-sengers from Qodesh 'the holy place' to the Mehlek Ruler of Edom 'having red hair all over', in this manner says your brother Israel, you know all the trouble that has come upon us.

15 How our fathers went down into Mitsrayim Egypt', and we dwelt in Mitsrayim 'Egypt' a long time. And the Egyptians were Rawah Disagreeable' with us, and our fathers.

16 And when we cried to A Yahuwa, he heard our voice, and sent a Malawk Anunnaqi Angel, Being and brought us forth out of Mitsrayim Egypt. And, behold, we are in Qodesh 'the holy place' a city in the end part of your border.

17 Let us Awbar Pass, I beg you, through your part of the Planet Earth. We will not Awbar 'Pass through the outer field or through the vineyard, neither will we drink of the water of the wells, we will go along the Mehlek Rulers way. We will not turn aside to the right hand, nor to the left, until we have Awbar 'Passed' your border.

18 And Edom said to him, you will not Awbar Pass through me, lest I come forth out and Qeeraw Meet' you with the Kbehrb Sword against you.

19 And the children of Israel said to him, we will go up by the highway, And if we drink of your water, I and my cattle, then I will give the price of it. Let me only, without doing any thing else, Awbar Pass through on my feet.

20 And he said, you will not

Israel's Refusal To The Part Of The

Chapter 20:20

Awbar Pass through. And Edom came forth out against him to meet him with many nations of people, and with a Khawzawq Strong hand.

21 In this manner Edom Mawane 'Refused' to give Israel passage through his border. Therefore Israel turned away from him.

Aaron's 'Death'

22 And they journeyed from Qodesh the holy place. And the children Of Israel, even the whole congregation, came to Har "The Mount" Hor "mountain".

23 And A Yahuwa Dawbar Spoke to Moses and Aaron in Har the Mount Hor by the border of that part of the Planet Earth of Edom saying,

24 Aaron will be gathered to his nation of people, For he will not come into that part of the Planet Earth which I [I] Not We have Nawthan Given to the children of Israel, because you Mawraw Rebelled against my Ich Mouth at the waters of Meribah.

25 Take Aaron and Eleazar El is my helper' his son, and Awlaw Ascend Up with them up to Har the Mount Hor;

26 And strip Aaron of his Behged 'Garments', and put them on Eleazar his Bane Son' and Aaron will be gathered to his nation of people, and will Mooth Die there.

27 And Moses did as A Yahuwa (a Yahuwa not the Yahuwa Isawaw Commanded. And they Awlaw Ascended Up' into Har the Mount Hor in the eyes of all the Aydaw Congregation.

Chapter 21:4

28 And Moses Fawshat Striped Aaron of his Behged Garments, and put them on Eleazar his Bane Son. And Aaron Mooth Died' there on the head of the mountain. And Moses and Eleazar Yawrad 'Descended' from the mountain.

29 And when all the Aydaw Congregation saw that Aaron was Mooth Dead, they Bawkaw Wept, mourned, for Aaron thirty days, even all the house of Israel.

Chapter Twenty-One

(Victory Over The Canaanites)

21 And the Canaanite, the ruler of Arad 'a wild as', who dwelt in the south, heard that Israel came by the way of Atharin 'regions', And he fought against Israel, and took some of them captive.

2 And Israel Nawdar 'Vowed' a Nehder Vow to A Yahuwa, and said, if you will indeed Nawthan 'Give' this nation of people into my hand, then I will Khawram 'Utterly Destroy' their cities.

3 And A Yahuwa listened to the voice of Israel, and Nawthan 'Gave' up the Canaanites. And they Khawram 'Utterly Destroyed' them and their cities. And the name of the place was called Hormah "devotion".

The Bronze Serpent

4 And they journeyed from Har the Mount Hor by the way to the Soof 'Reed' (Red Sea, to go around that part of the Planet Earth of Edom. And the Nehfesh 'Spirit' of

Chapter 21:4

the nation of people was ver-
Qawtsar Discouraged because of
the way.

5 And the nation of people spoke
against the Eloheem Anunnaki and
against Moses, why have you
ascended us up out of Mitsrayim
'Egypt' to Mooth 'Die' in the
Midbaw'r Wilderness? For there is
no bread, and there is no water,
And our Nehfesh Spirit grieve this
Qeloqale 'Light' bread.

6 And A Yahuwa, a Yahuwa not
the Yahuwa, went Sawrawf 'Fiery
Nakhsh Serpents' among the
nation of people, and they Nawshak
But the nation of people And
many nations of people of Israel
Mooth Died.

7 And the nation of people came to
Moses and said, we have gone
wrong, because we have spoken
against A Yahuwa, and against you,
Fawlaw Pronounce Judgment to A
Yihuwa, that he will turn away the
Nakhsh Serpents from us And
Moses Fawlai 'Pronounced
Judgment' for the nation of people.

8 And A Yahuwa said to Moses
fashion you a Sawrawf 'Fiery
Serpent', and set it on a Nace
Standard And it will come to pass,
that every one that is Nawshak
Bitten, when he sees it will
Khawyaher 'Live'.

9 And Moses made a whispering
symbol of a Nakhsh Snake of
Nekhsheth 'Brass' that it a symbol
of a Nakhsh Snake had Nawshak
Bitten any male living being,
when he looked down upon the
symbol of a Nakhsh Snake of
Nekhsheth 'Brass' he remained
Khawyaher 'Alive'.

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The Israelites Journeyed To The 'Valley Of The Noabites'

10 And the children of Israel
journeyed and encamped in Oboth
'waterskins'.

11 And they journeyed from
Oboth, and encamped in
Iye Abarim 'ruins of Abarim', in
the wilderness which is before
Moab 'from my own father'
toward the apparent rising of the
Shenmesh 'Sun'.

12 From there they journeyed, and
encamped in the valley of Zered
'exuberant in growth'.

13 From there they journeyed, and
encamped on the other side of the
Arnon 'rushing stream', which is
in the wilderness, that comes out of
the border of the Amorites For the
Arnon is the border of Moab,
between Moab and the Amorites.

14 Wherefore it is said in the
Say or Scroll of the Milkhawman
Battle of A Yahuwa of Waheb in
Sufih 'Supah, and in the brooks of
Arnon.

15 And the slope of the valleys
that inclines down to the dwelling
of Ye city', and leans upon the
border of Moab.

16 And from there they journeyed
to Beer 'well'. That is the well of
which A Yahuwa said to Moses,
gather the nation of people
together, and I (I Not We) will give
them water.

17 Then Israel Sang this song
spring up, O Beaver Well, Answer
to it.

18 The well, which the Sar
Princes dug, which the Nawdeeb
Nobles of the nation of people
mined, with the Khawqaq Ones

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Who Makes Laws' and with their Mishaynaw 'Support Stacks' And from the wilderness they journeyed to Mattanah "gift";

19 And from Mattanah to Nahaliel "torrents of EL"; And from Nahaliel to Bamoth "high places";

20 And from Bamoth to the valley that is in the Sawdeh 'Outer Field' of Moab to the head of Fisgah "cleft", which looks down on the Jeshumon "the desert".

The Victory Over Sihon And Og

21 And Israel sent Malawik Messengers to Sihon "warrior" Mehlek Ruler' of the Amorites, saying,

22 Let me Awbar 'Cross Over' through your part of the Planet Earth We will not spread out into the outer field, or into the vineyard. We will not drink of the water of the wells: We will walk by the Mehlek Ruler's way, until we have Awbar Crossed your border.

23 Sihon would not permit Israel to Awbar 'Cross' through his border: But Sihon gathered all of his nation of people together, and went forth against Israel in the wilderness, and came to Jahaz "trodden down"; And he fought against Israel.

24 And Israel Nawkaw 'Struck' (destroyed) him with the mouth of the Khchreb 'Sword', and Yawrash Possessed his part of the Planet Earth from Arnon to the Jabbok "emptying", even to the children of Ammon "nation of people"; For the border of the children of Ammon was Az

Chapter 21:33

'Powerful'.

25 And Israel took all these cities: And Israel dwelt in all the cities of the Amorites, Heshbon "reason", and in all the towns of it.

26 For Heshbon was the city of Sihon the Mehlek Ruler of the Amorites, who had fought against the former Mehlek 'Ruler' of Moab, and taken all his part of the Planet Earth out of his hand, even to Arnon.

27 Therefore they who speak in Mawshal Proverbs say, come to Heshbon; Let the city of Sihon be Bawnaw 'Built' and Qoom 'Established'.

28 Because a fire has gone forth out of Heshbon, a Lehawbaw 'Flame from the city of Sihon' It has devoured A of Moab, The Baale-Bamoth Rulers Of The High Places' of the Arnon.

29 Woe to you, Moab! You are Awbad 'Destroyed', O nation of people of Chemosh "subduer" He has given his sons as Fawleet 'Fugitives', and his daughters into Shebooth 'Captivity', unto Sihon ruler of the Amorites.

30 We have Yawraw 'Shot' at them, Heshbon is destroyed even to Dibon "wasting", and we have laid Nofah 'blast' to waste, which reaches to Medeba "waters of rest".

31 In this manner Israel dwelt in that part of the Planet Earth of Amorites.

32 And Moses sent to Rawgal Spy Out On Foot' Jazer "who he A Yahuwa helps"; And they occupied the towns of it, and Yawrash 'Dispossessed (drove out) the Amorites that were there.

33 And they turned and went up

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by the way of Bashan "trustful" And Og "long necked" the ruler of Bashan went forth to meet against them, he and all his nation of people, to battle at Edrei "strong place".

34 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses do not Yawrar Fear him For I (I Not We) have Nawihan Given him into your hand, and all his nation of people, and his part of the Planet Earth, And you will do to him as you did to Sihon Mehelek Ruler of the Amorites, who dwelt at Heshbon.

35 So they Nawkan (struck destroyed) him, and his sons and all his nations of people, until there was none left Sawreed Surviving And they possessed his part of the Planet Earth.

Chapter Twenty-Two

Balaq Sends His Messengers

1 And the children of Israel journeyed, and encamped in the plains of Moab across Jordan "descender" at Jericho "its moon".

2 And Balaq "devastator" the son of Ziffor "sparrow" saw all that Israel had fashioned to the Amorites.

3 And Moab was greatly afraid of the nation of people, because they were many And Moab Qoots Grieved' in the faces of the children of Israel.

4 And Moab said to the Zawqane Elders of Midian, now will this assembly Lawkhak Lick Up all that is around us, as the ox licks up

Chapter 22:10

the grass of the Sawdeh Outer Field" and Balaq the son of Ziffor was Mehelek Ruler of Moab at that time.

5 And he sent Malawk Messengers to Balaam "not of the nation of people" the son of Beor a torch", to Fethor "soothsayer", which is by the river, to that part of the Planet Earth of the children of his nation of people, to call him, saying, behold, a nation of people has come forth from Mitsrayim Egypt: Behold, they Kawsaw Cover the face of the earth, and they remain over against me.

6 Come now therefore, I Naw Beg you, Awrar Curse this nation of people, for they are too Awtsaam Mighty for me Perhaps will prevail, that we may defeat them, and that I may drive them out of that part of the Planet Earth; for I know that he whom you Nawrak Bless is Bawrak Blessed, and he whom you Awrar Curse' is Awrar 'Cursed'.

7 And the Zawqane Elders of Moab and the Zawqane Elders of Midian departed with the rewards of Qehsem Divination in their land: And they came to Balaam, and spoke to him the words of Balaq.

8 And he said to them, pass this shadow hour here, and I will return again to you with word, as A Yahuwa will speak to me And the Sar Princes of Moab remained with Balaam.

9 And the Eloheem came to Balaam, and said, what Enosites are these beings with you?

10 And Balaam said to the Eloheem, Balaq the son of Ziffor,

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ruler of Moab, has sent to me, saying,

11 Behold, the nation of people that came forth out of Mitsrayim Egypt, covers the face of the earth: Now, come Qawbab 'Utter A Curse against them. Perhaps I will be able to Lawkham 'Fight' against them, and will Gawrash 'Drive' them out.

12 And the Eloheem said unto Balaam, son of Beer you will not go with them; You will not Awar 'Curse the nation of people for they are Bawrak 'Blessed'.

13 And Balaam rose up in the breaking forth of a new day, and said to the Sar 'Princes' of Balaq, go into your part of the Planet Earth, For A Yahuwa Mawane Refuses to permit me to go forth with you.

14 And the Sar 'Princes' of Moab rose up, and they went to Balaq, and said, Balaam Mawane Refuses to come with us.

15 And Balaq sent yet more Sar 'Princes', great, and more Kawbad 'Honorable' than they.

16 And they came to Balaam, and said to him in this manner says Balaq the son of Ziffor let nothing, I beg you Mawnah 'Withhold' you from coming to me:

17 For I will Kawbad 'Honor' you with exceeding kawhad 'Honor', and whatever you say to me I will do: Come therefore, I beg you, Qawbab 'Utter A Curse' against this nation of people.

18 And Balaam answered and said to the Ehbed 'Servants' of Balaq, even if Balaq would give me his house full of silver and gold, I cannot Awar 'Cross Over' the Feh 'Mouth' of A Yahuwa my Elohe to

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do less or more

19 Now therefore, I beg you, remain here also his shadow hour, that I may know what A Yahuwa will speak more to me.

20 And the Eloheem came to Balaam at shadow hour, and said to him, if the Enosites are come to call you, rise up, go with them. But only the word which I speak to you, that you will do.

'Balaam's Encounter With The Anunnaqi Angelic Being

21 And Balaam rose up in the breaking forth of a new day and saddled his ass and went with the Sar 'Princes' of Moab.

22 And the Eloheem's anger was kindled because he went, And the Anunnaqi Angelic Being of A Yahuwa placed himself in the way for a Satan 'Adversary' against him. Now he was riding on his ass, and his two young boys were with him.

23 And the ass saw the Malawk 'Anunnaqi Angelic Being of A Yahuwa standing in the way, with his Khchreh 'Sword' Sawlaf 'Drawn' in his hand, And the ass turned aside out of the way, and went into the outer field And Balaam beat the ass, to turn her into the way.

24 Then the Malawk 'Anunnaqi Angelic Being of A Yahuwa Awnad 'Stood' in a narrow path between the vineyards, a wall being on this side, and wall on that side.

25 And the ass saw the Malawk 'Anunnaqi Angelic Being of A Yahuwa, and she thrust herself to the wall, and squeezed Balaam's foot against the wall: And he beat

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her again.

26 And the Malak Anunnaqi Angelic Being of A Yahuwa Anbar 'Passed' again, and stood in a narrow place, where there was no way to turn either to the right hand or to the left.

27 And the ass saw the Malak Anunnaqi Angelic Being of A Yahuwa, and she laid down under Balaam. And Balaam's anger was kindled, and he struck (beat) the ass with his Maqqale Staff.

28 And A Yahuwa opened the mouth of the ass, and she said to Balaam: what have I done to you that you have Nawqaw Struck (beat) me these three times?

29 And Balaam said to the ass, because you have mocked me: If only there was a sword in my hand for now I would Hawrag kill you.

30 And the ass said to Balaam: aren't I your ass which you have Kawkal Ridden all your life to this day? Was I ever accustomed to do so to you? and he said, no.

31 Then A Yahuwa opened the eyes of Balaam, and he saw the Malak Anunnaqi Angelic Being of A Yahuwa standing in the way with his Khehreb 'Sword drawn in his hand, And he Qawdad Bowed his head, and Shawkhas 'Prostrated' on his nose.

32 And the Malak Anunnaqi Angelic Being of A Yahuwa said to him: why have you beat your ass these three times? Behold I am come forth as an Satan Adversary, because your way is Yawrat 'Perverse' before me:

33 And the ass saw me, and turned aside before me these three times: If she had not turned aside

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from me, surely now I would have Hawrag 'Killed' you, and she would have remained Khawyan Alive'

34 And Balaam said to the Malak Anunnaqi Angelic Being of A Yahuwa, I have gone wrong. For I did not know that you stood in the way to meet against me: Now therefore, if it is Rah 'Disagreeable' to your eyes (displeasing to you), I will return.

35 And the Anunnaqi Angelic Being of A Yahuwa said to Balaam, go with the Enostes. But only the word that I will speak to you, that you will speak. So Balaam went with the Sar 'Princes of Balaq.

36 And when Balaq heard that Balaam had come he went out to meet him to the city of Moab, which is on the border of the Arnon, which is in the end part of the border.

37 And Balaq said to Balaam: did I not send to you to call you? Why didn't you come to me? Am I not indeed able to Kawhad Honor you?

38 And Balaam said to Balaq, behold, I have come to you: I now have any power at all to speak anything? The word that the Lashem Soom Puts in my mouth, that will I speak.

39 And Balaam went with Balaq, and he came unto Kiriaath-Huz-Orh "city of streets".

40 And Balaq Zawbakhs Sacrificed oxen and sheep, and sent to Balaam, and to the Sar 'Princes' that were with him.

41 And it came to pass in the Boqer Breaking Forth Of A New Day that Balaq took Balaam, and brought him up into the Bammoth

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'High Places' of Lord "Baal". And he saw from there the end part of the nation of people.

Chapter Twenty-Three

Ascending Olaw 'Burnt-Offerings'

1 And Balaam said to Balaq, Baw'na. Build me here seven Mizbayakhs Altars, and prepare me here seven bulls and seven rams.

2 And Balaq did as Balaam had spoken. And Balaq and Balaam Awlaw Ascended Up offered on every Mizbayakh 'Altar' a bull and a ram.

3 And Balaam said to Balaq stand by your Olaw 'Ascending Burnt Offering' and I will go, perhaps A Yahuwa will come to meet me: And whatever he shows me I will tell you. And he went to a barren height.

4 And the Eloheem met Balaam. And he said to him, I have put in order seven altars, and I have ascended up a bull and ram on every Mizbayakh 'Altar'.

5 And A Yahuwa a Yahuwa not the Yahuwa) put a word in Balaam's mouth, and said, return to Balaq, and thus you will speak.

6 And he returned to him, and, behold, he was standing by his Ascending Olaw Burnt-Offering, he, and all the Sar Princes of Moab.

Prophecies Of Balaam

7 And he took up his Ma'chawl

Chapter 23:14

Proverbs, And said, Balaq, the Mehelek Ruler of Moab has Naw'khaw 'Led' me from Aram "those who are highest" the mountains of the east: Come, Awwar 'Curse' me Jacob 'the supplanter', and come, Zawam 'Defy' Israel.

8 How will I Nawqab 'Curse', whom El has not Qawbab Uttered A Curse against? And how will I Zawam Defy whom A Yahuwa has not Zawam 'Defied'?

9 For from the head of the Teor Rocks I see him, and from the Gubhaw Hills a Sheor Watch him Hane Behow, it is a nation of people that dwell alone, and will not be counted among the G-oe 'Gentile Nations'.

10 Who can count the Awlawr Dust of Jacob, or number the fourth part of israel? Let my Nehlesh Spirit Mooth Die the Mawweth Death of the Yawshawr Righteous, and let my last end be like his!

11 And Balaq said to Balaam, what have you done to me? I took you to Qawbab Utter A Curse against my Qawb Enemies', and, behold, you have Bawrak Blessed them altogether.

12 And he answered and said, must I not take heed to speak that which A Yahuwa puts in my Feh Mouth?

13 And Balaq said to him come, I beg you, with me to another Mawqome Place, from where you may see them, You will see but the end part of them and will not see them all. And Qawbab Utter A Curse against them from me there.

14 And he took him into the

Chapter 23:14

Sawdeh 'Outer Field' of Zofim 'watchers', to the head of Fisgah, and Bawnaw 'Built' seven Mizbayakh Altars, and Aqlaw Ascended Up a bull and a ram on every altar.

15 And he said to Balaq, stand here by your Ascending Olaw 'Burnt-Offering', while I Qawraw Meet A Yahuwa (a Yahuwa not the Yahuwa) there.

16 And A Yahuwa met Balaam, and put a word in his Feh Mouth, and said, return to Balaq, and thus will you speak.

17 And he came to him, and, behold, he was standing by his Ascending Olaw 'Burnt-Offering' and the Sar Princes of Moab with him. And Balaq said to him, what has A Yahuwa spoken?

18 And he took up his Mawshawl 'Proverb', and said, rise up, Balaq, and listen unto me you son of Ziffor.

19 El is not a Lesh Male Living Being, that he should Awazab Lie, neither the Bane Son of ar Adamute, that he should Nawkham Repent. Have he said, and will he not do it? Or have he spoken, and will he not make it Qawm Rise?

20 Behold, I have received commandment to Bawrak Bless. And he has Bawrak Blessed, and I cannot Shoob 'Turn It Back'.

21 He has not beheld Awwen Iniquity in Jacob; Neither has he seen Awmiawl 'Sufferings' in Israel. A Yahuwa Eloheuw is with him, and the alarm of a Mehlek Ruler is among them.

22 El (an El not Yahuwa) brings them forth out of Mitsrayim Egypt; he has as it were the

Chapter 24:1

strength of the Rehame 'Wild-Ox'.

23 Surely there is no Nakhshah Divination with Jacob, neither is there any Qehsem 'Divination' with Israel. Now will it be said of Jacob and of Israel, what has El Fawal Done?

24 Behold, the nation of people rises up as a Lawbee Lioness, and as a Aree Young Lion does he hits himself up. He will not lie down until he eats of the Lehef 'Prey', and drink the blood of his slain.

25 And Balaq said to Balaam, neither Nawqah 'Curse' them at all, nor bless them at all.

26 But Balaam answered and said unto Balaq, didn't I speak to you saying, all that A Yahuwa (a Yahuwa not the Yahuwa) speaks that I must do?

27 And Balaq said to Balaam, come now, I will take you to another Mawqome 'Place'. Perhaps it will be Yawshar Phasing in the Ahyn Eyes of the Floheem that you may Qawbab Utter A 'Curse' against them from there.

28 And Balaq took Balaam to the head of Peer 'cleft', that looks down upon Jeshimon the desert.

29 And Balaam said to Balaq, Bawnaw Build me here seven Mizbayakh Altars', and prepare me here seven bulls and seven rams.

30 And Balaq did as Balaam had said, and Aqlaw Ascended Up a bull and a ram on every Mizbayakh Altar.

Chapter Twenty-Four

Balaam's Final Prophecies

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24 And when Balaam saw that it was Tobe Agreeable in the Ahyun 'Eyes' of A Yahuwa to Bawrak Bless Israel, he didn't go, as other times to meet with Nakhshah 'Divination', but he set his face toward the Midhwar Wilderness.

2 And Balaam lifted up his eyes, and he saw Israel settling down according to their Shaybet Tribes, And the Rooakh Soul of the Eloheem came to pass.

3 And he took up his Mawshawl Proverb, and said Balaam the son of Beer has uttered, and the Ghehber Warrior whose eyes are opened uttered,

4 He Nehuam Uttered, who hears the Aymer Words of El, who Khawza Perceived the Makharch Vision' of EL Shaadi 'The Almighty, Matatron', Nawfal falling down, and having his eyes Gawlaw 'Uncovered':

5 How Tobe Agreeable are your Obel tents, O Jacob, your Mushkawn Dwelling Places, O Israel!

6 As valleys are they spread forth, as gardens by the river side, as aloes which A Yahuwa (a Yahuwa not the Yahuwa) has Nawtah Planted', as Three Cedar-Trees beside the waters.

7 Water will flow from his buckets, and his Zehrah Seed will be in Rab Great waters, and his Mehlek Ruler will be Room Raised higher than Agag 'violent', and his Melkooth Rulership will be Nawsaw 'Lifted Up'.

8 El brings him forth out of Mitsrayim Egypt. He has as it were the strength of the wild-ox. He will eat up the Goez Gentile

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Nations his Oyabe Enemies, and will break their bones in pieces, and pierce them through with his arrows.

9 He Kawrah 'stooped', he laid down as a Tree Young Lion, and as a Lawber Lioness, who will rouse him up? Bawrak Blessed is everyone that Bawrak Bless' you, and Awar Cursed is every one that Awarar 'Curses' you.

10 And Balaq singer was kindled against Balaam and he Sawfah Slapped the palm of his hands together; And Balaq said to Balaam, I called you to Qawbah Utter A Curse' against my Oyabe Enemies, and, behold, you have altogether Bawrak Blessed them with Bawrak Blessings these three times.

11 Therefore now Bawrahk Flee to your place. I said to Kawhad Honor you with great honor; But, behold A Yahuwa has withheld you from honor.

12 And Balaam said to Balaq, didn't I also speak to your Malawk Anunnaki Angels Beings that you sent to me, saying,

13 Even if Balaq would give me his house full of silver and gold, I cannot Awar Cross Over' the Feh Mouth of A Yahuwa, to do either Tobe 'Agreeable' or Rah 'Disagreeable' of my own Iabe Heart. What A Yahuwa speaks, that will I speak?

14 And now behold, I go to my nation of people come, and I will give Yawaw Advice to you what this nation of people in the Akhareeth 'Latter' days.

15 And he lifted up his Mawshawl Parable and said Balaam the son

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of Bear utters, and the Ghehber
Warrior whose eyes are open
Nehoom 'Utters'.

16 He says, who hears the words of
 EL, and knows the Dahazh
 knowledge of the Qodesh most
 holy Elwan, who Khawraz
 Perceives the Makhazeh Vision of
 EL Shadi "The Almighty,
 Matatruu", Nawfal Falling down
 and having his eyes Gawlaw
 'Uncovered'

In Number 24 17 The Children Of Seth Are Being Mentioned As " And Shall Smite The Corners Of Moab And Door (Bear A Hole (Destroy)) All The Children Of Sheth" By The Comma And The Conjunction "Wa (And," Being Placed After The Word Moab In The Above Quote, It Is Making The Differentiation Between Moab And Sheth. It Is Not One Complete Sentence But Two Totally Different Sentences. Nor Is It A Run On Sentence. This Is The Only Other Time Seth's Name Is Being Mentioned After Genesis 3:8. This Quote Is Saying That The Children Of Sheth Lived Alongside With The Children Of Moab, Because The Markhus Came From Moab (Māh) Meaning "My Own Father", The Son Of Lulma As Mentioned In Genesis 19:17. Let Wa's The Son Of Haran, The Brother Of Abraham (Genesis 11:27). Who Were All Syrians/Assyrians. They Were Dark Skinned And Woolly Haired. And Abraham's Descendants Came From The Descendants Of Qadmon Called Also Adam, From Which Seth Came From, Also Being That Seth Or Sheth Is The Son Of Qadmon And Yokheved As Mentioned In Genesis 4:25. Now Abraham Lived In Ur Of Chaldees Which Is In The Land Of Mesopotamia, Meaning They Were The Original Canaanites, Because The Original Canaanites Were The Kadmuniites (Genesis 11:19), Which Were Also Nabians From Hamath The Elvenah Son, Father Of The Hamathites Genesis 10:18. Hamath Means "Blackness" His Wife Bada's Means

Nathan Seed That Were Of Canaan As Well. The Kadmonites (קדמונים) Meaning "Lawmen" As Mentioned In Genesis 11:19 Are The Original Inhabitants Of The Land Of Canaan, And Kadmon Or Qadmon Is The Original Name Of Adam Called A 10th Later Who Was The Husband Of Nohemah Called Also Eve (Genesis 2:19, 2:21-23). Also Canaan The Son Of Ham, Ham's (Genesis 10:18) Nathan Son Ham Is As Mentioned In Genesis 10:18 Born Nations Children, Which Lived In The Land Of Canaan, But There Were Also Amorites Living In The Land Of Canaan. Again Numbers 24:17 Is Not Making That Statement As Many Bible Denunciators Claim That Sheth Is An Ancient Name For Moab, And It Signifies Tamed As Mentioned In Jeremiah 48:43. It Is Merely Saying The Children Of Sheth And The Children Of Moab Lived Amongst Each Other.

27 I will see him, but not right now. I will observe him, but not near. There will come forth a howling star, Messiah, out of Jacob, and a shaybet staff will boom Rice into existence from Israel, and will Machnats shutter the quarter of Meah, and will hear a hole into all the children of Sheith he who has compensation."

18 And I dom will be a Yerayshaw Possession. Sen 'the land of the Shaggies' also will be a Yerayshaw 'possession', who were his Uyahc Enemies'. While Israel does with Ahahvl 'Strength'.

19 And out of Jacob will one have
Random Rulership', and will
wield Deceit, the Sacred
Survivors' from the city.

12 And he looked on Amalek, and lifted up his Mawshawl Proverb¹, and said, Amalek was the first of the Goe² Gentile Nations: But in the end he will come to Abade

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'Destruction'

21 And he looked on the Kenite, and lifted his Mawshawl 'Proverb', and said, your dwelling-place is Aythawn 'Strong', and your Kane 'Nest' is set in the Schlaß 'Rock'.

22 Nevertheless the Kenites will be Bawar 'Wasted', until Asshur 'level landers' Shawhaw 'Capture' you.

23 And he lifted up his Mawshawl 'Proverb' and said, woe, who will live when EL Soom 'Sets' this?

24 But ships will come from the hands (coast) of Hittim 'bruisers', and they will Awnaw 'Abuse' Asshur 'level landers', and will Awnaw 'Abuse' Iber 'the other side'; and he also will come to Obade 'Destruction'.

25 And Balaan, rose up, and went and returned to his place, And Balaq also went his way.

Chapter Twenty-Five

The Israelites Mayed The Harlot

25 And Israel dwelled in Shittim 'acacia wood': And the nation of people began defiling to play the Zawhaw 'Harlot' with the daughters of Moab:

2 For they called the nation of people to the Zawbakh 'Sacrifices of Elohechun Their Elohe'. And the nation of people ate, and Shawkhaw 'Prostrated' to Elohechun Their Elohe'.

3 And Israel Tsawmad 'joined Themselves (served) Baal Peor "lord of the gap" And the anger of A Yahuwa was kindled against Israel.

4 And A Yahuwa said to Moses,

take all the Rosh, 'Heads' of the nation of people and Yawqah 'Dislocate' them before A Yahuwa against the sin, that the burning anger of A Yahuwa may be Shooob 'Turned Away' from Israel.

5 And Moses said unto the Shawfat 'Judges' of Israel, is up to you to Hawrag 'kill' each Enosite that Tsawmad 'joined Themselves' (served) to Baal-peor (Baal-peor).

6 And, behold, a male living being of the children of Israel came and brought near to his brothers a Midianite in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were Bawhaw 'Weeping' at the opening of the Onal 'Tabernacle of Moade Meeting'.

7 And when Fuchas 'Phinehas' 'mouth of serpent', the Bane 'Son' of Eleazar, the Bane 'Son' of Aaron the Kohane 'Priest', saw it, he rose up from the middle of the congregation, and took a Romakh 'Spear' in his Yawd 'Hand';

8 And he went after the male living being of israel into the Qoobhaw 'Bedchamber', and Dawqar 'Pierced' the both of them through, the male living being of Israel, and the female living being through her Qobaw 'Vulva'. So the Maggayfaw 'Plague' was kept from the children of Israel.

9 And those that died by the Maggayfaw 'Plague' were twenty-four thousand.

10 And A Yahuwa Dawbar 'Spoke to Moses, saying,

11 Fuchas, the son of Eleazar, the son of Aaron the Kohane 'Priest', has turned my anger away from the children of Israel, in that he was

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Qawnaw 'Jealous with my Qinaw 'Jealousy' among them, so that I did not consume the children of Israel in my Qinaw 'Jealousy'.

12 Therefore say, behold, I (I Not We) give to him my Bereeth Covenant' of Shawlome Peace:

13 And it will be to him, and to his Zehrah 'Seed after him the Bereeth Covenant of an Olam 'everlasting' priesthood, because he was Qawnaw 'Jealous for Eloheuw His Elohe, and made Kawlar Atonement for the children of Israel.

14 Now the name of the male living being of Israel that was killed, who was killed with the Midianite, was Zimri "my music", the son of Salu "weighed", a Nawsee 'Captain' of a father's house among the Simeonites.

15 And the name of the Midianite Ishshaw 'Female Living Being' that was killed was Corbi "my lie" the daughter of Zur "rock". He was Rushe Head of the Qomman Nation of a father's house in Midian "rule"

16 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar 'Spoke to Moses, saying,

17 Cause Tsawrar 'Distress' for the Midianites, and Nawkaw Strike', (Kill) them'

18 For they caused Tsawrar 'Distress' for you with their 'Nawkel Deceit, with which they have Nawkal Deceived against you in the matter of Feor (Peori), and in the matter of Corbi, the daughter of the Nawsee 'Chief' of Midian, their Bath Sister, who was killed on the day of the Maggafaw 'Plague' in the matter of Feor

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Chapter Twenty-Six

The Second Census

26 And it came to pass after the Maggafaw 'Plague', that A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke to Moses and to Eleazar the son of Aaron the Kohane "priest", saying,

2 Take a Rushe Head (census) of all the congregation of the children of Israel from twenty years old and above, by their fathers' houses, all that are able to go forth to war in Israel.

3 And Moses and Eleazar the Kohane Priest', spoke with them in the plains of Moab by the Jordan at Jericho, saying,

4 Take a census of the people, from twenty years old and above; As A Yahuwa (a Yahuwa not the Yahuwa) Tsawwar Commanded Moses and the children of Israel, that came forth out of that part of the Planet Earth of Mitsrayim Egypt'.

5 Reuben 'behold a son', the Bekore First Born of Israel; The sons of Reuben; of Hanoah 'dedicated', the family of the Hanoahites, of Fallu 'distinguished', the family of the Falluntes;

6 Of Hezron, "surrounded by a wall", the family of the Hezronites; of Carmi "my vineyard", the family of the Carmites.

7 These are the families of the Reubenites; And they that were numbered of them were forty-three thousand seven hundred and thirty

8 And the sons of Fallu; Eliab "EL is my father"

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9 And the sons of Eliab: Nemuel, "day of El" and Dathan "belonging to a fountain", and Abiram "my father is exalted". These are that Dathan and Abiram, who were called of the congregation, who struggled against Moses and against Aaron in the company of Korah "smooth" when they Nastsan "struggled" against A Yahuwa (a Yahuwa not the Yahuwa).

10 And that part of the Planet Earth opened its Feh Mouth, and Behlah "swallowed" them up together with Korah, when that company died. When the fire devoured two hundred and fifty male living beings, and they became a Nace "Standard" (sign).

11 However, the sons of Korah did not die.

12 The sons of Simeon "hearing" after their families: Of Nemuel, the family of the Nemuelites; Of Jamin "right hand", the family of the Jaminites; Of Jachin "establish", the family of the Jachinites;

13 Of Zerah "beginning of light", the family of the Zerahites; Of Shaul "asked", the family of the Shaulites;

14 These are the families of the Simeonites, twenty two thousand two hundred.

15 The sons of Gad "good fortune" after their families: Of Zefon (Zephon) "watchman", the family of the Zefonites; Of Haggi "festive", the family of the Haggites; Of Shum "to rest", the family of the Shunites;

16 Of Ozni "my ear", the family of the Ozrites; Of Eri "watchful", the family of the Erites;

17 Of Arod "patron", the family

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of the Arodites; Of Arch "heroic", the family of the Archites.

18 These are the families of the sons of Gad according to those that were numbered of them, forty thousand five hundred.

19 The sons of Jalah "guidance" were Er "awake", and Onan "strong". And Er and Onan Mooth "Died" in that part of the Planet Earth of Canaan.

20 And the sons of Judah after their families were: Of Shelah "a petition", the family of the Shelanites; Of Perez "broken through", the family of the Perezites; Of Zerah the family of the Zerahites.

21 And the sons of Perez were: Of Hezron, the family of the Hezronites; Of Hamul "pitied", the family of the Hamulites.

22 These are the families of Judah according to those that were numbered of them, seventy six thousand five hundred.

23 The sons of Issachar "will bring reward" after their families: Of Tola "worm", the family of the Tolaite; Of Tuwah "blast" the family of the Funites;

24 Of Jashub "he will return", the family of the Jashubites; Of Shimron "guardians up", the family of the Shimronites.

25 These are the families of Issachar according to those that were numbered of them, sixty-four thousand three hundred.

26 The sons of Zebulun "surrounded", after their families: Of Sered "to tremble", the family of the Sardites; Of Eli "strong man", the family of the Elonites; Of Jahleel "expectant of El", the

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family of the Jahleelites.

27 These are the families of the Zebulunites according to those that were numbered of them: sixty thousand five hundred.

28 The sons of Yosafe "he who A Yahuwa added to" after their families: Manasseh "causing to forget" and Efraim "double fruit".

29 The sons of Manasseh: Of Machir "salesman", the family of the Machirites. And Machir Yawlad Cave Birth to Gilead "rocky region" Of Gilead, the family of the Gileadites.

30 These are the sons of Gilead. Of Iezer "no help", the family of the Iezerites. Of Helek "portion", the family of the Helekites:

31 And of Asriel "EL holds" the family of the Asrielites. And of Shechem "back of shoulders" the family of the Shechemites:

32 Shemuda "wise" the family of the Shemudaites. And Of Hefer (Hepher) "a well", the family of the Heferites.

33 And Zelophehad (Zelophehad) "first born" the son of Hefer (Hepher) had no sons, but daughters. And the names of the daughters of Zelophehad (Zelophehad) were: Mahlah "disease", Noah "motion", Hoglah "partridge", Milcah "the queen", and Tirzah "favorable".

34 These are the families of Manasseh. And they that were numbered of them were fifty-two thousand seven hundred.

35 These are the sons of Efraim after their families. Of Shuthelah "noise of breaking", the family of the Shuthalhitay. Of Becher "youth", the family of the Becherites.

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Of Tahan "camp", the family of the Tahanites.

36 And these are the sons of Shuthelah Of Iran "watcher", the family of the Eranites.

37 These are the families of the sons of Efraim according to those that were numbered of them, thirty-two thousand, five hundred. These are the sons of Yosafe after their families.

38 The sons of Benjamin "son of my right hand" after their families: Of Bela "destroy" the family of the Belutites. Of Ashbel "flowing", the family of the Ashbelites. Of Ahiram "my brother is exalted", the family of the Ahiramites:

39 Of Shefufam/Shefam Shophupham/ Shepham "serpent", the family of the Shufamites. Of Hufam (Hupham "coast man", the family of the Hufamites.

40 And the sons of Bela were Ard "to wander" and Naaman "pleasant" of Ard, the family of the Ardites. and of Naaman, the family of the Naamites.

41 These are the sons of Benjamin after their families. And they that were numbered of them were forty-five thousand six hundred.

42 These are the sons of Dan "judge" after their families. Of Shiham "pit-digger" the family of the Shuhamites. These are the families of Dan after their families.

43 All the families of the Shuhamites, according to those that were numbered of them, were six & four thousand four hundred.

44 The sons of Asher "happy" after their families. Of Imnah "right hand", the family of the Imnites. Of Ishwi "he resembles

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me", the family of the Ishwites; Of Beriah "in trouble", the family of the Berites.

45 Of the sons of Beriah: Of Heber "community", the family of the Heberites; Of Malkiel, "ruled by El", the family of the Malkielites.

46 And the name of the daughter of Asher was Serah "superfluous".

47 These are the families of the sons of Asher according to those that were numbered of them, fifty-three thousand, four hundred.

48 The sons of Naftali "my wrestling" after their families: Of Jahzeel "El will allot", the family of the Jahzeelites; Of Guni "protected", the family of the Gunites;

49 Of Jezer "formed", the family of the Jezerites; Of Shilem "recompense", the family of the Shilemites.

50 These are the families of Naftali according to their families, And they that were numbered of them were forty five thousand, four hundred.

51 These are they that were numbered of the children of Israel, six hundred and one thousand, seven hundred and thirty.

52 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke' to Moses, saying,

53 Unto these beings, that part of the Planet Earth will be Khawlaq 'Divided' for an Nakhalaw 'Inheritance' according to the number of names.

54 To the more you will give more Nakhalaw 'Inheritance', and to the fewer you will give the less Nakhalaw 'Inheritance': To each

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male living being according to those that were numbered of him, his Nakhalaw 'Inheritance' will be given.

55 However, that part of the Planet Earth will be Khawlaq 'Divided' by Gorawl 'Lot'. According to the names of the Matteh Tribes of their fathers they will Nawkhal 'Inherit'.

56 According to the Gorawl 'Lot', their Nakhalaw 'Inheritance' will be Khawlaq 'Divided' between the more and the fewer.

57 And these beings are they that were numbered of the Levites after their families: Of Gershon "refugee" the family of the Gershonites; Of Kohath "allied", the family of the Kohathites; Of Merari bitter, the family of the Merarites.

58 These are the families of Levi "enjoining the law". The family of the Libnites, the family of the Hebronites, the family of the Mahites, the family of the Mushites, the family of the Korahites. And Kohath Yawlad 'Gave Birth' to Amram "high people".

59 And the name of Amram's Ishshaw 'Confidante Wife' was Jochebed "A Yahuwas glorious manifestation", the daughter of Levi, who was Yawlad 'Born' to Levi in Mitsrayim Egypt: And she Yawlad 'Bore' to Amram, Aaron and Moses, and Miriam their Awkhoth 'Sister'.

60 And to Aaron were Yawlad 'Born' Nadab "liberal" and Abihu "he is my father", Eleazar and Ithamar "coast of the palm tree".

61 And Nadab and Abihu Mooth

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Died', when they Qawrab 'Brought Near' a Zoor Strange Aysh Fire in front of A Yahuwa (a Yahuwa not the Yahuwa).

62 And they that were numbered of them were twenty-three thousand, every Zakarite 'remember' from a month old and above. For they were not numbered among the children of Israel, because there was no Nakhalaw Inheritance given them among the children of Israel.

63 These are they that were numbered by Moses and Eleazar the Kohane Priest', who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.

64 But among these there was not a Fesh 'Male Living Being' of them that was numbered by Moses and Aaron the Kohane Priest', who numbered the children of Israel in the Midbawr 'Wilderness' of Sinai 'thorny'.

65 For A Yahuwa (a Yahuwa not the Yahuwa) had said of them, they will surely Mooth Die in the Midbawr Wilderness. And there was not left a Fesh 'Male Living Being' of them, but Caleb "dog" the son of Jefunneh "he will be facing", and Joshua "A Yahuwa is salvation" the son of Nun "fish".

Chapter Twenty-Seven

The Torah Law Of Inheritance

27 The daughters of Zelofehad, the son of Hefer (Hepher), the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Yosafe,

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Qawrab Drew Near'; And these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

2 And they Awmad Stood' before the face of Moses, and before the face of Eleazar the Kohane Priest', and before the face of the Nawsee 'Chiefs' and al the Aydaw 'Congregation', at the opening of the Ohel 'Tabernacle of Moade 'Meeting', saying,

3 Our Awb Father' Mooth 'Died' in the Midbawr Wilderness', and he was not among the congregation of them that met against A Yahuwa in the congregation of Korah. But he died in his own having gone wrong, And He had no Bane 'Sons'.

4 Why should the name of our Awb Father' be removed from among his family because he had no son? Give to us a Akhoozzaw 'Possession' among the brothers of our father.

5 And Moses Qawrab Brought Near' their Mishlawt 'Judgment' in front of A Yahuwa (a Yahuwa not the Yahuwa).

6 And A Yahuwa (a Yahuwa not the Yahuwa) Danbar Spoke to Moses, saying,

7 The daughters of Zelofehad speak right: You will surely give them a Akhoozzaw 'Possession' of an Nakhalaw 'Inheritance' among their father's brothers; And you will cause the Nakhalaw Inheritance' of their father to Awbar Cross Over to them.

8 And you will speak to the children of Israel, saying, if a male living being Mooth 'Dies', and has no Bane Son', then you will cause his Nakhalaw Inheritance' to

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Awbar 'Pass' to his Bath 'Daughter'.

9 And if he has no Bath Daughter, then you will give his Nakhalaw 'Inheritance' to his Awkh 'Brother'.

10 And if he has no Awkh Brother, then you will give his Nakhalaw 'Inheritance' to his Awb 'Father's Awkh 'Brother'.

11 And if he has no Awkh Brother, then you will give his Nakhalaw 'Inheritance' to his Shehayr 'kinsman' that is near to him of his family and he will Yawrash Inherit it and it will be to the children of Israel a Khooqqaw 'Ordinance of Mishlawi Judgment', as A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw Commanded Moses.

Joshua Is Chosen As Successor To Moses

12 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar said to Moses Awlaw 'Ascend Up' onto Har The Mount Abarim, and see that part of the Planet Earth which I I Not We have Nawthan 'Given' to the children of Israel.

13 And when you have seen it, also you will be gathered to your people, as Aaron your brother was gathered;

14 Because you Mawraw 'Rebelled' against my Feh 'Mouth' in the Midbawr 'Wilderness of Zin, in the Merechaw 'Strife' of the congregation, to make me Qawdash 'Holy' (sanctify me) at the waters before their Ahyin 'Eyes'. These are the waters of Meribah of Kadesh in the wilderness of Zin.

15 And Moses Dawbar spoke to A Yahuwa (a Yahuwa not the Yahuwa), saying,

16 Let A Yahuwa the Elohe of the Roqakh 'Souls of a I Bawsawr Skin And Flesh, Fawqad Appoint a male living being over the Aydaw 'Congregation'.

17 Who will go forth in front of them, and who will come in front of them, and who will lend them forth, and who will bring them in; that the congregation of A Yahuwa won't be as Ikon 'Sheep' which have no Rawaw 'Shepherd'.

18 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar said to Moses, take Joshua the son of Nun, a male living being, in whom is the Roqakh 'Soul' and Sammak 'Lay' your hand on him;

19 And stand him before Eleazar the Kohane Priest, and in front of all the congregation; And give him a Tsawwaw 'Command in their Ahyin 'Sight'.

20 And you will give of your Hade 'Splendour' on him, that all the Aydaw 'Congregation' of the children of Israel will Shawmah 'Listen' to him.

21 And he will stand before the face of Eleazar the Kohane Priest, who will inquire of him by the Mishlawi Judgment' of the Urim 'lights', before the face of A Yahuwa (a Yahuwa not the Yahuwa); At his Feh 'Mouth' they will go forth, and at his Feh 'Mouth' they will come in, both he, and all the children of Israel with him, all of the congregation.

22 And Moses did as A Yahuwa Tsawwaw Commanded him; And he took Joshua, and stood him in

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front of Eleazar the Kohane Priest', and in front of all of the Avidin Congregation:

23 And he Sawmak Laid us Yawd Hands on him, and give him a Dawbar Word', as A Yahuwa (a Yahuwa not the Yahuwa) spoke by the hand of Moses.

Chapter Twenty-Eight

Laws For Offerings

28 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar Spoke to Moses, saying,

2 Tsawwaw 'Command' the children of Israel, and say to them, my (my not our) Qorbawn 'Offering, my bread for my offerings made by fire, of a soothing aroma to me (me not us), you will observe to bring near to me in their appointed season

3 And you will say to them, this is the offering made by fire which you will Qawrab Bring Near to A Yahuwa (a Yahuwa not the Yahuwa): two he-lambs a year old without blemish day by day for a Tawmeed 'Continual Ascending Olaw 'Burnt-Offering'.

4 The one lamb you will offer in the breaking forth of a new day, and the second lamb will you offer at dusk period.

5 And the tenth part of an ephah (1 gallon) of fine flour for a Minkhaw 'Meal Offering', mingled with the fourth part (1 1/2 quarts) of a hin of beaten oil.

6 It is a Tawmeed 'Continual' Ascending Olaw 'Burnt-Offering', which was offered in

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Mount Sinai for a soothing aroma, an offering made by fire to A Yahuwa (a Yahuwa not the Yahuwa).

7 And the Nehsek 'Drink Offering' of it will be the fourth part (1 1/2 quarts) of a hin for the one lamb. In the Qodesh 'Holy place you will pour out a Nehsek 'Drink Offering' of Shavkawr 'Strong Drink' to A Yahuwa.

8 And the second lamb you will offer at dusk period: As the Minkhaw 'Meal-Offering' of the breaking forth of a new day, and as the Nehsek 'Drink Offering' of it, you will offer it, an offering made by fire, of a soothing aroma to A Yahuwa.

The Offering Of The Sabbath

9 And on the sabbath day two he-lambs a year old without blemish, and two tenths parts (1 gallon) of fine flour for a Minkhaw 'Meal-Offering', mingled with oil, and the Nehsek 'Drink Offering' of it.

10 This is the Ascending Olaw 'Burnt-Offering' of every sabbath, besides the Tawmeed 'Continual Ascending Olaw 'Burnt-Offering', and the Nehsek 'Drink-Offering' of it.

The Offering On The First Day Of The Month

11 And at the Roshe 'Heads of your Khodesh Months' you will Qawrab Bring Near' an Ascending Olaw 'Burnt Offering' to A Yahuwa (a Yahuwa not the

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Yahuwā: Two young bulls, and one ram, seven he-lambs a year old without blemish,

12 And three tenth parts (1 1/2 gallons) of fine flour for a Minkhaw 'Meal-Offering', mingled with oil, for each bull, And two tenth parts (1 gallon) of fine flour for a Minkhaw 'Meal-Offering', mingled with oil, for the one ram;

13 And a tenth part (1/2 gallon) of fine flour mingled with oil for a Minkhaw 'Meal-Offering' to every lamb, for a Ascending Olaw 'Burnt-Offering' of a soothing aroma, an offering made by fire to A Yahuwa (a Yahuwa not the Yahuwa).

14 And their Nehsek 'Drink-Offerings' will be half a hin (1 quart) of wine for a bull, and the third part of a hin (2 quarts) for a ram, and the fourth part of a hin (1 1/2 quarts) for a lamb. This is the Ascending Olaw 'Burnt-Offering' of every Khodesh 'Month' throughout the months of the year.

15 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering' to A Yahuwa (a Yahuwa not the Yahuwa); It will be offered besides the Tawmeed 'Continual Olaw 'Ascending Burnt-Offering', and the Nehsek 'Drink-Offering' of it.

Offerings At The Festival Of Unleavened Bread

16 And in the first month (Nisan), on the fourteenth day of the month, is A Yahuwa's Fehsakh 'Passover Offering'.

17 And on the fifteenth day of this month will be a feast; Seven

days will Matst-aw 'Unleavened Bread' be eaten.

18 In the first day will be a Qodesh 'Holy' Miqrav 'Convocation'. No form of Abodaw 'Service of Melawkaw Work' will be done;

19 But you will Qawrah 'Bring Near' an offering made by fire, an Ascending Olaw 'Burnt-Offering' unto A Yahuwa (a Yahuwa not the Yahuwa). Two young bulls, and one ram, and seven he-lambs a year old. They will be to you without blemish;

20 And their Minkhaw 'Meal-Offering', fine flour mingled with oil. Three tenth parts (1 1/2 gallons) will you offer for a bull, and two tenth parts (1 gallon) for the ram;

21 A tenth part (1/2 gallon) will you offer for every lamb of the seven lambs;

22 And one Saweer 'Hairy He-Goat' for a Khattawaw 'Gone Wrong-Offering', to make Kawfar 'Atonement' for you.

23 You will offer these alone for the Ascending Olaw 'Burnt-Offering' of the breaking forth of a new day, which is for a Tawmeed 'Continual' Ascending Olaw 'Burnt-Offering'.

24 After this manner you will offer daily, for seven days, the food of the offering made by fire of a soothing aroma to A Yahuwa. It will be offered besides the Tawmeed 'Continual' Ascending Olaw 'Burnt-Offering', and the Nehsek 'Drink-Offering' of it.

25 And on the seventh day you will have a Qodesh 'Holy' Miqrav 'Convocation'. No form of service

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of Melawkaw 'Work' will be done

Offerings Of The First-Fruits

26 Also in the day of the first-fruits, when you offer a new Minkhaw 'Meal-Offering' to A Yahuwa in your feast of weeks, you will have a Qodesh 'Holy' Miqrav 'Convocation'; No form of service of Melawkaw 'Work' will be done;

27 But you will offer an Ascending Olaw 'Burnt-Offering' for a soothing aroma to A Yahuwa. Two young bulls, one ram, seven he-lambs a year old;

28 And their Minkhaw 'Meal-Offering', fine flour mingled with oil, three tenth parts (1 1/2 gallons) for each bull, two tenth parts (1 gallon) for the one ram,

29 A tenth part (1/2 gallon) for every lamb of the seven lambs;

30 One he-goat, to make Kawfar 'Atonement' for you.

31 Alone, the Tawmeed 'Continual' Ascending Olaw 'Burnt-Offering', and the Minkhaw 'Meal-Offering' of it, you will offer them, they will be to you without blemish, and their Nehsek 'Drink-Offerings'.

Chapter Twenty-Nine

Offerings At The Annual Festivals

29 And in the seventh month (Tishri), on the first day of the month, you will have a Qodesh 'Holy' Miqrav 'Convocation'. No form of Abodaw 'Service' of

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Melawkaw 'Work' will be done: It is a day of Teronaw 'Blowing of trumpets to you.

2 And you will offer a Ascending Olaw 'Burnt-Offering' for a soothing aroma to A Yahuwa: One young bull, one ram, seven he-lambs a year old without blemish;

3 And their Minkhaw 'Meal-Offering', fine flour mingled with oil, three tenth parts (1 1/2 gallons) for the bulls, two tenth parts (1 gallon) for the ram,

4 And one tenth part (1/2 gallon) for every lamb of the seven lambs,

5 And one Sawaer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong' Offering, to make Kawfar 'Atonement' for you;

6 Alone, the Ascending Olaw 'Burnt-Offering', of the new moon, and the Minkhaw 'Meal-Offering' of it, and the Tawmeed 'Continual' Ascending Olaw 'Burnt-Offering' and the Minkhaw 'Meal-Offering' of it, and their Nehsek 'Drink-Offerings', according to their Mishawt 'Judgment', for a soothing aroma, in offering made by fire to A Yahuwa.

The Day Of Atonement

7 And on the tenth day of this seventh month you will have a Qodesh 'Holy' Miqrav 'Convocation'. And You will Awnaw 'Persecute' (afflict) your Nehfesh 'Spirits'. You will do no manner of Melawkaw 'Work';

8 But you will offer a Ascending Olaw 'Burnt-Offering' unto A Yahuwa for a soothing aroma: One young bull, one ram, seven

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he-lambs a year old; They will be to you without blemish;

9 And their Minkhaw Meal Offering, fine flour mingled with oil, three tenth parts (1 1/2 gallons) for the bull, two tenth parts (1 gallon) for the one ram,

10 A tenth part (1/2 gallon), for every lamb of the seven lambs.

11 One Saweer Hairy Goat of the he-goat for a Khattawaw Gone Wrong-Offering: Alone, the Khattawaw Gone Wrong Offering of Kiffior Atonement and the Tawmeed Continual Olaw Ascending Burnt Offering, and the Minkhaw Meal-Offering of it, and their Nehsek Drink Offerings.

(Offerings of The Set Feasts)

12 And On the fifteenth day of the seventh month (Tishri) you will have a Qodesh Holy Miqrav Convocation. No form of Abodaw Service of Melawkaw 'Work' will be done, and you will keep a Khag Feast to A Yahuwa (a Yahuwa not the Yahuwa) seven days:

13 And you will Qawrab Bring Near' a Ascending Olaw 'Burnt-Offering, an offering made by fire, of a soothing aroma to A Yahuwa: Thirteen young bulls, two rams, fourteen he-lambs a year old, They will be without blemish:

14 And their Minkhaw 'Meal Offering, fine flour mingled with oil, three tenth parts (1 1/2 gallon) for every bull of the thirteen bulls, two tenth parts (1 gallon) for each ram of the two rams,

15 And a tenth part (1/2 gallon) for every lamb of the fourteen lambs;

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16 And one Saweer 'Hairy Goat of the he-goat for a Khattawaw Gone Wrong Offering', alone, the Tawmeed 'Continual Ascending Olaw Burnt-Offering' the Minkhaw Meal Offering' of it, and the Nehsek Drink Offering' of it.

17 And on the second day you will offer twelve young: bulls, two rams, fourteen he-lambs a year old without blemish;

18 And their Minkhaw Meal Offering and their Nehsek 'Drink Offerings for the bulls, for the rams, and for the lambs, according to their number, after the Mishlawt Judgment

19 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw Gone Wrong Offering'. Alone the Tawmeed Continual Ascending Olaw Burnt-Offering', and the Minkhaw Meal Offering' of it, and their Nehsek Drink Offerings'.

20 And on the third day eleven bulls, two rams, fourteen he-lambs a year old without blemish:

21 And their Minkhaw 'Meal Offering' and their Nehsek 'Drink Offerings for the bulls, for the rams, and for the lambs, according to their number, after the Mishlawt Judgment';

22 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw Gone Wrong Offering, Alone, the Tawmeed Continual Ascending Olaw Burnt Offering, and the Minkhaw Meal-Offering' of it, and the Nehsek Drink Offering' of it

23 And on the fourth day ten bulls, two rams, fourteen he-lambs a year old without blemish;

24 Their Minkhaw Meal Offering and their Nehsek

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'Drink-Offerings' for the bulls, for the rams, and for the lambs, according to their number, after the Mishfawt Judgment;

25 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering', Alone, the 'Tawmeed' 'Continual' Olaw 'Ascending Burnt-Offering', the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

26 And on the fifth day nine bulls, two rams, fourteen he-lambs a year old without blemish;

27 And their Minkhaw 'Meal-Offering' and their Nehsek 'Drink-Offerings' for the bulls, for the rams, and for the lambs, according to their number, after the Mishfawt Judgment;

28 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering'; Alone, the 'Tawmeed' 'Continual' 'Ascending Olaw' 'Burnt-Offering', and the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

29 And on the sixth day eight bulls, two rams, fourteen he-lambs a year old without blemish;

30 And their Minkhaw 'Meal-Offering' and their Nehsek 'Drink-Offerings' for the bulls, for the rams, and for the lambs, according to their number, after the Mishfawt Judgment;

31 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering', Alone, the 'Tawmeed' 'Continual' Olaw 'Ascending Burnt-Offering', the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

32 And on the seventh day seven bulls, two rams, fourteen he-lambs

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a year old without blemish;

33 And their Minkhaw 'Meal-Offering' and their Nehsek 'Drink-Offering' for the bulls, for the rams, and for the lambs, according to their number, after the Mishfawt Judgment;

34 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering', Alone, the 'Tawmeed' 'Continual' Olaw 'Ascending Burnt-Offering', the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

35 On the eighth day you will have a 'Atsawraw' 'Solemn Assembly'. No form of Abodaw 'Service' of Melawkaw 'Work' will be done;

36 But you will offer a 'Ascending Olaw' 'Burnt-Offering', an offering made by fire, of a soothing aroma to A Yahuwa. One bull, one ram, seven he-lambs a year old without blemish;

37 Their Minkhaw 'Meal-Offering' and Nehsek 'Drink-Offerings' for the bull, for the ram, and for the lambs, will be according to their number, after the Mishfawt Judgment;

38 And one Saweer 'Hairy Goat' of the he-goat for a Khattawaw 'Gone Wrong-Offering'; Alone, the 'Tawmeed' 'Continual' Olaw 'Ascending Burnt-Offering', and the Minkhaw 'Meal-Offering' of it, and the Nehsek 'Drink-Offering' of it.

39 These you will offer unto A Yahuwa in your Moade 'Set Feasts', alone from your Nehder 'Vows', and your Nedawbaw 'Freewill Offerings', for your 'Ascending Olaw' 'Burnt-Offerings'.

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40 And Moses spoke to the children of Israel according to all that A Yahuwa Tsawwaw 'Commanded' Moses.

Chapter Thirty

Women's Vows

1 And Moses Dawbar 'Spoke' to the Roshe 'Heads' of the Matteh 'Tribes' of the children of Israel, saying this is the words which A Yahuwa (a Yahuwa not the Yahuwa) has Tsawwaw 'Commanded'.

2 When a male living being Nawdar Vows a Nehder 'Vow' to A Yahuwa, or Shawbah Swears a Sheboow Oath to Awsar Tie' his Nehfesh Spirit with a Essawr 'Bond', he will not Ahawlal Defile (break, his word; He will fashion according to all that comes forth out of his mouth.

3 Also when a Ishshaw 'Female Living Being, woman Nawdar 'Vow' a Nehder 'Vow' to A Yahuwa, and Awsar Binds herself by a Essawr Bond, being in her father's house in her Nawoor 'Youth',

4 And her father hears her Nehder 'Vow', and her Essawr Bond with which she has Awsar Bound her Nehfesh Spirit, and her father holds his peace at her, Then all her Nehder Vows will stand, and every Essawr Bond with which she has Awsar Bonded her Nehfesh 'Spirit' will stand.

5 But if her father forbids her in the day that he hears, none of her Nehder 'Vows', or of her Essawr

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Bonds' with which she has Awsar Bonded her Nehfesh Spirit, will stand. And A Yahuwa will forgive her, because her father forbids her.

6 And if she is married to a male living being husband, while her Nehder Vows are upon her, or the Mibtaw Rash Utterance of her lips, with which she has Awsar Bonded her Nehfesh 'Spirit',

7 And her male living being, husband hears it and holds his peace at her in the day that he hears it, Then her Nehder 'Vows' will stand, and her Essawr 'Bonds' with which she has Awsar Bonded her Nehfesh 'Spirit' will stand.

8 But if her male living being, husband forbids her in the day that he hears it, then he will make void her Nehder Vow, which is on her, and the Mibtaw Rash Utterance of her lips, with which she has Awsar Bounded her Nehfesh Spirit. And did not break it. And A Yahuwa (a Yahuwa not the Yahuwa) will Sawlakh 'Forgive' her.

9 But the Nehder Vow of a Ahmawaw Widow', or of her that is Gawrath Divorced', even every thing with which she has Awsar Bounded her Nehfesh Spirit, will stand against her.

10 And if she Nawdar Vowed' in her husband's house, or Awsar Bounded her Nehfesh Spirit' by a Essawr Bond with a Sheboow 'Oath',

11 And her husband heard it, and held his peace at her, and did not forbid her, Then all her Nehder Vows' will stand, and every Essawr Bond' with which she Awsar Bonded her Nehfesh 'Spirit' will

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stand.

12 But if her husband made them null and void in the day that he heard them, then whatever goes forth out of her lips concerning her Nehder 'Vows', or concerning the Essawr 'Bond' of her Nehfesh 'Spirit', will not stand: Her husband has made them void, And A Yahuwa (a Yahuwa not the Yahuwa), will Sawlakh 'Forgive' her.

13 Every Nehder 'Vow', and every Essawr 'Binding' (tying, Sheboow 'Oath' to persecute the Nehfesh 'Spirit', her husband may establish it, or her husband may make it void.

14 But if her husband altogether holds his peace at her from day to day, then he establishes all her Nehder 'Vows', or all her Essawr 'Bonds' which are upon her. He has established them, because he held his peace at her in the day that he heard them.

15 But if he will make them null and void after that he has heard them, then he will Nawsaw 'Carry her Awwone 'Iniquity'.

16 These are the Khoqe 'Customs' which A Yahuwa (a Yahuwa not the Yahuwa), Tsawwaw 'Commanded' Moses, between a Lesh 'Male Living Being' and his Ishshaw 'Confidante Wife', between a Awb 'Father' and his Bath 'Daughter', being in her Nawoor 'Early Years' in her Awb 'Father's' Babyith 'House'.

Chapter Thirty-One

*War Against
Midian*

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31 And A Yahuwa (a Yahuwa not the Yahuwa) Dawhar 'Spoke' to Moses, saying,

2 Nawqawm 'Avenge the children of Israel of the Midianites: Afterward you will be gathered to your nation of people.

3 And Moses spoke to the nation of people, saying, arm Enosites from among you for the service of war, that they may go against Midian "rule", to execute A Yahuwa's vengeance on Midian.

4 Of every Matteh 'Tribe' a thousand, throughout all the Matteh 'Tribes' of Israel, you will send to the service of war.

5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for the service of war.

6 And Moses sent them, a thousand of every Matteh 'Tribe', to the service of war, them and Linchas 'Phurhas' 'mouth of serpent', the son of Eleazar. He is my helper" the Kohane 'Priest', to the service of war, with the pieces of equipment of the Qodesh 'Holy place; (sanctuary) and the Khatsoferaw 'Trumpets' for the alarm in his hand.

7 And they warred against Midian, as A Yahuwa Tsawwaw 'Commanded' Moses; And they Hawrag 'Killed every Zakarite "remember".

8 And they Hawrag 'Killed the Mehlek 'Ruler' of Midian with the rest of their Ahawlal 'Slain', Ewi "desire", and Hekem "mix colours", and Zur "rock", and Hur "hole", and Reba "four", the five Mehlek 'Rulers' of Midian: Balaam "not of the nation of people", also the son

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of Beor "a torch", they Hawrag 'Killed with the Khehreb Sword

9 And the children of Israel took the women of Midian Shawbas Captive and their little ones: And all the gathering of their Behaymaw 'Cattle' and all their flocks, and all their wealth they took for plunder.

10 And all their cities in the places in which they dwelt and all their encampments, they burnt with fire.

11 And they took all the spoil, and all the plunder, both of Adamites and of Behaymaw.

12 And they brought the Shebee Captives, and the plunder, and the spoil, to Moses, and to Eleazar the Kohane 'Priest', and to the congregation of the children of Israel, to the camp at the plains of Moab from my own father, which are by the Jordan 'he who is the descender', at Jericho 'its moon'.

13 And Moses, and Eleazar the Kohane Priest, and all the 'Nawsee Chiefs' of the Aydaw 'Congregation', came forth to meet them outside the camp.

14 And Moses was angry with the overseers of the Khahsil Force, the Sar 'Princes' of thousands, and the Sar 'Princes' of hundreds, who came from the Tsawbaw Heavenly Host of the Mikhawmaw Battle.

15 And Moses said to them, have you left all the 'Nekaybawites' alive?

16 Behold, these caused the children of Israel through the words of Balaam to Mawzar Commit trespass against A Yahuwa in the matter of Peor 'clef', and so the Maggayfaw Plague was among the Aydaw 'Congregation' of A Yahuwa.

17 Now therefore Hawrag 'Kill

every Zakarite among the little ones, and Hawrag 'Kill' every Ishshaw Female Living Being that has known 'Less' Male Living Being by living with the Zakarite.

18 But all the 'Esh Female Living Being' 'Iaf Children', that have not known Zakarite by Mikhawb 'Lying with him' Khawyan 'Keep Alive' for yourselves.

19 And you encamp outside the camp seven days, whoever has Hawrag 'Killed' any 'Nehlesh Spirits', and whoever has touched any dead, purify yourselves from having gone wrong on the third day and on the seventh day you and your captives.

20 And as to every 'Behged 'Garment', and all pieces of equipment that is made of Ore Skin, and all work of the goats hair, and all pieces of equipment of wood, you will purify yourselves from having gone wrong.

Division Of The Plunder

21 And Eleazar the Kohane 'Priest' said to the Enosites of the service of war that went to the battle, this is the Khooqqaw 'Ordinance of the Torah "law" which A Yahuwa has Tsawwaw 'Commanded' Moses:

22 Only the gold, and the silver, the copper, the iron, the tin, and the lead.

23 Everything that may come through the fire you will Awbar 'Pass Through' the fire, and it will be Tawhare 'Clean' Nevertheless it will be purified from having gone wrong with the water for Niddaw 'Impurity'. And all that cannot

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come through the fire you will
Awbar 'Pass Through' the water.

24 And you will wash your Behged
'Garments' on the seventh day, and
you will be Tawhare 'Clean'. And
afterward you will come into camp.

25 And A Yahuwa (a Yahuwa not
the Yahuwa) Dawbar 'Spoke' to
Moses, saying,

26 Take the head of the plunder
that was Sheebee 'Captive', both of
Adamite and of Behaymaw
'Human Beast', you and Eleazar
the Kohane 'Priest' and the heads
of the fathers' houses of the Aydaw
'Congregation'.

27 And divide the plunder into
two parts. Between the males
skilled in war, that came forth to
the service of war, and all the
Aydaw 'Congregation'.

28 And lift up a Mehkes 'Tribute
to A Yahuwa (a Yahuwa not the
Yahuwa) of the Enosites of battle
that came forth to the service of
war. One Nehfesh 'Spirit of five
hundred, both of the Adamites, the
oxen, the asses, and of the flocks.

29 Take it of their half, and give it
to Eleazar the Kohane 'Priest', for
A Yahuwa's special Teroomaw
'Contribution-Offering'.

30 And of the children of Israel's
half you will take one drawn out of
every fifty, of the Adamites, of the
oxen, of the asses, and of the flocks,
even of all the Behaymaw 'Human
Beasts', and give them to the
Levites, which keeps the service of
the tabernacle of A Yahuwa.

31 And Moses and Eleazar the
Kohane 'Priest' did as A Yahuwa
Tsawwaw 'Commanded' Moses.

32 Now the plunder over and
above the booty which the nation

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of people of the service of war
gathered, was six hundred,
seventy-five thousand sheep,

33 And seventy-two thousand
oxen,

34 And sixty-one thousand asses,

35 And thirty-two thousand
Adamite spirits in all, of the
Ishsha 'Female Living Being that
had not known Zakarie
'remember' by Mishkawb 'Lying'
with him.

36 And the half, which was the
portion of them that went out to
war, was in number three hundred
thirty-seven thousand, five hundred
sheep:

37 And A Yahuwa (a Yahuwa not
the Yahuwa) Mehkes 'Tribute' of
the sheep was six hundred and
seventy-five.

38 And the oxen were thirty-six
thousand, of which A Yahuwa's
Mehkes 'Tribute' was seventy-two.

39 And the asses were thirty
thousand, five hundred; Of which
A Yahuwa's Mehkes 'Tribute' was
sixty-one.

40 And the Adamite Nehfesh
'Spirits' were sixteen thousand; Of
whom A Yahuwa's Mehkes
'Tribute' was thirty-two Nehfesh
'Spirits'.

41 And Moses gave the Mehkes
'Tribute', which was A Yahuwa's
special Teroomaw 'Contribution-
Offering', to Eleazar the Kohane
'Priest', as A Yahuwa Tsawwaw
'Commanded' Moses.

42 And the children of Israel's half,
which Moses Khawtsaw 'Divided
Off' from the Enosites that serviced
in the war,

43 Now the Aydaw
Congregation's half was three

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hundred, thirty-seven thousand, five hundred sheep,

44 And thirty-six thousand oxen,

45 And thirty thousand, five hundred asses,

46 And sixteen thousand Adamite Nehfesh Spirits',

47 Even of the children of Israel's half, Moses took one drawn out of every fifty, both of the Adamites and of the Behaymaw "Human Beasts" and gave them to the Levites, that kept the charge of the Mishkawn Dwelling Place of A Yahuwa (a Yahuwa not the Yahuwa); As A Yahuwa Tsawwaw 'Commanded' Moses.

48 And the overseers that were over the thousands of the Tsawhaw 'Heavenly Army', the Sar 'Princes' of thousands, and the Sar 'Princes' of hundreds came near to Moses;

49 And they said to Moses, your Eshed 'Servants' have taken up the Roshe 'Head' (sum) of the Enosites of battle that are under our hand, and there lacks not one Eesh 'Male Living Being' of us.

50 And we have Qawrab 'Brought near' A Yahuwa's Qorbawn 'Offering', what every Eesh 'Male Living Being' has found, of jewels of gold, ankle-chains, and bracelets, Tabbahath 'Signet-Rings', earrings, and armlets, to make Kawfar 'Atonement' for our Nehfesh 'Spirits in front of A Yahuwa's face.

51 And Moses and Eleazar, the Kohane 'Priest' took the gold of them, even all labored pieces of equipment (jewels).

52 And all the gold of the special Teroomaw 'Contribution-Offering' that they Room 'Raised Up' to A

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Yahuwa (a Yahuwa not the Yahuwa), of the Sar 'Princes' of thousands, and of the Sar 'Princes' of hundreds, was sixteen thousand seven hundred and fifty shekels (\$10,720.00).

53 For the Enosites of war had taken prey, every male living being for himself.

54 And Moses and Eleazar the Kohane 'Priest' took the gold of the Sar 'Princes' of thousands and of hundreds, and brought it into the Ohel 'Tabernacle' of Moade 'Meeting', for a Z'krone 'Reminder' for the children of Israel in front of A Yahuwa's (a Yahuwa not the Yahuwa) face.

Chapter Thirty-Two

The Settlement Of The Father

32 Now the children of Reuben "behold a son", and the children of Gad "good future" had all exceedingly great abundance of cattle: And when they saw the part of the Planet Earth of Jazer "he whom A Yahuwa helps", and the part of the Planet Earth of Gilead "rocky region", that, behold, the place was a place for cattle;

2 The children of Gad and the children of Reuben came and said to Moses, and to Eleazar the Kohane 'Priest', and to the Nawsee 'Chiefs' of the Aydaw 'Congregation', saying,

3 Ataroth "crowns", and Dibon "wasting", and Jazer, and Nimrah "lumpid", and Heshbon "reason", and Elealeh "El is rising", and Sebam "fragrance", and Nebo

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Planet Earth.

18 We will not Shoob 'Return to our houses, until the children of Israel have Nawkhal 'Inherited' each male living being his Nakhalas 'Inheritance'.

19 For we will not Nawkhal 'Inherit' with them on the region beyond the Jordan, and beyond: Because our Nakhalas 'Inheritance' has come to us on this side of the Jordan eastward.

20 And Moses said to them, if you will do this thing, if you will arm yourselves to go before the face of A Yahuwa to the battle,

21 And all of you armed will Awbar 'Cross Over' the Jordan before the face of A Yahuwa, until he has driven out his enemies from in front of him,

22 And that part of the Planet Earth is Rawbash 'Kept Under Control' before the face of A Yahuwa (a Yahuwa not the Yahuwa), Then afterward you will return, and be Nawqee 'Blameless' toward A Yahuwa, and toward Israel, And this part of the Planet Earth will be to you for a Akhoozzaw 'Possession' in the face of A Yahuwa.

23 But if you will not do so, behold, you have gone wrong against A Yahuwa, and you will know, your having gone wrong will Mawtsaw 'Find' you out.

24 Baanas 'Build' cities for your little ones, and Ghedayras 'Hedges' for your herds, And do that which has came forth out of your mouth.

25 And the children of Gad and the children of Reuben said to Moses, saying, your Ehbed 'Servants' will do as my Adonai

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"master of man" Tsawwaw 'Commands'

26 Our little ones, our confidante wives, our cattle, and all our Human Beasts, will be there in the cities of Gilead;

27 But your Ehbed 'Servants' will Awbar 'Cross Over', everyone that is armed for war, before the face of A Yahuwa (a Yahuwa not the Yahuwa) to battle, as my Adonai "master of man" spoke

28 So Moses gave Tsawwaw 'Command' to Elazar the Kohane 'Priest', and to Joshua the son of Nun, and to the Roshe 'Heads' of the fathers' houses of the Matteh 'Tribes' of the children of Israel

29 And Moses said to them, if the children of Gad and the children of Reuben will Awbar 'Cross Over' the Jordan, with you everyone that is armed to battle, before the face of A Yahuwa (a Yahuwa not the Yahuwa), and that part of the Planet Earth will be Rawbash 'Kept Under Control' before your faces. Then you will give them that part of the Planet Earth of Gilead for a Akhoozzaw 'Possession'

30 But if they will not Awbar 'Cross Over' with you armed they will have possessions among you in the part of the Planet Earth of Canaan "lowlander".

31 And the children of Gad and the children of Reuben answered, saying as A Yahuwa (a Yahuwa not the Yahuwa) has spoken to your Ehbed 'Servants', so will we do.

32 We will Awbar 'Cross Over' armed in front of A Yahuwa into that part of the Planet Earth of Canaan and the Akhoozzaw

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"newsbearer", and Beon
"habitation".

4 The part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) Nawkaw 'Struck (killed) in front of the Aydaw Congregation of Israel, is a part of the Planet Earth for cattle; And your Ehbed 'Servants' have cattle.

5 And they said, if we have found grace in your sight, let this part of the Planet Earth be given to your Ehbed 'Servants for a Akhoorzwaw 'Possession'. Don't have us Awbawr 'Cross Over' the Jordan.

6 And Moses said to the children of Gad and to the children of Reuben, will your brothers go to the battle, and will you remain here?

7 And why forbid the heart of the children of Israel from Awbar 'Crossing Over' into the part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) has Nawthan 'Given' them?

8 In this manner did your fathers, when I sent them from Kadesh-barnea to see the part of the Planet Earth.

9 For when they went up to the valley of Eshcol "cluster", and saw the part of the Planet Earth, they forbid the Labe 'Heart' of the children of Israel, that they should not go into the part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) had Nawthan 'Given' them.

10 And A Yahuwa's anger was kindled in that day, and he (he not we) Shawbah 'Swore', saying,

11 Surely none of the Enosites that came up out of Mitsrayim 'Egypt' "land of two rivers", from twenty years old and upward, will

see the Adamah Ground' which I (I Not We) Shawbah 'Swore' to Abraham "father of multitude", Isaac "he laughed", and Jacob "supplanter", because they have not Mawla: Fully Akhar Followed After' me.

12 Except for Caleb "dog" the son of Jefonneh "He will be facing" the Kenizzite, and Joshua "A Yahuwa is salvation the son of Nun fish"; Because they have Mawla: Fully Akhar Followed After' A Yahuwa (a Yahuwa not the Yahuwa).

13 And A Yahuwa's anger was kindled against Israel, and he made them Nooah 'Fugitives' in the Midbawr 'Wilderness' forty Shanah 'Years' until all the genealogy, that had done Rah Disagreeable in the Abyin 'Eye Sight of A Yahuwa, was consumed.

14 And, behold, you have risen up in your fathers' stead, an Tarbooth Increase of having gone wrong Enosites, to consume yet the fierce anger of A Yahuwa towards Israel.

15 For if you turn away from after him, he will yet again Yawnakh 'Leave' them in the Midbawr 'Wilderness'; And you will Siawkhath 'Destroy' all this nation of people.

16 And they came near to him, and said, we will Bawnaw Build sheepfolds here for our cattle, and cities for our little ones:

17 But we ourselves will be ready armed to go before the children of Israel, until we have brought them to their place. And our little ones will Jwell in the Mibtsawr 'Fortified' Eer 'Cities' facing the inhabitants of that part of the

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'Possession' of our Nakhaw 'Inheritance' on this side of the Jordan is ours.

33 And Moses gave to them, even to the children of Gad, and to the children of Reuben, and to the half-tribe of Manassah "causing to forget" the son of Yosaf "he who A Yahuwa added to", the Mamlaw Rulership of Sihon "warrior" Memlek Ruler of the Amorites, and the Mamlaw Rulership of Og "long necked" Mehlek Ruler of Bashan "fruitful", the part of the Planet Earth, according to the cities of it with their borders, even the cities of the part of the Planet Earth all around.

34 And the children of Gad Bawnaw 'Built' Dibon, and Ataroth, and Aroer "rums".

35 And Atrothshofan "crowns of craftiness" and Jazer, and Jogbehah "lofty".

36 And Beth-nimrah "house of the leopard", and Beth haran "house of mirth" Mitsawr fortified cities, and hedges for the herds.

37 And the children of Reuben Bawnaw Built Heshbon, and Elealeh, and Karathayim "two cities".

38 And Nebo "newsbearer", and Baal-meon "lord of the habitations", their names being turned around and Salmah "fragrance" And they called out other names to the cities which they Bawnaw 'Built'.

39 And the children of Machir the son of Manassah went to Gilead, and took it, and Yawrash Disinherited the Amorites that were in it.

40 And Moses gave Gilead to Machir the son of Manassah, And

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he dwelt in it.

41 And Jair "A Yahuwa enlightens" the son of Manassah went and took the towns of it, and called them Haw'oth-jair "villages of Jair".

42 And Nobah "barking" went and took Kenath "possession", and the villages of it, and called it Nobah, after his own name.

Chapter Thirty-Three

*'Journey From Mitsrayim
'Egypt' To Moab*

33 These are the Massah 'Departures of the children of Israel, when they went forth out of the part of the Planet Earth of Mitsrayim 'Egypt' by their Lawhaw Heavenly Armies under the hand of Moses and Aaron.

2 And Moses Lawhaw 'Write' their goings out according to their departures by the mouth of A Yahuwa: And these are their departures according to their goings out.

3 And they journeyed from Rameses in the first month (Nisan), on the fifteenth day of the first month. On the day after the Lehsakh Passover Offering the children of Israel went out with a high hand in the sight of all the Egyptians,

4 While the Egyptians were Qawhar Ruving all their Bekore First-Born, whom A Yahuwa had Nawkaw Struck down among them: Upon their Eloheem Anunnaq also A Yahuwa fashioned Shenfet 'Judgments'.

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5 And the children of Israel journeyed from Rameses, and encamped in Succoth.

6 And they journeyed from Succoth, and encamped in Etham, which is in the edge of the Midbar Wilderness.

7 And they journeyed from Etham border of the sea, and turned back to Ithahiroth place where cyper acae grows, which is in front of Baalzefon Baalzephon "lord of the north". And they encamped in front of Migdol "tower".

8 And they journeyed from in front of Ithahiroth, and Abar crossed over through the middle of the sea into the wilderness. And they went three days way in the Midbar Wilderness at Etham and encamped in Marah "bitter".

9 And they journeyed from Marah, and came to Elim palms. And in Elim were twelve Abyss Springs of water and seventy Tawmar Palm Trees. And they encamped there.

10 And they journeyed from Elim, and encamped by the Soof Reed (red) sea.

11 And they journeyed from the Soof Reed sea, and encamped in the wilderness of Sin "marshy".

12 And they journeyed from the wilderness of Sin, and encamped in Dofkah Dophkah "knocking".

13 And they journeyed from Dofkah, and encamped in Alush "wild place".

14 And they journeyed from Alush, and encamped in Refidim Rephidim: "resting place" where there was no Mahyim Water for the nation of people to Shawthaw Drink'.

15 And they journeyed from

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Refidim and encamped in the wilderness of Sinai "thorny".

16 And they journeyed from the wilderness of Sinai, and encamped in Qibroth hattaawah "graves of lux".

17 And they journeyed from Qibroth hattaawah and encamped in Hazeroth "settlement".

18 And they journeyed from Hazeroth and encamped in Ruthmah "heath".

19 And they journeyed from Ruthmah, and encamped in Rimmon ferez "pomegranate of the breach".

20 And they journeyed from Rimmon ferez, and encamped in Libnah "pavement".

21 And they journeyed from Libnah, and encamped in Rissah "run".

22 And they journeyed from Rissah, and encamped in Qehelathah "assembly".

23 And they journeyed from Qehelathah, and encamped in Har the Mount Shefer shepherd "beauty".

24 And they journeyed from Har the Mount Shefer, and encamped in Haradah "fear".

25 And they journeyed from Haradah and encamped in Makheloth "choir".

26 And they journeyed from Makheloth, and encamped in Tahath "under".

27 And they journeyed from Tahath, and encamped in Terah "station".

28 And they journeyed from Ierah and encamped in Mithqah "sweetness".

29 And they journeyed from

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Mithqah, and encamped in Hashmonah "fatness".

30 And they journeyed from Hashmonah, and encamped in Moseroth "bonds".

31 And they journeyed from Moseroth, and encamped in Bene-jaaqan "sons of twisting".

32 And they journeyed from Bene-jaaqan, and encamped in Hor haggdgad "caverns of Gidad".

33 And they journeyed from Hor haggdgad, and encamped in Jotbathah "pleasantness".

34 And they journeyed from Jotbathah, and encamped in Abronah "passage".

35 And they journeyed from Abronah, and encamped in Ezion-geber "backbone of a man".

36 And they journeyed from Ezion-geber, and encamped in the wilderness of Zin, the same is Qadesh "holy".

37 And they journeyed from Qadesh, and encamped in Har the Mount Hor, in the edge of that part of the Planet Earth of Edom.

38 And Aaron the Kohane Priest A'law Ascended Up into Har the Mount Hor at the Ich "Mouth" of A Yahuwa (a Yahuwa not the Yahuwa), and Mooth Died there, in the Arbawcem 'Fortieth' Shanah Year after the children of Israel had come forth out of that part of the Planet Earth of Mitsrayim 'Egypt', in the fifth month (Aw), on the first day of the month.

39 And Aaron was a hundred and twenty and three years old when he Mawweth Died in Har the Mount Hor.

40 And the Canaanite, the Mehlek

'Ruler' of Arad "a wild ass", who dwelt in the south in that part of the Planet Earth of Canaan, heard of the coming of the children of Israel.

41 And they journeyed from Har the Mount Hor and encamped in Zalmonah "shady".

42 And they journeyed from Zalmonah, and encamped in Funon "darkness".

43 And they journeyed from Funon, and encamped in Oboth "waterskins".

44 And they journeyed from Oboth, and encamped in Iye-abarim "ruins of Abarim", in the Ghebool Border' of Moab.

45 And they journeyed from Iyun "rules", and encamped in Dibon-Gad "wasting".

46 And they journeyed from Dibon-gad, and encamped in Almon-diblathaim "concealing the two cakes".

47 And they journeyed from Almon-diblathaim and encamped in Har the Mountains of Abarim "regions beyond", facing Nebo.

48 And they journeyed from Har the Mountains of Abarim, and encamped in the plains of Moab by the Jordan at Jericho.

49 And they encamped by the Jordan, from Beth eshmoth "house of the desolation" even unto Abel-shittim 'meadow of acacias' in the plains of Moab.

Instructions For Taking Over Canaan

50 And A Yahuwa (a Yahuwa not the Yahuwa), Dawhar 'Spoke to Moses in the plains of Moab by the

Chapter 33:50

Jordan at Jericho, saying,

51 Speak to the children of Israel, and say to them, when you Awar 'Cross Over' the Jordan into that part of the Planet Earth of Canaan,

52 Then you will Yawrash 'Dispossess' (drive out), all the inhabitants of the part of the Planet Earth from in front of you, and destroy all their Maskeeth 'Figured Stones', and destroy all their Massaykaw 'Molten' 'Ischem' Images, and Shawmad 'Demolish' all their Bamman 'High Places'.

53 And you will take possession of that part of the Planet Earth, and dwell in it. For I (I Not We) have Nawthan 'Given' unto you that part of the Planet Earth to possess it.

54 And you will Nawkhal 'Inherit' that part of the Planet Earth by Gorawl 'Lot' according to your families; To the more you will give the more Nakhalaw 'Inheritance', and to the fewer you will give the less 'Nakhalaw' 'Inheritance'. Wherever the Gorawl 'Lot' Yawtsaw 'Come Forth' to anyone, that will be his, According to the Matteh 'Tribes' of your Awb 'Fathers' you will Nawkhal 'Inherit'.

55 But if you will not Yawrash 'Dispossess' (drive out) the inhabitants of that part of the Planet Earth from in front of you, then those that you will let remain of them will be as pricks in your eyes, and as thorns in your sides, and they will cause you Tsawrar 'Distress' in that part of the Planet Earth in which you dwell.

56 And it will come to pass, that as I (I Not We) Dawmaa 'Thought to

Chapter 34:7

Awsaw 'Fashion' to them, so will I Awsaw 'Fashion' to you.

Chapter Thirty-Four

'Boundaries' (Of) 'The Part' (Of) 'The Planet Earth'

1 And A Yahuwa, a Yahuwa not the Yahuwa Dawbar 'Spoke' to Moses, saying,

2 Tsawwaw 'Command' the children of Israel, and say to them, when you come into the part of the Planet Earth of Canaan, this is the part of the Planet Earth that will Nawtal 'Fall' unto you for an 'Nakhalaw' 'Inheritance', even the part of the Planet Earth of Canaan according to the Gheboolaw 'Borders' of it,

3 Then your south city will be in the wilderness of Zin along by the side of Edom, and your south border will be from the end of the Mehlakh 'Salt sea' eastward,

4 And your border will be round about southward of the incline of Akabbim 'scorpion', and Awar 'Pass Along' to Zin and the goings out of it will be southward of Qadesh-barnea, and it will go forth to Hazar-addar 'court of the threshing floor' and Awar 'Cross Over' to Azmon 'strong';

5 And the border will be round about from Azmon unto the valley of Mitsrayim 'Egypt', and the goings out of it will be at the sea.

6 And for the western border, you will come to pass the Gawdole 'Great' sea and the border of it: This will be your west border.

7 And this will be your north

Chapter 34:7

border from the Gawdole Great sea you will Tawaw Mark Out' Har the Mount Hor;

8 From Har the Mount Hor you will Tawaw Mark Out to the entrance of Hamath "fortress"; And the goings out of the border will be at Zedad "mountain side".

9 And the border will go forth to Zidon Ziphron, and the goings out of it will be at Hazar-enan "village of fountains". This will be your north border.

10 And you will mark out your east border from Hazar-enan to Shefam (Shephania).

11 And the border will go down from Shefam to Riblah, on the east of Ain "spring". And the border will go down, and will Maakhaw "Wipe upon the side of the sea of Kannereth harps" eastward.

12 And the border will go down to the Jordan, and the goings out of it will be at the Meilakh Salt sea. This will be your part of the Planet Earth according to the borders around it.

13 And Moses Tsawaw Commanded the children of Israel, saying, this is the part of the Planet Earth which you will Nawkhal Inherit by Goraw 'Lot', which A Yahuwa has Tsawaw 'Commanded' to Nawthan 'Give to the nine Matteh Tribes', and to the half-tribe:

14 For the Matteh Tribe' of the children of Reuben according to their fathers' houses, and the Matteh Tribe' of the children of Gad according to their fathers' houses, and the half-tribe of Manasseh have taken their Nakhalaw Inheritance':

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15 The two Matteh Tribes' and the half-tribe have taken their Nakhalaw Inheritance on the region beyond the Jordan at Jericho eastward, towards the east.

*Enosites I Charge
(Of Dividing The Part Of The Planet Earth)*

16 And A Yahuwa Dawbar 'Spoke' to Moses, saying,

17 These are the names of the Enosites that will Nawkhal Inherit the part of the Planet Earth to you Eleazar the priest and Joshua the son of Nun

18 And you will take one Nawsee Chief of every Matteh Tribe, to Nawkhal Inherit the part of the Planet Earth for inheritance.

19 And these are the names of the Enosites Of the Matteh Tribe of Judah guidance Caleb the son of Jefunneh

20 And of the Matteh Tribe of the children of Simeon bearing, Shemue "his name is EL" the son of Ammiud "my people of splendor".

21 Of the tribe of Benjamin "son of my right hand" Ehdad "my EL has loved" the son of Kision "confidence".

22 And of the Matteh Tribe of the children of Dan "judge" a Nawsee Chief, Buikk "warring" the son of Jogli "A Yahuwa is exiled".

23 Of the children of Yasafer Of the Matteh Tribe of the children of Manasseh a Nawsee Chief, Hanniel favored of EL" the son of Efod (Ephod) "gird"

24 And of the Matteh Tribe of the children of Etraim a Nawsee Chief, Kemuel "E. stands strong"

Chapter 34:24

the son of Shiftan (Shiphtan) "judicial".

25 And of the Matteh Tribe of the children of Zebulun "surrounded" a Nawsee Chief, Elzafan "El of treasure" the son of Farnach "delicate".

26 And of the Matteh Tribe of the children of Issachar "will bring reward" a chief, Faltiel "EL delivers" the son of Azzan "very strong".

27 And of the Matteh Tribe of the children of Asher "happy" a Nawsee Chief, Ahihud "brother of majesty" the son of Shelom peaceful".

28 And of the Matteh Tribe of the children of Naftali "my wrestling" a Nawsee Chief, Fedahel "ransomed by EL" the son of Ammishud.

29 These are they whom A Yahuwa Tsawwaw "Commanded" to Nawkhal "Inherit the inheritance unto the children of Israel in that part of the Planet Earth of Canaan

Chapter Thirty-Five

(Cities Assigned To The Levites)

35 And A Yahuwa spoke to Moses in the plains of Moab by the Jordan at Jericho, saying,

2 Tsawwaw "Command the children of Israel, that they give to the Levites of the Nakhalaw "Inheritance" of their Akhoozraw "Possession cities to dwell in. And Migrawsh Suburbs" for the cities around them you will give to the Levites.

3 And the cities will the children of Israel give to the Levites in the Planet Earth of Canaan,

Chapter 35:10

dwell in; And their Migrawsh "Suburbs" will be for their Behaymaw "Beast", and for their wealth, and for all their Khahee "Living Things".

4 And the Migrawsh Suburbs of the cities, which you will give to the Levites, will be from the wall of the city and outward a thousand cubits all around.

5 And you will measure outside the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the middle. This will be to them the Migrawsh Suburbs of the cities.

6 And the cities which you will give to the Levites, will be the six cities of Miglawt "Refuge", which you will give for the Rawtsakh "Marderer" to flee there. And you will give forty-two cities.

7 All the cities which you will give to the Levites will be forty-eight cities, them will you give with their Migrawsh "Suburbs".

8 And the cities which you will give of the Akhoozraw "Possession of the children of Israel, from the many you will take many and from the few you will take few. Each male living being according to his Nakhalaw "Inheritance" which he Nakhal "Inherits" will give of his cities to the Levites.

9 And A Yahuwa (a Yahuwa not the Yahuwa) Dawbar "Spoke to Moses, saying,

10 Speak to the children of Israel, and say to them when you Awbar "Cross Over" the Jordan into the

Chapter 35:11

Chapter 35:26

11 Then you will appoint cities to be cities of refuge for you, that the Rawtsakh Murderer that strikes (kills) any Nehfesh Spirit may flee there ignorantly.

12 And the cities will be to you for Miqlawt Refuge from the avenger, that the Rawtsakh Murderer does not Mooth Dies, until he stands facing the congregation for Mishfawt Judgment'.

13 And the cities which you will give will be for you six cities of Miqlawt Refuge.

14 You will give three cities on the region beyond the Jordan, and three cities will you give in the part of the Planet Earth of Canaan, They will be cities of Miqlawt Refuge'.

15 For the children of Israel, and for the Gare Stranger and for the Toshawb Suppener in the middle of them, will these six cities be for Miqlawt Refuge. That everyone that strikes (kills) any Nehfesh Spirit ignorantly may flee there.

16 But if he struck him with a piece of equipment, an instrument of Barzel Iron, so that he Mooth Dies, he is a Rawtsakh Murderer. The Rawtsakh Murderer will surely be put to Mooth Death'.

17 And if he struck him with a Iiben Stone in the hand, by which a male may Mooth Die, and he died, he is a Rawtsakh Murderer. The Rawtsakh Murderer will surely be put to Mooth Death'.

18 Or if he struck him with a piece of equipment of Ates Wood in the hand, by which a male may Mooth Die, and he died, he is a Rawtsakh Murderer: The Rawtsakh

'Murderer will surely be put to Mooth Death'.

19 The Gawal A enger of Dawm 'Blood' himself will put the Rawtsakh 'Murderer' to Mooth Death. When he meets him, he will put him to Mooth Death'.

20 And if he shoved him of Sinaw Hatred, or Shaw ak Cast at him, lying in wait, so that he dies,

21 Or in Awdaw Hatred struck him with his hand, so that he dies, He that struck him will surely be put to Mooth Death'; He is a murderer. The Gawal Avenger of blood will put the murderer to death, when he meets him.

22 But if he suddenly shoved him without Awdaw Hatred, or cast upon him any piece of equipment without lying in wait,

23 Or with any stone, by which a male may die, seeing him not, and make it Nawfal Fall upon him, so that he Mooth Died, and he was not his Chabe Enemy, neither sought his Rab D agreeableness.

24 Then the congregation will Shawlat Judge between him and the Nawakh Senter killer, Gawal Avenger of blood according to these Mishfawt 'Ordinances'.

25 And the congregation will Nawtsal 'Deliver the Rawtsakh 'Murderer' out of the hand of the Gawal Avenger of blood and the congregation will return him to his city of Miqlawt Refuge, where he had fled. And he will dwell there until the death of the Gawdole High Kohane Priest, who was made a Messiah, anointed with the Qodesh 'Holy' oil.

26 But if the Rawtsakh 'Murderer' will at any time go forth beyond

Chapter 35:26

the border of his city of Miqlawt 'Refuge', where he has fled,

27 And the Gawal 'Avenger' of blood finds him outside the border of his city of Miqlawt 'Refuge', and the Gawal 'Avenger' of blood kills the murderer. He will not be guilty of blood,

28 Because he should have remained in his city of Miqlawt 'Refuge' until the death of the Gawdole High Kohane Priest. But after the death of the Gawdole High Kohane Priest the murderer will return into the part of the Planet Earth of his Akhoozzaw 'Possession'.

29 And these things will be for a Khooqqaw 'Ordinance' and Mishlawt 'Judgment' to you throughout your genealogies in all your dwellings.

30 Whoever strikes kill by any Nehfesh 'Spirits', the Rawtsakh 'Murderer' will be killed at the mouth of Ayd 'Witnesses'. But one Ayd 'Witness' will not Awnaw 'Testify' against any Nehfesh 'Spirit' that he dies.

31 Moreover you will take no Koter 'Ransom' for the Nehfesh 'Spirit' of a murderer, that is Rawshaw 'Guilty' of death. But he will surely be put to death.

32 And you will take no Koter 'Ransom' for him that has fled to his city of Miqlawt 'Refuge', that he may return again to dwell in the part of the planet earth, until the death of the Kohane 'Priest'.

33 So you will not Khawnafe 'Pollute' the part of the Planet Earth in which you are For Dawm 'Blood', it pollutes the part of the Planet Earth, And no expiation is to

Chapter 36:3

be made for the part of the Planet Earth for the blood that is Shawfak 'Shed' it but by the blood of him that Shawfak 'Shed' it.

34 And you will not Tawmay 'Make Unclean' (disgrace) the part of the Planet Earth which you inhabit, in the middle of which I (I Not We) dwell. For I A Yahuwa dwell among the children of Israel.

Chapter Thirty-Six

Inheritance Of Married Women

36 And the Roshe 'Heads' of the fathers' houses of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Yosaf, came near and spoke before Moses and before the Nawsee 'Chiefs' the Roshe 'Heads' of the fathers' houses of the children of Israel:

2 And they said, A Yahuwa Tsawwa 'Commanded' my Adonai 'master of man' to Nivthan 'Give' the part of the Planet Earth for Nakhala 'Inheritance' by Gotaw 'Lot' to the children of Israel. And my Adonai 'master of man' was Tsawwaw 'Commanded' by A Yahuwa to give the Nakhala 'Inheritance' of Zelofchad "first-born" our brother to his daughters.

3 And if the female living being becomes married to one of the sons of the other Shavbet Tribes of the children of Israel, then will their Nakhala 'Inheritance' be removed away from the Nakhala 'Inheritance' of our fathers, and

Chapter 36:3

Chapter 36:13

will be added to the Nakhalaw 'Inheritance' of the Matteh Tribe to which they will belong. So it will be removed from the Gorawl 'Lot of our Nakhalaw Inheritance'.

4 And when the Yobale Jubilee of the children of Israel will be, then will their Nakhalaw Inheritance be added to the Nakhalaw Inheritance of the Matteh Tribe to which they have come to pass. So will their Nakhalaw Inheritance be removed from the Nakhalaw 'Inheritance of the Matteh Tribe of our fathers'.

5 And Moses Tsawwaw Commanded the children of Israel according to the Feh Mouth of A Yahuwa, saying, the Matteh Tribe of the sons of Yosafe speak right.

6 These are the words which A Yahuwa (a Yahuwa not the Yahuwa Tsawwaw Commands' concerning the daughters of Zelofchad, saying, let the female living beings be married to whom their eyes think is Iobe 'Agreeable'; Only into the family of the Matteh Tribe of their father will the female living beings be married.

7 So will no Nakhalaw 'Inheritance of the children of Israel turn from Matteh Tribe to Matteh Tribe. For each male living being of the children of Israel will cling to the Nakhalaw Inheritance of the Matteh Tribe of his fathers.

8 And every daughter, that inherits an Nakhalaw 'Inheritance in any Matteh Tribe' of the

children of Israel, will be a Ishshaw 'Confidante Wife' to one of the family of the Matteh Tribe of her father, that the children of Israel may inherit, every male living being the inheritance of his fathers.

9 So will no Nakhalaw Inheritance pass from one Matteh Tribe to another Matteh Tribe. For the Matteh Tribes of the children of Israel will each male living being cling to its own Nakhalaw 'Inheritance'.

10 Even as A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw Commanded Moses, so did the Bath Daughters of Zelofchad.

11 For Mahlah disease", Tirzah "favorable", Hoglah "partridge", Milcah "queen", and Noah "motion", the daughters of Zelofchad, were female living beings who married their uncle's sons.

12 The female living beings married into the families of the Bare Sons of Minaweh the Bare Son of Yosafe; And their Nakhalaw Inheritance came to pass in the Matteh Tribe of the family of their Awb 'Father'.

13 These are the Tsawwaw Commandments and the Mishlawi Judgments which A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw 'Commanded' by Moses to the children of Israel in the plains of Moab by the Jordan at Jericho.

The Beginning

**Fifth Scroll Of The Writings Of The Mishnah Of Leviticus
Of The Law To The Israelites - Deuteronomy - Torah 5**

*Begin All Acts And Thinking By Using El Kufwem
The All*

*Revealed In The Year 1473
B.C.E.*

Chapter One

The Israelites Journey To Horeb

1 These are the Dawbar Words which Moses Dawbar Spoke and Aaron recorded to all Israel, on the Ayber Region Beyond the Jordan he who is the descender in the Midbawr Wilderness in the plain in front of the Suph "sea weed" between Faran (Paran) "place of caverns", and Lophel "mortar", and Laban "white", and Hazeroth "settlement" and De-rahav "enough gold".

2 It is eleven days' journey from Horeb "desert" by the way of the Har Mount Seir "land of the Shaggies or hairy people" to Qadesh-barnea "holy field".

3 And it came to pass in the Arbawem Fortieth Shannah Year in the eleventh month, on the first day of the month of Shevat, that Moses spoke to the children of Israel Jacob's sons and daughters, according to all that A Yahuwa had given him in Tsawwaw "Commandment to them".

4 After he had Nawkaw Killed Sihon "warrior" the Mehlek Ruler of the Amorites "the mountain dweller", who dwelt in Heshbon "reason", and Og "long-necked" the Mehlek Ruler of Bashan "fruitful", who dwelt in Ashtaroth "star" at Edrei "strong place".

5 Beyond the region of the Jordan,

in that part of the Planet Earth of Moab from my own father, Moses Yawal Began to Bawar Declare this Torah "law", saying,

6 Yahuwa Elohimu Anunnagi Dawbar Spoke to us in Horeb, saying you have dwelt long enough in this Har "mountain".

7 Turn, and take your journey and come to the hill country of the Amorites, and to all its neighboring places in the Arabah Plains, in the hill-country, and in the Shaphelah "low land", and in the south, and by the sea-shore, to the part of the Planet Earth of the Canaanites "low lander", and Lebanon "white", as far as the great river, the river Furatta Euphrates "breaking off".

8 Look, I (I Not We) have Nawthan Given you that part of the Planet Earth in front of your Go-on and possess that part of the Planet Earth which A Yahuwa Shawbah Swore to your fathers, to Abraham "father of many nations", to Isaac "he laughs", and to Jacob "supplanter", to give to them and to their Zehrah "Seed" after them.

Moses Appoints Judges

9 And I (I Not We) Dawbar "spoke" to you at that time, saying, "I am not able to Nawsan Carry you alone".

10 Yahuwa Eloheekum has Rawban Multiplied you, and, behold, you are this day as the kokab Stars of Shawmahyum Heaven for the Robe Multitude'.

11 May Yahuwa, the Elohe of your fathers make you a Ehlal

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Thousand times as many as you are, and Bawrak Bless' you, as he has Dawbar Spoken of to you'

12 How can I myself alone bear your Torakh Pressure, and your Massaw Burden, and your Reeb 'Strife'?

13 Take Khawkawm Wise and Bene 'Overstanding Enosites and Yawdah Known' to your Shaybet Tribes', and I (I Not We) will appoint them Roshe Heads over you.

14 And you answered me, and said, the words which you have spoken are Iobe 'Agreeable' for us to do.

15 So I took the Roshe Heads of your Shaybet Tribes, Khawkawm Wise Enosites, and Yawdah Known' and gave them as Roshe Heads over you, Sar Princes of thousands, and Sar Princes of hundreds, and Sar Princes of fifties, and Sar Princes of tens, and Shotare Officers, according to your Shaybet Tribes'.

16 And I Tsawwaw Commanded your Shawfat Judges at that time, saying, hear the causes between your brothers, and Shawfat Judge Tsehdey 'Righteously' as a Zodoqite between a male living being and his brother, and the stranger that is with him.

17 You will not Nawkar Acknowledge the faces of people in Mishlawt Judgment. You will hear the young and the old, You won't be afraid of the face of any male living being. For the Mishlawt Judgment is Eloheem's. And the things that are too Qawshaw Hard for you, you will bring it near to me, and I will hear it.

18 And I (I Not We) Tsawwaw

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Commanded you at that time all the matters which you should do

Spies Are Sent From 'Qadesh-Barnea

19 And we journeyed from Horeb, and went through all that great and fearful wilderness which you saw, by the way to the hill country of the Amorites, as Yahuwa Eloheem Tsawwaw Commanded us. And we came to Qadesh-barnea.

20 And I said to you, you have come to the hill country of the Amorites, which Yahuwa Eloheem is giving to us.

21 Look, Yahuwa Eloheem has given you that part of the Planet Earth in front of you; Go up take possession as Yahwa, the Elohe of your fathers has spoken to you, Yawray 'Fear' not, don't be Khawthath 'Dismayed'.

22 And you came near to me every one of you, and said, let us send Enosites in front of us that they may search that part of the Planet Earth for us, and return to us again with word of the way by which we must A'law 'Ascend Up', and the cities to which we will come.

23 And the saying Yawtab Pleased me right in my eyes, And I took twelve Enosites of you, one male living being for each Shaybet 'Tribe';

24 And they turned and went up into the hill-country, and came to the valley of Eshcol 'cluster', and spied it out on foot.

25 And they took of the fruit of that part of the Planet Earth in their hands, and brought it down to

Chapter 1:25

us, and returned to us again with word, and said, it is a Tobe Agreeable part of the Planet Earth which A Yahuwa Elohimu gives to us.

26 Yet you was not Awbaw 'Willing' to Awlaw 'Ascend Up', but Mawraw 'Rebelled' against the Feb 'Mouth' of A Yahuwa Eloheekum:

27 And you Rawgan 'Murmured' in your Ohel 'Tents', and said, because A Yahuwa Sinaw 'Hated' us, he has brought us forth out of that part of the Planet Earth of Egypt "burnt faces", to give us into the hands of the Amorites, to destroy us.

28 Where will we go up? Our brothers have Mawras 'Dissolved' our hearts by saying the nation of people are older and much taller than we are: The cities are older and the wall reaches up to the Shawmahyim 'Skies' and also we have seen the children of the Anakims, giants who wear necklaces there.

29 Then I (I Not We) said to you, do not be Awrats 'Terrified', neither be Yawray 'Afraid' of them.

30 Yahuwa Eloheekum who goes in front of you, will Lawkham 'Fight' for you according to all that he did for you in Mustrayim 'Egypt' in front of your eyes.

31 And in the Midbawr 'Wilderness', where you have seen how Yahuwa Eloheek Nawshaw 'Carried' you, as a Eesh Male Living Being Nawshaw 'Carries' his Bane 'Son', in all the way that you went, until you came to this place.

32 Yet in spite of these words you didn't have Awman 'Faith' in

Chapter 1:39

Yahuwa Eloheekum,

33 Who went in front of you in a craft in the way, to seek out a place for you to encamp, and in Aysh 'Flames' by Lahyil 'Shadow Hours', to show you by which way you should go, and in the Awnawn 'Materialization Of A Cloud' by day.

Yahuwa Punishes Israel

34 And A Yahuwa heard the voice of your words, and was angry, and Shawbah 'Swore', saying,

35 Surely not one male living being of these Enosites of this Disagreeable genealogy will see the Tobe 'Agreeable' part of the Planet Earth, which I Shawbah 'Swore' to Nawthan 'Give' to your Awb 'Fathers',

36 Except Caleb "dog" the son of Jefonneh "Yahuwa is facing", He will see it; And to him will I Nawthan 'Give' that part of the Planet Earth that he has walked upon, and to his children, because he has Mawlay 'Fully' Akhar 'Followed After' A Yahuwa.

37 Also A Yahuwa (a Yahuwa not the Yahuwa) was angry with me for your sakes, saying, you also will not go in there:

38 Joshua "Yahuwa is salvation" the son of Nun "fish", who stands in front of you he will go in there. Khowzak 'Strengthen (encourage)' him; For he will cause Israel to Nawkhal 'Inherit' it.

39 Moreover your little ones, that you said should be a prey, and your children, that in this day had no knowledge of Tobe 'Agreeable' or Rah 'Disagreeable', they will go in

Chapter 1:39

there, and I (I Not We) will Nawthan Give it to them, and they will Yawrash 'Possess' it.

40 But as for you, turn away and journey into the wilderness by the way to the Soof Reed (red) sea.

41 Then you answered and said to me we have gone wrong against Yahuwa, we will Aylaw Ascend Up and Lawkham Fight, according to all that Yahuwa Flohina Tawwan Commanded us. And when you girded on each male living being his weapons of battle, you were ready to go up into the hill-country.

42 And A Yahuwa said to me, say to them, do not go up, and don't fight, for I (I Not We) am not Qehreh 'Among you, Before you are struck down in front of your enemies.

43 So I spoke to you, and you didn't listen. But you Mawran Rebelled against the Feh Mouth of A Yahuwa, and Zood Dealt Proudly and went up into the hill-country.

44 And the Amorites, that dwell in that hill-country, came forth out against you, and pursued you as bees do, and beat you down in Seir even to Hormah "devotion".

45 And you returned and Bawkaw 'Wept in front of A Yahuwa, But A Yahuwa did not listen to your voice, neither did he Awran Give An Ear' to you.

46 So you dwelt in Qodesh "holy" for many days, according to the days that you dwelt there.

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The Journey In The Wilderness

2 Then we turned, and departed for our journey into the wilderness by the way to the Reed (Red) Sea as A Yahuwa spoke to me Moses, And we went round about Har the Mount Seir for many days.

2 And A Yahuwa Awmar 'Said' to me, saying,

1 You have gone round about this Har Mountain for long enough: Turn northward.

4 And command the Am'natana of people, saying, you are to Awbar Cross Over The Gaheloul 'Border' of your Akh Brothers the Bang Children of Esau, namely one, the Edomites, that Yaw-hab Dwell in Seir, And they will be Yawray

Fraid of you, take exceeding heed to yourselves, therefore,

5 Do not Gawran Contend fight with them, for I (I Not We) will not give you of their part of the Planet Earth, no, not so much as for the sole of the foot to track on. Because I have given Har the Mount Seir to Esau, (the Edomite) for a Yeroothshaw Possession.

6 You will buy food from them for silver, that you may eat, And you will also buy water from them for silver, that you may drink.

7 For Yahuwa Floheek has Bawrak 'Blessed' you in all the work of your hand. He has known your walking through this great wilderness. These Arbaween Forty Shanch 'Years' A Yahuwa Floheek has been with you, and you have Khawware Lacked' nothing.

8 So we Awbar Crossed Over' from our Akh Brothers', the

Chapter Two

Chapter 2:8

Chapter 2:21

children of Esau (the Edomites) that dwell in Seir, from the way of the plains from Elath 'grove of lofty trees' and from Ezongeber 'backbone of a man'. And we turned and crossed by the way of the wilderness of Moab.

9 And A Yahuwa Awmar Said to me, do not trouble Moab, neither Gawraw 'Contend' provoke them to battle, for I I Noi We) will not Nawthan Give you of his part of the Planet Earth for a Yerooshshaw 'Possession'; Because I have given Ar 'a city' to the children of Lot 'covering' for a Yerooshshaw 'Possession'.

10 The Enums 'terrors' who are the Moabite giants used to dwell there in Ar, a part of Moab a Am nation of people) Gawdole (Older and many, and very Room 'Tall just like the Anakims).

11 Which was also fabricated Raphaimites as the Anakites. But the Moabites call them Emim.

12 The Horites 'cave dwellers' also dwell in Seir beforetime, but the children of Esau (the Edomites) Yawrash Dispossessed them And they destroyed them from in front of them, and dwelt in their place as Israel did to that part of the Planet Earth of his Yerooshshaw Possession which A Yahuwa (a Yahuwa not the Yahuwa) Nawthan 'Gave to them.

13 Now rise up, and Awar Cross Over' the brook Zered 'oiser brook' And we Awar Crossed Over' the brook Zered.

14 And the days in which we came from Qadesh-barnea, until we had Awar Crossed Over' the brook

Zered were thirty-eight years, until all the genealogies of the Enosites of Milkhawmaw 'Battle' were lawman Completed from the midst of the camp, as A Yahuwa Shawbah 'Swore' to them.

15 Moreover the hand of A Yahuwa was against them, to trouble them from the midst of the army, until they were consumed.

16 So it came to pass, when all the Enosites of Milkhawmaw Battle were consumed and dead from among the nation of people,

17 That A Yahuwa (a Yahuwa not the Yahuwa) Dawhar 'Spoke' to me, saying,

18 You are this day to Awar Cross Over Ar, the border of Moab:

19 And when you come near in front of the children of Ammon 'nation of people', don't Gawraw 'Trouble' provoke them, nor fight with them, for I I Noi We) will not Nawthan Give you of that part of the Planet Earth of the children of Ammon (the Ammonites) for a Yerooshshaw 'Possession'; Because I have Nawthan Given' it to the children of Lot for a Yerooshshaw Possession.

20 That also was accounted a part of the Planet Earth of the Rephaim: The Rephaim dwelt in it beforetime, but the Ammonites call them Zimzumim 'barbarians'.

21 A Nation of people Gawdole Old and many, and Room Tall giants As the Anakites but A Yahuwa Shawmad 'Destroyed' them, Fight in front of their face and the , the Ammonites Yawrash Possessed them, and settled in

Chapter 2:21

their place.

22 As he did for the children of Esau, (the Edomites) that dwell in Seir, when he Shawmad Destroyed the Horites "cave dwellers" from before them; And they Yawrash Possessed them, and dwelt in their place even to this day.

23 And the Awwim "ruins", that dwell in Hazerim "villages" as far as Gaza "the strong", the Caltorim, that came forth out of Caftor "a crown", destroyed them and dwelt in their place.

24 Rise up, take your journey, and Awwar Pass Over the valley of the Arnon "rushing stream" Rawaw See I (I Not We, have Nawthan Given into your Yawd Hand' Sihon "warrior" the Amorite, cursed seed of Canaan) Mehlek 'Ruler' of Heshbon, and his part of the Planet Earth, Begin to Yawrash Possess it, and Gauraw Trouble (engage with) him in battle.

25 This day I (I Not We) will begin to put the dread of you and the Yiraw "fear" of you in front of the nation of people that are under the whole Shawmahum Skies, who will hear a hearing of you, and will be afraid, and be distressed in front of you.

Israelites Kill The Ruler Sihon

26 And I (I Not We) sent Malawk Annuwq: Angelic Messengers out of the Midbawr "Wilderness" of Kedemoth "eastern" to Sihon Mehlek Ruler of Heshbon with words of Islaam (peace), saying,

27 Let me Awwar Cross through your part of the Planet Earth I will go along by the highway, I won't

turn aside to the right hand nor to the left.

28 You will sell me food for silver, that I may eat, And give me water for silver that I may drink: Only let me Awwar Cross through on the soles of my Rebgel 'Feet',

29 As the children of Esau (the Edomites) that dwell in Seir, and the Moabites that dwell in Ar did to me Until I will Awwar Cross Over the Jordan into that part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) Elohinu is giving us.

30 But Sihon ruler of Heshbon would not let us pass by him, I or A Yahuwa Eloheek Kawshaw Hardened his Roakh 'Soul', and made his heart Awmatz 'Strong' that he might give him into your hand, as at this day.

31 And Yahuwa said to me, look, I have began to Nawthan Give Sihon and his part of the Planet Earth in front of you Begin to Yawrash Possess it, that you may inherit his part of the Planet Earth.

32 Then Sihon came out to Qeeraw 'Meet' against us, he and all his nation of people, to battle at Jahaz "trodden down".

33 And Yahuwa Elohinu gave him up (delivered him) in front of our faces, And we Nawkaw Struck (killed) him and his Bane 'Sons', and all his nation of people.

34 And we took all of his cities at that time, and utterly secluded every inhabited city with the Math Males and the Ishshaw Female Living Beings and their Taf Little Ones, We left none to Sawreed 'Survive'.

35 Only the Behaymaw 'Human

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Beasts" (cattle) we gathered to ourselves, with the prey of the cities which we had taken.

36 From Arcoer "runs", which is on the edge of the valley of the Arnon, and from the city that is in the valley, even to Gilead "rocky region", there was not a building Sawgab Too High for us: A Yahuwa (a Yahuwa not the Yahuwa) Elohimu gave all to us.

17 Only to that part of the Planet Earth of the children of Ammon you did not come near. All the side of the brook Jabboq "emptying", and the cities of the hill country, and whatever Yahuwa Elohimu had Tsawwaw "Commanded" us.

Chapter Three

'Israelites' Kills The 'Ruler Og

3 Then we turned, and went up the way to Bashan. And Og the MehleK Ruler of Bashan came forth out to meet against us, he and all his nation of people, to battle at Edrei.

2 And A Yahuwa (a Yahuwa not the Yahuwa) said to me, Yaw'ay: 'Fear' him not; for I (I Not We) have Nawthan Given him all his nation of people, and his part of the Planet Earth, into your hand. And you will do to him as you did to Sihon MehleK Ruler of the Amorites, who dwelt at Heshbon.

3 So A Yahuwa Elohimu Nawthan 'Gave into our hand Og also the MehleK Ruler' of Bashan, and all his nation of people. And we Nawkaw 'Struck (killed) them down until none was left to him,

remaining to survive.

4 And we took all his cities at that time. There was not a city which we did not take from them, Sixty cities, all the region of Argob "heap of clods", the Mamlawkaw 'Rulership' of Og in Bashan.

5 All these were cities Bawtsar Fortified with high walls, gates, and bars, Besides the unwallled towns, a great many.

6 And we Khawram Utterly Secluded them, as we did to Sihon MehleK 'Ruler of Heshbon, utterly secluding every inhabited city, with the Math Males Ishshaw Female Living Beings and the 1st Little Ones'.

7 But all the Behaymaw 'Human Beasts', and the plunder of the cities, we took for prey to ourselves.

8 And we took that part of the Planet Earth at that time out of the hand of the two MehleK Rulers of the Amorites (cursed seed of Canaan) that were on the region beyond the Jordan, from the valley of the Arnon to the Har Mount Hermon "sanctuary":

9 Which Hermon the Sidonians "fortified" (cursed seed of Canaan, call Sirion 'breastplate', and the Amorites (cursed seed of Canaan) call it Sentr "snow mountain"):

10 All the cities of the plains, and all Gilead, and all Bashan, to Sakah "migration" and Edrei, cities of the Mamlawkaw 'Rulership' of Og in Bashan.

11 For only Og MehleK Ruler' of Bashan remained of the remainder of the Rephaim. Behold his Eh res Bed was a bed of Barzel Iron, Is it not in Rabbath "great" of the children of Ammon? Nine cubits

Chapter 3:11

(18 ft. 9in.) was the length of it, and four cubits (8ft. 4in.) the width of it, after the cubit of a Eesh Male Living Being'.

The Tribes That Settled East Of The Jordan River

12 And this part of the Planet Earth we took in Yawrash Possession' at that time: From Arzer, which is by the valley of the Arnon, and half the hill country of Gilead, and the cities of it I (I Not We) Nawthan 'Gave' to the Reubenites and to the Gadites.

13 And the remainder of Gilead, and all of Bashan, the Mamlawk Rulership of Og, I (I Not We) Nawthan 'Gave' to the half tribe of Manasseh 'causing to forget'. All the region of Argob, even all of Bashan. The same is called that part of the Planet Earth of Rephaim.

14 Jair A Yahuwa enlightens" the son of Manasseh took all of the region of Argob, to the Border of the Geshurites 'bridge' and the Macathites "oppression", and called them according to his own name Bashan Hawwoth-jair (fruitful) "villages of Jair", to this day.

15 And I (I Not We) Nawthan 'Gave' Gilead to Machir "sold".

16 And to the Reubenites and to the Gadites I (I Not We) Nawthan 'Gave' from Gilead to the river of Arnon, half of the valley and the border of it, even to the river Jabbok which is the border of the children of Ammon,

17 Also the plains and the Jordan and the border of it, from Kinnereth "harps" even to the sea of the plains, the salt sea, under the

Chapter 3:22

slopes of Euzab "Lefts" eastward

18 And I (I Not We) Isawwaw Commanded' you at that time, saying, A Yahuwa Eloheekum has Nawthan 'Given' you this part of the Planet Earth to Yawrash 'Possess it You will Awbar 'Pass Over' armed in front of your brothers, the children of Israel, Jacob's sons and daughters, all the children for the battle.

19 But your wives and your little ones, and your cattle, I (I Not We) Yawdah 'Know' that you have much cattle, will remain in your cities which I (I Not We) have Nawthan 'Given' to you,

20 Until A Yahuwa will give Nooakh 'Rest' to your Awkh Brothers as to you, and they will also Yawrash Possess that part of the Planet Earth which A Yahuwa Eloheekum is giving them on the region beyond the Jordan: then you will return each Eesh Male Living Being to his Yerooshshaw Possession, which I (I Not We) have Nawthan 'Given' you.

21 And I (I Not We) Isawwaw Commanded' Joshua at that time, saying, your eyes have seen all that A Yahuwa Eloheekum has done to these two Mehlek Rulers: so will A Yahuwa do to all the Mamlawk Rulerships where you Awbar Cross Over'.

22 You will not Yawray Fear them For A Yahuwa (a Yahuwa not the Yahuwa) Eloheekum, himself will Lawkham Fight for you.

*A Yahuwa
Forbids Moses To
Enter Canaan*

Chapter 3:23

23 And I showed grace to A Yahuwa (a Yahuwa not the Yahuwa) at that time, saying,

24 O Adonai 'master' A Yahuwa (a Yahuwa not the Yahuwa), you have begun to show your Ehbéd Servant your Godel 'Greatness, and your Khawzawq 'Mighty Yawd 'Hand. For what IL is there in the skies or in the Planet Earth, that can do according to your Mahaseh Works, and according to your Ghebooraw 'Mighty' acts?

25 Let me Awhar 'Pass Over' I (Moses) Naw 'Beg' you, and see the Tobe Agreeable part of the Planet Earth that is on the region beyond the Jordan, that Tobe Agreeable' Har Mountain, and Lebanon 'whiteness'.

26 But A Yahuwa Awhar 'Passed' with me for your sakes, and didn't listen to me; And A Yahuwa said to me, let it be enough for you, speak no more to me of this thing.

27 Go up to the top of Tugah, and Nawaw 'Lift Up' your eyes westward, and northward, and southward, and eastward, and look with your eyes. For you will not Awhar 'Cross Over' this Jordan.

28 But Tsawaw 'Command' Joshua, and Khawzaq 'Strengthen' (encourage) him, and make him Awmat 'Strong'. For he will Awhar 'Cross Over' in front of the faces of this nation of people, and he will cause them to Nawkhal 'Inherit' that part of the Planet Earth which you will see.

29 So we remained in the valley across from Beth-feor (Beth-Peor) 'house of fear (clef)'

Chapter 4:6

Chapter Four

Mose Teaches Obedience

1 And now, O Israel, listen to the Khoqe Customs' and to the Mishlawt 'Judgments', which I Lawmad 'Teach' you, to do them, That you may live, and go in and Yawrash 'Possess' that part of the Planet Earth which A Yahuwa the Elohe of your fathers, is giving you.

2 You will not Yawsal 'Add' to the word which I Tsawaw 'Command' you, neither will you take back from it, that you may keep the Miswah 'Commandments' of A Yahuwa Eloheekum which I (Moses) Lawwaw 'Command' you.

3 Your eyes have seen what A Yahuwa did because of Baal fear 'lord of the fear (clef)', for all the male living beings that followed after Baal fear A Yahuwa Eloheek has Shawmad 'Destroyed' them from in the midst of you.

4 But you that Dawbaqe 'Held Fast' to A Yahuwa Eloheekum, are alive ever one of you this day.

5 Look, have taught you Khoqe Customs' and Mishlawt 'Judgments' even as A Yahuwa (a Yahuwa not the Yahuwa) my Elohe Tsawaw 'Commanded' me, that you should do so in that part of the Planet Earth where you go in to Yawrash 'Possess' it.

6 Therefore keep them and do them For this is your Khokmaw 'Wisdom' and your Beenaw 'Overstanding' in the sight of the nations that will hear all these Khoqe Customs', and say, surely this Gawdole 'Great' Goeé Gentile Nation is a Khawkawm 'Wise' and

Chapter 4:6

Bene 'Overstanding An Nation Of People'.

7 For what great Goev Gentile Nation' is there, that has an Eloheem Anunnaki so Qawroba 'Near' to them, as A Yahuwa Elohim is whenever we Qawra 'Call' upon him?

8 And what Gawdole Great Goev 'Gentile Nation' is there that has Khoqe Customs and Mishlawt 'Judgments' so Tsaddeeq 'Righteous as all this Torah 'Law' which I give in front of your face today?

9 Only take heed to yourself, and keep your Nefteah Spirit exceedingly, unless you forget the things which your eyes saw and unless they turn aside from your Layhawb Heart all the days of your life. But make them Yawdah Known to your children and your children's children.

10 The day that you stood in front of A Yahuwa (a Yahuwa not the Yahuwa) Honeek in Horeb, when A Yahuwa said to me 'Assemble the nation of people, and I and Not We will make them hear us (my not our) words, that they may Lawmad Learn to Yawray Fear me all the days that they live upon the Adamah "ground", and that they may Lawmad Teach their children.

11 And you came near and stood below Har the mountain And Har the mountain Bawrar 'Lit Up' like Aysh Flames in the Labe 'Heart' of the Shawmahyim 'Skies', with Arawfel Darkness, a Awnawn Materialization Of A Cloud, and Khoshek 'Thick Darkness a craft).

12 And A Yahuwa spoke to you out of the Tawwek Middle of the

Chapter 4:18

Aysh 'Flames': (a craft) you Shawmah Heard the voice of words, but you saw no Temoonaw Likeness Only you heard a Qole 'Voice

13 And he told you his Bereeth Covenant, which he Tsawwan Commanded you to do, even the Eser Dabar Ten Speeches, And he Lawthab 'Wrote' them upon Shenahyim Two Lashkh Tablets of Hinen Stone.

14 And A Yahuwa Tsawwan 'Commanded me at that time to Lawmad Teach' you Khoqe Customs and Mishlawt Judgments that you might do them in that part of the Planet Earth you Awbar Go Over' to Yawrash 'Possess'.

Moses Warns Against Idolatry

15 Therefore take much heed to your Nefteah Spirit. For you saw no manner of Temoonaw Likeness on the day that A Yahuwa (a Yahuwa not the Yahuwa) spoke to you in Horeb in the Tawwek Middle of the Ash 'Flames' (a craft);

16 Unless you destroy yourselves, and make an Lehel Idol in the Temoonaw Likeness of any Shemel Figure the Tabneeth Structure of a Zakarite or a Nakhawite

17 The Tabneeth Structure of any Behaymaw Humar Beast' that is on the Earth, the Tabneeth Structure of any winged bird that flies in the skies,

18 The Tabneeth Structure' of any thing that reeps on the Adamah "ground", the Tabneeth Structure of any Dawgaw Fish

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that is in the water Takhath
Under the Ebreth Planet Earth

19 And unless you lift up your
eyes to the Shawmahyim Sky and
when you see in person the
Shehmesh 'Sun', and the
Yawrayakh 'Moon', and the
Kokawh 'Stars', even all the
Tsawhaw Heavenly Army of the
Shawmahyim Sky should be
Nawdash Driven to Shawkhan
Prostrate to them, and Ywhad
'Serve them, which A Yahuwa
Hloheek have divided to all nations
of people under the whole
Shawmahyim 'Sky'.

20 But A Yahuwa has taken you,
and brought you forth out of the
Bazel Iron Koor Furnace out of
Musrayim Egypt to be to him a
nation of people of Nakhlahw
'Inheritance', as at this day

21 Furthermore, A Yahuwa (a
Yahuwa not the Yahuwa) was angry
with me for your words, and
Shawbah Swore that I will not
Awbar Cross Over the Jordan and
that I will not go in to that Iobe
Agreeable part of the Planet
Earth which A Yahuwa Hloheek is
giving you for an Nakhlahw
'Inheritance':

22 But I Moses must Mouth Die
in this part of the Planet Earth, I
must not Awbar Cross Over the
Jordan But you will Awbar Cross
Over, and Yawrash Possess that
Tobe 'Agreeable part of the Planet
Earth.

23 Take heed to yourselves unless
you forget the Bereeth Covenant
of A Yahuwa Hloheekum, which he
made with you, and make an Fensel
Idol in the Temoonaw Likeness
of anything which A Yahuwa

Hloheek has Tsawwaw
'Commanded' you.

24 E r A Yahuwa your Hloheek it a
Awk Devoaring Avsh Fire', a
Qannaw 'Jealous' El.

25 When you wyl Yawlad 'Give
Birth to children and children's
children, and you will have been
long in that part of the Planet
Earth You wyl go to ruins, and
maka Eghed Idols in the
Temoonaw Likeness of anything,
and you wyl do that which is Rah
Disagreeable in the Ahym Sight

26 A Yahuwa (a Yahuwa not the
Yahuwa) Hloheek, to haway
Prove Him to Anger.

27 I all the Shawmahyim Skies
and he Ebreth Planet Earth to
Shad Witness against you this day,
that you will soon Awbad Perish
from all that part of the Planet
Earth to which you wyl Awbar
'Cross Over' the Jordan to Yawrash
Possess it. Your days will not be
Awesh Long upon it, but will be
Shawmad 'Destroyed'.

28 And A Yahuwa will Foots
Scatter you among the nations of
people and you will be left a few
Math Maes in number among the
Gore Gentile Nations, to which A
Yahuwa will lead you away.

29 And there you will Awbad
Sets Hloheem's of the work of
Adam's hands of wood and
stone which neither see, nor hear,
nor tat nor Roosakh 'Smell The
Soul Of The Wind'

30 For it from there you will seek for
A Yahuwa Hloheek, you will find
him, if you search for him with all
your Yawwaw Heart and with all
your Nehtesh Spirit

31 When you are in Tsar

Chapter 4:30

Tribulation, and all these things are found upon you, in the latter days you will return to A Yahuwa (a Yahuwa not the Yahuwa) Eloheem, and Shawmah Listen to his voice-

31 For A Yahuwa Eloheem is a Rawkhoom 'Merciful' EL. He will not fail you, neither destroy you, nor forget the Bereeth 'Covenant' of your Awb 'Fathers' which he Shawbah 'Swore' to them.

'Keep The Eloheem's Laws

12 For ask now of the first days, which were in front of your faces, from the day that Anunnaki Eloheem Bawrah 'Pro-Created' Adamites upon the Planet Earth (Q1), and from one end of the Shawmahyim Skies to the other (Nibirui), whether there has been any such thing as this Gawdole Great thing is, or has been Shawmah 'Heard' like it?

13 Has a nation of people ever Shawmah Heard the Qole Voice of Eloheem Dawbar Speaking out of the Tawwek 'Middle' of the Aysh 'Flames' (a craft) as you have Shawmah Heard and Khawwah 'Lived'?

14 Or has Eloheem tried to go and take a Goei Gentile Nation from the middle of another Goei Gentile Nation by Massaw Trials, by Oth Signs and by Mofaath Wonders, and by Mikhazman Battles', and by a Khawzaaq 'Mighty' Yawd 'Hand', and by an Nawtaq Outstretched arm, and by great Moraw Fears, according to all that A Yahuwa Eloheem did for you in Mitsrayim 'Egypt in

front of your eyes?

15 It was showed to you, that you will Yawdah know that A Yahuwa is Eloheem, there is no other than him Bad 'Alone'.

16 Out of the Shawmahyim 'Skies' he made you to hear his voice that he might Yawrah 'Instruct' you. And upon the Planet Earth he made you to see his Gawdole Great Aysh 'Flames' (crafts) and you heard his words out of the Tawwek 'Middle' of the Aysh 'Flames' (crafts).

17 And because ye Awhab 'Loved' your Awb Fathers, he Bawkhah Chose their Zerah Seed after them, and brought you out of his face, with his Gawdole Great Khoakh Power out of Mitsrayim 'Egypt'.

18 To Yawrah 'Possess' Goei Gentile Nations from in front of you, Gawdole 'Greater' and Awtsom Mightier than you, to bring you in, to give you their part of the Planet Earth for a Nakhalah 'Inheritance', as at this day.

19 Know therefore this day and return it to your Layhawb Heart, that A Yahuwa is Yahuwa not the Yahuwa, is Eloheem in the Shawmahyim Skies 'Mahal' 'Above' and Ale 'Upon' the Earth Takhath 'Beneath', there is no other

20 And you will keep his Khoqe 'Customs', and his Mitswah 'Commandments', which I Tsawwah 'Command' you this day, that it may go right with you, and with your children after you, and that your days may be Awrak 'Long' upon the Adamah 'ground', which A Yahuwa Eloheem gives you for all the days (of your life)

Chapter 4:41

Eastern Cities Of Refuge

41 Then Moses set apart three cities on the region beyond the Jordan, east towards the apparent rising of the Shehmesh Sun.

42 That the Rawtsakh Murderer might flee there that murders his neighbor (friend) unintentionally, and did not hate him in earlier times; And that fleeing to one of these cities, he might live:

43 Bezer "gold ore" in the wilderness, in the plain (country) part of the Planet Earth for the Reubenites, and Ramoth "heights" in Gilead, for the Gadites, and Golan "exile" in Bashan, for the Manassites

2 Moses Reiterates The Torah

44 And this is the Torah "law" which Moses set in front of the Children of Israel, Jacob's sons and daughters:

45 These are the Aydaw Testimonies, and the Khoq Customs, and the Mushawt Judgments, which Moses spoke to the children of Israel, Jacob's sons and daughters when they came forth out of Mtsrayim Egypt.

46 Across the Jordan, in the valley over against Beth Seor, in that part of the Planet Earth of Sihon Meblek 'Ruler of the Amorites (cursed seed of Canaan), which dwelt at Hethbon, whom Moses and the children of Israel, Jacob's sons and daughters killed, when they came forth out of Mitsrayim Egypt'.

47 And they took his part of the

Chapter 5:5

Planet Earth in possession, and that part of the Planet Earth of Og Mehles Ruler of Bashan, the two Mehles Rulers of the Amorites (cursed seed of Canaan), who were on the region beyond the Jordan:

48 From Arcoer, which is on the bank of the valley of the Arnon, even to the Har mount Sion "lofts", which is Hermon,

49 And all of the plains on the region beyond the Jordan eastward, even to the sea of the plains, below the slopes of Fisgah.

Chapter Five

The Ten Commandments

5 And Moses called all Israel, and said to them, hear, O Israel, the Khoq Customs' and the Mushawt Judgments which I speak in your ears this day, that you may Lawmad Teach them, and observe to do them.

2 A Yahuwa Elohim made a Bereeth 'Covenant' with us in Horeb.

3 A Yahuwa did not make this Bereeth Covenant with our Awb Fathers, but Anakhnoo 'With Us', who are all Khahee Alive here today.

4 A Yahuwa spoke with you Fawneem Face' to Fawneem Face' in His the mount out of the Laww's Middle of the Aysh Flames (crafts)

5 I stood between A Yahuwa (a Yahuwa not the Yahuwa) and you that time to tell you the word of A Yahuwa. For you were Yawray Afra, of facing the Aysh Flames

Chapter 5:5

Chapter 5:21

(crafts), and did not Aylaw 'Ascend Up' to Har the mount; Saying,

6 I (I Not We) am A Yahuwa Eloheek (a Yahuwa not the Yahuwa), which Yawtsaw Brought You Forth' out of that part of the Planet Earth of Misrayim Egypt, from the Bahyith 'House of Ebbel 'Slavery'.

7 You are to hold loyalty to no Akhair Other' Eloheem.

8 You will not Awwaw 'Fashion' for yourselves any Fehsel 'Graven Image', or any Temoonaw 'Likeness' of anything that is in the Shawmahym sky Mahal Above, or that is in the Planet Earth Iakharh Under, or that which is in the Mahym Waters Iakharh 'Under' the Ehrets Planet Earth'.

9 You will not Shawkhaw Prostrate yourself to them, nor Awhad 'Serve' them for I A Yahuwa Eloheek am a Qannaw 'Jealous' 11, Fawqad 'Visiting the Awwone 'Iniquity' of the Awb 'Fathers' upon the children to the Shillash 'Third' and Ribbayah 'Fourth' generation of them that Sawway Hate me;

10 And showing Khehsed 'Kindness' to thousands of them that Awhab Love me and keep my Mitsawaw 'Commandments'.

11 You will not carry the name of A Yahuwa Eloheek Shaww 'Falsely'; For A Yahuwa will not hold Nawqaw 'Guiltless' he who carries his name Shaww 'Falsely'.

12 Keep the sabbath day (day of desistance), to keep it Qawdash 'Holy', as A Yahuwa, a Yahuwa not the Yahuwa, Eloheek Tsawwaw 'Commanded' You.

13 Six days will you Awhad 'Serve',

and do all your Melawkaw 'Work'.

14 But the seventh day is a sabbath (day of desistance) to A Yahuwa Eloheek. In it, you will not do any Melawkaw 'Work' (for profit), you, or your son, or your daughter, your male-slave, or your female-slave, your ox, or your ass or any of your Behayman 'Human Beast' or your stranger that is within your gates; That your male slave and your female-slave may Nooakh 'Rest' as well as you.

15 And Zawkar 'Remember' that you were a Fehel 'Slave' in that part of the Planet Earth called Misrayim 'land of two rivers', Egypt and that A Yahuwa Eloheek Yawtsaw Brough You Out from there through a Khanzanq 'Mighty' hand and by a Nauran 'Stretched Out' arm. Therefore A Yahuwa Eloheek Tsawwaw 'Commanded' you to keep the sabbath day; day of the desisting of the Eloheem.

16 Honor your father and your mother, as A Yahuwa Eloheek Tsawwaw 'Commanded' you. That your days may be Awrak 'Long', and that it may go right with you, in that part of the Planet Earth which A Yahuwa Eloheek gives you.

17 You are not to fight to kill.

18 You are not to Nawaf 'Commit Abominations'.

19 You will not Gawnab 'Steal'.

20 You are not to Awnaw 'Answer' (bear as a) Shaww 'False' Ayd 'Witness' against your neighbor (friend).

21 You will not khawmad 'Desire' your neighbor's confidante wife; you will not Awwaw 'Lust' your

Chapter 5:21

neighbor's house, his Saw'leh 'Outer Field', or his male-slave or his female-slave, his ox, or his ass, or anything that is your neighbor's (or friends).

22 These words A Yahuwa (a Yahuwa not the Yahuwa) spoke to all your assembly in Har the mount, out of the Tawwek 'Middle of the Aysh 'Flames' of the Awnawn 'Materialization of A Cloud' (a craft), and of the Arawel 'Thick Darkness', with a Gawwole 'Great Qole 'Voice'. And he ad'led no more. And He (He Not We) Kawthab 'Wrote' them on Shenahyim 'Two Loosakh 'Tablets' of Ehben 'Stone', and Nawthian 'Gave' them to me.

The Nations (Of People 'Fear The Flames

23 And it came to pass, when you heard the voice out of the Tawwek 'Middle of the Khoshek 'Darkness', while Har the mountain Bawar 'Lit Up with Aysh 'Flames', that you came near to me, even all the heads of your Shaybet 'Tribes', and your Zawqane 'Elders';

24 And you said, behold, A Yahuwa Flohinu has showed us his Kawhode 'Honor' and his Godel 'Greatness', and we have heard his voice out of the Tawwek 'Middle of the Aysh 'Flames' (a craft). We have Rawaw 'Seen' this day that Floheem Dawhar 'Speaks with the Adammes, and he Khawyahee 'Lives'.

25 Now therefore why should we Mooth 'Die'? For this Gawwole 'Great Aysh 'Flame' will Awwal 'Consume' us. If we hear the Qole 'Voice' of A Yahuwa Flohinu, any

Chapter 5:32

Yawsaf 'More', then we will Mooth 'Die'.

26 For who is there of all Baw'sawr 'Skin And Flesh', that has heard the Qole 'Voice' of the Khahee 'Living Eloheem Dawhar 'Speaking' out of the Tawwek 'Middle of the Aysh 'Flames' (a craft), as we have, and Khawyaw 'Lived'?

27 Go near, and hear all that A Yahuwa Flohinu will say, and Dawhar 'Speak' to us all that A Yahuwa Flohinu will Dawhar 'Speak' to you; and we will hear it, and Awsaw 'Do' it.

28 And A Yahuwa (a Yahuwa not the Yahuwa) Shawmah 'Heard the Qole 'Voice' of your words, when you spoke to me; And A Yahuwa 'Awwar 'Said' to me: Moses, I (I Not We) have heard the voice of the Dawhar 'Words' of this nation of people, which they have spoken to you. They have well said all that they have spoken.

29 Oh, that there were such a Layhawb 'Heart' as this in them, that they would Yawraw 'Fear me, and keep all my Mitswaw 'Commandments' always that it might be well with them, and with their Bane 'Children' for Owlam 'everlasting'!

30 Go say to them, return to your Ohel 'Tents'.

31 But as for you, stand here by me, and I will speak to you all the Mitswaw 'Commandments', and the Khoqe 'Customs', and the Mishlawt 'Judgments', which you will Lawmad 'Teach' them, that they may do them in that part of the Planet Earth which I give them to Yawrash 'Possess'.

32 You will observe to do therefore

Chapter 5:32

as A Yahuwa Eloheekum has commanded you. You will not turn aside to the right hand or to the left.

33 You will walk in all the ways which A Yahuwa Eloheekum has Tsawwaw 'Commanded' you, that you may Khawyaw 'Live', and that it may be Tobe 'Agreeable' with you, and that your days may be Awrak 'Long' in that part of the Planet Earth which you will Yawrash 'Possess'.

Chapter Six

The Great Commandment

6 Now this is the Mitswaw 'Commandment', the Khoqe 'Customs', and the Mishfawt 'Judgment', which A Yahuwa Eloheekum Tsawwaw 'Commanded' to Lawmad 'Teach' you, that you might do them in that part of the Planet Earth to which you are Awbar 'Crossing Over' to Yawrash 'Possess';

2 That you might Yawray 'Fear' A Yahuwa Eloheek, to keep all his Khoqqaw 'Ordinances' and his Mitswaw 'Commandments', which I Tsawwaw 'Command' you and your son, and your son's son, all the days of your life; And that your days may be Awrak 'Longer'.

3 Hear, O Israel, and observe to do it: That it may be well with you, and that you may increase exceedingly as A Yahuwa, the Elohe of your fathers, has spoken of, in a part of the Planet Earth Zoob 'Flowing' with Khawlawb 'Milk' and Debash 'Honey'.

Chapter 6:12

Hear () Israel

4 Shammah 'Hear', O Yisrawale 'Israel', A Yahuwa Elohinu, A Yahuwa is Ekhawd 'One':

5 And you will Awhab 'Love' A Yahuwa Eloheek with all your Laybawb 'Heart', and with all your Nehtesh 'Spirit', and with all your Mehode 'Might'.

6 And these words, which I Tsawwaw 'Command' you this day, will be upon your Laybawb 'Heart';

7 And you will shawnan 'Teach' your Bane 'Child' en 'Diligently', and will speak to them when you dwell in your house, and when you walk by the wayside, and when you lie down and when you rise up.

8 And you will Qawshar 'Tie' them together as an Oth 'Sign' to your hand, and they will be as Tofawlaw 'Frontlets' to go around between your eyes.

9 And you will write them on the Mezuzah "doorposts" of your house and on your gates.

10 And it will be, when A Yahuwa Eloheek will bring you into that part of the Planet Earth which he Shawbah 'Swore' to your Awb 'Fathers', to Abraham, to Isaac, and to Jacob, to give you great and Tobe 'Agreeable' cities which you didn't Bawnaw 'Build'.

11 And houses full of all Tobe 'Agreeable' things, which you didn't fill, and well dug out, which you did not dig vineyards and olive-trees, which you haven't planted, and you will eat and be Sawbah 'Fulfilled';

12 Then beware, unless you shawkakh 'Forget' A Yahuwa, who brought you forth out of that part

Chapter 6:12

of the Planet Earth of Mitsrayim 'Egypt', out of the Bahvith 'House' of Ehbed 'Slavery'.

13 You will Yawray 'Fear' A Yahuwa Eloheek and Aabad 'Serve' him (him not us) and you will Shawbah 'Swear' by his (his not our) name.

14 You will not go after Akhair 'Other' Eloheem, of the Elohe of the nation of people which are Sawbah 'Surrounding' you;

15 For A Yahuwa (a Yahuwa not the Yahuwa) Eloheek who is Qehreh 'Among' you (a Yahuwa among you living on earth), is a Qannaw 'Jealous' EL, Unless A Yahuwa Eloheek becomes very angry against you, and he Shawmad 'Destroys' you from off the face of the Adamah 'ground'.

16 You will not Nawshaw 'Test' A Yahuwa Eloheekum, as you Nawshaw 'Tested' him in Massah 'temptation'.

17 You will keep the Mitswaw 'Commandments' of A Yahuwa Eloheekum, and his Aydaw 'Testimonies', and his Khogq 'Customs', which he has Tsawwaw 'Commanded' you.

18 And you will do that which is Yawshawr 'Right' and Tobe 'Agreeable' in the sight of A Yahuwa, That it may be well with you, and that you may go in and Yawrash 'Possess' the Tobe 'Agreeable' part of the Planet Earth which A Yahuwa Shawbah 'Swore' to your fathers,

19 To Hawdaf 'Thrust' out all your Oyabe 'Enemies' from in front of you as A Yahuwa (a Yahuwa not the Yahuwa) has spoken.

20 When your son asks you in time

Chapter 7:1

to come, 'saying', what do the Aydaw 'Testimonies', and the Khogq 'Customs', and the Mishfawt 'Judgments', which A Yahuwa Eloheinu has Tsawwaw 'Commanded' you mean?

21 Then you will say to your son, we were Iharaoh 'Ehbed 'Slaves' in Mitsrayim 'Egypt'. And A Yahuwa (a Yahuwa not the Yahuwa) Yawshaw 'Brought' Us Out of Mitsrayim 'Egypt' with a Khawzaw 'Mighty' Yawd 'Hand';

22 And A Yahuwa gave us Oth 'Signs' in Mofath 'wonders', great and Rat 'Disagreeable', upon Mitsrayim 'Egypt', upon Pharaoh, and upon all his house, in front of our eyes;

23 And he brought us out from there, to bring us in, to give us that part of the Planet Earth which he Shawbah 'Swore' to our Awb 'Fathers'.

24 And A Yahuwa (a Yahuwa not the Yahuwa) Tsawwaw 'Commanded' us to do all these Khogq 'Customs', to Yawray 'Fear' A Yahuwa Eloheinu, for our Tobe 'Agreeableness' for all days, that he might have life, as at this day.

25 And it will be as a Zodoqite 'with righteousness', to us, if we observe to do all this Mitswaw 'Commandment' in front of A Yahuwa Eloheinu, as he has Tsawwaw 'Commanded' us.

Chapter Seven

A Yahuwa's Blessed Tribe

1 When A Yahuwa Eloheek will bring you into that part of the

Chapter 7:1

Planet Earth you are entering to Yawrah 'Possess, and will cast out many gentile nations from your face, the Hittite descendant of Heth the Gurgashite rough one, the Amorite, mountain dweller, the Canaanite lowlander, the Perizite to breach the Hivite "tent dwellers" and the Jebusite "desolate dryness" Shebbah Seven Cursed Gentile Nations cursed seed, more Antsoom Mightier than you;

2 And when A Yahuwa is Yahuwa not the Yahuwa Eloheek will give them up from in front of your face, and you will kill them. Then you will Khawram Utterly Seclude them. You will make no Bereeth 'Covenant' with them, nor show grace to them;

3 Neither are you to Khawthan Marry them, by your daughters, and you are not to give his sons, nor his daughters to your children.

4 For they will turn away your son from after me that they may Awbad 'Serve' Akharr 'Other' Eloheem. So A Yahuwa is Yahuwa not the Yahuwa will be very angry against you, and he will destroy you quickly.

5 But you will deal with them in this manner: You will Sawthat 'Tear Down' destroy their altars and Shawhar Break Down their Matstavyaw Piktars 'images', and hew down their image of Asherah 'star' Isis, Ishtar, Diana, and burn their Feskel Carved Images with fire.

6 For you are a Qawdoshe Holy nation of people to A Yahuwa Eloheek. Yahuwa Eloheek has Bawkhar Chosen you to be a

Chapter 7:11

nation of people for his own Sepoolan Tree are, from above all the nations of people that are on the Lawneem Face of the Adamah "ground".

7 A Yahuwa is Yahuwa not the Yahuwa did not long for you, or Bawkhar Chose you because you were Rabe More Multitude in number than any nation of people; for you were the Mehar Fewest of all nations of people;

8 But because A Yahuwa Anapaw Loved you, and because he desired to keep the Sheboom 'Oath' which he Shawbah Swore to you. And I, Iers, A Yahuwa has brought you out with a Khawzawq Mighty hand, and Lawdan Redeemed you out of the Bahyth 'House' of Philist Slavery, from the hand of Pharashi Ramess II Mehlek Ruler of Mistryaim Egypt.

9 Therefore know that A Yahuwa Eloheek, he is Lilewem, the Awman Faithful. He will keep Bereeth 'Covenant' and Shehed 'Kindness' with them that shahb 'Love' him and keep his Mitswaw Commandments to a Phlef 'Thousand' genealogies.

10 And repays them with Shawlam Peace that Sawnay Hate him to their face, to Awbad 'Destroy' them. He will not delay to offer him that Sawnay Hates him, he will repay him with Shawlam Peace to his face.

11 You will therefore keep the Mitswaw Commandment, and the Khogq Customs, and the Mishfawt Judgments which I Tsawwaw Command you this day, to do them.

Chapter 7:12

'Keeping The Covenant

12 And it will come to pass, because you listen to these Mishfawt Judgments, and keep and do them, that A Yahuwa Eloheek will keep with you, the Bereeth Covenant and the Khehsed Kindness which he Shawbah Swore to your fathers:

13 And he will Awhab Love you, and Bawrak Bless you, and Rawbak Multiply you, he will also Bawrak Bless the Feree Fruit of your Behten Belly and the Feree Fruit of your Adamah "ground", your grain and your new wine (vintage) and your fresh oil, the offspring of your cattle and the young of your flock, in the Adamah "ground" which he Shawbah Swore to your Awb Fathers to Nawthan 'Give' you.

14 You will be Bawrak Blessed from above all nations of people there will not be a male or female barren among you, or among your Behayniaw "Human Beasts".

15 And A Yahuwa a Yahuwa not the Yahuwa, will turn you all from sickness, And none of the Rah Disagreeable diseases of Mitsrayim Egypt, which you know, will he put upon you, but will give to all of them that Sawrak 'Hate' you.

16 And you will consume all the nation of people that A Yahuwa Eloheek will give to you. Your eyes will not regard them. Neither will you Awbad Serve their Eloheem. For that will be a Moqashe Snare to you.

17 If you will say in your heart, these gentile nations are more than I; How can I Yawrash 'Dispossess

them?

18 You will not be Yawray Afraid of them: You will well Zawkar 'Remember' what A Yahuwa a Yahuwa not the Yahuwa) Eloheek did to Pharaoh Ramses II, and to all Mitsrayim Egypt;

19 The great Massaw Trials which you eyes saw, and the Oth 'Signs', and the Mofath 'Wonders', and the Khaazawq Mighty hand, and the Nawtaq 'Outstretched' arm, by which A Yahuwa Eloheek brought you out. So will A Yahuwa Eloheek do to all the nation of people of whom you are afraid of facing.

20 Also A Yahuwa Eloheek will send hornets (a fierce wasp) among them, until those who are left, hide themselves from in front of you, and are destroyed.

21 You will not be Awrats Terrified of facing them; for A Yahuwa Eloheek is Qehreb Among you (on Earth), a GL Casdale 'Great' and Yawray 'Fearful'.

22 And a Yahuwa Eloheek will cast out those nations from your face littk by little. You cannot consume them at once, unless the Khahee Living Things of the Sawdeh Outer Field increase upon you.

23 But A Yahuwa a Yahuwa not the Yahuwa) Eloheek will Nawthan Give them in front of your face, and will Hoom Discomfit them with a great Mehhoomaw 'Discomfiture', until they are Shawmad Destroyed'.

24 And he will Nawthan 'Give' their Mehlek Rulers into your hand, and you will make their name to Awbad Perish from under the

Chapter 7:24

Shawmahym 'Skies' No male living being will stand facing you, until you have destroyed them.

25 The Feseel Carved Images of their Eloheem you will burn with fire. You will not Khawmad 'Desire' the silver or the gold that is on them, or take it to yourself, unless you be Yawqoshe lured in it; For it is an Tozybaw 'Abomination' to A Yahuwa Eloheek.

26 And you will not bring an Tozybaw Abomination into your house, and become a secluded thing like it. You will utterly detest it, and you will utterly Tawab 'Abominate' it; For the abomination is a Khayrem 'Secluded Thing'.

Chapter Eight

The Tobe Agreeable Part Of The Planet Earth Of Canaan

1 Every Mitswaw 'Commandment' which I Tsawwaw 'Command' you this day you will observe to do, that you may Khawyaw 'Live' and Rawhaw 'Multiply', and go in and possess that part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahawa) Shawbah 'Swore' to your Awb 'Fathers'.

2 And you will remember all the way which A Yahuwa Eloheek has led you these forty years in the wilderness, that he might Awnawn 'Humble' you, to Nawyas 'Test' you, to know what was in your Layhawb 'Heart', whether you would keep his Mitswaw 'Commandments, or not.

3 And he Awnawn 'Humbled' you,

Chapter 8:10

and suffered you to be hungry, and fed you with Manna which is mushroom, which you didn't know, neither did your fathers know, that he might make you know that the Adamites 'ground' do not Khawyaw 'Live' b food alone, but by everything that goes forth out of the Feh 'Mouth' o A Yahuwa does the Adamites 'ground' Khawyaw 'Live'.

4 Your clothes did not wear out on you neither did your foot swell these forty years.

5 And you will know with your heart that as a male living being Yawsar 'Chastises' his son, so A Yahuwa Eloheek Yawsar 'Chastises' you.

6 Therefore you will keep the Mitswaw 'Commandments' of A Yahuwa Eloheek, to go forth in his ways, and to Yawra 'Fear' him.

7 For A Yahuwa, to Yahuwa not the Yahuwa Eloheek is bringing you into a Tobe agreeable part of the Planet Earth a part of the Planet Earth of brooks of water, of fountains and Yehome 'Depths' that come forth out of valleys and country-sides;

8 A part of the Planet Earth of wheat and barley, and vines and fig trees and pomegranates. A part of the Planet Earth of olive oil-trees and honey;

9 A part of the Planet Earth in which you will eat food without scarceness, you will not lack anything in it. A part of the Planet Earth whose stones are iron, and hills you may dig bronze.

10 And you will eat and be Sawbah 'Fulfilled' and you will Barak 'Bless' A Yahuwa Eloheek

Chapter 8:10

for the To Be Agreeable part of the Planet Earth which He (He Not We) has Nawthan Given you

Warning Against Forgetting A Yahuwa

11 Beware unless you forget A Yahuwa Eloheek, in not keeping his Mitsawaw Commandments, and his Muhfawt Judgments', and his Khooqqaw Ordinances which I Tsawwaw Command you this day

12 Unless, when you have eaten and are fulfilled, and have Bawnan Built To Be Agreeable houses, and dwell in it,

13 And when your cows and your flocks Rawbaw 'Multiply', and your silver and your gold is Rawbaw 'Multiplied', and all that you have is Rawbaw 'Multiplied';

14 Then your heart will be raised up, and you will Shawkakh 'Forget' A Yahuwa Eloheek, who brought you forth out of that part of the Planet Earth of Mitsrayim Egypt, out of the house of Ibbel Slavery.

15 Who walked you through the Gawdole 'Great' and Yawray Fearful Midbawr Wilderness, in which were fiery serpents and scorpions, and thirsty ground in which was no water, Who brought forth water out of a rock of flint,

Manna Or In Aramaic (Hebrew) Mawn (It Comes From Mann Ha Kef By Meaning 'What Is This' (Exodus 16:13) For The Children Of Israel Didn't Know What It Was, And Therefore They Could Not Give It A Name. There Are Many Claims That This Is The Secretion Of A Scale-Insect Which Feeds Upon The Sap Of The Tamarisk Bush In The Sinai Desert. It Is Thought To Be The Sweet, Edible Drops Of Fluid Secreted By Two Kinds Of Insects Living On The Tree, (Exodus 16:13) The Name Manna Is Derived From The Hebrew Word Manna, Which Means 'What Is This' (Exodus 16:13). The Name Manna Is Also Found In The Bible (Exodus 16:13-15, 16:31-32, 17:6, 17:9, 17:12, 17:16, 17:21, 17:23, 17:25, 17:28, 17:30, 17:32, 17:34, 17:36, 17:38, 17:40, 17:42, 17:44, 17:46, 17:48, 17:50, 17:52, 17:54, 17:56, 17:58, 17:60, 17:62, 17:64, 17:66, 17:68, 17:70, 17:72, 17:74, 17:76, 17:78, 17:80, 17:82, 17:84, 17:86, 17:88, 17:90, 17:92, 17:94, 17:96, 17:98, 17:100, 17:102, 17:104, 17:106, 17:108, 17:110, 17:112, 17:114, 17:116, 17:118, 17:120, 17:122, 17:124, 17:126, 17:128, 17:130, 17:132, 17:134, 17:136, 17:138, 17:140, 17:142, 17:144, 17:146, 17:148, 17:150, 17:152, 17:154, 17:156, 17:158, 17:160, 17:162, 17:164, 17:166, 17:168, 17:170, 17:172, 17:174, 17:176, 17:178, 17:180, 17:182, 17:184, 17:186, 17:188, 17:190, 17:192, 17:194, 17:196, 17:198, 17:200, 17:202, 17:204, 17:206, 17:208, 17:210, 17:212, 17:214, 17:216, 17:218, 17:220, 17:222, 17:224, 17:226, 17:228, 17:230, 17:232, 17:234, 17:236, 17:238, 17:240, 17:242, 17:244, 17:246, 17:248, 17:250, 17:252, 17:254, 17:256, 17:258, 17:260, 17:262, 17:264, 17:266, 17:268, 17:270, 17:272, 17:274, 17:276, 17:278, 17:280, 17:282, 17:284, 17:286, 17:288, 17:290, 17:292, 17:294, 17:296, 17:298, 17:300, 17:302, 17:304, 17:306, 17:308, 17:310, 17:312, 17:314, 17:316, 17:318, 17:320, 17:322, 17:324, 17:326, 17:328, 17:330, 17:332, 17:334, 17:336, 17:338, 17:340, 17:342, 17:344, 17:346, 17:348, 17:350, 17:352, 17:354, 17:356, 17:358, 17:360, 17:362, 17:364, 17:366, 17:368, 17:370, 17:372, 17:374, 17:376, 17:378, 17:380, 17:382, 17:384, 17:386, 17:388, 17:390, 17:392, 17:394, 17:396, 17:398, 17:400, 17:402, 17:404, 17:406, 17:408, 17:410, 17:412, 17:414, 17:416, 17:418, 17:420, 17:422, 17:424, 17:426, 17:428, 17:430, 17:432, 17:434, 17:436, 17:438, 17:440, 17:442, 17:444, 17:446, 17:448, 17:450, 17:452, 17:454, 17:456, 17:458, 17:460, 17:462, 17:464, 17:466, 17:468, 17:470, 17:472, 17:474, 17:476, 17:478, 17:480, 17:482, 17:484, 17:486, 17:488, 17:490, 17:492, 17:494, 17:496, 17:498, 17:500, 17:502, 17:504, 17:506, 17:508, 17:510, 17:512, 17:514, 17:516, 17:518, 17:520, 17:522, 17:524, 17:526, 17:528, 17:530, 17:532, 17:534, 17:536, 17:538, 17:540, 17:542, 17:544, 17:546, 17:548, 17:550, 17:552, 17:554, 17:556, 17:558, 17:560, 17:562, 17:564, 17:566, 17:568, 17:570, 17:572, 17:574, 17:576, 17:578, 17:580, 17:582, 17:584, 17:586, 17:588, 17:590, 17:592, 17:594, 17:596, 17:598, 17:600, 17:602, 17:604, 17:606, 17:608, 17:610, 17:612, 17:614, 17:616, 17:618, 17:620, 17:622, 17:624, 17:626, 17:628, 17:630, 17:632, 17:634, 17:636, 17:638, 17:640, 17:642, 17:644, 17:646, 17:648, 17:650, 17:652, 17:654, 17:656, 17:658, 17:660, 17:662, 17:664, 17:666, 17:668, 17:670, 17:672, 17:674, 17:676, 17:678, 17:680, 17:682, 17:684, 17:686, 17:688, 17:690, 17:692, 17:694, 17:696, 17:698, 17:700, 17:702, 17:704, 17:706, 17:708, 17:710, 17:712, 17:714, 17:716, 17:718, 17:720, 17:722, 17:724, 17:726, 17:728, 17:730, 17:732, 17:734, 17:736, 17:738, 17:740, 17:742, 17:744, 17:746, 17:748, 17:750, 17:752, 17:754, 17:756, 17:758, 17:760, 17:762, 17:764, 17:766, 17:768, 17:770, 17:772, 17:774, 17:776, 17:778, 17:780, 17:782, 17:784, 17:786, 17:788, 17:790, 17:792, 17:794, 17:796, 17:798, 17:800, 17:802, 17:804, 17:806, 17:808, 17:810, 17:812, 17:814, 17:816, 17:818, 17:820, 17:822, 17:824, 17:826, 17:828, 17:830, 17:832, 17:834, 17:836, 17:838, 17:840, 17:842, 17:844, 17:846, 17:848, 17:850, 17:852, 17:854, 17:856, 17:858, 17:860, 17:862, 17:864, 17:866, 17:868, 17:870, 17:872, 17:874, 17:876, 17:878, 17:880, 17:882, 17:884, 17:886, 17:888, 17:890, 17:892, 17:894, 17:896, 17:898, 17:900, 17:902, 17:904, 17:906, 17:908, 17:910, 17:912, 17:914, 17:916, 17:918, 17:920, 17:922, 17:924, 17:926, 17:928, 17:930, 17:932, 17:934, 17:936, 17:938, 17:940, 17:942, 17:944, 17:946, 17:948, 17:950, 17:952, 17:954, 17:956, 17:958, 17:960, 17:962, 17:964, 17:966, 17:968, 17:970, 17:972, 17:974, 17:976, 17:978, 17:980, 17:982, 17:984, 17:986, 17:988, 17:990, 17:992, 17:994, 17:996, 17:998, 17:1000).

Chapter 8:16

Minom, And The Tridatura Mannipara. Manna Is The Reishi Mushroom Which Is The Bread Of Eternal Life In The Orion Stars A Mentioned In El's Holy Inqyl 2:1. As The Hidden Manna. It Is Also Called Chub. Or Ch: Or, Meaning 'Life Energy Tree Fungus' And In Ashure Syriac Arabic It Is Called Fatra (فطر). The Reishi Mushroom Is An Herb Taken For Longevity To Preserve The Youth And Maintain Health. Although An Excessive Amount Is Dangerous. In Exodus 16:4 Moses Instructs Aaron To Tell The Israelites That Yahuwa Will Provide Bread For Them. While He Was Sprinkling A Cloud Or Craft In Exodus 16:10 Appeared. The Manna Which Covers The Earth Like Dew In The Morning Was As Then As Hear Frost On

Exodus 16:10-12

Exodus 16:13-15

Exodus 16:16-18

Exodus 16:19-21

Exodus 16:22-24

Exodus 16:25-27

Exodus 16:28-30

Exodus 16:31-33

Exodus 16:34-36

Exodus 16:37-39

Exodus 16:40-42

Exodus 16:43-45

Exodus 16:46-48

Exodus 16:49-51

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Exodus 16:61-63

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Exodus 16:100-102

Exodus 16:103-105

Exodus 16:106-108

Exodus 16:109-111

Exodus 16:112-114

Exodus 16:115-117

Exodus 16:118-120

Exodus 16:121-123

Exodus 16:124-126

Exodus 16:127-129

Exodus 16:130-132

16 Who fed you in the wilderness with Mawn Manna', which is mushroom, which your fathers did not know that he might Aw-nawn Humble you, and that he might

Chapter 8:16

Nawaw Test' you, to do you well at your latter end:

17 And unless you say in your heart, my Awakh 'Power' and the Otsem 'Might' of my hand has acquired this wealth.

18 But you will remember A Yahuwa Eloheek, for it is he that gives you Awakh 'Power' to acquire wealth, That he may establish his Bereeth 'Covenant', which he Shawbah 'Swore' to your Awb 'Fathers' as at this day.

19 And it will be, if you will Shawkakh 'Forget' A Yahuwa Eloheek, and Hawlak 'Walk' Akhar 'After' Akhar 'Other' Eloheem, and Awbad 'Serve' them, and Shawkash 'Prostrate' to them, I (Moses, God 'Testify' against you this day that you will surely Awbad 'Perish'.

20 As the Goss 'Gentile' Nations of people which A Yahuwa (a Yahuwa not the Yahuwa) Awbad 'Perishes' in front of you, so will you Awbad 'Perish', Because you would not listen to the voice of A Yahuwa Eloheekum.

Chapter Nine

A Yahuwa (If The Eloheem Will Destroy The Gentile Nations

1 Hear, O Israel: you are to Awbar 'Cross Over' the Jordan this day, to go in to dispossess gentile nations Gawdole 'Greater' and Awtsoom 'Mightier' than yourself, cities great and Bawtsar 'Fortified' up to the Shawmahyum 'Skies',

2 A nation of people old and tall

Chapter 9:6

giants, the children of the Anaqites, whom you know, and of whom you have heard say, who can stand to face the children of Anaq.

3 Know therefore this day, that A Yahuwa Eloheek Awbar 'Passes Over' in front of your face as a devouring flame, He will Shawmad 'Destroy' them, and he will Kawnah 'Humble' them in front of your faces, So will you dispossess them, and destroy them quickly, as A Yahuwa (a Yahuwa not the Yahuwa) has spoken to you.

4 Don't speak in your heart, after that A Yahuwa Eloheek has thrust them out from in front of your face, saying, for my Zodoqit 'Righteous' Yahuwa has brought me in to Yawrash 'Possess' this part of the Planet Earth. Whereas for the Rishaw 'Wickedness' of these gentile nations, A Yahuwa dispossess them out from in front of your face.

5 Not for your Zodoqit 'righteous', or for the Yosher 'Uprightness' of your heart did you go in to possess their part of the Planet Earth. But for the Rishaw 'Wickedness' of these gentile nations, A Yahuwa Eloheek dispossess them from in front of your faces, and that he may establish the word which A Yahuwa Shawbah 'Swore' to your Awb 'Fathers', to Abrah'am, to Isaac, and to Jacob.

Remember The 'Rebellions' In The Wilderness

6 Know therefore, that A Yahuwa Eloheek does not Nawtran 'Give' you this Jobe 'Agreeable'

Chapter 9:6

part of the Planet Earth to possess it for your Zodequite "righteousness"; For you are a Oref Qawsheh 'Stiff-Necked' nation of people.

7 Zankar 'Remember, don't forget, how you provoked A Yahuwa Eloheek to be angry in the wilderness. From the day that you went forth out of that part of the Planet Earth of Mitsrayim Egypt, until you came to this place you have been Mawraa 'Rebellious' against A Yahuwa.

8 Also in Horeb you provoked A Yahuwa (a Yahuwa not the Yahuwa, to be angry, and A Yahuwa was angry with you to Shawmad 'Destroy' you.

9 When I (Moses) had Aulaw 'Ascended Up' into Har the mount to receive the Looakh 'Tablets of Ebben Stone, even the Looakh 'Tablets of the Bereeth 'Covenant' which A Yahuwa made with you. Then I dwelt in Har the mount forty days and forty shadow hours. I didn't eat food, nor did I drink water.

10 And A Yahuwa Nawthan 'Gave me the Shenahum 'Two Looakh 'Tablets' of Ebben Stone which were the Enuma Elish and the Gilgamesh 'Epics' Kawthab 'Written with a laser beam with the Fishah 'Finger of Eloheem. And on them was Kawthab 'Written' according to all the Dawbaw 'Words', which A Yahuwa (a Yahuwa not the Yahuwa, Dawbar 'Spoke with you in Har the mount out of the Tawwek 'Middle of the Aysh 'Flames' (a craft) in the day of the Qawhaw 'Assembly'.

Chapter 9:16

11 And it came to pass at the end of forty days and forty nights, that A Yahuwa Nawthan 'Gave me the Shenahum 'Two Looakh 'Tablets of Ebben Stone, even the Looakh 'Tablets of the Bereeth 'Covenant'.

12 And A Yahuwa (a Yahuwa not the Yahuwa) said to me, arise, go down quickly from here; For your nation of people that you have brought forth out of Mitsrayim Egypt have gone to ruin. They have quickly turned aside out of the way which I (I Not We) Tsawwan 'Commanded them. They have made for themselves a Massaykaw 'Molten Image'.

13 Furthermore A Yahuwa (a Yahuwa not the Yahuwa) said to me, saying, I have seen this nation of people, and, behold, it is a Oref Qawsheh 'Stiff-Necked' nation of people.

14 Let me leave, that I (I not We, may destroy them, and Mawkhaa 'Wipe out their name from under the Shwamahum 'Skies; And I will make of you a gentile nation Anisum 'Mightier' and Rab 'Greater' than they.

15 So I (Moses) turned and came down from Har the mount, and Har the mount Bawar 'Lit Up' with Aysh 'Flames'. And the Shenahum 'Two Looakh 'Tablets of the Bereeth 'Covenant' were in my two hands.

16 And I looked, and, behold, you had gone wrong against A Yahuwa Eloheekum. You had fashioned for yourselves a Massaykaw 'Molten' 'Aygha 'Calf' symbolic of Hathor). You had turned aside quickly out of the way which A Yahuwa had Tsawwan 'Commanded' you.

Chapter 9:17

Chapter 9:29

17 And I took hold of the Shenzayim Two Loosh Tablets, and Shawlak Cast them out of my two hands, and Shawbar Broke them in front of your eyes.

18 And I (Moses) fell down in front of the face of A Yahuwa (a Yahuwa not the Yahuwa), as at the first, forty days and shadow hours. I didn't eat food, nor did I drink water. Because of all your having gone wrong which you have gone wrong, in doing that which was Rah Disagreeable in the sight of A Yahuwa to provoke him to anger.

19 For I was afraid of facing the anger which A Yahuwa (a Yahuwa not the Yahuwa) was provoked into anger against you to destroy you. But A Yahuwa listened to me that time also.

20 And A Yahuwa was exceedingly angry with Aaron to Shawmah Destroy him. And I (Moses) Fawla! Pronounced judgment for Aaron also at the same time.

21 And I took your having gone wrong, the Asghel Calf (symbolic of Hather) which you had made, and burnt it with fire and crushed it grinding it well, until it was as small as Dust. And I cast the dust of it into the brook that descended down out of Har the mount.

22 And at Taberah 'burning', and at Massah, and at Qibroth-Hattawah 'graves of lust', you provoked A Yahuwa to anger.

23 And when A Yahuwa sent you from Kadesh-barnea, saying, go up and Yawrash Possess that part of the Planet Earth which I (I Not We) have Nanthan Given you (the Israchtes). Then you Mawraw Rebelled against the Feh Mouth of A Yahuwa Eloheekum, and you

didn't Auman 'believe' him, nor Shawmah 'listen' to his Qole 'Voice'.

24 You have been Mawraw 'Rebellious' against A Yahuwa (a Yahuwa not the Yahuwa) from the day that I knew you.

25 So I Nawfal 'Fell Down' in front of A Yahuwa (the forty days and forty shadow hours that I fell down, because A Yahuwa (a Yahuwa not the Yahuwa) had said he would Shawmah 'Destroy' you).

26 And I Fawla! 'Pronounced' judgment to A Yahuwa and said: O Adonai 'master', A Yahuwa (a Yahuwa not the Yahuwa): Don't cause your nation of people to go to ruins and your Nakhshaw 'Inheritance', that you have Lawdaw 'Redeemed' through your Gode 'Greatness' that you have Yawtsaw 'Brought Forth' out of Mawraw Egypt with a Khawzaaq 'Mighty' hand.

27 Zawkar 'Remember' your Hibel 'Servants', Abraham Iwan and Jacob; Do not turn to the Qesher 'Stubbornness' of this nation of people to their Rehshah 'Wickedness', or to their having gone wrong.

28 Unless that part of the Planet Earth from where you brought us out says, because A Yahuwa was not able to bring them into that part of the Planet Earth which he has Dawbar 'Spoken of' to them and because he Sinaw 'Hated' them he has brought them out to cause them to die in the wilderness.

29 Yet, they are your nation of people and your Nakhshaw 'Inheritance' which you Yawtsaw 'Brought Out' by your Gawdale 'Great' Koakh 'Power' and by your Nawtaw 'Outstretched' Zeroah 'Arm' (Yahuwa has a physical arm).

Chapter 10:1

Chapter 10:8

Chapter Ten

The Second Set Of Stone Tablets

10 At that time A Yahuwa said to me, Fawsal 'Carve' Shenahyim Two' Looakh Tablets of Ehben Stone like the Reeshone First, and A'la'w Ascend Up to me in Har the mount, and make an Awrone 'Ark' of Ates 'Wood'.

2 And I (I Not We) A Yahuwa (a Yahuwa not the Yahuwa will Kawthab 'Write' (inscribes) upon the Looakh Tablets the Dawhaw words that were on the Reeshone First Looakh Tablets which you Moses broke, and you Moses will put them in the Awrone 'Ark' (of the covenant).

3 And I (I Not We) A Yahuwa (a Yahuwa not the Yahuwa fashioned a Awrone Ark (of the covenant) of Shittaw Acaia Ates Wood and Fawsal 'Carved' Shenahyim Two Looakh Tablets of stone just like the first ones, and went up unto Har the mountains, having the Shenahyim Two Looakh Tablets in my hands.

4 And He (He Not We) kawthab 'Inscribed' on the Looakh Tablets as the first Miktab Information that is the Ehser Dawhaw Ten Speeches', which A Yahuwa spoke to you in Har the mountain out of the Tawwak Middle of the Aysh Flames in the day of the assembly. And A Yahuwa gave them to me, (the head of the Eloheem).

5 And I turned and descended down from Har the mount, and set the Looakh Tablets in the Awrone Ark which I had fashioned. And there they are as A Yahuwa (a Yahuwa not the Yahuwa) Itawwan 'Commanded' me.

Is Recorded That Aaron, The Prophet Was Twice In The Torah. The First time It Is Mentioned Is In Numbers 1:18 Where It States: "And Aaron (The Priest) Went Up Into Mount Hor At The Feh (Mouth Commandment(s)) Of Yahuwa (The Lord) And Died There." Here Ahwza Tells Aaron To Go To Mount Hor To Die, And Mount Hor Is Located In The Eastern Side Of The Valley Of Yafsa. ~~~~~ It Is Not In The Whole Range Of Sandstone Mountains In dom. Now The Other Location Of Aaron's Death Is Mosera As Mentioned In Deuteronomy 10:6, Where It States: And The Children Of was Took Their Journey From Beeroth Of The Children Of Jaakan To Mo'sera There Aaron Died And There He Was Buried." Mosera Is A Place near Mount Hor Where Aaron Died. In Actualty Aaron Died In The Valley Between These Two Mountains And Was Buried On Mosera Near Mount Hor.

6 And the children of Israel, Jacob's sons and daughters journeyed from Beeroth "wells" Bene-Jaakan "sharp-sighted" to Moserah "bonds". There Aaron Mouth Died and there he was buried. And Eleazar his son served the people in Kawhan, the priest's office in his place.

From there they journeyed to Gudgodah "cutting", and from Gudgodah to Jotbathah "pleasantness", a part of the Planet Earth of brooks of water.

8 At that time A Yahuwa (a Yahuwa not the Yahuwa, set apart the Shavbet Tribe of Levi, to carry the Awrone Ark' of the Bereeth Covenant of A Yahuwa, to stand in front of the face of A Yahuwa to Sharath be servants of the people to him, and to Bawrak 'Bless' in his name, to this day.

Chapter 10:9

9 Therefore Levi has no portion or Nakhalaw 'Inheritance' with his brothers, Reuben, Simeon, Judah, Issachar, Zebulun, Yosef, Benjamin, Dan, and Nafthali. A Yahuwa is his Nakhalaw Inheritance, as A Yahuwa Eloheek Dawbar 'Spoke' to him.

10 And I (Moses) remained in Har the mount, as at the first time forty days and forty shadow hours. And A Yahuwa listened to me that time also. A Yahuwa would not cause you to go to ruins.

11 And A Yahuwa said to me, arise make your departure in front of the nation of people. And they will go in and Yawrah Possess that part of the Planet Earth, which I (I Not We Shawbah Swore) to their fathers to give to them.

Requirements (Of A Yahuwa, To The Breathles)

12 And now, Israel, what does A Yahuwa Eloheek asks of you, but to Yawrah Fear A Yahuwa Eloheek, to walk in all his ways, and to Awhab Love him, and to be a Awhab Servant for A Yahuwa Eloheek with your Layhawb Heart' and with all your Nehfesh Spirit.

13 To keep the Mitswan Commandments of A Yahuwa and his Khoqqaw Ordinances, which I Tsawwan Command' you this day for your Tobe 'Agreeableness'?

14 Behold, to A Yahuwa Eloheek belongs the Shawmahyim Skies and the Shawmahyim Skies' of Shawmahyim 'Skies' and the Planet Earth, with all that is in it.

15 Yet A Yahuwa (a Yahuwa not the Yahuwa) Khawshaq Longed (had a delight) in your fathers to Awhab 'Love' them.

Chapter 11:1

Bawkhar Chose' their Zehrah 'Seed' after them, even you above all nations of people, as at this day.

16 Mool Circumscise therefore the Orlaw Foreskin of your Layhawb Heart, and be Oref Qawshaw 'Stiff Neck' any more.

17 For A Yahuwa Eloheekum, is Elohe of the Eloheem, and Adonai of Adoneem, the elder El, the Gabbore the mighty one, and the Yawrah Fearful who regards not faces and does not take rewards.

18 He does Mishawt 'Judgment' for the fatherless child and widow, and Awhab 'Loves' the stranger in giving him food and clothes.

19 Therefore Awhab 'Love' the stranger for you were strangers in that part of the Planet Earth of Mitsrayim Egypt.

20 You will Yawrah 'Fear' A Yahuwa Eloheek, you will Awhab 'Serve' Him (Him Not Us). And you will Dawhaq 'Cling' to him and you will Shawbah 'Swear' by his name.

21 He (He Not Us), is your prake and he is your Eloheek, that has done for you these 'awdole Great' and Yawrah 'Fearful' things which your eyes have seen.

22 Your fathers went down into Mitsrayim Egypt with seventy Nehfesh 'Spirits'; And now A Yahuwa Eloheek has set you as the Kokawb Stars of the Shawmahyim 'Skies' for a Robe 'Multitude'.

Chapter Eleven

A Yahuwa's Great Needs

11 Therefore you will Awhab 'Love' A Yahuwa Eloheek, and obey his Mishmehreth 'Charge' and his

Chapter 11:1

Mishlaw Judgments and his Mitswaw Commandments always.

2 And know this today for I speak not with your children which have not known, and which have not seen the Moosaw Discipline of A Yahuwa Eloheekum, his greatness his mighty hand (a Yahuwa has physical hands), and his Sawtaw Stretched Out Zerooah Arm (a Yahuwa has physical arms).

3 And his Oth 'Signs', and his Mahaseh 'Works', which he fashioned in the middle of Egypt to Pharaoh Ramses II, the Mehlek 'Ruler' of Egypt, and to all his part of the Planet Earth.

4 And what he fashioned to the army of Egypt, to their horses, and to their chariots, how he made the water of the Souf Reed' sea to overwhelm in front of them as they Kawdal Pursued after you, and how A Yahuwa (a Yahuwa not the Yahuwa) has destroyed them to this day.

5 And what he did to you in the wilderness, until you came to this place.

6 And what he did to Dathan belonging to a fountain" and Abiram my father is exalted", the sons of Flah "my father is II", the son of Reuben "behold a son", how the part of the Planet earth opened its mouth, and swallowed them up, and their households, and their tents, and every Yeqoom Living Thing that followed them at their feet, in the middle of all Israel.

7 But your eyes have seen all the Gawdale Great Mahaseh 'Work' of A Yahuwa (a Yahuwa not the Yahuwa), which he fashioned.

Israelites Blessings

8 Therefore, you will keep every

Chapter 11:14

Mitswaw 'Commandment which I Isawaw 'Command you this day, that you may be Khanzaq 'Strong', and go in and possess that part of the Planet Earth, which you Awhar 'Crossed Over' to Yawrah 'Possess':
9 And that your days are long in the Adamah "ground" which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah Swore to your Awb 'Fathers to Sawthan Give to them and to their Zehrah 'Seed', a part of the Planet Earth Zoob 'Flowing with Khawlawb Milk and Debash 'Honey'.

10 For that part of the Planet Earth which you go in to Yawrah 'Possess', is not as that part of the Planet Earth of Mitrayim Egypt, from where you came forth out, where you sowed your Zehrah 'Seed' and watered it with your foot, as a Gan 'Enclosed Garden of herbs;

11 But that part of the Planet Earth, where you Awhar 'Cross Over' to possess it, is a part of the Planet Earth of high mountains and valleys, and drinks water of the Mawtaw 'Rain' of the Shawmahyim 'Skies'.

12 A part of the Planet Earth which A Yahuwa Eloheek seeks care for. The eyes of A Yahuwa Eloheek are Isawmeed Continually upon it, from the beginning of the year even to the end of the year.

13 And in time if you will listen unto my Mitswaw 'Commandments' which I Isawaw 'Command you this day, to Awhab 'Love' A Yahuwa Eloheekum, and to Awhad 'Serve' him with all your Laybawb Heart and with all your Nehfesh 'Spirit'.

14 That I (I Not We) will set the rain of your part of the Planet Earth in its season, the earlier rain

Chapter 11:14

and the later rain, that you may gather in your grain, and your new wine, and your fresh oil.

15 And I (I Not We) will give grass in your Sawdch 'Outer Fields' for your Behaymah 'beast' and you will eat and be fulfilled.

16 Take guard to yourselves, lest your heart becomes Fawthaw 'Deceived', and you turn aside and Awbad 'Slaved' Akhair 'Other' Eloheem, and Shawkhaw 'Prostrated' to them;

17 And the anger of A Yahuwa (a Yahuwa not the Yahuwa) is kindled against you, and he shuts up the Shawmahyun 'Skies', so that there will be no rain, and that part of the Planet Earth will not give its increase (produce); And you perish quickly from off the Tobe 'Agreeable' part of the Planet Earth which A Yahuwa Nawthan 'Gives' you.

18 Therefore you will put these words in your hearts and in your Nehfesh 'Spirit'. And you will Qawshar 'tie' them together for a Oth 'Sign' upon your hand, and they will be Tofawfaw 'Frontlets' to go around from between your eyes.

19 And you will Lawmad 'Teach' them your children, talking of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.

20 And you will Kawthab 'Write' them upon the Mezuzah 'door-posts' of your house, and upon your gates;

21 That your days may be Rawbaw 'Multiplied', and the days of your children, in the Adamah 'ground' which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah 'Swore' to your fathers to give them, as the days of the

Chapter 11:29

Shawmahyun 'Skies' Al 'Above' the Planet Earth

22 For if you wd. diligently keep every Mitsaww 'Commandment' which I Tsawwaw 'command' you, to do them, to Awlahab 'Love' A Yahuwa your Eloheekum, to Hawlak 'Walk' in all his Dehrek 'Ways', and to Dawbaq 'Cling' to him;

23 Then A Yahuwa (a Yahuwa not the Yahuwa) will dispossess all these gentile nations from in front of your face, and you will dispossess gentile nations Gadole 'Greater' and Awtsom 'Mightier' than yourselves.

24 Every place on which the sole of your foot will tread will be yours from the wilderness and Lebanon, from the river, the river Furattu- Euphrates, even to the eastern sea will be your border.

25 No Esh 'Man' 'Living Being' will stand in your ace A Yahuwa Eloheekum will put the dread of you and the fear of you lying upon all that part of the Planet Earth that you will tread upon as he has spoken to you.

26 Look, I give a from if you this day a Berawhaw 'Blessing' and a Qelawlaw 'Curse':

27 The Berawhaw 'Blessing', if you listen to the Mitsaww 'Commandments' of A Yahuwa Eloheekum, which I Tsawwaw 'Command' you this:

28 And the Qelawlaw 'Curse', if you do not listen to the Mitsaww 'Commandments' of A Yahuwa Eloheekum, but turn aside out of the way which I Tsawwaw 'Command' you this day, to walk Akhar 'After' Akhair 'Other' Eloheem, which you have not Yawdah 'Known'.

29 And it will come to pass, when

Chapter 11:29

A Yahuwa Eloheekum brings you into that part of the Planet Earth to which you are going to Yawrash 'Possess' it, that you will give the Berawkaw Blessing upon Har the Mount Gerizim 'cuttings off', and the Qelawlaw 'Curse' upon Har the Mount Ebal "stone".

30 Are they not on the region beyond the Jordan, behind the way of the apparent going down of the sun in that part of the Planet Earth of the Canaanites that dwell in the plains, over against Gilgal beside the oaks of Moreh "teacher"?

31 For you are to Awhar 'Pass Over' the Jordan to go in to Yawrash 'Possess' that part of the Planet Earth which A Yahuwa Eloheekum Nawthan 'Gives' you, and you will Yawrash 'Possess' it, and Yawshab 'Dwell' in it.

32 And you will observe to do all the Khoqe Customs and the Mishlawt 'Judgments' which I (Moses) have Nawthan 'Given' in front of your face today.

Chapter Twelve

Destroy All Their Alters

12 These are the Khoqe 'Customs' and the Mishlawt 'Ordinances' which you will observe to do in that part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) the Elohe of your Awb 'Fathers', has given you to possess it, all the days that you Khahee 'Live' upon the Adamah "ground".

2 You will surely destroy all the places in which the Goee Gentile Nations' that you will Yawrash

'Possess' Awbad 'Served' their Eloheem upon, the risen mountains, and upon the hills, and under every Rahanawn 'Green Ates Tree'.

3 And you will tear down their Mizbavakh 'Altars', and break down their Matssayhaw 'Pillars' (images), and burn their idol Asherah (Ishtar, Dina, Nana, Isis) with fire, and you will hew down the Feseei 'Carved Images' of their Eloheem. And you will destroy their name out of that place.

4 You will not do so to A Yahuwa Eloheekum.

5 But unto the place which A Yahuwa Eloheekum will Bawkhar 'Choose' out of all your Shaybet 'Tribes' to set his name there, even to his dwelling will you seek, and to that place you will come;

6 And there you will bring your Ascending 'Law Burnt-Offerings', and your 'Lehbakh 'Sacrifices', and your Mahasavr 'Tenth Parts', and the 'Special' Teroomaw 'Contribution Offerings' of your hand, and your Nebdler 'Vows', and your Nedawhaw 'Freewill-Offerings', and the firstlings of your cows and of your flock;

7 And there you will eat facing A Yahuwa Eloheekum, and you will rejoice in all that you put your hand to you and your households, in which A Yahuwa Eloheek has Bawrak 'Blessed' you.

8 You will not do after all the things that we do here this day, every male living being whatever is Yawshawr 'Right in his own eyes';

9 For you haven't come to the Menookhaw 'Resting Place' yet and to the Nakhlaw 'Inheritance', which A Yahuwa Eloheek has Nawthan 'Given' you.

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10 But when you Awbar 'Pass Over' the Jordan, and dwell in that part of the Planet Earth which A Yahuwa Eloheekum causes you to Nakhhal 'Inherit', and he gives you Nooakh Rest from all your Oyabe 'Enemies' around you, so that you dwell in Behtakh 'Safety';

11 Then it will come to pass that to the place which A Yahuwa Eloheekum will choose, to cause his name to Shawkhan 'Settle' there, there you will bring all that I Tsawwaw 'Command' you: Your Ascending Olaw 'Burnt-Offerings', and your sacrifices, your tenth parts, and the special Teroomaw 'Contribution-Offerings' of your hand and all your choice Nehder 'Vows' which you Nawdar 'Vow' to A Yahuwa (a Yahuwa not the Yahuwa).

12 And you will rejoice before the face of A Yahuwa Eloheekum, you, and your sons, and your daughters, and your male slaves, and your female slaves, and the Levites that are within your gates, since he has no portion or Nakhlaw 'Inheritance' with you.

13 Take heed to yourself that you don't Awlaw 'Ascend Up' (offer) your Ascending Olaw 'Burnt-Offerings' in every place that you see;

14 But in the place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkhar 'Choose' in one of your Shaybet 'Tribes', there you will Awlaw 'Ascend Up' (offer) your Ascending Olaw 'Burnt-Offerings', and there you will do all that I Tsawwaw 'Command' you.

15 However, you may Zawbakh

'Sacrifice' and eat Bawsawr 'Skin And Flesh' within all your gates, all your 'Nehfesh' 'spirit' Awwaw 'Lusts', according to the Berawkaw 'Blessing' of A Yahuwa Eloheekum which he has given you: The Tawmay 'Unclean' and the Tawhore 'Clean' may eat of it, as of the gazelle, and as of the hart.

16 Surely you will not eat the blood, You will pour it out on the earth as water.

17 You cannot eat within your gates the tenth parts of your grain, or of your new wine, or of your fresh oil, or the firstlings of your cows or of your flock, nor any of your Nehder 'Vows' which you Nawdar 'Vow' nor your Nedawbaw 'Tree-wine-Offerings', nor the special Teroomaw 'Contribution-Offerings' of your hand,

18 But you will eat them before the face of A Yahuwa Eloheekum in the place which A Yahuwa Eloheekum will choose, you, and your son and your daughter, and your male slave, and your female slave, and the Levite that is within your gates. And you will rejoice before the face of A Yahuwa Eloheekum in all that you put your hand unto.

19 Take heed to yourself that you forsake not the Levite as long as your days are upon the Adanah 'ground'.

20 When A Yahuwa Eloheekum will enlarge your borders, as he has spoken of to you, and you will say, 'I will eat Bawsawr 'Skin And Flesh'', because your 'Nehfesh' 'Spirit' Awwaw 'Lusts' to eat Bawsawr 'Skin And Flesh'; You may eat Bawsawr 'Skin And Flesh', after all

Chapter 12:20

your 'Nehfesh Spirit' Awwaw Lusts after.

21 If the place which A Yahuwa your Eloheem will Bawkhaz 'Choose' to put his name there is a Rawkhaq 'Far' way off from you, then you will Zawbakh Sacrifice of your cows and of your flock, which A Yahuwa (a Yahuwa not the Yahuwa) has given you, as I have Tsawwaw 'Commanded' you. And you may eat within your gates, after all your 'Nehfesh Spirit Awwaw Lusts' after

22 Even as the gazelle and as the hart is eaten, so you will eat of it: The Tawmay Unclean and the Tawhore Clean you may eat of it together.

23 Only be Khanzawq Strong that you Awwal Eat not the Dawm 'Blood'. For the Dawm 'Blood' is the Nehfesh Spirit. And you will not eat the 'Nehfesh Spirit' with the Bawsawr 'Skin And Flesh'

24 You will not eat it. You will pour it out on that part of the Planet Earth as water.

25 You will not eat it. That it may be well with you, and with your Bane Children after you, when you will do that which is Yawshawr 'Right in the eyes of A Yahuwa (a Yahuwa not the Yahuwa)'.

26 Only your Qodesh Holy things which you have, and your Nehder 'Vows', you will carry, and go to the place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkhaz 'Choose'.

27 And you will fashion your Ascending Olaw Burnt Offerings, the Bawsawr 'Skin And Flesh' and the Dawm 'Blood', upon the Mizbayakh Altar of A Yahuwa

Chapter 12:31

Eloheek; And the blood of your Zehbakh 'Sacrifices' will be Shaafak Poured out upon the Mizbayakh Altar of A Yahuwa Eloheek; And you will eat the Bawsawr 'Skin And Flesh'.

28 Observe and hear all these words which I Tsawwaw Command you, that it may be well with you and with your Bane Children after you for Owlam 'the everlasting', when you do that which is Tobe Agreeable and Yawshawr 'Right in the eyes of A Yahuwa Eloheek (Yahuwa has eyes)'

'Do Not Worship Any (graven) Images

29 When A Yahuwa Eloheek will Kawrath Cut Off the gentile nations from in front of your face, where you go in to dispossess them, and you dispossess them, and dwell in their part of the Planet Earth,

30 Beware that you don't get Nawkash Entrapped by following after them, after they are destroyed from before your face; And don't seek after their Eloheems saying: how did these Elohs of the Goez 'Gentile Nations' become Awwad Slaves to their Eloheem? I also will do the same.

31 You will not do so to you A Yahuwa Eloheek Because all kinds of Toaydaw 'Abomination' to A Yahuwa (a Yahuwa not the Yahuwa) which he Sawnay Hates, they have done to their Eloheems, And also their Bane 'Sons' and their Bato Daughters were Sawraf 'Burnt' in the Avsh Fire' for their Eloheem (human sacrifice).

Chapter 12:32

32 Do everything which I (Moses) Tsawwaw Command' you, observe to do it: you will not add to it, nor take away from it.

Chapter Thirteen

False Newsbearers Of Things To Come

1.3 If there arise among you a Nawbee 'News Bearer Of Things To Come' or a Khawlam 'Dreamer of Khalome 'Dreams' and give you a Oth Sign or a Mofaith 'Wonder'.

2 And the Oth 'Sign or the Mofaith 'Wonder come to pass, which he spoke the words unto you, saying let us go forth, after other Eloheem which you have not known, and let us Awhad 'Serve' them;

3 You will not listen to the words of that Nawbee 'News Bearer Of Things To Come', or to that Khawlam 'Dreamer' of Khalome 'Dreams': For A Yahuwa Eloheekum Nawsaw Tests you, to know whether you Awhab Love A Yahuwa Eloheekum with all your heart and with all your Nehfesh 'Spirit'.

4 You will Hawlak 'Walk' after A Yahuwa Eloheekum, and Yawray 'Fear' him and keep his Mitsawaw Commandments and listen to his voice, and you will Awhad 'Serve' him, and Dawbaq 'Cling' unto him.

5 And that Nawbee 'News Bearer Of Things To Come', or that Khawlam 'Dreamer' of Khalome 'Dreams', will be put to Mooth 'Death', because he has spoken rebellion against A Yahuwa your

Chapter 13:11

Eloheem, who brought you forth out of the part of the Planet Earth of Mistravim 'Egypt, and Fawdaw 'Redeemed' you out of the house of Ehbbed 'Slavery', to draw you aside out of the way which A Yahuwa Eloheek Tsawwaw Commanded you to walk in. So will you burn away the Rah 'Disagreeableness' from the middle of you.

6 If your brother, the son of your mother, or your son, or your daughter, or the confidante of your bosom, or your friend, that is as your own spirit with 'Tutors you Saviour Secretly saying, let us walk and Awhad 'Slave' other Eloheem, which you nor your fathers have not Yawdah 'Known',

7 Of the Eloheem of the nation of people that are around you, near to you or far off from you, from the one end of the part of the Planet Earth even to the other end of the part of the Planet Earth:

8 You will not consent to him, nor listen to him; neither will your eye Khaw Pity him, neither will you Khawmal 'Have Compassion', neither will you hawsaw 'Cover' him.

9 But you will surely kill him, Your hand will be first upon him to put him to death, and afterwards the hand of all the nation of people.

10 And you will sawgal 'Stone' him to death with stones, because he has sought to draw you away from A Yahuwa Eloheek, who Yawtsaw Brought You Forth out of the part of the Planet Earth of Egypt, out of the house of Ehbbed 'Slavery'.

11 And all Israel will Shawmah 'Hear', and Yawray 'Fear', and will

Chapter 13:11

do no more words of such Rah 'Disagreeableness' as this in the middle of you

12 If you will hear concerning one of your cities, which A Yahuwa Eloheek gives you to dwell there, saying,

13 Certain Enosites of Belial "worthlessness" have gone forth out from the middle of you and have drawn away the inhabitants of their city, saying let us go and Awhad Slave Akhair 'Other Eloheem, which you have not Yawdah 'Known';

14 Then you will seek, and make search, and ask diligently; and, behold, if it is true, and the certain word, that such Toaybaw 'Abomination' is fashioned in the middle of you,

15 You will surely smite the inhabitants of that city with the mouth of the sword, destroying it utterly, and all that is in it and the Behaymah "beast" of it, with the mouth of the sword

16 And you will gather all the prey of it into the middle of the open place, and will light up with flames the city, and all the prey of it completely, to A Yahuwa your Eloheem: And it will be a heap for Owlam "the everlasting". It will not be built again.

17 And there will cleave nothing of the secluded thing to your hand: That A Yahuwa (a Yahuwa not the Yahuwa) may turn from the fierceness of his anger, and show you mercy, and have compassion on you, and Rawbaw 'Multiply' you, as he has Shawbah 'Sworn' to your fathers;

18 When you will listen to the

Chapter 14:6

voice of A Yahuwa Eloheek, to keep all his Mitsaw 'Commandments' which I Tsawwaw 'Command' you this day, to do that which is Yawshawr 'Right' in the eyes of A Yahuwa Eloheek

Chapter Fourteen

A Forbidden Practice

14 You are the children of A Yahuwa Eloheem: You will not Gawdad 'Cut' yourselves, nor put any Qorkhaw 'Baldness' between your eyes for the dead.

Animals That Are Clean And Unclean

2 For you are a Qawdoshe 'Holy' nation of people to A Yahuwa Eloheek, And A Yahuwa (a Yahuwa not the Yahuwa) has Bawkhar 'Chosen' you to be a nation of people for his own Segollaw 'Treasure', above all nation of people that are on the face of the Adamah "ground".

3 You will not eat any Toaybaw 'Abominable' thing.

4 These are the Behaymah "Beasts" which you may eat: The ox, the sheep, and the she-goat.

5 The hart, and the gazelle, and the roebuck, and the wild goat, and the fygarg (pygarg), and the antelope, and the chamois

6 And all the Behaymah "beast" that has a Fawras 'Split' hoof, completely divided in two Farsaw 'Hoofs', and chews the Gayraw 'Cud' among the Behaymah "beasts", that you may eat.

Chapter 14:7

7 Nevertheless these you will not eat of them that chew the Gavraw Cud, or of them that divide the cloven hoof: As the camel, and the rabbit, and the rock badgers. For they chew the Gavraw Cud but divide not the Parsaw Hoof: Therefore they are Tawmay 'Unclean' for you.

8 And the Khazeer 'Pig', because it Tawras Divided the Parsaw Hoof, yet chew not the Gavraw 'Cud', it is Tawmay 'Unclean' for you: you are not to eat of its Bawsaw 'Skin And Flesh', nor should you touch their Nebaylaw 'Dead Bodies'.

9 These you may eat of all that are in the Mahyim Waters. Whatever has Senappoor 'Fins' and Qawqehsith 'Scales' you may eat.

10 And whatever does not have fins and scales you will not eat; It is Tawmay 'Unclean' to you.

11 Of all Tawhore 'Clean' fowls you may eat.

12 But these are they of which you will not eat, the eagle, and the gier-eagle, and the black vulture,

13 And the glede, and the falcon, and the kite after its kind,

14 And every raven after its kind,

15 And the ostrich, and the night-hawk, and the seamew, and the hawk after its kind,

16 The little owl and the great owl, and the horned owl,

17 And the pelican, and the carrion vulture, and the cormorant,

18 And the stork, and the heron after its kind, and the hoopoe, and the bat.

19 And all winged creeping things are Tawmay 'Unclean' to you: They will not be eaten.

20 Of all Tawhore 'Clean' fowls

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you may eat.

21 You will not eat of any thing that dies of itself. You may give it to the Gare Sepurner that is within your gates, that he may eat it. Or you may Mawkar 'Sell' it to a Nokree Foreigner. For you are a Qawdoshe 'Holy' nation of people to A Yahuwa Eloheek. You will not boil a kid in its mother's milk.

The Tenth (1/3) of your Produce

22 You will surely tenth all the produce of your 'Zehrah Seed', that which comes forth from the Sawdeh 'Outer Field' year by year.

23 And you will eat in front of A Yahuwa Eloheek in the place which he will Bawkhar 'Choose', to cause his name to Shawkat 'Dwell' there: the tithes of your grain, of your new wine, and of your fresh oil, and the first-born of your herd and of your flock. That you may Lawmad 'Learn to Tawray' fear A Yahuwa Eloheek all of your days.

24 And if the way is too long for you, so that you are not able to carry it, because the place is too far from you, which A Yahuwa Eloheek will Bawkhar 'Choose', to put his name there, when A Yahuwa Eloheek wil Bawrak 'Bless' you,

25 Then you will give it into money, and bind up the money in your hand, and will go to the place which A Yahuwa Eloheek will Bawkhar 'Choose':

26 And you will give the money for whatever your Nebfesh 'Spirit' Awwas 'Lusts', for oxen, for sheep, for wine, for strong drink, or for whatever your Nebfesh 'Spirit' asks

Chapter 14:26

of you. And you will eat there in front of A Yahuwa Eloheek, and you will rejoice, you and your household.

27 And the Levite that is within your gates, you will not forsake him; For he has no Khayleq 'Portion' nor Nakhalaw 'Inheritance' with you.

28 At the end of every three years you will bring forth all the tenth of your Teboow 'Produce' in the same year, and will lay it up within your gates:

29 And the Levite, because he has no Khayleq 'Portion' nor Nakhalaw 'Inheritance' with you, and the sojourner and the fatherless, and the widow, that are within your gates, will come in, and will eat and be satisfied; That A Yahuwa Eloheek may Bawrak Bless' you in all the Mahaseh 'Work' of your hand which you do.

Chapter Fifteen

Do Not Be Selfish

15 At the end of every seven years you will make a Shemittaw 'Release'.

2 And this is the words of the release: Every Baal 'master' that loans by hand will release that which he has lent to his neighbor; He will not exact it of his neighbor and his brother; Because A Yahuwa's release has been proclaimed.

3 Of a Nokree 'Foreigner' you may exact it; But whatever of yours is with your brother your hand will release.

Chapter 15:10

4 However there will be no poor with you. For A Yahuwa (a Yahuwa not the Yahuwa) will surely Bawrak Bless you in the part of the Planet Earth which A Yahuwa Eloheek gives you for an Nakhalaw 'Inheritance' to Yawrash 'Dispossess' it;

5 If only you diligently listen to the voice of A Yahuwa Eloheek, to observ. to do all these Mitswaw 'Commandments' which I Tsawaw 'Command' you this day.

6 For A Yahuwa Eloheek will Bawrak 'Bless' you, as he spoke to you. And you will Awbat 'Give A Pledge' to many gentile nations, but you will not Awbat 'Take A Pledge'. And you will Maashal 'Rule' over many gentile nations, but they will not Maashal 'Rule' over you.

7 If there be with you a Ebyone 'Poor' male, one of your brother, within any one of your gates in your part of the Planet Earth which A Yahuwa Eloheek Nawthan 'Gives' you, you will not make your heart stronger, or shut your hand from your Ebyone 'Poor' brother:

8 But you will open your hand wide to him, and will surely give him a pledge enough for his needs in that which he wants.

9 Guard that there is not a word in your worthless heart, saying, the seventh year, the year of Shemittaw 'Release', is at hand, and your eye is Rawah 'Disagreeable' against your poor brother, and you give him nothing; And he call out to A Yahuwa (a Yahuwa not the Yahuwa) against you, and it is having gone wrong to you.

10 You will surely give him, and

Chapter 15:10

your heart will not be disagreeable when you give to him. Because for this word A Yahuwa Eloheek will Bawrak Bless you in all your work, and in all that you put your hand to.

11 For the Oyabe Poor will never cease out of the part of the Part Earth. Therefore I Tsawwan Command you saying, you will surely open your hand wide to your brother, to your needy, and to your poor, in your part of the Planet Earth.

12 If your brother, a Ibree Hebrew male, or a Ibree Hebrew woman is Mawkhar Sold to you, and Awbad serves you six years. Then in the seventh year you will send him free from you.

13 And when you send him free from you you will not send him away empty:

14 You will furnish him liberally out of your flock, out of your threshing floor, and out of your winnpress, as a Yahuwa Eloheek has Bawrak Blessed you will Nawthan 'Give to him.

15 And you will Zakar 'remember' that you were a Fhbed 'Slave' in the part of the Planet Earth of Egypt, and A Yahuwa Eloheek Iawdaw Redeemed you. Therefore I (Masey) Tsawwan Command you this word today.

16 And it will be, if he said to you I will not go forth out from you, Because he Awbah Loves you and your house, because he is Iobe Agreeable' with you;

17 Then you will take an awl, and put it through his ear to the door and he will be your Fhbed 'Slave' for Owlam 'the everlasting' And

Chapter 16:1

also to your female-slave you will do likewise.

18 It will not seem hard to your eyes, when you send him away free from you. For to the double of the hire of a hiringling has he served you six years. And A Yahuwa Eloheek will Bawrah Bless you in all that you do.

The First-Born

19 All the first-born Zakarite that are born of your cattle and of your sheep you will make Qawdash Holy (sanctify) to A Yahuwa Eloheek. You will not Awbad Slave with the first-born of your ox, nor shear the first born of your sheep.

20 You will eat it facing A Yahuwa Eloheek year by year in the place which A Yahuwa a Yahuwa not the Yahuwa will Bawkhar Choose, you and your household.

21 And if it has any blemish, as if it is lame or blind, any Rah Disagreeable blemish, you will not Zawbakh Sacrifice it to A Yahuwa Eloheek.

22 You will eat it within your gates. The Tawmy Unclean and the Tawwe Clean' will eat it alike as the gazelle, and as the hart.

23 Only you will not eat the Dawm Blood of it: (for the blood is the spirit). You will pour it out on the part of the Planet Earth as water.

Chapter Sixteen

The Passover Festival

Chapter 16:1

16 Observe the month of Abib 'fresh'. And fashion the Fehsakh 'Passover Festival' to A Yahuwa Eloheek For in the month of Abib A Yahuwa Eloheek brought you forth out of Egypt by shadow hour.

2 And you will Zawbakh 'Sacrifice' the Fehsakh 'Passover Festival' to A Yahuwa Eloheek, of the flock and the herd, in the place which A Yahuwa a Yahuwa not the Yahuwa will Bawkhar 'Choose', to cause his name to Shawkan 'Dwell' there.

3 You will eat no Khaw-mates 'Leavened Bread' with it: Seven days you will eat Matsaw 'Unleavened Bread' with it even the bread of Once Affliction: For you came forth out of the part of the Planet Earth of Mitsrayim 'Egypt' quickly. That you may Zakar "remember the day when you came forth out of the part of the Planet Earth of Mitsrayim 'Egypt' all the days of your life.

4 And there will be no Schore 'Leaven' bread seen with you in all your borders seven days. Neither will any of the skin and flesh, which you Zawbakh 'Sacrificed' the first day at dusk period, to be left all night until the breaking forth of a new day.

5 You were not able to Zawbakh 'Sacrifice' the Fehsakh 'Passover Festival' within one of your gates, which A Yahuwa Eloheek Nawthan 'Gives' you;

6 But at the place which A Yahuwa Eloheek will Bawkhar 'Choose', to cause his name to Shawkan 'Dwell' in, there you will

Chapter 16:12

Zawbakh 'Sacrifice' the Fehsakh 'Passover' festival at dusk period, at the apparent going in of the sun, at the season that you came forth out of Mitsrayim 'Egypt'.

7 And you will boil and eat it in the place which A Yahuwa Eloheek will Bawkhar 'Choose' And you will turn in the breaking forth of a new day, and walk to your tents.

8 Six days you will eat Matsaw 'Unleavened Bread'. And on the seventh day will be a solemn assembly to A Yahuwa Eloheek. You will not do work in it.

9 Seven weeks will you number to yourself From the time you begin to put the sickle to the standing grain and you begin to number seven weeks.

10 And you will keep the Khag 'Feast' of weeks to A Yahuwa Eloheek with a measure of a Nedawhaw 'Freewill-offering' of your hand which you will give, according as A Yahuwa Eloheek Bawrak 'Blesses' you:

11 And you will rejoice in front of A Yahuwa Eloheek, you, and your son and your daughter and your male slave and your female-slave, and the Levite that is within your gates, and the sojourner, and the fatherless, and the widow, that are in the middle of you, in the place which A Yahuwa Eloheek will Bawkhar 'Choose', to cause his name to Shawkan 'Dwell' there.

12 And you will Zakar "remember" that you were a Fhbed 'Slave' in Mitsrayim 'Egypt'. And you will observe and fashion these Khog 'Customs'.

Chapter 16:13

13 You will fashion the Khag Feast of Sookkaw Booths' seven days, after you have gathered in from your threshing floor and from your winepress:

14 And you will rejoice in your Khag Feast, you, and your son, and your daughter, and your male-slave, and your female-slave, and the Levite and the sojourner, and the fatherless, and the widow, that are within your gates.

15 Seven days will you keep a feast to A Yahuwa Eloheek in the place which A Yahuwa (a Yahuwa not the Yahuwa) Bawkhar 'Choose; Because A Yahuwa Eloheek will Bawrak Bless' you in all your produce, and in all the work of your hands, and you will altogether be joyful.

16 Three times in a year will all your Zawkoor Males be seen before A Yahuwa Eloheek in the place which he will Bawkhar 'Choose' In the Khag Feast of Matsaw Unleavened Bread, and in the Khag Feast of Shawnoah Weeks, and in the Khag Feast of Sookkaw Booths, And they will not be seen before A Yahuwa (a Yahuwa not the Yahuwa) empty.

17 Every male living being will give a gift of his hand as he is able, according to the Berawkaw Blessing of A Yahuwa Eloheek which he has Nawthan 'Given' you

The Appointment Of Officers

18 Shawfat 'Judges' and Shotare Officers' will you make yourselves

Chapter 17:2

in all your gates, which A Yahuwa Eloheek gives you, according to your Shayhet Tribes, And they will Shawfat Judge the nation of people with Sodoqite trusted Mishfawt 'Judgment'.

19 You will not Nawtaw 'Stretch Out' Mishfawt 'Judgment' (deny the fear of justice) You will not acknowledge the faces of people; Neither will you take a Shakhad Bribe', For a bribe Awwar Blinds the eyes of the Klawkawin 'Wise, and Sawlal Perverts the words of the Sodoqite 'Trusted'.

20 That which is altogether Sodoq Just, you will tell w after that you may live and Yaw ash Inherit' the part of the Planet Earth which A Yahuwa Eloheek is giving you.

21 You will not Nawtah 'Plant an Asherah happy' of any kind of tree beside the altar of A Yahuwa Eloheek, which you will fashion for yourself.

22 Neither will you Qrom Rise Up a Matsawbaw 'Pillar' for yourself, Which A Yahuwa Eloheek Sawnay 'Hates'

Chapter Seventeen

The Witnesses

17 You will not Zawbakh Sacrifice to A Yahuwa Eloheek an ox, or a sheep, in which is a blemish or any Rah Disagreeable word; For that is a Toaybaw Abomination to A Yahuwa Eloheek.

2 If there is found amongst you within any of your gates which A

Chapter 17:2

Yahuwa Eloheek assigned for you male living beings and the female living beings that have done Rah 'Disagreeable things in the sight of the Eloheem, by altering his Bereeth 'Covenant'.

3 And has Hawlak Walked and Awbad 'served' Akhair Other Eloheem, and Shawkhaw Prostrated to them, or either the Shehmesh 'Sun', or the Yawvakh 'Moon', or any of the army of the disagreeable; Tsawhaw 'Heavenly Host' (Eloheem) of the Shawmahyim 'Skies', which I have not Tsawhaw 'Commanded' them to do.

4 And it is told to you, and you have heard of it, then will you seek diligently, And, behold, it is Elmeth 'True', and the word is certain, that such Tsayhaw 'Abomination' is fashioned in Israel.

5 Then you will bring forth that male living being or that female living being, which has done that Rah 'Disagreeable thing' to your gates, even the male living being or the female living being. And you will Sawgal 'Stone' them to death with stones.

6 At the mouth of two Ayd 'Witnesses', or three Ayd 'Witnesses', he that is to die will be put to death. At the mouth of one Ayd 'Witness' he will not be put to death.

7 The hand of the Ayd 'Witnesses' will be first upon him to put him to death, and after them the hand of all the nation of people. So you will burn away the Rah 'Disagreeable' from amongst you.

8 If there arises a matter too hard

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for you, in Mishfawt 'Judgment', between blood and blood, between Dinw 'lea' and Dinw 'Plea', and between stroke and stroke, being matters of controversy within your gates. Then you will arise and go up to the place which A Yahuwa Eloheek will Bawkhar 'Choose':

9 And you will come to Kohane the priest the Levites and do the Shawta 'Judge' that will be in those days. And you will seek, And they will show you the words of Mishfawt 'Judgment'.

10 And you will do according to the mouth of the speech which they will show you from that place which Yahuwa A Yahuwa not the Yahuwa will Bawkhar 'Choose'. And you will observe to do according to all that they will Yawraw 'Teach' you.

11 According to the mouth of the Terah 'law' which they will Yawraw 'Teach' you, and according to the Mishfawt 'Judgment' which they will say to you you will do. You will not turn aside from the words which they will show you, to the right hand, or to the left.

12 And the male living being that does Zawdone 'Presumptuously', in not listening to Kohane the priest that stands to Sharath 'Be A Servant To The People' there before A Yahuwa Eloheek, or to the Shawta 'Judge', that male living being will die: And you will burn away the Rah 'Disagreeableness' from Israel.

13 And all the nation of people will hear, and Yawraw 'Fear', and do no more Zood 'Presumptuously'.

The Ruler

Chapter 17:14

14 When you come into the part of the Planet Earth which A Yahuwa Eloheek gives you, and will possess it, and will dwell in it, and will say, I will set a Mehlek Ruler over me like all the Goeë Gentile Nations' that are around me;

15 You will surely set him Mehlek Ruler over you, which A Yahuwa Eloheek will Bawkhaw 'Choose': One from the middle of your brother you will set Mehlek Ruler over yourselves. You may not put a male living being that is a foreigner over yourselves, who is not your brother.

16 Only he will not Rawhaw 'Multiply' horses to himself, nor cause the nation of people to return to Mitsrayim Egypt, to the end that he may Rawhaw 'Multiply' horses, forasmuch as A Yahuwa has said to you, you will from now on return no more that way again.

17 Neither will he Rawhaw 'Multiply' confidante wives to himself, that his heart does not turn away. Neither will he greatly Rawhaw 'Multiply' to himself silver and gold.

18 And it will be, when he sits on the Ksoay 'Throne' of his Mamlawkaw 'Rulership', that he will Kawthab 'Write' him a Mishneh Copy of this Torah 'Law' in a Sayer 'Scroll' out of that which is facing Kohane the priests, the Levites.

19 And it will be with him, and he will read in it all the days of his life; That he may Lawmad 'Learn' to Yawray 'Fear' A Yahuwa Eloheuw, to keep all the words of this Torah 'Law' and these Khoqë Customs, to fashion them;

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20 That his heart is not risen up above his brother, and that he not turns aside from the Mitswaw 'Commandment', to the right hand, or to the left. To the end that he may prolong his days in his Mamlawkaw 'Rulership', he and his children, in the middle of Israel.

Chapter Eighteen

The Kohane And The Levites Share

18 The Kohane 'Priests' the Levites, even all the Shaybet 'Tribe' of Levi, will have no Kahyleq 'Portion' or Nakhalaw 'Inheritance' with Israel: They will eat the offerings of A Yahuwa, a Yahuwa not the Yahuwa made by fire, and his inheritance.

2 And they will have no Nakhalaw 'Inheritance' in the middle of their brother A Yahuwa (a Yahuwa not the Yahuwa) is heir Nakhalaw 'Inheritance', as he has spoken to them.

3 And this will be Kohane the priests' Mishfawt 'Judgment' from the nation of people, from them that Zawbakh 'Slaughter' a Zehbakh 'Sacrifice' whether it be ox or sheep, that they will give to Kohane the priest the shoulder, and the two cheeks, and the stomach.

4 The first-fruits of your grain, of your new wine, and of your fresh oil and the first of the fleece of your sheep, you will give him.

5 For A Yahuwa Eloheek has Bawkhaw 'Chosen' him out of all your Shaybet 'Tribes' to stand to Shewch 'Worship' be a servant of

Chapter 18:5

the people) in the name of A Yahuwa (a Yahuwa not the Yahuwa), he and his sons for all their days.

6 And if a Levite comes from any one of your gates out of all Israel, where he sojourns, and comes with all the Awwan 'Lust' of his 'Nehfesh' 'Spirit' to the place which A Yahuwa (a Yahuwa not the Yahuwa) will Bawkar Choose:

7 Then he will Sharath 'Worship' in the name of A Yahuwa Eloheuw as all his brothers the Levites do, who stand there facing A Yahuwa (a Yahuwa not the Yahuwa).

8 They will have like portions to eat, besides that which comes of the Munkawr 'Sale' of his Awb 'Father' (patrimony).

9 When you have come into the part of the Planet Earth which A Yahuwa Eloheek gives you, you will not Lawmad 'Learn' to fashion after the Toaybaw 'Abominations' of those Goer 'Gentile Nations'.

10 There will not be found in the middle of you anyone that make his son or his daughter to pass through the flame (human sacrifice) or that practice Qehsem 'Witchcraft', or an Awwan 'Practitioner Of Sorcery' (an Astrologer, or an Nakhsh 'Enchanting Whispering Spell Caster', or a Kawshaf 'Witch'.

11 Or a Khawbar 'Charmer' who Rhexer 'Charms', or a consulter with a Obe 'Familiar Spirit', or a Yiddehoney 'Wizard', or a necromancer one who seeks the dead.

12 For whoever does these things is a Toaybaw 'Abomination' to A Yahuwa (a Yahuwa not the Yahuwa): And because of these

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Toaybaw 'Abominations' A Yahuwa Eloheek does dispossess them from in front of you.

13 You will be Tawmeem 'Complete' with A Yahuwa Eloheek.

14 For these nations, that you will dispossess, listen to them that Awwan 'Practitioner Of Sorcery', and to Qawsan 'Diviners'; But as for you, A Yahuwa Eloheek has not permitted you to do so.

A Newsbearer Like Moses

15 A Yahuwa Eloheek will Qoom 'Raise Up' unto you, a Nawbee 'Newsbearer Of Things To Come' from the middle of your brothers just like me. Unto him you will Shawmah 'Listen';

16 According to all that you asked of A Yahuwa Eloheek in Horeb 'desert' in the day of the assembly, saying let me not hear again the voice of A Yahuwa Elohe, neither let me see this great flame any more, that I do not Mooth 'Die'.

17 And A Yahuwa (a Yahuwa not the Yahuwa) said to me, they have well said that which they have spoken.

18 I (I Not We) will Qoom 'Raise' them up a Nawbee 'Newsbearer Of Things To Come' from among their brother like you, And I will put my words in his mouth, and he will speak to them all that I will Tsawwaw 'Command' him.

19 And it will come to pass, that which ever male living being will not listen to my words which he will speak in my name, I will seek it of him.

20 But the Nawbee 'Newsbearer

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Of Things To Come', that will speak a word Zood 'Arrogantly' in my name, which I have not Tsawwaw 'Commanded him to speak, or that will speak in the name of other Eloheem, that same Nawbee Newsbearer Of Things To Come' will Mooth Die .

21 And if you say in your heart, how will we know the word which A Yahuwa (a Yahuwa not the Yahuwa) has not spoken?

22 When a Nawbee Newsbearer Of Things To Come speaks in the name of A Yahuwa (a Yahuwa not the Yahuwa), if the words does not follow, or come to pass, that is the word which A Yahuwa has not spoken. The Nawbee Newsbearer Of Things To Come has spoken it arrogantly, you will not be afraid of him.

Chapter Nineteen

The Three Cities

1 When A Yahuwa Eloheem will hawrath 'Cut Off' the gentile nations, which is the part of the Planet Earth A Yahuwa Eloheem gives you, and you dispossess them, and dwell in their cities, and in their houses,

2 You will set apart three cities for yourselves in the middle of your part of the Planet Earth, which A Yahuwa Eloheem gives you to dispossess

3 You will prepare the way, and divide the borders of your part of the Planet Earth, which A Yahuwa Eloheem causes you to Nawkhal 'Inherit, into three parts, that

every Rawtsakh 'Murderer' may flee there.

4 And this is the word of the Rawtsakh Murderer, that will flee there and live: Which kills his neighbor unintentionally, and did not Sawwaw Hate him in time past,

5 As when a mule goes into the forest with his neighbor to cut wood, and his hand swings with the axe to cut down the tree, and the head slips from the handle, and hits his neighbor, so that he dies. He will flee to one of these cities and live.

6 Or the avenger of blood pursues after the Rawtsakh 'Murderer', while his heart is hot, and overtakes him because the way is long, and strikes his Nehfesh 'Spirit'. Whereas he was not worthy of death, inasmuch as he hated him not in time past.

7 Therefore I Tsawwaw Command you, saying, you will set apart three cities for you.

8 And if A Yahuwa Eloheem enlarges your border, as he has Shawbah Sworn to your Awb 'Fathers', and give you all the part of the Planet Earth which he spoke of to give to your Awb 'Fathers';

9 If you will keep all this Mitsawaw Commandment to do it, which I Tsawwaw Command you this day, to Awhab 'Love' A Yahuwa Eloheem, and to walk in his ways all their day: Then will you add three more cities for you, besides these three.

10 That innocent blood be not shed in your part of the Planet Earth, which A Yahuwa Eloheem gives you for an Nakhaw 'Inheritance', and no blood be upon

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you

11 But if any male living being sawnay 'Hates his neighbor, and lies in wait for him, and rises up against him, and kill his Nchfesh Spirit so that he Mooth 'Dies', and he flees into one of these cities;

12 Then the Zawqane 'Elders' of his city will send for him and take him there, and give him into the hand of the avenger of blood that he may die.

13 Your eye will not pity him, but you will put away the innocent blood from Israel, that it may be Tobe 'Agreeable' with you.

14 You will not remove your neighbors border, which they at the first days have set boundaries, in your Nakhalaw 'Inheritance' which you will Nawkhal 'Inherit', in the part of the Planet Earth that A Yahuwa Eloheek is giving you to Yawrash 'Possess' it.

The Judgment Of A Crime

15 One witness will not rise up against a male living being for any guilt, or for any having gone wrong, in any having gone wrong that he goes wrong: At the mouth of two Ayd 'Witnesses', or at the mouth of three Ayd 'Witnesses', will a matter be risen.

16 If an unrighteous Ayd 'Witness' rises up against any male living being to answer against him of wrong doing,

17 Then both of the Enosites who are having strife, will stand facing A Yahuwa (a Yahuwa not the Yahuwa), in front of the faces of Kohane, the priests and the Shawfat Judges that will be in those days

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18 And the Shawfat Judges will seek for what's right: And, behold if the Ayd 'Witness' is a Shenhqer 'False Ayd 'Witness', and has testified Shenhqer 'Falseh' against his brother;

19 Then you will do to him, as he had planned to do to his brother: So will you burn the Rah 'Disagreeableness' away from the midst of you.

20 And those that remain will hear, and fear, and will from then on do no more Rah 'Disagreeable' matters in the midst of you.

21 And your eye will not pity, spirit will go for spirit, eye for eye, tooth for tooth, hand for hand, foot for foot.

Chapter Twenty

A Yahuwa Is With You

20 When you go forth to battle against your enemies, and see horses and chariots, and a nation of people more than you, you will not be afraid of them: For A Yahuwa Eloheek is with you, who brought you up out of the part of the Planet Earth of Mitsrayim 'Egypt'.

2 And it will be, when you draw near to the battle, that Kohane the priest will come near and speak to the nation of people,

3 And will say to them, hear, O Israel, you draw near this day to battle against your enemies. Let not your heart Rawkak 'Faint', Yawray 'Fear not, nor tremble, neither be afraid in front of their faces;

4 For A Yahuwa Eloheekum is he that walks with you, to Lawkham

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Fight for you against your enemies, to Yawshah 'Save' you

5 And the Shotare 'Officers' will speak to the nation of people, saying, what Fesh 'Male Living Being' is there that has Bawnaw 'Built' a new house, and has not Khawnak 'Dedicated' it? Let him go and return to his house, lest he dies in the battle, and another male living being Khawnak 'Dedicates' it.

6 And what male living being is there that has planted a vineyard, and has not used the fruit of it? Let him go and return to his house, lest he dies in the battle, and another male living being uses the fruit of it

7 And what Fesh 'Male Living Being' is there that was betrothed a confidante wife, and has not taken her? Let him go and return to his house, lest he die in the battle, and another male living being takes her

8 And the Shotare 'Officers' will speak further to the nation of people, and they will say, what male living being is fearful and has a tender heart? Will return to his house, lest his brothers' heart melts as his heart

9 And it will be, when the Shotare 'Officers' have made an end of speaking to the nation of people, that they will appoint Sar 'Princes' of the Tsawhaw 'Heavenly Armies' to head the nations of people

10 When you draw near to a city to fight against it, then call out Shawlome 'Peace' to it

11 And it will be, if it gives you answer of Shawlome 'Peace', and opens to you, then it will be that all the nations of people that are

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found in it will become a tribute to you, and will Awbad 'Serve' you.

12 And if it will make no Shawlam 'Peace' with you, but will make battle against you, then you will besiege it:

13 And when A Yahuwa Eloheek gives it into our hand, you will kill every Zawkoor 'Male' of it with the mouth of the sword:

14 But the female living beings and the little ones, and the Behayman 'Human Beast', and all that is in the city even all the prey of it, you will take for a gathering to yourself, And You will eat the prey of your enemies, which A Yahuwa Eloheek has Nawthan 'Given' you.

15 In this manner will you do to all the cities which are very far off from you, which are not of the cities of these Goe 'Gentile Nations'

16 But of the cities of these peoples, that A Yahuwa Eloheek Nawthan 'Gives' you for an Nakhlaw 'Inheritance', you will save alive nothing that Neshawman 'Breathes';

17 But you will utterly seclude them. The Hittite, and the Amorite, the Canaanite, and the Perizzite and the Hivite, and the Jebusite; As A Yahuwa Eloheek has Tsawwaw 'Commanded' you;

18 That they do not Lawmad 'Teach' you to do after all their Tsawwaw 'Abominations', which they have done to their Eloheem, So would you go wrong against A Yahuwa Eloheek

19 Then you will besiege a city for many days, engaging in a battle against it to take hold of it, you will

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not ruin the trees of it by wielding an axe against them: For you may eat of them, and you will not cut them down: For the tree of the Sawdeh 'Outer Field' is the Adamite's to go before their faces in the siege?

20 Only the trees of which you know that they are not trees for food, you will destroy and cut them down. And you will build siege enclosures against the city that makes battle with you, until it comes down.

Chapter Twenty-One

The Unclaimed Murder

1 If one is found slain in the Adamah "ground" which A Yahuwa Eloheek is giving you to possess it, lying in the Sawdeh 'Outer Field' and it is not known who has killed him,

2 Then your Zawqane Elders and your Shawfat Judges will come forth, and they will measure to the cities which are around him that is Khawlawl 'Slain':

3 And it will be, that the city which is nearest unto the Khawlawl 'Slain' male living being, even the Zawqane Elders of that city will take a heifer which has not been worked with, and which has not drawn in the yoke;

4 And the Zawqane Elders of that city will bring down the heifer to a rough valley with which is neither plowed nor sown, and will break the heifer's neck there in the valley.

5 And Kohane the priests the sons of Levi will come near. For A

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Yahuwa Eloheek has Bawkhar Chosen them to Sharath 'Worship' to him, and to Bawrak Bless in the name of A Yahuwa. And according to their mouth will every strife and every stroke be.

6 And all the Zawqane Elders of that city, who are nearest to the Khawlawl 'Slain' male living being, will wash their hands over the heifer whose neck was broken in the valley;

7 And they will answer and say: Our hands have not shed this blood, neither have our eyes seen it.

8 Kawfar Atonement O A Yahuwa, your nation of people Israel whom you have fawdaw 'Redeemed', and don't give innocent blood to the nation of people of Israel to remain in the middle. And the blood will be as in Kawfar 'Atonement'.

9 So you will burn away the innocent blood from in the midst of you, when you will do that which is Yawstaw 'Right' in the eyes of A Yahuwa.

The Inheritance Of The First-Born

10 When you go forth to battle against your O'abe 'Enemies', and A Yahuwa Eloheek gives them into your hands and you carry them away captive,

11 And see among the captives a Yawsh Beautiful and Toar Shapely female living being, and you Khawshaq 'Long For' her to be your Yawshaw 'Confidante Wife',

12 Then you will bring her home to your house; And she will Gawlikh Shave her Roshe Head, and d'her Tsifforen Nails;

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13 And she will put the clothes of her captivity from off her, and will dwell in your house, and mourn for her father and her mother a full month. And after that you will go in to her and be her Bawal Possession, be her husband, and she will be your Ishshaw Confidante Wife.

14 And it will be, if you have no Khawfates Delight in her, then you will send her Nehfesh Spirit. But you will not sell her at all for silver, you will not deal with her as a slave, which you have Awnaw Humbled her.

15 If a male living being has two Ishshaw 'Confidante Wives', one who is Awhab 'Loved', and the other who is Sawnay Hated and they have Yawlad Given Birth to children for him, both the Awhab Beloved and the Sawnay Hated. And if the first-born son is hers that was hated,

16 Then it will be, in the day that he causes his sons to Nawkhal Inherit that which he has, that he cannot make the son of the Awhab Beloved the first-born before the son of the Sawnay Hated, who is the first-born:

17 But he will acknowledge the first-born, the son of the Sawnay Hated, by giving him two portions of all that he has found. For his is the beginning of his strength. The Mishlaw Judgment of the first-born is his.

18 If a male living being has a Sawrar Stubborn and Mawrar Rebellious son, that will not listen to the voice of his father or the voice of his mother, and, though they Yawsar 'Chastise' him, will he

not listen to them,

19 Then his father and his mother will lay hold on him, and bring him forth out to the Zawqane Elders of his city, and to the gate of his place,

20 And they will say to the Zawqane Elders of his city, our son is Sawrar Stubborn' and Mawrar Rebellious, he will not listen to our voice. He is a Zawal 'Glutton', and a Sawbaw 'Drunkard'.

21 And all the Froastes of his city will Rawgan Stone him to death with stones. So will you burn away the Rah Disagreeableness from the midst of you. And all Israel will hear, and Yawray 'Fear'.

22 And if a male living being has a gone wrong worthy of the Mishlaw Judgment of death, and he is put to death, and you Tawlaw Hang crucify him on a tree:

23 His carcass will not stay all shadow hours on the tree, but you will bury him the same day. For He that is Tawlaw 'Hang' (crucified) is Qelawlaw 'Curse' of Eloheem: That you don't make your Adamah ground Tawmay Unclean which A Yahuwa Eloheek gave you for a Nakhalaw 'Inheritance'.

Chapter Twenty-Two

Do What Is Right

22 You will not see your brother's ox or his sheep driven away, and hide yourself from them. You will return them to your brother.

2 And if your brother is not near to you, and you don't know him, then you will gather it to your

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house, and it will be with you until your brother seeks it, and you will return it to him again.

3 And so will you do with his ass, And so will you do with his clothes. And so will you do with every lost thing of your brother's, which he has lost, and you have found: You cannot hide yourself.

4 You will not see your brother's ass or his ox fallen down by the way, and hide yourself from them. You will rise them up.

5 A female living being is not to wear any article of a Ghehber Warrior, nor is a Ghehber Warrior to wear the clothes of an Ishshaw 'Female Living Being', all who do these, are a Toaybaw 'Abomination' to A Yahuwa Floeck.

6 If you meet with a bird's nest facing you in the way, in any tree or on that part of the Planet Earth, with young ones or eggs, and the mother is sitting upon the young, or on the eggs, you will not take the mother with the children:

7 You will surely let the mother go, and take the children for yourself, That it may be well with you, and that your days be 'Awax Longer'.

8 When you Bawnaw 'Build' a new house, then you will make a guard rail for your roof, that you do not set blood upon your house, if anyone Nawfal 'Falls' from there.

9 You will not plant your vineyard with two kinds of seed, lest the first of your ripe fruit be forfeited, the seed which you have planted, and the produce of the vineyard.

10 You will not plow with an ox and an ass together.

11 You will not wear a garment of Shabatnaze 'Two Kinds' of stuff of wool and linen together.

12 You will make for yourself Ghedeel 'Tassels' on the Arbah 'four borders of your Kesaarh 'Covering'', with which you kawsaw 'Cover' yourself.

Sexual Affairs

3 If any male living being takes a Ishshaw 'Confidante Wife', and Bo 'Goes In To' her, and Sawnay 'Hates' her,

14 And lays shameful words against her, and brings forth a Rah 'Disagreeable' name upon her, and says I took this Ishshaw 'Female Living Being', and when I Qawrah 'Came Near To (Came Into) her' I did not find her Bethooleem 'Virginity',

5 Then the father of the young girl, and her mother, will take and bring forth the young girl's Bethooleem 'Virginity' to the Zawqane 'Elders' of the city in the gate;

6 And the young girl's father will say to the Zawqane 'Elders', I gave my daughter to this Lesh 'Male Living Being' for a Ishshaw 'Confidante Wife', and he Sawnay 'Hates' her;

17 And, lo, he has laid shameful words upon her, saying, I did not find your daughters Bethooleem 'Virginity'; And yet these are the tokens of my daughter's Bethooleem 'Virginity'. And they will stretch out the Simlaw 'Cloth' in the faces of the Zawqane 'Elders' of the city.

8 And the Zawqane 'Elders' of

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that city will take the male living being and Yawsar Chastise him;

19 And they will Awnash Punish him a hundred shekels of silver, and give them to the father of the young girl, because he has brought forth a Rah Disagreeable name upon a Bethoolaw Virgin of Israel, And she will be his confidante wife, He cannot send her away for all his days.

20 But if this matter is Ehmeth 'True', that the tokens of Bethoolaw Virginity were not found in the young girl,

21 Then they will bring forth the young girl to the opening of her father's house, and the Enosites of her city will Sawqal Stone her to death with stones, because she has done Nebawlaw Foolishly in Israel, to play the Zawnaw Harlot in her father's house. So will you burn away the Rah Disagreeableness from in your midst.

22 If A male living being is found laying down sexually with a female living being Rawal Possessed (already married) to a Baal 'husband', then both of them will Mooth 'Die', the male living being that lays down sexually with the female living being and the female living being; So will you burn away the Rah Disagreeableness from Israel.

23 If there is a young girl that is a Bethoolaw 'Virgin' Awnas Betrothed to a Eesh Male Living Being, and a Eesh Male Living Being finds her in the city, and lies down sexually with her;

24 Then you will bring forth both of them out to the gate of the city,

and you will Sawqal Stone them to death with stones. The young girl which didn't cry out, being in the city; And the male living being, which has Awnas 'Humbled' his neighbor's confidante wife. So you will burn away the Rah Disagreeableness from in your midst.

25 But if the male living being finds the young girl that is Awnas Betrothed in the Sawdeh Outer Field, and the male living being forces her, and lies down sexually with her. Then alone, the male living being only that laid down sexually with her will die;

26 But to the young girl you will do nothing. There is in the young girl no having gone wrong worthy of Mawweth Death, for as when a male living being rises against his neighbor, and Raw Isakh 'Murders' his Nehtesh Spirit, even so is this matter;

27 For he found her in the Sawdeh Outer Field', the Awnas Betrothed young girl Tsawaq Cried, and there was none to Yawshah Save' her.

28 If a male living being finds a young girl that is a Bethoolaw 'Virgin', that is not Awnas Betrothed, and lies hold on her, and lies down sexually with her, and they are found

29 The male living being that lies down sexually with her will give to the young girl's father fifty shekels of silver, and she will be his Ishshaw Confidante Wife, because he has Awnas 'Humbled' her. He cannot send her away all his days.

30 A male living being will not

Chapter 22:30

Confidante Wife, and will not Gawlaw 'Uncover' (expose) his father's skirt.

Chapter Twenty-Three

You Must Not Enter Into The Congregation

23 He that is wounded in the stones, or has his Shofkaw Private Member' cut off, will not come into the assembly of A Yahuwa (a Yahuwa not the Yahuwa).

2 A Mamzare 'Illegitimate Person' will not come into the assembly of A Yahuwa a Yahuwa (not the Yahuwa), Even to the tenth genealogy will none of his come into the assembly of A Yahuwa.

3 An Ammonite (descendants of Benammi son of Jala'ah and Lot out of incest) or a Moabite (descendants of Moab son of Lubna and Lot out of incest) will not come into the assembly of A Yahuwa, Even to the tenth genealogy will no one belonging to them come into the assembly of A Yahuwa a Yahuwa (not the Yahuwa) for Owlam "the everlasting":

4 Because they did not meet you with bread and with water in your way, when you came forth out of Mitsrayim Egypt, and because they rewarded against you Balaam "not of the nation of people" the son of Beor "a torch" from Pethor (Pethor) of Aram-Naharaim (Mesopotamia), to curse you.

5 Nevertheless A Yahuwa Eloheek would not listen to Balaam; But A Yahuwa Eloheek

Chapter 23:6

Qelawlan Curse into a Berawkaw Blessing' to you, because A Yahuwa Eloheek Awhab Loved you.

6 You will not seek their Shawlome 'Peace nor their Tobe Agreeableness all your days for Owlam "the everlasting"

*Although The Hebrew Israelite Church, And Other Sects Claims That The Edomites Are Not The Israelites Brothers, It Clearly States In Deuteronomy 23:7 That "Thou Shalt Not Awab (Abhor Or Detest) An Edomite For He Is Thy Awkh (Brother) * The Word Brother, What Is The Aramaic Hebrew Word Awkh (Aw) Means "Brother, Of Same Parents, Kindred, Kinship", Which Is Proven In Genesis 23:24-26. It Is Clear That Jacob's Name Was Changed To*

*And Numbers 20:14 States "And Moses Sent Messengers From Kadesh Unto The King Of Edom Thus Saith Thy Awkh (Brother) Israe * The Same Word Awkh Brother' Is Being Used As In Deuteronomy 23:7 So The Edomites Are The Israelites Or Jacobites Brothers As Proven By Malachi 1:2, And It States "Was Not Esau Jacob's And It Is Using The Same Word Awkh Meaning (Brother) As Mentioned In The Previous Quoted" As Well As Deuteronomy 18:18 Where A Prophecy*

*And States "And I Will Raise Them Up A Prophet From Among Their Brethren * And The Same Word Awkh (Aw) Is Being Used For Brethren And Deuteronomy 18:5 Makes It Clear*

Talking To The Levites Of The Israelites So, To Raise Up A Prophet From Among Their Brethren, The Brethren Of The Israelites Would Have To Be The Israelites And The Midianites, And The Midianites Are

Chapter 23:7

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In Judges 8:22-24 And This Propheted
Prophet Was Mustafa Muhammad Al
Amayn, The Prophet Of Arabia, Of The
Muslims

7 You will not detest an Edomite,
For he is your Avkh Brother
(Edomites and Israelites are
brothers) You will not detest an
Egyptian, Because you were a
sojourner in his part of the Planet
Earth.

8 The children of the third
genealogy that are Yawlad Born to
them will come into the assembly of
A Yahuwa a Yahuwa not the
Yahuwa).

The Purity Of The Camp

9 When you go forth in camp
against your enemies, then you will
keep from every Rah Disagreeable
word.

10 If there is among you any male
living being that is not Yashore
Clean by reason of that which
happens to him by shadow hours,
then he will go forth outside out of
the camp, he will not come into the
middle of the camp;

11 But it will be, when dusk
period comes in, he will wash
himself in water And when the sun
appears to comes in, he will have a
place also outside the camp.

12 Your hands will have a place
also outside the camp, where you
will go forth outsider

13 And you will have a paddle
among your weapons, And it will
be, when you sit down outside, you
will dig with it and will turn back
and cover that which Tsawaw
'Excretes (Comes) From' you;

14 For A Yahuwa Eloheek

Hawlah Walks a Yahuwa walks
on Earth in the middle of your
camp, to Nawtal Deliver' you, and
to give your Oyabe Enemies up in
front of you therefore your camp
will be Qawdasho Holy, that he
may not see an Erwaw Indecency'
in you amongst you all, and turn
away from you.

Different Laws

15 You will not Sawgar Shut in a
Libbed Slave to his Adown Master
which is Nawtal Delivered from
his Adown Master to you

16 He will dwell with you, in the
middle of you, in the place which
he will Bawkhaz Choose within
one of your gates where it is to be
Agreeable to him you will not
wrong him.

17 There will be no Qedayshaw
Female Temple Harlots' of the
daughters of Israel, neither will
there be a Qawlashe Sodomite,
Male Temple Prostitutes' of the
sons of Israel.

18 You will not bring in the hire
of a Zawnaw Hire of or the wages
of a Kehleb Man Prostitute into
the house of A Yahuwa Eloheek for
any Nehder Vow For even both
these are a Tashaw Abomination
to A Yahuwa Eloheek.

19 You will not lend upon
Nawshak Interest to your brother
Interest of money interest of food,
interest of anything that is lent
upon interest;

20 To a Nokree Foreigner you
may lend upon interest, but to your
brother you will not lend upon
interest that A Yahuwa Eloheek
may Bawrak Bless you in all that

Chapter 23:20

you put your hand to, in the part of the Planet Earth which you go in to Yawrash Possess'.

21 When you will Nawdar Vow' a Nehder 'Vow' to A Yahuwa Eloheek, you will not delay to pay it in Shawlam Peace. For A Yahuwa Eloheek will surely seek it of you; And it would be gone wrong in you.

22 But if you will cease from making a Nawdar Vow, it will be no having gone wrong in you.

23 That which is gone out of your lips you will observe and fashion, According as you have Nawdar 'Vowed' to A Yahuwa Eloheek, a Nedawbaw 'Freewill-Offering', which you have worded with your mouth.

24 When you come into your neighbor's vineyard, then you may eat grapes to your fill at your own Nehfesh Spirit. But you will not put any in your vessel.

25 When you come into your neighbor's Quwmau 'Standing Grain', then you may pluck the ears with your hand; but you will not wave a sickle back and forth in a horizontal motion to your neighbor's standing grain.

Chapter Twenty-Four

The Divorce

24 When a male living being takes a Ishshaw 'Confidante Wife', and Bawal Possesses her (becomes her master), then it will be, if she finds no Khape 'Grace' in his eyes, because he has found some Erawa 'Indecency' in her, that he will

kawthab 'Write her a Sayler 'Scroll' (bill) of Kereethooth 'Divorcement', and give it in her hand, and send her out of his house.

2 And when she has gone forth out of his house, she may go and be another male living being confidante wife.

3 And if the latter husband Sawna 'Hates' her, and kawthab 'Writes' her a Sayler 'Scroll' (bill) of Kereethooth 'Divorcement', and gives it in her hand, and sends her out of his house; or if the latter husband dies, which took her to be his confidante wife;

4 Her former Baal 'Master', which sent her away, cannot take her back to be his confidante wife, after that she is Tawmay 'Unclean'; For that is Toayhaw 'Abomination' in front of A Yahuwa's face. And you will not cause the part of the Planet Earth to go wrong, which A Yahuwa Eloheek gives you for an Nakhalaw 'Inheritance'.

5 When a male living being takes a Khawdawsh 'New' confidante wife, he will not go forth out to war, neither will he be charged with any thing (any business); He will be free at home one year, and will cause his confidante wife to rejoice which he has taken.

6 No man will pledge the mill or the upper millstone to pledge; For he pledges a Nehfesh 'Spirits' life to pledge.

7 If a male living being is found stealing any Nehfesh 'Spirits' people of his brother of the children of Israel, and he deals with him as a slave, or sells him, then that Gawnab 'Thief' will die: So

Chapter 24:7

Chapter 24:22

will you burn away the Rah 'Disagreeable' from the middle of you.

8 Take guard in the Nehgah Plague of Tsawrahath Leprosy, that you observe diligently, and do according to all that Kohane the priests the Levites will Yawrah 'Teach' you: As I Tsawwaw 'Commanded' them, so you will observe to do them.

9 Zakar 'Remember' what A Yahuwa Eloheek did to Miriam "rebellion" by the way as you came forth out of Mitsrayim Egypt.

10 When you lend your friend, neighbor any manner of Mashshawaw Loan, you will not go into his house to collect his pledge.

11 You will stand outside, and the male living being to whom you do lend will bring forth the Abote 'Pledge' outside to you.

12 And if he be a poor male living being, you will not sleep with his Abote Pledge.

13 You will surely restore to him the Abote Pledge' when the sun appears to goes in, that he may sleep in his clothes, and Bawrah Bless you, And it will be Sodoqite 'Trusted' to you in front of A Yahuwa Eloheek.

14 You will not Awshaq Oppress a Sawkeer Hired Servant that is poor and needy, whether he is of your brother, or of your sojourners that are in your part of the Planet Earth within your gates:

15 In his day you will give him his hire, neither will the sun appear to go in upon it. For he is A'nee 'Poor', and carries his heart upon it. Unless he cries against you to A

Yahuwa (A Yahuwa not the Yahuwa), and to you it is having gone wrong.

16 The fathers will not be put to Mooth Death for the children, neither will the children be put to Mooth Death for the fathers. Every male living being will be put to death for his own having gone wrong.

17 You are not to stretch out (deny the fare) Mishfaat 'Judgment' of the sojourner, or to the fatherless, or take the widow's garment to pledge:

18 But you will Zakar 'Remember' that you were a Ehbed Slave in Mitsrayim Egypt, and A Yahuwa Eloheek Annunaqi Pawdah Redeemed you there: Therefore I Tsawwaw (Moses) Command you to do this thing.

19 When you reap your harvest in your Sawdeh Outer Field', and have forgotten a sheaf in the Sawdeh Outer Field, you will not go again to fetch it: It will be for the sojourner, for the fatherless, and for the widow. That A Yahuwa Eloheek may Bawrah 'Bless' you in all the work of your hands.

20 When you beat your olive-tree, you will not go over the boughs again: It will be for the sojourner, for the fatherless, and for the widow.

21 When you gather the grapes of your vineyard, you will not glean it after you: It will be for the sojourner, for the fatherless, and for the widow.

22 And you will Zakar 'Remember' that you were a Ehbed Slave in the part of the Planet Earth of Mitsrayim 'Egypt':

Chapter 24:22

Therefore I (Moses) Tsan'aw
Command' you to do this thing

Chapter Twenty-Five

A Male Living Being's Duty To His Dead Brother

25 If there is a controversy
between Enosites, and they come to
Mishawt Judgment and the
judges Shawlat Judge them, then
they will justify the Sodoqites
'Righteous', and condemn the
wicked;

2 And it will be, if the Rawshaw
Wicked children are worthy to be
beaten, that the judge will cause
him to Nawlat I all Down and to
be beaten before his face, according
to his Rishaw Wickedness, by
number.

3 He may give him forty Nawkaw
'Strikes', he will not exceed. Or if
he should exceed, and beat him
above these with many Nawkaw
'Strikes', then your brother should
seem Qawlaw 'Dishonored' before
your eyes.

4 You will not muzzle the ox when
he treads out the grain

5 If brothers dwell together, and
one of them dies, and has no son,
the Ishshaw Confidante Wife of
the dead will not be married
outside to a male living being that
is a stranger: Her husband's
brother will go in to her, and
Lawqakh Take her to him to be a
Ishshaw 'Confidante Wife', and
perform the duty of a husband's
brother to her.

6 And it will be, that the Bekore
First-Born that she Yawlad Bears

Chapter 25:14

will Qoom Rise (succeed) in the
name of his brother that is dead,
that his name is not Mawkhaw
'Wiped Out' of Israel.

7 And if the male living being does
not take Khawfates Delight in
taking his Yebaymeth Brother's
Confidante Wife', then his
brother's confidante wife will go up
to the gate to the Zawqane Elders,
and say My husband's brother
refuses to raise up to his brother a
name in Israel. He will not perform
the duty of a husband's brother to
me.

8 Then the Zawqane Elders' of his
city will call him, and speak to him.
And if he stands, and says I do not
delight in taking her;

9 Then his brother's confidante
will come to him in the sight of the
Zawqane Elders, loose his shoe
from off his foot, and Yawraq Spit
in his face. And she will answer and
say

10 So it will be done to the male
living being that does not Bawnaw
Build up his brother's house

11 And his name will be called in
Israel, the house of him that has his
Nahal Shoe Khawlat Loosed

12 When Enosites Nawtsaw
Struggle (fight) together one male
living being with another, and the
confidante wife of the one draws
near to deliver her husband out of
the hand of him that strikes him,
and puts forth her hand, and takes
him by the Mawboosh 'Private
Parts'

13 Then you will cut off her hand,
your eye will have no Khoos 'Pity'.

14 You will not have in your bag
diverse stones, a large and a small.

15 You will not have in your
house diverse measures, a large and

Chapter 25:14

a small

15 A perfect and just weight will you have: A perfect and just measure will you have: That your days may be Awrak Long in the Adamah 'ground' which A Yahuwa Eloheek gives you.

16 For all that do such things, even all that do Ehwel 'Unrighteously', are a Toayhaw 'Abomination' to A Yahuwa Eloheek.

Remember The Amalekites

17 Zakar 'remember' that which Amalek 'dweller' did to you by the way as you came forth out of Mitsrayim 'Egypt';

18 How he met you by the way, and attacked the hindmost of you, all that were Khawshal 'Feeble' behind you when you were Awyafe 'Exhausted and Yawgavah 'Wear'; And he Yawray 'Feared' not Eloheem Anunnagi.

19 Therefore it will be, when A Yahuwa Eloheek has Nawthan 'Given you Noakh Rest from all your Oyabe Enemies all around, in the part of the Planet Earth which A Yahuwa Eloheek is Nawthan Giving you for an Nakhala Inheritance to Yawrash Possess it, that you will Mawkhan Wipe Out (blot out) the Zayker Remembrance of Amalek from Takhath Under the Shawmahyim Skies; You will not Shawkakh Forget.

Chapter Twenty-Six

The First Fruit Of The Adamah

Chapter 26:6

26 And it will be, when you have come into the part of the Planet Earth which A Yahuwa Eloheek Nawthan 'Gives you for an Nakhala Inheritance, and Yawrash Possess it, and Yawshah 'Dwell' in it,

2 That you will take of the first of all the fruit of the Adamah 'ground' which you will bring in from your part of the Planet Earth that A Yahuwa Eloheek gives you, And you will put it in a Tehneh Basket and will walk to the place which A Yahuwa Eloheek will Bawkhar Choose, to cause his name to Shawaan 'Dwell' there

3 And you will come to Kohane the priest that will be in those days, and say to him, I make it known this day to A Yahuwa Eloheek, that I will come in to the part of the Planet Earth which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah 'Swore' to our Awb 'Fathers' to Nawthan 'Give' us.

4 And Kohane the priest will take the Tehneh Basket' out of your hand, and lay it down facing the Mizhavakh Ahar of A Yahuwa Eloheek.

5 And you will answer and say in front of A Yahuwa Eloheek, my father was a Aamean (Syrian), ready to Awbad Perish', and he went down into Mitsrayim Egypt, and sojourned there with a few males: And he became there a gentile nation, Gawdole 'Great', Awtzoom 'Mighty' and Rab Many, (Populous)',

6 And the Egyptians dealt Rawah 'Disagreeable' with us, and oppressed us, and laid upon us hard Abodah 'Enslavement',

Chapter 26:7

Chapter 26:16

7 And we cried to A Yahuwa, the Elohe of our Awb Fathers', and A Yahuwa (a Yahuwa not the Yahuwa) heard our voice, and saw our Once 'Affliction', and our Awmawl 'Sufferings', and our Lakhsat 'Oppression';

8 And A Yahuwa (a Yahuwa not the Yahuwa) brought us forth out of Mitsrayim Egypt with a Khawzak Mighty hand and with an Nawtan Outstretched Zerookh 'Arm' (a Yahuwa has physical hands and arms), and with great Moraw 'Fear', and with Oth 'Signs', and with Mofaith 'Wonders'.

9 And he has brought us into this place, and has Nawthan Given us this part of the Planet Earth, a part of the Planet Earth Zoob Flowing with Khawlawb 'Milk' and Debash 'Honey'.

10 And now, behold, I have brought the first of the Ferec 'Fruit' of the Adamah "ground" which you, O A Yahuwa (a Yahuwa not the Yahuwa) have Nawthan 'Given me. And you will lay it down in front of A Yahuwa Eloheek, and Shawkhar Prostrate in front of A Yahuwa Eloheek:

11 And you will Sawmakh 'Rejoice' in all the Tobe Agrecableness which A Yahuwa Eloheek has given to you, and unto your house, you, and the Levite, and the sojourner that is amongst you.

12 When you have made an end of tithing all the tenth of your Teboow 'Produce' in the third year, which is the year of tithing, then you will give it to the Levite, to the sojourner, to the fatherless, and to the widow, that

within your gates and be fulfilled.

13 And you will say in front of A Yahuwa Eloheek, I have Bawar 'Burned' away the Qodesh Hallowed things out of my house, and also have given them to the Levite, and to the sojourner, to the fatherless, and to the widow, according to all your Mitsaww 'Commandments' which you Tsawaw 'Commanded me' I have not Awbar 'Passed Over' (transgressed) any of your Mitsaww 'Commandments', neither have I Shawkakh 'Forgotten them'.

14 I have not eaten any of it in my Aawen 'Iniquity' (my mourning), neither have I burned away of it, being Tawmay 'Unclean' not given of it for the dead. I have listened to the voice of A Yahuwa Elohe, I have done according to all that you have Tsawaw 'Commanded me'.

15 Shawqat Look Down from your Qodesh 'Holy' Mawohn 'Habitation', from the Shawmahum 'Skies', and Bawrak Bless your nation of people Israel, and the Adamah 'ground' which you have given us, as you Shawbah 'Swore' to our fathers, a part of the Planet Earth Zoob Flowing with Khawlawb 'Milk' and Debash 'Honey'.

A Yahuwa Commands His Nation Of People

16 This day A Yahuwa Eloheek Tsawaw 'Commands' you to fash on these Khoqr 'Customs and Mislawt 'Judgments': You will therefore keep and do them with all your heart, and with all your

Chapter 26:17

Chapter 27:9

17 You have said (I (Moses) declared A Yahuwa (a Yahuwa not the Yahuwa) today to be your Eloheem, and that you would Hawlak Walk in his Debrek 'Ways, and keep his Khogé Customs, and his Mitswaw Commandments', and his Mishfawt Judgments, and listen to his voice:

18 And A Yahuwa (a Yahuwa not the Yahuwa) has said (declared) you today to be a nation of people for his own Segoolaw 'Treasure, as he has spoken to you, and that you should keep all his Mitswaw 'Commandments';

19 And to Nawthan 'Give you as the Flown High' Al Above all the Gooe Gentile Nations which he has made, in Tehullaw Praise, and in name, and in Sifawaw Reawry; and that you may be a Qawdashé Holy nation of people to A Yahuwa Eloheek, as he has spoken.

Chapter Twenty-Seven

The Writing Of The Laws

27 And Moses and the Zawqane 'Elders' of Israel Tsawwaw 'Commanded' the nation of people, saying, keep all the Mitswaw 'Commandments' which I am Tsawwaw 'Commanding' you today.

2 And it will be on the day when you will Awbar 'Cross Over' the Jordan to the part of the Planet Earth which A Yahuwa Eloheek gives you, that you will raise up great stones, and Syd Plaster

them with plaster-

3 And you will Kawthab 'Write' on them all the words of this Torah 'Law', when you are Awbar 'Crossed Over': that you may go in to the part of the Planet Earth which A Yahuwa Eloheek gives you, a part of the Planet Farth Zoob Flowing with Khawlawh 'Milk and Debas: Honey' as A Yahuwa (a Yahuwa not the Yahuwa), the Elohe of your fathers, has spoken to you.

4 And it will be when you have Awbar 'Crossed Over' the Jordan, that you will raise up these stones, which I Tsawwaw 'Command' you this day in Har the Mount Thal 'bare mountain', and you will Syd 'Plaster' them with plaster.

5 And there wll you Bawwaw 'Build' an Mizbayakh 'Altar' to A Yahuwa Eloheek, an altar of stones: You will not wax back and forth any iron tool upon them.

6 You will build the Mizbayakh 'Altar' of A Yahuwa Eloheek of unbewn stones, And you will Awlaw 'Ascend' the Ascending Olaw 'Burnt-Offering' on it to A Yahuwa Eloheek

7 And you will Zawbakh 'Sacrifice' Shehlem 'Peace Offerings', and will eat there, And you will rejoice in front of A Yahuwa Eloheek.

8 And you will Kawthab 'Write' upon the Ebben 'Stones' all the words of this Torah 'Law' very plainly.

9 And Moses and Kohane the priests, the Levites spoke to all Israel, saying, sawkath 'Keep Silence, and listen, O Israel This day you have become the nation of people of A Yahuwa Eloheek.

Chapter 27:10

10 You will therefore listen to the voice of A Yahuwa Eloheek, and do his Mitswaw 'Commandments and his Khoqe Customs, which I Tsawwaw 'Command' you this day.

A Yahuwa Curses The Disobedience

11 And Moses Tsawwaw 'Commanded' the nation of people the same day, saying,

12 These will stand on Har the Mount Gerizim "cuttings off" to Bawrak Bless the nation of people, when you have Awbar 'Crossed Over the Jordan' Simعون "hearing", and Levi "enjoining of the law", and Judah "guidance and praise", And Issachar "he will reward", and Yosafe "he who A Yahuwa added to", and Benjamin "son of the right hand".

13 And these will stand on Mount Ebal "bare mountain" for the Qelawlaw Curse: Reuben "behold a son", Gad "good fortunes", and Asher "happy", and Zebulun "surrounded", Dan "judgment", and Naftali "my wrestling".

14 And the Levites will answer, and say to all the male living beings of Israel with a loud voice,

15 Awrar 'Cursed' is the male living being that fashions a Fehsel Carved or Massakaw Molten Image, a Tonwaw Abomination unto A Yahuwa, the work of the hands of the Khawrawsh Craftsman, and sets it up in Sayther 'Secret'. And all the nation of people will answer and say, Amen.

16 Awrar 'Cursed' is he that Qawlaw 'Dishonors' his father or

Chapter 27:25

his mother And all the nation of people will say, Amen.

17 Awrar 'Cursed' is he that removes his neighbor's borders And all the nation of people will say, Amen.

18 Awrar 'Cursed' is he that makes the blind to Shawgaw Wander out of the way And all the nation of people will say, Amen.

19 Awrar 'Cursed' is he that Nawtan Stretches the justice due to the sojourner, fatherless, and widow And all the nation of people will say, Amen

20 Awrar 'Cursed' is he that Shawkah Lies with his father's confidante wife, because he has Gawlaw Uncovered' his father's hawnaw 'Skirt' And all the nation o people will say, Amen

21 Awrar 'Cursed' is he that Shawkah Lies with any manner of Behaymaw "human beast" And all the nation of people will say, Amen.

22 Awrar 'Cursed' is he that Shawkah Lies with his Awkboth Sister, he Bath 'Daughter' of his Awb 'Father', or the Bath Daughter of his Ame 'Mother' And all the nation of people will say, Amen.

23 Awrar 'Cursed' is he that Shawkah 'Lies' with his Khawthan 'Mother-in-Law'. And all the nation o people will say, Amen

24 Awrar 'Cursed' is he that Nawkaw 'Strikes (kills) his neighbor friend in Sayther Secret And all the nation of people will say, Amen

25 Awrar 'Cursed' is he that takes a Shakhad Bribe to Nawkaw 'Strike (kill) an Nawqee Innocent

Chapter 27:25

Nehfesh Spirit. And all the nation of people will say, Amen.

26 Cursed is he that establishes not the words of this Torah Law' to do them. And all the nation of people will say, Amen.

Chapter Twenty-Eight

The Blessings Of A Yahuwa

28 And it will come to pass, if you will listen diligently to the voice of A Yahuwa Eloheek, to observe to do all his Mitswaw Commandments' which I Tsawwaw 'Command' you this day, that A Yahuwa Eloheek will Nawthan Give you on Hyown High Al 'Above' all the Goe 'Gentile Nations' of the Planet Earth:

2 And all these Berawkaw Blessings' will come in upon you, and overtake you, if you will listen to the voice of A Yahuwa Eloheek.

3 Bawrak Blessed will you be in the city, and Bawrak Blessed will you be in the Sawden Outer Field.

4 Bawrak Blessed will be the fruit of your belly, the fruit of your Adamah "ground", the fruit of your Behayman "beasts", the increase of your cattle, and the flock of your sheep.

5 Bawrak 'Blessed' will be your basket and your kneading-trough.

6 Bawrak Blessed will you be when you come in, and Bawrak Blessed will you be when you go forth out.

7 A Yahuwa (a Yahuwa not the Yahuwa) will give your enemies that rise up against you to be struck

Chapter 28:12

down before you. They will come forth out against you one way, and will flee in front o you seven ways.

8 A Yahuwa (a Yahuwa not the Yahuwa, will Tsawwaw 'Command' the Berawkaw Blessing upon you in your barns, and in all that you put your hand to; And he will Bawrak Bless you in the part of the Planet Earth which A Yahuwa Eloheek is giving you.

9 A Yahuwa (a Yahuwa not the Yahuwa) will establish you for a Qawdoshe 'Holy' nation of people to himself, as he has Shawbah Sworn to you; If you will observe the Mitswaw Commandments' of A Yahuwa Eloheek, and Hawlak 'Walk' in his Dehrek 'Ways'.

10 And all the nation of people of the Planet Earth will Rawaw 'See' that you are called by the name of A Yahuwa (a Yahuwa not the Yahuwa), And the will be Yawray Afraid' of you.

11 And A Yahuwa (a Yahuwa not the Yahuwa) will make you plenteous for Tobe Agreeable, in the fruit of your belly, and in the fruit of your Behayman "human beast", and in the fruit of your Adamah "ground" in the Adamah "ground" which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah Swore to your Awb Fathers to Nawthan 'Give' you.

12 A Yahuwa (a Yahuwa not the Yahuwa) will open to you his Tobe Agreeable treasure the Shawmahum Skas, to give the rain of your part of the Planet Earth in its season, and to Bawrak Bless all the work of your hand. And you will Lawwaw 'Join' to

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not borrow

13 And A Yahuwa (a Yahuwa not the Yahuwa) will Nawthan 'Give' you as the Roshe 'Head' and not the Zawnawb 'Tail'. And you will be Mahal 'Above' only, and you will not be Mat'aw 'Beneath'. If you will listen to the Mitswaw 'Commandments' of A Yahuwa Eloheek, which I Tsawwaw 'Command' you this day, to observe and to do them,

14 And will not turn aside from any of the words which I (Moses, Tsawwaw 'Command' you this day, to the right hand, or to the left, to Hawlak 'Walk after Akhaur 'Other Eloheem to Awbad 'Slave' to them.

A Yahuwa Penalizes The Disobeyers

15 But it will come to pass, if you will not listen to the voice of A Yahuwa Eloheek, to observe to do all his Mitswaw 'Commandments' and his Khooqqaw 'Ordinances' which I Tsawwaw 'Command' you this day, that all these Qelaw'w 'Curses' will come in upon you and overtake you.

16 Awrar 'Cursed' will you be in the city, and Awrar 'Cursed' will you be in the Sandeh 'Outer Field'.

17 Awrar 'Cursed' will be your basket and your kneading trough.

18 Awrar 'Cursed' will be the fruit of your belly, and the fruit of your Adamah "ground", the increase of your cattle, and the flock of your sheep.

19 Awrar 'Cursed' will you be when you come in, and Awrar 'Cursed' will you be when you go forth out.

20 A Yahuwa (a Yahuwa not the Yahuwa) will send upon you Mehayraw 'Cursing', Mehhoomaw 'Disconsifiture', and Migelireth 'Rebuke', in all that you put your hand to do, until you be destroyed, and until you perish quickly, facing the Roah 'Disagreeableness of your doings, which you have forsaken me.

21 A Yahuwa (a Yahuwa not the Yahuwa) will make the pestilence hold fast to you, until he has consumed you from off the Adamah "ground", which you go in to possess.

22 A Yahuwa (a Yahuwa not the Yahuwa) will strike you with Shakhehteth 'Consumption', and with Qaddakhath 'Fever', and with Dalleqeth 'Inflammation', and with Kharkhaur 'Fery Heat', and with the sword, and with blasting, and with milderew. And they will pursue you until you Awbad 'Perish'.

23 And your Shawmahyim 'Skies' that is over your Roshe 'Head' will be Nekhosheth 'Bronze' and the Planet Earth that is under you will be Barzel 'Iron'.

24 A Yahuwa (a Yahuwa not the Yahuwa), will give the rain of your part of the Planet Earth as Awlawq 'Powder' and Awlawr 'Dust'. From the skies it will Yawrad 'Descend Down' on you, until you be Shawmad 'Destroyed'.

25 A Yahuwa (a Yahuwa not the Yahuwa) will give you to be struck down in front of the faces of your Oyabe 'Enemies'. You will go out one way against them, and will flier seven ways in front of them. And you will be Zahawaw 'A Horror to all the Mamlawkaw 'Rulerships' of

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the Planet Earth.

26 And your dead body will be food to all fowls of the Shawmahim 'Skies', and to the Behaymah "human beast" of that part of the Planet Earth; And there will be none to cause them to tremble away.

27 A Yahuwa (a Yahuwa not the Yahuwa) will Nawkaw 'Strike (afflict) you with the boil of Mitsrayim 'Egypt' and with the tumors, and with the scab, and with the itch, of which you cannot be Rawlaw 'Healed'.

28 A Yahuwa (a Yahuwa not the Yahuwa) will Nawkaw 'Strike (afflict) you with madness, and with blindness, and with astonishment of heart;

29 And you will grope at noonday, as the blind gropes in darkness, and you will not Tsawakh 'Prosper' in your ways. And you will only be oppressed and robbed all of your days, and there will be none to Yawshah 'Save you'.

30 You will Awras 'Betroth' a confidante wife, and another male living being will Shawgal 'Ravishly' Shawkab 'Lie with her: You will build a house, and you will not dwell in it: You will plant a vineyard, and will not use the fruit of it.

31 Your ox will be Tawbakh 'Slaughtered before your eyes, and you will not eat of it. Your he-ass will be violently taken away from before your face, and will not be returned to you: Your sheep will be given to your enemies, and you will have none to Yawshah 'Save you'.

32 Your sons and your daughters will be given to another nation of

people; And your eyes will look, and fail with longing for them all the day. And there will be nothing in the El "almighty" of your hand.

33 The fruit of your Adamah "ground", and all your work, will a nation of people which you know not eat up. And you will only be oppressed and crushed all of your days;

34 So that you will be mad for the sight of your eyes which you will see.

35 A Yahuwa will Nawkaw 'Strike' (afflict) you in the Behrek 'Knees', and in the Shoqe 'Thighs', with a Rah 'Disagreeable' boil, of which you cannot be Rawlaw 'Healed', from the heels of your foot to the Qodqode 'Crown Of Your Head'.

36 A Yahuwa (a Yahuwa not the Yahuwa) will Hawlak 'Walk' you, and your Mehlek 'Ruler whom you will raise over you, to a Goece 'Gentile Nation that you have not known, you or your fathers; And there will you Awbad 'Slave Akhaur 'Other Eloheem, Ates 'Wood' and Ehben 'Stone'.

37 And you will become an astonishment, a Mawshawl 'Proverb', and a Sheneenaw 'Sharp Word', among all the nation of people which where A Yahuwa (a Yahuwa not the Yahuwa) will lead you away.

38 You will bring forth much Zehrah 'Seed out into the Sawdeh 'Outer Field', and will gather but a little in, for the locust will consume it.

39 You will plant and slave with the vineyards, but you will neither drink of the Yahuin 'Wine', nor gather the grapes. For the Tolaw

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Worm' will eat them.

40 You will have olive-trees throughout all borders, but you will not anoint yourself with the oil; For your olive will cast its fruit.

41 You will Yawlad Give Birth to sons and daughters, but they will not be yours; For they will go into captivity.

42 All your trees and the fruit of your Adamah 'ground' will the locust possess.

43 The sojourner that is among you will Aqlaw Ascend Up above you Mahal Higher and Mahal Higher; And you will Yawrad Descend Down Mat tah Lower and Mat tah Lower'.

44 He will join to you, and you will not join to him; He will be the Roshe Head, and you will be the Zawnawb 'Tail'.

45 And all these Qelawlaw 'Curses' will come in upon you, and will Rawdal Pursue you, and overtake you, until you be Shawmad Destroyed; Because you did not listen to the voice of A Yahuwa Eloheek, to keep his Mitsaww Commandments and his Khooqqaw Ordinances which he Tsawwaw Commanded you.

46 And they will be upon you for a Oth Sign and for a Mofaith Wonder, and upon your Zebrah Seed for Owlam 'the everlasting'.

47 Because you did not Awwad Slave (serve) A Yahuwa Eloheek with rejoicing, and with Tobe Agreeableness of heart, by reason of the abundance of all things;

48 Therefore will you Awwad Slave for your enemies that A Yahuwa (a Yahuwa not the Yahuwa) will send against you, in

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Rawawb Hunger', and in Tsawwaw Thirst, and in Ayyome Nakedness, and in want of all things; And he will Sawthan Give a yoke of iron upon your neck, until he has destroyed you.

49 A Yahuwa (a Yahuwa not the Yahuwa) will bring a Goee Gentile Nation against you from far, from the end of that part of the Planet Earth, as the eagle flies; A Goee Gentile Nation which Lawshone Tongue you will not Shawmah Hear (you will not overstand).

50 A gentile nation of Az Powerful appearance, which you will not hear the face of the /awqaw Elder, nor show Khawwan Favor to the young.

51 And will eat the fruit of your Behawwan 'beast' and the fruit of your Adamah 'ground', until you be destroyed; That also will not leave you grain, new wine, or fresh oil, the increase of your cattle, or the flocks of your sheep, until they have caused you to be destroyed.

52 And they will cause distress unto you (besiege you) in all your gates, until your highest and Bawwaw Fortified walls come down, in which you Bawtakh Trusted, throughout all your part of the Planet Earth. And they will cause distress unto you (besiege you, in all your gates throughout all your part of the Planet Earth, which A Yahuwa Eloheek has given you.

53 And you will eat the fruit of your own belly, the Bawwaw 'Skin And Flesh of your Bane Sons' and of your Bath Daughters' (this is Cannibalism), which A Yahuwa Eloheek has given you, in the siege

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and in the distress with which your enemies will distress you.

54 The male living being that is Rak 'Tender' among you, and very Awnoque Sensitive, his eye will be disagreeable toward his brother, and toward the confidante wife of his bosom, and toward the remnant of his children which he has remaining;

55 So that he will not give to any one of them of the Bawawr Skin And Flesh of his Bane Children which he will Awkal 'Eat' (cannibalism), because he does not have anything left of him, in the siege and in the distress with which your enemies will distress you in all your gates.

56 The Rak Tender and Awnoque Sensitive woman among you, who would not try to place the heel of her foot upon the part of the Planet Earth in Awmag Sensitivity and Roke Tenderness, her eye will be disagreeable toward the male living being of her bosom, and toward her son, and toward her daughter,

57 And toward her Shilaw Afterbirth, (young one) that come forth out from between her feet, and toward her Bane Children which she will Yawlad Give Birth to; for she will Awkal 'Eat' them for want of all things Sayther Secretly (the mother will eat her afterbirth and her children), in the siege and in the distress with which your enemy will distress you in your gates.

58 If you will not observe to do all the words of this Torah "law" that are Kawthab 'Written' in this Sayfer 'Scroll', that you may Yawray 'Fear' this glorious and

fearful name, A Yahuwa Eloheek;

59 Then A Yahuwa (a Yahuwa not the Yahuwa) will make your plagues fearful and the plagues of your seed, even great plagues, and of long Awman Faith' (duration), and disagreeable Kholee 'Sickness', and of long Awman Faith' (duration).

60 And he will bring upon you again all the Madveh Diseases of Mitsrayim Egypt which you were afraid of facing, And they will cling to you.

61 Also every sickness, and every plague, which is not Kawthab 'Written' in the Sayfer Scroll of this Torah "law" A Yahuwa (a Yahuwa not the Yahuwa) will Awlaw Ascend them upon you, until you be Shawmad 'Destroyed'.

62 And you will be left few male in number which you were as the kokab Stars of the Shawmahyim 'Skies' for Rose Multitude; Because you did not listen to the voice of A Yahuwa Eloheek.

63 And it will come to pass, that, as A Yahuwa (a Yahuwa not the Yahuwa) Soos Displays Joy over you to do you well and to multiply you, so A Yahuwa will Soos 'Display Joy over you to cause you to Awbad Perish' and to Shawmad Destroy you, And you will be plucked from off the Adamah "ground" which you go in to possess it.

64 And A Yahuwa (a Yahuwa not the Yahuwa) will Foots Scatter you among all Am 'Nation Of People', from one end of the Planet Earth even to the other end of the Planet Earth. And there you will Awbad 'Slave Akbar 'Other'

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Chapter 29:9

Eloheem, which you have not Yawdah 'known', you nor your Awb 'Fathers', even Ates 'Wood' and Ehben 'Stone'.

65 And among these Goet 'Gentile Nations' you will find no ease, and there will be no resting place for the heel of your foot. But A Yahuwa (a Yahuwa not the Yahuwa) will give you there a trembling heart, and failing of eyes, and pining of Nehfesh 'Spirit'.

66 And your Khahee 'Life' will Tawlaw 'Hang' in doubt before you; And you will fear shadow hours and by day, and will have no Awman 'Faith' (assurance) of your life.

67 In the breaking forth of a new day you will say, if only it was dusk period'. And at dusk period you will say, if only it was the breaking forth of a new day'. For the fear of your heart which you will fear, and for the sight of your eyes which you will see.

68 And A Yahuwa (a Yahuwa not the Yahuwa) will bring you into Mitsrayim 'Egypt' to return with ships, by the way of which I said unto you, you will see it no more again. And there you will sell yourselves unto your enemies for slave men and for slave women, and no one will buy you.

Chapter Twenty-Nine

A Covenant Is Set With The Children Of Israel

29 These are the words of the Bereeth 'Covenant' which A Yahuwa Tsawwan 'Commanded'.

Moses to make with the children of Israel in the part of the Planet Earth of Moab 'from my own father', besides the Bereeth 'Covenant' which he made with them in Horeb 'desert'.

2 And Moses called to all Israel, and said to them You have seen all that A Yahuwa (a Yahuwa not the Yahuwa) did before your eyes in the part of the Planet Earth of Mitsrayim 'Egypt' to Pharaoh, and to all his Ehbed 'Slaves', and to all his part of the Planet Earth;

3 The old Massaw 'Trials' which your eyes saw, the Oth 'Signs', and those old Mofath 'Wonders':

4 A Yahuwa (a Yahuwa not the Yahuwa) has not Nawthan 'Given' you a heart to know, and eyes to see, and ears to hear, to this day.

5 And I have walked you forty years in the Midhaur 'Wilderness'. Your Salmaa 'Clothes' did not wear out on you, and your shoes did not wear on your foot.

6 You have not eaten bread, neither have you drunk wine or Shavkar 'Strong Drink'. That you may know that I am A Yahuwa Eloheekum.

7 And when you came in to this place Sihon 'warrior' the Mehlek 'Ruler' of Heshbon 'reason', and Og 'long-necked' the Mehlek 'Ruler' of Bashan 'fruitful', came forth out to meet against us to battle and we struck (defeated) them:

8 And we took their part of the Planet Earth, and gave it for an Nakhilaw 'Inheritance' unto the Reubenites, and to the Gadites, and to the half-tribe of the Manasites.

9 Therefore keep the words of this

Chapter 29:9

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Bereeth Covenant, and do them, that you may prosper in all that you do.

10 All of you are standing today in front of A Yahuwa Eloheekum, your head chiefs, your Shavbet Tribes, your Zawqane Elders, and your Shotare Officers, even all the male living being of Israel.

11 Your little ones, your confidante wives, and your sojourner that is in the middle of your camps, from the cutter of your wood to the drawer of your water.

12 That you may Awbar Cross Over' into the Bereeth Covenant of A Yahuwa Eloheek, and into his oath, which A Yahuwa Eloheek makes with you this day:

13 That he may take unto you this day to himself for a nation of people, and that he may be to you an Eloheem, as he spoke to you, and as he Shawbah Swore to your Awb Fathers', to Abraham 'father of many nations', to Isaac 'he laughed', and to Jacob 'the supplanter'.

14 Neither with you only do I make this Bereeth 'Covenant and this Awlaw 'Oath'.

15 But with him that stands here with us this day in front of A Yahuwa Eloheem, and also with him that is not here with us this day.

16 For you know how we dwelt in the part of the Planet Earth of Mitsrayim Egypt, and how we Awbar Crossed' through the Goeet 'Gentile Nations through which you passed;

17 And you have seen their abominations, and their Ghallools 'Idols, wood and stone, silver and gold, which were among them:

18 Or there should be among you male living being, or woman, or family, or tribe, whose heart turns away this day from A Yahuwa Eloheem to go to Ahabd Slave' the Elohe of those gentile nations: Or there should be among you a Shehresh Root that bears gall and wormwood.

19 And it comes to pass, when he hears the words of this curse, that he Bawrah Blesses himself in his heart, saying: I will have Shawlome Peace though I walk in the Shereerooth Stubbornness of my heart, to destroy the moist with the dry.

20 A Yahuwa (a Yahuwa not the Yahuwa) will not Sawlakh 'forgive' him, but then the anger of A Yahuwa and his Cinaw jealousy will smoke against that male living being, and all the curse that is Kawthab Written in this Sawyer scroll will be upon him, and A Yahuwa will Maakhaw 'Wipe' (blot) out his name from under the Shawmahyim 'Skies'.

21 And A Yahuwa a Yahuwa not the Yahuwa) will separate him unto Rah Disagreeableness out of all the Shavbet Tribes of Israel, according to all the curses of the Bereeth Covenant that is Kawthab Written in this Sawyer Scroll of the Torah 'Law'.

22 And the genealogy to come: your children that will rise up after you, and the Nokree 'Foreigner' that will come in from a far part of the Planet Earth, will say, when they see the plagues of that part of the Planet Earth, and the sickness with which A Yahuwa (a Yahuwa not the Yahuwa) has made it sick,

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23 And that the whole part of the Planet Earth is brimstone, and salt, and a burning, that it does not plant seeds, nor bears, nor any grass grows in it, like the Mahfaskaw 'Overthrow' of Sodom 'burning with fire' and Gomorrah 'those ruled by material things' Admah 'the dumb ones' and Zeboum 'the warriors', which A Yahuwa (a Yahuwa not the Yahuwa) overthrew in his anger, and in his wrath.

24 Even all the Goee Gentile Nations will say 'Therefore what has A Yahuwa done thus to this part of the Planet Earth? What is the meaning of the burning of this great anger?'

25 Then men will say, because they forsook the Bereeth 'Covenant' of A Yahuwa, the Elohe of their fathers, which he made with them when he brought them forth out of the part of the Planet Earth of Mitrayim 'Egypt'.

26 And Hawlak 'Walked' and Awbad 'Slaved' Akhar 'Other' Eloheem, and Shawkhaw 'Prostrated' to them, Eloheem which they knew not, and that he had not divided unto them.

27 Therefore the anger of A Yahuwa was kindled against this part of the Planet Earth, to bring in upon it all the Qelawlaw 'Curse' that is Kawthab 'Written' in this Sayfer 'Scroll';

28 And A Yahuwa (a Yahuwa not the Yahuwa) Nawthash 'Rooted' them out of their Adamah 'ground' in anger, and in wrath, and in great wrath (indignation) and cast them into another part of the Planet Earth, as at this day.

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29 The Sawthar 'Secret' things belong to A Yahuwa Elohim; but the things that are Gawlaw 'Uncovered' revealed, belong to us and to our children for Owlam 'the ever lasting', that we may do all the words of this Torah 'Law'.

Chapter Thirty

*You Will Be Blessed
If You Obey A Yahuwa's
Commands*

1 And it will come to pass, when all these things have come in upon you, the Beraklaw 'Blessing' and the Qelawlaw 'Curse', which I have given in front of your face, and you will turn back their hearts among all the gentile nations, where A Yahuwa Eloheek has driven you.

2 And will return to A Yahuwa Eloheek, and will listen to his voice according to all that I Tsawwan 'Command' you this day, you and your children, with all your heart, and with all your spirit;

3 Then A Yahuwa Eloheek will turn back your captivity, and have Rawham 'Compassion' (mercy) on you and will return and gather you from all the nation of people, which A Yahuwa Eloheek has scattered you.

4 If any of your outcasts be in the Qawtsch 'Uttermost' parts of the Shawmahyim 'Skies', from there will A Yahuwa Eloheek Qawhats 'Gather' you, and from there will he Lawqakh 'Take' you;

5 And A Yahuwa Eloheek will bring you into the part of the Planet Earth which your fathers

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Yawrash 'Possessed', and you will Yawrash 'Possess' it, and he will do you well, and Rawbaw 'Multiply' you above your fathers.

6 And A Yahuwa Eloheek will Mool 'Circumcise' your Laybawb Heart, and the heart of your Zehrah 'Seed', to Awbab 'Love' A Yahuwa Eloheek with all your Laybawb Heart' and with all your Nebflesh 'Spirit', that you may Khahee 'Live'.

7 And A Yahuwa Eloheek will give all these curses upon your Oyabe Enemies, and on them that Sawway 'Hate' you, that pursued after you.

8 And you will return and listen to the voice of A Yahuwa, and do all his Mitswaw 'Commandments' which I Tsawwaw 'Command' you this day.

9 And A Yahuwa Eloheek will make you plenteous in all the work of your hand, in the fruit of your belly, and in the fruit of your Behavmaw 'beast' and in the fruit of your Adamah 'ground', for Tobe 'Agreeableness'. For A Yahuwa will turn and display joy over you for Tobe 'Agreeableness', as he displayed joy over your Awb 'Fathers':

10 If you will listen to the voice of A Yahuwa Eloheek, to keep his Mitswaw 'Commandments' and his Khooqqaw 'Ordinances' which are Kawthab 'Written' in this Sawfer 'Scroll' of the Torah 'Law'. If you turn back to A Yahuwa Eloheek with all your heart, and with all your spirit.

11 For this Mitswaw 'Commandment' which I Tsawwaw 'Command' you this day, it is not

too hard for you, neither is it far off.

12 It is not in the Shawmahyim 'Skies', that you should say, 'Who will Awlaw 'Ascend' Up for us to the Shawmahyim 'Skies', and take it unto us and make us to hear it, that we may do it?'

13 Neither is it on the region beyond the sea, that you should say, 'Who will go Awbar 'Cross Over' on the region beyond the sea for us, and take it to us, and make us hear it, that we may do it?'

14 But the word is very near to you, in your mouth, and in your heart, that you may do it.

15 See, I have given in front of your face this day Khahee 'Life' and Tobe 'Agreeableness', and Mawweth 'Death' and Rah 'Disagreeableness':

16 In that I Tsawwaw 'Command' you this day to Awbab 'Love' A Yahuwa Eloheek, to Hlawlak 'Walk' in his Dehrek 'Way's', and to keep his Mitswaw 'Commandments' and his Khooqqaw 'Ordinances' and his Mishlawt 'Judgments', that you may Khawwaw 'Live' and Rawbaw 'Multiply', and that A Yahuwa Eloheek may Bawrak 'Bless' you in the part of the Planet Earth which you go in to Yawrash 'Possess'.

17 But if your heart turns away, and you will not hear, but will be drawn away, and Shawkhaw 'Prostrate' to other Eloheem, and Awbad 'Slave' them.

18 I make it known to you this day, that you will surely Awbad 'Perish'; You will not Awrak 'Prolong' your days in the Adamah 'ground', which you Awbar 'Crossed Over' the Jordan to go in

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to Yawrash 'Possess'.

19 I call the Shawmahym Skies and Ehrets Planet Earth to witness against you this day, that I have given in front of your face Khahee Life and Mawweth Death, the Berawkaw 'Blessing' and the Qelawlaw 'Curse'. Therefore Bawkhar 'Choose' Khahee Life, that you may live, you and your Zehrah 'Seed';

20 To Awbab 'Love' A Yahuwa Eloheek, to listen to his voice, and to Dawbaq 'Hold Fast' to him. For he is your Khahee Life, and the O'rek 'Length' of your days, that you may dwell in the Adamah 'ground' which A Yahuwa (a Yahuwa not the Yahuwa) Shawbah Swore to your Awb Fathers, to Abraham, to Isaac, and to Jacob, to Nawthan 'Give' them.

Chapter Thirty-One

*Yehowshua (Joshua) - Moses
Successor*

1 And Moses went and spoke these words to all Israel.

2 And he said to them, I am a hundred twenty years old today, I can no more go forth out and come in: And A Yahuwa (a Yahuwa not the Yahuwa) has said to me, you will not Awbar 'Cross Over' this Jordan.

3 A Yahuwa Eloheek, he will Awbar 'Cross Over' in front of you. He will Shawmad 'Destroy' these Goece Gentile Nations from in front of you; And you will Yawrash 'Possess' them: And Yehowshua "A Yahuwa is my salvation" he will

Awbar 'Cross Over' in front of you, as A Yahuwa (a Yahuwa not the Yahuwa) has spoken.

4 And A Yahuwa (a Yahuwa not the Yahuwa) will do unto them as he did to Sihon and to Og, the Mehek Rulers of the Amorites, and to their part of the Planet Earth, That which he Shawmad 'Destroyed'.

5 And A Yahuwa (a Yahuwa not the Yahuwa) will give them up before you, and you will do to them according to all the Mitsaw 'Commandments' which I have Tsawwaw 'Commanded' you.

6 Be strong and of good courage, fear not, nor be terrified of them, For A Yahuwa Eloheek, is he that Hawak 'Walks' with you, He will not fail you, nor forsake (leave) you.

7 And Moses called to Joshua, and said to him in the sight of all Israel, be strong and of good courage. For you will go in with this nation of people into the land which A Yahuwa (a Yahuwa not the Yahuwa) has Shawbah Sworn to them Awb Fathers to give them, And you will cause them to Nawkhal 'Inherit' it.

8 And A Yahuwa (a Yahuwa not the Yahuwa), is he that walks in front of you, He will be with you, he will not fail you, neither forsake you: Fear not, neither be Khawthath 'Dismayed'.

A Note Must Be Made Clear That The Authors Of The Book Of Deuteronomy And Jeremiah Are The Same. As You Have Seen Earlier In Genesis 11, Jeremiah 4:23-26 Was Properly Inserted Back In Its Original Place After Having Been Removed By Warring Priests. The Priesthood Of Salomon,

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The Priest Being Zedek And The Prophet Nathan, Including Solomon's Sister Brother Adonijah, The Priest Abiathar Solomon To The North In Israel, And Adonijah To The South In Judah. This Split Which Took Place After The Death Of David Resulted In Two Separate Readings Of The Scriptures. Let Me Present Further Proof That Jeremiah And The Original Authors Of Deuteronomy Are One And The Same.

Below Are Different Quotes From Deuteronomy And Jeremiah That Are The Same.

Deuteronomy 4:19	Jeremiah 4:2
"The Sun, And The Moon, And The Stars, Even All The Hosts Of Heaven, Whom They Should Be Driven To Worship Them, And Serve Them, Which Yahweh (The Lord) Elahab (The God)."	"The Sun, And The Moon, And The Stars, Even All The Hosts Of Heaven, Whom They Have Loved, And Whom They Have Served, And After That They Have Sought, And After That They Have Worshipped."

Deuteronomy 18:10	Jeremiah 32:35
"That Maketh His Son Or His Daughter To Pass Through The Fire Unto Molech."	"To Cause Their Son And Their Daughters To Pass Through The Fire Unto Molech."

Deuteronomy 4:20	Jeremiah 11:4
"And Brought You Forth Out Of The Iron Furnace, Even Egypt. From The Iron Out Of Egypt..."	"Brought Them Forth Out Of The Land Of Egypt, From The Iron Furnace..."

The Fact Is, The Above Quotes Gives More Proof That Jeremiah 4:23-26 That Was Properly Inserted Back Into Genesis 1:1, Is Indeed The Same Author. Meaning At One Time It Was Part Of The Same Book, Because The Text Of Jeremiah And The Text Of Deuteronomy Are Similar, And That Author Is According To Deuteronomy 31:9 Where It States: "And Moses Kautahab (Wrote) The Torah (Law)."

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And Nathan (Kautahab) Is Unto The Kohane (Priest) The Sons Of Levi, Which Bore The Ark Of The Covenant Of Yahweh (The Lord), And Unto All The Elders Of Israel."

This Within Itself Is Proof That Moses Himself Wrote The Law In Deuteronomy, Because The Aramaic Hebrew Word Used Above Is Kautahab (כָּתַב) Meaning "Write", Which Is The Same Word Used In Exodus 31:18 When The Eloheem Kautahab "Wrote" The First Set Of Torah Laws With His Finger (אֶצְבָּעוֹ) Meaning "Finger" And Make Note That Exodus 7:1 Calls Moses A God (אֱלֹהִים).

So There Is No Contradiction With Moses The Eloheem Writing The Torah As Deuteronomy 31:9 Matching With Exodus 31:18. It Is No Coincidence That The Recorder Put Both Incidents In The Same Chapter.

This Is Making It Clear That It Was Moses In The Book Of Deuteronomy Writing The Laws Again For The Children Of Israel Before They Entered The Land Of Canaan And Not Elyseum. Because Again, It Is Merely A Mithab (מִתָּב) Meaning "Copy." As Deuteronomy 17:18 States: "That He Shall Kautahab (Write) The Law (Law) In A Sayfer (Scroll, Book Or Record)."

The Problem Comes In All Of This Because There Was More Than One Torah. There Was The Eloheem Torah, And The Yahweh Torah, And Finally There Was A Combination, A Yahweh Elahem Torah.

There Existed Different Texts Of The Torah Which Were.

1. The "You (I) Text" The Yahweh (יְהוָה) Torah. They Are The Different Parts Of The First Where The Name Yahweh (יְהוָה) Always Mentioned, And The Stories Repeat Themselves With A Difference Of Opinions.

2. The "Aleph (A) Text" Is The Eloheem (אֱלֹהִים) Torah.

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3. The "Kaph (כ) Text" In The Kohanic (K) Or Priesthood Torah With Opinions In Support Of Abiathar And Nathan, The Two Priests

4. The "Daleth" (ד) Text" Is The Deuterium (דברים) Or Deuteronomy, Moses's Version Of The Torah, Which Is Considered The Unified Version, Which Was Received By Saruch Son Of Nethan, Given To Him By Jeremiah In The Form Of A Megillah (מגילה) Roll To Read. (Jeremiah 36:1-17) (ענין אגודת ישראל) From There Onwards, 700 Years, Until That The Original Was Burnt By The King Of Judah Jehoiachin And Many Of The Words Were Altered But Not The Original (Jeremiah 36:31). So It Was Called The Daleth Text (ד) For Certain Parts Of Moses's Torah Was In Actualty Written By His Brother And Preceptor Aaron (The Book Of Deuteronomy Chapters 1-33), And Successor Joshua (Deuteronomy Chapter 34).

*This Has Been Confirmed By Recent
Excavations At The City Of Jericho. A Clay Seal Bearing The Name Baruch Son
Of The Scribe. This Tablet Turned Out To
Be Deuteronomy. The Similarities In The
Text Of Deuteronomy And Jeremiah Have
Already Been Proven, With Very Slight
Changes As Jeremiah 26:12 States.*

All Of This Happened At The Death Of King David. And The Story Goes As This. There Were Six Sons That Were Born To David In Hebron, A City Located Inside Of The Country Judah, The Only Place That He Reigned Over During That Time (2 Samuel 2:4). These Sons Were 1. Amnon (Son Of Ahinoam), 2. Chileab (Son Of Ahinoam), 3. Absalom (Son Of Maachah), 4. Adonijah (Son Of Haggith), 5. Shephatiah (Son Of Abigail), And 6. Ithream (Son Of Eglah) (2 Samuel 3:2-5). David's Three Eldest Sons Amnon, Chileab, And Absalom Died, Which Automatically Placed Adonijah Next In Line To Inherit His Father's Throne. However, Things Did Not Go According To Adonijah's Plan. David Had Children From Other Wives And He Had Become King Over Israel As Well. Thus, Some Of His Children Were Born Indo-European Nations.

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*Others In Hebron. David And Bathsheba :
Son Solomon, Became The More Favourite
Choice To Carry On My Father : Kingdom.*

[illegible]

Hearing This, David Appointed Solomon As
The Heir Of The Throne (1KING 1:32-39; In
1:40-41) - In The Northern Part, And

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3. The "Kaph (כ) Text" Is The Kohene (כ) Or Priesthood Torah With Opinions In Support Of Abiathar And Nathan, The Two Priests.

4. The "Dalet (ד) Text" Is The Dabaru (דבר) Or Deuteronomy, Moses's Version Of The Torah, Which Is Considered The Unified Version, Which Was Recopied By Baruch Son Of Neriah, Given To Him By Jeremiah In The Form Of A Megillah (מגילת) Roll To Be Read From The Sayer (ספר) Scroll, Being That The Original Was Burnt By The King Of Judah Jehoiachin And Many Of The Jewish People After The Temple's Destruction (Jeremiah 36:32). So It Was Called The Dalet Text (ד) For Certain Parts Of Moses's Version, It Is A Summary Of It In The Book Of Deuteronomy Chapters 1-33, And Successor Joshua (Deuteronomy Chapter 34).

This Has Been Confirmed By Recent Archaeological Discoveries, Such As A Clay Seal Bearing The Name Baruch Son Of The Scribe. This Tablet Turned Out To Be A Confirmation Of The Historical Accuracy Of The Deuteronomistic History, Which Suggests That Jeremiah Was A Historian.

As It Is Stated In 1 Kings 1:1, The Death Of King David, And The Story Goes As Thus: There Were Six Sons That Were Born To David In Hebron, A City Located Inside Of The Country Judah, The Only Place That He Reigned Over During That Time (2 Samuel 3:4). These Sons Were 1. Amnon (Son Of Ahinoam), 2. Chislei (Son Of Abigail), 3. Amasai (Son Of Hagithi), 4. Adonijah (Son Of Hagithi), 5. Shephatiah (Son Of Abigail), And 6. Ishbosh (Son Of Eglah) (2 Samuel 3:2). David's Three Eldest Sons Amnon, Chislei, And Abiathar Died, Which Automatically Placed Adonijah Next In Line To Succeed His Father's Throne. However, Things Did Not Go According To Adonijah's Plan. David Had Children From Other Wives And He Had Become King Over Israel As Well, Thus, Some Of His Children Were Born In Other Cities.

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Others In Hebron, David And Bathsheba's Son Solomon, Became The More Favorable Choice To Carry On His Father's Kingdom.

There Were Two High Priests, Which Were Zadok And Abiathar (2 Samuel 8:17, 2 Samuel 11:3), That Was Appointed Over Israel By David, Not The Usual One, Samuel (1 Samuel 3:10-31). Ahimelech Was A Priest Of The Lord In Gath (1 Samuel 21:1-22:20). Ahimelech Was Killed By Doeg, An Edomite For Helping David Escape From The Hands Of Saul Who Opposed David (1 Samuel 18:7-9). Thus David Appointed Abiathar And Zadok (2 Samuel 8:17) As The Two High Priests. Abiathar Son Of Ahimelech Called Abiathar, Was Faithful To David And A Loyal Friend. Abiathar Was The Only Son Of The High Priest Ahimelech, To Escape Death When Saul, Attempted To Wipe Out Their Entire Line Of Priests For Giving Aid To David (1 Samuel 22:16-20). The Other Priest, Zadok Was Of The House Of Eleazar, The Son Of Aaron As Mentioned In Exodus 6:23. After Saul's Death, Zadok Joined David At Hebron In 2 Samuel 19:24 With 22 Captives Of His Father's House (1 Chronicles 12:22-38). As Time Went On, When David Became Ill, Adonijah Tried To Take The Throne Of David While He Was Yet Still Alive. Thus, He Sought Support From Many Of The Commanders Of David's Army And Abiathar The Priest, Who Did Not Support David's Son Adonijah. King David's Son Solomon Became King Of Israel And He Was Aged 12 Years At The Time He Became King (1 Kings 1:1-41). The People Did The Elevation Of Solomon, And He Was 20 Years Old At The Time He Became King. Nathan Spoke To Bathsheba (1 Kings 1:11) And Told Her To Go To David And Tell Him About What Adonijah Was Scheming.

Hearing This, David Appointed Solomon As The Heir Of The Throne (1 Kings 1:32-38) In Jerusalem Which Is The Northern Part And

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Cast Out The Opposing Priest Abiathar As Well As His Brother Adonijah, His Opposer. Being That Solomon Was Born In Jerusalem And Adonijah At Hebron, The Best Person To Put In Charge Would Be The Jerusalem Born Son To Those Born At Hebron, As The Best Means Of Keeping The Peace And Unity Of The North And The South Provinces.

When Adonijah And His Followers Heard Of Solomon's Appointment To The Throne,

By Seizing Hold Of The Horns Of The Altar Solomon Allowed Him To Live Under The Condition That He Prove Himself Worthy (1 Kings 1:11-13). And Because Abiathar Betrayed David And Became A Follower Adonijah He Was Banished To Anathoth, A City Of Benjamin Allotted To The Priests, Located Approximately 3 Miles (5 Km) From Jerusalem, And Was Debarred (1 Kings 2:26-27).

Adonijah And Abiathar Moved South And As A Result The Kingdom Was Broken Up Into Two Groups, Israel To The North And Judah To The South. Each Priesthood Set Up Their Own Council To Encourage The People To Support Their Position. Solomon Uses The Title Elohim In His Torah, And Adonijah Uses The Title Yahuwa In His Torah. The Levite Priests Were Of Solomon. And The Judah Priests Were Of Judah Where Adonijah And Abiathar Resided.

Solomon To Impress Everybody, Said He Loved The People And They Were Fearful Of Him (1 Kings 3:21-22).

Father Of The Second Son Theory, And Adonijah Was In Favor Of The First Son Theory, Meaning Solomon Wanted To Win The Race.

His Torah, The Concept Of The Younger Brother Succeeding The Older Brother Such As In The Case Of Cain And Abel, Where Cain Was The Older Brother And Abel, The Younger, Was Killed. Or Isaac, Where Isaac The Youngest Became The Heir (Genesis 17:21), And Jacob And Esau, Where Jacob, The Youngest Of The Twins, Became The Heir (Genesis 27:1-28:1).

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Moses And Aaron, Where Moses Was The Younger Brother And In Exodus 7:1 Moses Becomes The Elohim Which Is A Higher Title Than Aaron, Who Becomes The Prophet. Moses Was Also Entered Into The Highest Order Of Priesthood, Which Was The Order Of Zadok, Whereas Aaron Was Just A Levitical Priest. This Is Where Solomon Tried To Do, on The Old Hebrew Custom, Where The Firstborn Son Took Precedence Without Regard To The Position Of The Mother In The Hierarchy Of The Father's Wife. And In The Case Of

David Succeeds David To The Throne (1 Kings 1:34). With Solomon Using The "Dalet" (ד) Text Meaning The Deuteronomy

Son, Older Son Concept, In Israel, Which Was The Northern Province Of The Kingdom When It Split Up Into Two. This Is The Northern Kingdom, Which Was Conquered By The Assyrians And Conquered The Northern Kingdom, Bringing The Judah Priests.

Bring The Judah Priests And The Other Being The Levite Priesthood, Two

Where You Get Your Real Addressation Who Became Mixed With Europeans Or Khasars And Became Known

Benjamin Stayed In Yemen And Dan Moved Into Ethiopia And On Up Through Africa By Way Of Angola To Eritrea

As The Sephardim Of Spain, France And Dan While In Africa Entering Through Ethiopia Moved North Up Into Sudan, Northern Region. Dan Became Danakil And Further On Up To Become Dongola. Whereas Judah Became Hada Or

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Word Derived From Hada From Which You Get Judah. Bilal Was From This Tribe And His Descendants That Mixed With The Moabites Moved On Into Morocco And Became The Moors. The Sephardim Were From Spain, And They Were A Darker Version Than The Ashkenazim. Some Of The Real Ashkenazim Migrated South With The Other Tribes On Into Ethiopia Further Up Into Africa And Mixed In With The Nigerians Becoming Ebo, And The Ashkenazim Went As Far As The Congo River As Well As All Over The Caribbeans.

A Part Of The Sephardim Went To Ethiopia, Portugal, The Mediterranean Countries, North Africa, Then To Spain, Where The Albino Spaniards Mixed With Them, And They Were Pushed Out Of Spain. The Jews, Are Of Spanish Ancestry. The Slave Trade Of The 1600's, The Customs, Rituals, Synagogue Service, The Pronunciation, The Ashkenazim Differed From Those Of The Sephardim. These Fake Sephardim Were Expelled From Spain. They Were Scattered Throughout The Mediterranean, The Coast Of Africa, The Turkish Empire, And The Balkans. The Real Sephardim Are Currently In Yemen, Morocco, Sudan, Ethiopia, And America, As American Negroes.

The Khazari Who Were Originally Russians And Converted To Judaism Picked Up The Name Ashkenazim As Found In Genesis. The Intention Of Babylon In The Books Of 2nd Kings After Spoken And The Jews Of The Judean Province. Some Of The Tribes Escaped And That's Why They Became Known As The Lost Tribe. The Tribe Of Judah, Benjamin, Dan, And The 13th Tribe Danab Escaped. These Ashkenazim That Survived, Moved North Out Of Israel, Into Europe. You Remember That When You Get Your Russian Ancestor Ashkenazim From. This Is Your Converted Father Of Yiddish Jewish People Today.

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The Tribe Of Dan (Many Of Israel Migrated With The Tribe Of Judah (Judahites), Who Migrated With Them, And Became Known As The Falasha After Their Entry Into Ethiopia, Which Both Tribes Became The Danakil In Northern Ethiopia, Or Dongolawa In North Sudan From Dan And Judah. The Tribe Of Benjamin Stayed Around Yemen, This Is Where Sheba The Great Queen And Her Family Comes From Mosher Of Menelik By Solomon Who Sent His Priest Zadok With Him To Teach In Ethiopia Before Christian Invasion Turned Them Into Coptics. All These Tribes Were Controlled By Judah. Dan And Duna Judah Ruled Judah Contrary To Dan. Who Moved Into Ethiopia First, And Became The Danakil Or Rashada Tribe Of North The Province Of Ethiopia, Which Were Different From The Eritreans, Who Were Indigenous. The Eritreans Lived In Eritrea Which Is Bounded On The East By The Red Sea, On The Southwest By Djibouti, On The South And West By Ethiopia. And On The North And Northwest By Sudan.

The Eritrea, Is A Former Italian Colony Since 1889 Which Links The Territory To An Ethiopian Province Ruled By Haile Selassie. The Rashada Which Comes From Rashi Migrated Upwards And Became Known As Hada, Hadridawa, Which Is In Dongoa With The Original Mitinyim. This Mixture Produced The Fuzzy Wuzzy In Sudan, Which Is Where The Mahdi Comes From.

The Maltipya Are The Lost Tribe Of Israel, Being Of The Ashkenazim And Idmaelites (Nabulay Rendering Them Idmaelic Hebrew. The People In Nabula, Sudan, And Dongoa Who Were Ancient Hebrews, Were Invaded By Coptics, And Converted To Christianity. In The 14th Century, And Later Was Invaded By The Muslims. In The 17th Century, They Converted To Islam, Thus Sudan And Nabula And Dongoa Became Muslims,

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Islamic Countries. So As Christians, They Would Be Coptic Christians Inhabited In Nations, Which Would Make Them Christian, Islamic Hebrews. And That's Why In The Sudan They Wear The White Jallabiyas (Long White Robes), The White Imamah (Turban) And White Shawl With Blue Stripes, The Dress Of The Falashan In Ethiopia And Ancient Israel. They Use The Prayer Rug, The Holy Days And Customs Of The Falasha Or Falashan. They Called Their Place Of Worship Masjid, Which Was Taken From The Falashan Mosque. Prayer Beads Were Also Borrowed From Falashan. The Chanting Of Their Scriptures Were Also Borrowed From The Falashan. The Tilting With Their Face To The Ground Was Borrowed From The Falashan: Who Are The Original Hebrews Of Abrahams Called Also Ethiopians Today.

9 And Moses Kawthab 'Wrote' this Torah Law, and gave it to the Kohanic Priests, the sons of Levi, that lift up the Awarone Ark of the Bereeth 'Covenant' of A Yahuwa (a Yahuwa not the Yahuwa), and to all the Lawgane 'Elders' of Israel.

The Seven Years

10 And Moses Tsawwan 'Commanded' them, saying at the end of every seven years, in the set time of the year of release, in the Khag Feast of Sookkaw 'Booths',

11 When all Israel has come in to be seen in front of the face of A Yahuwa Eloheek in the place which he will Bawkhar Choose you will read this Torah Law before all Israel in their Ozen 'Ears'.

12 Assemble the nation of people, the Knosites and the female living beings and the little ones, and your Gare Sojourner that is within your gates, that they may hear, and that

they may Lamad Learn', and Yawray Fear A Yahuwa Eloheekum, and observe to do all the words of this Torah Law;

13 And that their children, who have not known may hear and Lamad Learn to Yawray Fear A Yahuwa Eloheekum, all the days as you live in the ydamah "ground" which you Yabar Cross Over the Jordan to possess.

Moses Must Die

14 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, behold, your days Qawrah 'Come Near' that you must Alsooth 'Die' Call Joshua, and present yourselves in the Ohel Tabernacle of Moade Meeting, that I I Not We may give him a Tsawwan 'Command' And Moses and Joshua went and presented themselves in the Ohel Tabernacle of Moade Meeting

15 And A Yahuwa (a Yahuwa not the Yahuwa) was seen in the Ohel 'Tabernacle' in a Ammood Cylinder Shape Craft Awawn Materialized As A Cloud' And the Ammood Cylinder Shape Craft Awawn Materialized As A Cloud' Awmad stood over the Behihakh Opening of the Ohel Tabernacle

16 And A Yahuwa (a Yahuwa not the Yahuwa) said to Moses, behold, you will sleep with your fathers, And this nation o people will rise up, and Zawnaw 'Play The Harlot' after the Nawnaw 'Foreign' Eloheem (deities), of the part of the Planet Earth, where they go in to be among them and will forsake me, and Fawrar Break my (my not our) Bereeth Covenant which I (I made with them.

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17 Then my (my not our) anger will be kindled against them in that day, and I (I Not We) will leave them, and I will Sawthar Hide my Paw-neem Face (Yahuwa has a physical face) from them, and they will be consumed, and many Rah Disagreeable and troubles will find them (come upon them). So that they will say in that day, are not these Raa Disagreeable found upon us because our Eloht Anunnagi is not among us?

18 And I (I Not We, will surely Sawthar Hide my My Not Our Paw-neem Face in that day for all the rah disagreeable' which they will have done in that they have turned to Akhair 'Other' Eloheem (deities).

19 Now therefore Kawthab 'Write' this Sheer Song for yourselves, and Lawmad 'Teach' it to the children of Israel Put it in their Feh Mouths, that this Sheer Song may be a Ayd 'Witness' for me (me not we) against the children of Israel.

20 For when I (I Not We) will have brought them into the Adamah 'ground' which I Shawbah 'Swore' to their Awb 'Fathers', Zoon 'Flowing' with Khashab 'Milk' and Dehash 'Honey', and they will have eaten and fulfilled themselves, and grown fat. Then will they turn to other Eloheem (deities), and Awbad 'Slave' them, and Nawat 'Despise me (me not we), and break my (my not our) Bereeth 'Covenant'

21 And it will come to pass, when many Rah Disagreeableness and troubles are found upon them that this Sheer Song' will

their faces as a Ayd 'Witness'; For it will not be Shawkakh 'Forgotten' out of the mouths of their Zebrah Seed For I (I Not We) know their thoughts which they frame this day, before I have brought them into the part of the Planet Earth which I (I Not We) Shawbah 'Swore'.

22 So Moses Kawthab 'Wrote' this Sheer Song the same day, and Lawmad 'Taught' it to the children of Israel.

23 And he gave Joshua the son of Nun 'fish' a Tsawwaw 'Command', and said: 'Be strong and of good courage For you will bring the children of Israel into the part of the Planet Earth which I (I Not We) Shawbah 'Swore' unto them: And I will be with you.

24 And it came to pass, when Moses had made an end of Kawthab 'Writing' the words of this Torah Law in a Sawyer 'Scroll' until they were Tawmam 'Finished',

25 That Moses Tsawwaw 'Commanded' the Levites, that lifted up the Awrone 'Ark' of the Bereeth 'Covenant' of A Yahuwa, saying:

26 Take this Sawyer 'Scroll' of the Torah Law, and put it by the side of the Awrone Ark of the Bereeth 'Covenant' of A Yahuwa Eloheekum that it may be there for a Ayd 'Witness' against you.

27 For I (Moses) know your Merec 'Rebellion', and your Qawshah 'Stuff Oref Neck' Behold, while I am yet alive with you this day, you have been Mawraw 'Rebellious' against A Yahuwa, a Yahuwa not a Yahuwa. And how much more

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will you be after my Mawweth Death?

28 Assemble to me all the Zawqane 'Elders of your Shaybet Tribes', and your Shotara Officers, that I may speak these words in their ears, and call to the Shawmahyim 'Skies' and Ehbets Planet Earth to witness against them.

29 For I (Moses) know that after my death you will utterly ruin yourselves, and turn aside from the way which I have Tsawwaw 'Commanded' you; And Rah 'Disagreeableness' will encounter you in the Akhareeth 'Latter' days. Because you will do that which is Rah 'Disagreeable' in the sight of A Yahuwa (a Yahuwa not the Yahuwa), to Kawas 'Provoke Him To Anger' through the work of your hands.

32 And Moses spoke in the ears of all the Qawhaw 'Assembly' of Israel the words of this Sheer Song, until they were Tawmam 'Finished'.

Chapter Thirty-Two

The Appointed Song

1 Give ear, you skies, and I will speak, And let the earth hear the words of my mouth.

2 My Lehqakh 'Doctrine' will drop as the rain, my saving will distill as the dew. As the small rain on the tender grass, and as the showers on the herb.

3 For I will call the name of A Yahuwa (a Yahuwa not the Yahuwa) 'Ascribe God's Greatness to Elohim'.

4 The rock, his Foal Deeds is Tawmam 'Complete'. For all his ways are Mishlawi 'Judgment' (justice): An El of Emoonaw 'Faithfulness and without iniquity', he is Sodoq just and Yawshaww 'Right'.

5 They have ruined themselves, they are not his children, it is their blemish. They are a Iqqashe 'Perverse and Fethaltale 'Crooked' genealogy.

6 Is this how you repay A Yahuwa (a Yahuwa not the Yahuwa), O foolish and unwise nation of people? Is he not your father that has brought you? Has he not made you, and established you?

7 Remember the days of Qwlam 'the everlasting'. Bene 'Overstand' the years of many genealogies. Ask your father, and he will make it known to you. Your Zawqane 'Elders', and they will say unto you.

8 When the Most Holy Ewown 'caused the gentile nations to inherit their inheritance', when he separated the children of Adam 'earthlings', he set the borders of the nation of people according to the number of the children of Israel.

9 For A Yahuwa's (a Yahuwa not the Yahuwa) Kharleq 'Portion' is his Am 'Nation O People', Jacob is the lot of his inheritance.

10 He found him in a wilderness (desert), part of the Planet Earth, and in the Tohuw 'Empty howling desert', He surrounded him about, he made him Bene 'Overstand', he guarded him as the apple of his eye.

11 As an eagle that stirs up her nest, that hovers over her young, he stretched out his Kawnawf

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'Wings', he took them, he bore them on his Ebraw 'Pinions'

12 A Yahuwa (a Yahuwa not the Yahuwa) alone led him, and there was no Navkawr Foreign El with him

13 He made him ride on the Bamman 'High Place of the Planet Earth'. And he ate the increase of the Sawdeh 'Outer Field'. And he made him to suck honey out of the rock, and oil out of the flinty rock.

14 Butter of the cows, and milk of the sheep, with the best of the lambs, and rams of the sons (breed, of Bashan, and he-goats, with the best of the kidneys) of the wheat; And you drank Khehmer 'Wine of the blood of the grape.

15 But Jeshurun 'upright one' (Israel's symbolic name) grew fat, and kicked. You have become fat, you have grown thick, you have become Kawaw 'Covered (sleek); Then he forsook Eloahs who fashioned him, and Nawbale 'Foolishly dealt with the rock of his Yeshuw'ah 'Deliverance'.

16 They moved him to Qawnaw 'Jealousy' with Zoor 'Strange deities; With Loaybaw 'Abominations provoked they him to anger,

17 They Zawabakh 'Sacrificed' to Shad 'demons', not to Elohs, to Eloheem (deities) that they knew not, to new deities that came up near, which did not cause your fathers to Sawar 'Shiver'.

18 Of the rock that Yawlad Gave Birth to you, you are unmindful, and have forgotten El that gave birth to you.

19 And A Yahuwa (a Yahuwa not the Yahuwa) saw it, and despised

them, because of the provocation of his Bane 'Sons' and his Bath 'Daughters' (a Yahuwa has sons and daughters).

20 And he said, I (I Not We) will hid my face from them, I will see what their end will be. For they are a very Tahfookaw 'Perverse' genealogy, children in whom is no Aymoon 'Faithfulness'.

21 They have moved me to Qawnaw 'Jealousy' with that which is not El. They have provoked me to anger with their Hehbel 'Vanities'. And I (I Not We) will move them to Qawnaw 'Jealousy' with those that are not a nation of people. I will provoke them to anger with a Nawbale 'Foolish gentile nation.

22 For a flame is kindled in my anger, and will burn to the Takhtee 'Lowest Sheol Underworld', and will eat the Planet Earth with her increase (wealth), and set on fire the Mosawd 'Foundations' of Har the mountains.

23 I (I Not We) will heap Rah 'Disagreeableness' upon them: I will use my arrows upon them;

24 They will be wasted with hunger, and fought with burning heat, and Mereeree 'Butter destruction'. And I will send upon them the teeth of the Behaymaw 'beasts', with the poison of Zakhid 'Crawling Things of the Awfawr 'Dust'.

25 Outside will the sword rob them, and terror within the chambers; It will make the Bawkhoo 'Young Man' and Bethocaw 'Virgin' also Shawkole 'Childless', the Yawnak 'Nursing'

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with the Eesh 'Male Living Being' of Saybaw 'Gray Hairs'.

26 I said, I would scatter them afar, I would make the Zakar 'Remembrance' of them to Shawbath 'Desist' from among Enosites;

27 Were it not that I feared the taunt of the enemy, or their enemies should acknowledge them strangely, or they should say, our hand is Room Raised And A Yahuwa (a Yahuwa not the Yahuwa) has not done all this

28 For they are a gentile nation destroyed of counsel, and there is any Tawboon 'Overstanding' in them.

29 Oh that they were Khawkam 'Wise' that they would have Sawkal Intelligence in this, that they would have Bene 'Overstanding' in their latter end!

30 How should one chase a thousand, and two put ten thousand to flight, except their rock had sold them, and A Yahuwa (a Yahuwa not the Yahuwa) had Sawgar 'Shut' them up?

31 For their rock is not as our rock, even our enemies themselves being Fawleel 'Judges'.

32 For their grapevine is of the grapevine of Sodom, and of the Shedaymaw 'Fields' of Gomorrah: Their grapes are grapes of gall, their clusters are bitter:

33 Their wine is the poison of Tancen 'dragon sea serpent', and the cruel venom of Fehthen 'Asps'.

34 Is this not laid up in store with me, and Khawtham 'Sealed' up among my treasures?

35 Nawqawm 'Vengeance' is mine, and Shillame 'Recompense', at the

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time when their foot will slide: For the day of their Ade Calamity is coming near, and the things that are to come upon them will make haste.

36 For A Yahuwa (a Yahuwa not the Yahuwa) will Diyn 'Judge' his nation of people, and displease himself for his Ehbed 'slaves': When he sees that their hand is gone away, and there is none remaining, closed up or forsaken at large.

37 And he will say, where are their Eloheem (deities), the rock in which they trusted (took refuge)

38 Which ate the best of their Zehbakh 'Sacrifices', and drank the wine of their Neacch 'Drink-Offerings'? Let them rise up and Awar 'Help' you let them be your Sayther 'Protection'.

39 See now even at this point that I (I Not We), even I (a Yahuwa), am he and there is no Eloheem with me: I Mooth 'Kill' (a Yahuwa kills), and I Khawyam 'Give Alive' (a Yahuwa give life); I Mawkhats 'Wound' (a Yahuwa inflicts pain), and I Rawfaw 'Heal' (a Yahuwa heals). And there is none that can Nawtsal 'Deliver' out of my hand.

40 For I (I Not We) Nawyam 'Lift Up' my Yawd 'Hand' to the Shawmahym 'Skies', and say (this a Yahuwa not the Yahuwa speaking, as I Khahee 'Love' for Owlam 'the everlasting').

41 If I (I Not We) sharpen my glittering sword, and my Yawd 'Hand' (a Yahuwa has physical hands) takes hold on judgment, I will return Nawqawm 'Vengeance' to my adversaries, and will reward

Chapter 32:41

them with Shawlam 'Peace' that Sawmay 'Hate' me.

42 I (I Not We) will make my arrows Shawkar 'Drunk with Dawn Blood' (from many killings), and my sword will consume Bawaw 'Skin And Flesh'. With the blood of the Khawlaw 'Slain and the Shibusaw 'Captives', from the head of the Faraw 'Leaders' of the Oyabe 'Enemy'.

43 Rawan 'Shout For Joy' you Goe 'Gentile Nations', with his Am 'Nation Of People'. For he will Nawqam 'Avenge the blood of his Ehbod 'Slaves', and will return Nawqawm 'Vengeance' to his adversaries, and will make atonement for his Adamah 'ground', for his nation of people.

44 And Moses came in and spoke all the words of this Sheer 'Song' in the ears of the nation of people him, and Hoshea 'Joshua', "A Yahuwa is my salvation" the son of Nun

Moses Will Die As His Brother Aaron

45 And Moses made an end of speaking all these words to all Israel,

46 And he said to them, set your heart to all the words which I Ood 'Testify' to you this day, which you will Tsawaw 'Command' your children to observe to do, even all the words of this Torah 'Law'.

47 For it is no Rage 'Empty' thing for you, Because it is your Khahee 'Life', and through this thing you will Awrak 'Prolong' your days in the Adamah "ground", where you

Chapter 33:1

are Awbar 'Crossing Over' the Jordan to Yawrash 'Possess' it.

48 And A Yahuwa (a Yahuwa not the Yahuwa) spoke to Moses that same day, saying:

49 A'law 'Ascend Up' into this Har 'Mountain' of Abarim 'regions beyond' to Har the Mount Nebo 'newshearer', which is in the part of the Planet Earth of Moab 'of his father' that is facing Jericho 'its moon', And Rawaw 'see the part of the Planet Earth of Canaan "lowlander", which I (I Not We) give to the children of Israel for a Akhoorzaw 'Possession';

50 And die in Har the Mount where you A'law 'Ascend Up' (mount Nebo), and be gathered to your nation of people, as Aaron your brother died in Har the Mount Hor 'the mountain', and was gathered to his nation of people;

51 Because you Mawai 'Trespa-sed' against me in the middle of the children of Israel at the waters of Meribah 'strife' of Qadesh 'the holy place', in the wilderness of Zin 'flat', Because you did not make me Qawdash 'holy' in the Tawwek 'Middle' of the children of Israel

52 For you will see the part of the Planet Earth before you; But you will not go in there into the part of the Planet Earth which I (I Not We) am giving the children of Israel

Chapter Thirty-Three

The Tribes Of Israel Are Blessed

Chapter 33:9

9 Who said of his father, and of his mother, I have not seen him. Neither did he Nawkar Acknowledge his brother, nor knew his own children: For they have observed your word, and keep your Bereeth 'Covenant'.

10 They will Yawraw Teach Jacob your Mishlawt 'Judgments', and Israel your Torah 'Law'. They will put incense before your Af 'Nose', and a whole burnt-offering on your altar.

11 Bawrak Bless', A Yahuwa, a Yahuwa not the Yahuwa,, his Khahvil 'Wealth', and be pleased with the work of his hands. Dash in pieces the Mothen Loins of them that rise up against him, and of them that hate him, that they rise not again.

12 Of Benjamin he said, the beloved of A Yahuwa will dwell in Behtakh 'Safety' by him: He covers him all the day long, and he dwells between his Khawthafe 'Shoulders'.

13 And of Yosafe he said, blessed of A Yahuwa (a Yahuwa not the Yahuwa) be his part of the Planet Earth, for the Mehghed Precious Things of the Shawmahim Skies, for the dew, and for the Tehome Deep sea Dramat that he down beneath,

14 And for the precious things of the produce of the Shehmesh 'Sun', and for the precious things of the growth of the Yehrahh 'Moons'.

15 And for the Roshe 'Head' chief things of the Qehdem Ancient mountains, and for the precious things of the Owlam 'everlasting' hills,

16 And for the precious things of the Planet Earth and the fullness of

Chapter 33:23

it, and the pleasure of him that dwelt in the Seneh 'bush'. Let the blessing come in upon the head of Yosafe and on the Qodqode 'Crown Of The Head' of him that was a Nazaree Nawzeer 'Separated' from his brothers, Israelites.

17 The first-born of his oxen, honor is his. And his horns are the horns of the wild ox. With them he will push the nation of people all of them, over the ends of the Planet Earth. And they are the ten thousands of Ephraim, and they are thousands of Manasseh.

18 And of Zebulun he said, rejoice, Zebulun, in your going forth out and, Issachar, in your Ohel Tents.

19 They will call the nation of people to Har the Mountain. There will they Zwbakh 'Sacrifice' Zebakh 'Sacrifices' of Tsehdeq 'Righteousness'. For they will nurse the abundance of the seas, and the buried treasures of the sand.

20 And of Gad he said, blessed be he that enlarges Gad (gives Gad his freedom): He dwells as a Lawhee Lioness, and tears the arm, yes, the Qodqode 'Crown Of The Head'.

21 And he saw the beginning part for himself, for there was the portion reserved for the one who's right was to make laws. And he came with the heads of the nation of people. He executed the Yodoq righteousness of A Yahuwa, and his ordinances with Israel.

22 And of Dan he said, Dan is a Aree Lion is Goor Whelp, A Young Lion, that Zawnaq 'Leaps' forth from Bashan.

23 And of Naftali he said, O Naftali, satified with pleasure, and

Chapter 34:1

Levites Of The Torah". So, This Quote Clearly States That This Book Is A Mishnah Or Simply Repetition Of The Laws From The Books Of Exodus And Leviticus. So The Fabricated Mishnah And Talmud By The False Pharisees Of The Jews Is As Unreliable As The Hadith And Sunnah Of The Sahaba Of Muhammadans. Now Moses Died In Deuteronomy 34:5 Where It States: "So Moses The Servant Of Yahuwa (The Lord) Died There In The Land Of Moab According To The Word Of Yahuwa (The Lord)." So This Is Making It Clear That Moses, Is Dead, And Aaron Is Dead, And Moses Successor Was Joshua According To Deuteronomy 3:28. Moses Was Not Allowed Into The Promised Land Because He Lacked Faith And Patience In Yahuwa, And Deuteronomy 32:51 States: "Because Ye Did Not Believe Me, And Doubted My Voice, Of Israel At The Waters Of Meribah-Kadesh, In The Wilderness Of Zin, Because Ye Sanctified Me Not In The Midst Of The Children Of Israel" And Verse 52 States: "Yet Thou Shalt See The Land Before Thee, But Thou Shalt Not Go Thither Unto The Land Which I Give The Children Of Israel." Moses And Aaron Gave The Implication In Numbers 20:10, Where It States: "...Hear Now, Ye Rebels; Must We Fetch You Water Out Of This Rock?", That They Themselves Were Performing The Miracle Of Bringing The Water From The Rock Instead Of Yahuwa.

34 And Moses ascended up from the plains of Moab to Har the Mount Nebo, to the head of Pisgah "cleft", that is facing Jericho, and A Yahuwa (a Yahuwa not the Yahuwa) showed him all the parts of the Planet Earth of Gilead "rocky region", to Dan,

2 And all Naftali, and the part of the Planet Earth of Ephraim and Manassah, and all the parts of the Planet Earth of Judah, to the rear sea,

3 And the south, and the plain of

Chapter 34:10

the valley of Jericho, the city of palm trees, to Zoar "the insignificant city".

4 And A Yahuwa (a Yahuwa not the Yahuwa) said to him, this is the part of the Planet Earth which I (I Not We Shabbah Swore to Abraham to Isaac, and to Jacob, saying, I will give it to your Zehrah Seed I have caused you to see it with your eyes, but you will not Awbar Cross Over there.

5 So Moses the Fhbed Slave' of A Yahuwa (a Yahuwa not the Yahuwa, Mouth 'Died there in the part of the Planet Earth of Moab, according to the mouth of A Yahuwa.

6 And He entombed him in the valley in the part of the Planet Earth of Moab over against Bethfeor 'house of Fear': But no Fesh 'Made Living Being' Yawdah know of his burial tomb to this day.

7 And Moses was a hundred and twenty years old when he died: His eye was not weak, nor did his Layakh 'Natural Force' flee.

8 And the children of Israel Bawkah Wept for Moses in the plains of Moab thirty days: So the days of Bekce Weeping in the Aylbel Mourning for Moses were Tawmam Ended.

9 And Joshua the son of Nun was full of the Roakah Soul of Khokmah Wisdom. For Moses had laid his hands upon him. And the children of Israel listened to him, and did as A Yahuwa Tsawwah Commanded Moses

10 And there has not arisen a Nawber Newsbearer Of Things To Come again in Israel like to Moses

Chapter 34:10

Chapter 34:12

which A Yahuwa (a Yahuwa not the Yahuwa) knew Fawneem 'Face to Face',

11 In all the Oth 'Signs' and the Mofath 'Wonders', which A Yahuwa (a Yahuwa not the Yahuwa, sent him to do in the part of the Planet Earth of Mitsrayim 'Egypt', to Pharaoh, and to all his Ehbed 'Slaves', and to all his part of

the Planet Earth,

12 And in all the Khawzawk 'Strong hand', and in all the Gawdole 'Great Moraw 'Fear', which Moses did in the eyes of all Israel.

*The
Beginning*

- El's Holy Torah -

Within The Confines Of These Pages There Are
Facts Beyond Any Doubts Thus
Begin All Acts And Thinking By Using
El Kufuwim The AEL,



I Came Giving You
What You Want
So You Would Learn To Want
What I Have To Give



Begin All Prayer And Thinking By Using
El Kadrüm, THE Abba

Prayer Of The Ansaars

Oh Heavenly One, The Most High. Who
Is Sustainer Of All The Worlds, We Do
Accept The Duty You Have Laid On Us:
To Clean Up The Filth Made By The
West And Its Non-Submitting Pools. O
My Sustainer We Beseech You, To Keep
Your Hand Over Us, To Control The
Strings Of The Courses Of Our Lives;
Our Sustainer, And If We Do Wrong,
Please Show Thy Divine Blessings And
Forgiveness On Us, You Are The Only
One That Can Raise Us True Followers Of
The Newsbearers, And In Thy Name We
Carry On.

AN ANSWER FOR Abba

Introduction

The Translation Of E's Torah That Am Putting Forth Is The Story Format Which Is Easy Reading And Understanding That Is Necessary In This Day And Time To Enlighten People On The Path To Truth About The Bible And The Three Monotheistic Religions Namely Judaism, Christianity And Islam

This Story Format Is Taken From My Dr Malachi Z. Yorks Complete Word By Word Translation From The Original Ancient Aramaic (Hebrew) I Am Translating E's Holy Torah To Convey What E's Holy Torah Is Really Saying As Close As Possible For The Members Of The Holy Tabernacle Ministries (H.T.M.) Came About Translating E's Torah After Studying And Translating The Atra-Hasis Tablets In The Cuneiform Language The Enuma Elish Tablets Also In Cuneiform And The Akkadian Tablets All Which Are From The Sumer Period Which Was Thousands Of Years Before The Hebrew Bible Torah. I Have Put E's Torah Into A Simple English Translation Many Different Translations Of The Bible Have People Thinking That The Bible Was Divinely Sent By Some Single Mystical Deity Named JEHOVAH YEHWEH Or ALLAH Who Resides Up In The Heavens Somewhere That Their Scholars Cant Explain Telling Them To Just Have Faith And If You Dont You're A Devil Or An Evil Person When In Fact The Bible And Of Course The Koran Were Made From Sumer Tablets By Men In Order To Create Religion To Control People

In Aramaic (Hebrew) The Word YAHUWA (יהוה) Translates As "He Who Is Who He Is." "YAHUWA" Can Be Used For An Agreeable YAH Or Disagreeable WEH Being The Word "YAHUWA" Is A Title This Title Does Not Pertain To Any Individual It Can Be Passed On To Another Being Even A Mortal Can Be A YAHUWA And More Than One Is In Malachi Chapter 3 Verse 16 This Is The First Name Called On By ADAM And EVE's Children Without vowels It Is YHWH, Which Some Groups Pronounce As YAHWEH And Others Pronounce As JEHOVAH The Name Of Yahuwa Commonly Translated As God Is One Of The Most Prominent Differences Between The Different Bibles

The American Standard Version Of 1901 A.D. Uses The Term Jehovah (Zophaniah 3:9) While The King James Version Uses Lord (Genesis 2:5) And The Revised Standard Version Uses Lord (Genesis 2:15) And The Sacred Scriptures Bible Edition Uses Yahweh (Genesis 17:1) The Seventh Day Adventist Bible Commentary Uses Lord God (Genesis 3:21) And The List Goes On And On

It is Important To Realize That The **Tetragrammaton** ,The Four Letter Word That Represents The Sacred Name Of The Almighty, in The Aramic Hebrew Text, is Of vital Importance ! One is To Comprehend The Distinctive Flavor Of The Original Text. The Word Yahuwa Is Not A Name But A Title Which Cannot Represent The Unique Word That Stands For The Name Of The Almighty. However, The Form Jehovah's Proven To Be A Monstrosity. Although Widely Known For About Four Hundred years Nevertheless, It Originated As A Corruption By The Scribes Who introduced Foreign vowel Points And Attached Them To The Tetragrammaton. The Vowel Points Suggested Were Those Of The Word Adona. By Adding These Foreign Vowel Points To The Tetragrammaton The Sacred Name Cannot Be Pronounced. The English Hybrid Monstrosity Jehovah Resulted When Peter Goshen

520 Published This Form. He Did Not Understand What The Scribes Had Done in Applying These vowel Points So That, he Reader Would Pronounce Adona, instead Of Yahweh. The Talmud (Shabbethim 10 1) Explains That The Name Of The Almighty is Written יְהוָה But Pronounced (יה) As Adona.

According To The Encyclopedia Judaica

The True Pronunciation Of The Name Yhwh Was Never Lost. Several Early Greek Writers Of The Christian Church Testify That The Name Was Pronounced Yahweh.

In The Time Of Moses The Children Of Israel Were Not Allowed To Call On Anu, Elyown Elyown El By His Name Because Of Their Countless Transgressions And Disobedience To The Laws Of Anu, Elyown Elyown El. Only The High Priest Of The Tribe Of Lev Knew The Secret Name Of Anu, Elyown Elyown El Which Was Said As Hashem (יהוה) Or Adonai (אדני) Or The Eloheem (אלוהים) Which Originally Comes From The Ashuric Syriac Arabic Expression Allahumma (الله) As A Result Of Their Transgressions The Children Of Israel Had Not Called On The Creator By His Name For Such A Long Time That They Only Knew How To Call Him Adoni Adonai. The Jews Pronounce It As Adoshem (אדשם) Which Derived From The Aramic Hebrew Word Hashem (יהוה), The Name Of One Of The Triplets Shem (שם) Son Of Noah And Naama Who is Mentioned in Genesis 5 32. Adonai (אדני) Was Mistakenly Combined With Yahweh When The Torah Was Recollected And Recorded After The Babylonian Bondage. And Later It Was Translated into Latin. Yahuwah Resulted in Jehovah Jehovah Which Is A Bad Translation For Yhwh Is Not The Original Word. Yhwh is A Derivation Of Symbolic Letters And The Results Of A Misinterpretation From Yahuwa To Jehovah. In Writing The Name Of The Creator The Letters Yhwh Were Used Since His Name Was Considered Sacred And To Be Mentioned Only In Solemn Prayer. Yhwh Represents The Attributes Of The Creator. Each Of

These Letters Bears A Numerical Value For The Purpose Of Pronunciation
Vowels Are Added To Make Yahuwa

Yod (י) = 10

Hai (ה) = 3

Waw (ו) = 6

Hai (ה) = 3

In The Holy Tablets Chapter Six, Tablet 14, Verse 69-79 It States

69 For the purpose of pronunciation vowels are added to make it
Yahuwa For Yod represents ten an manifested power of the hand

70 It is symbolized by the extended finger of the right hand As a word it
represents potential manifestation in contrast to the real intellectual
duration

71 It is numerical value 10 (א) represents the breath of man the
spirit and soul

72 Everything that exists are life and being It is also used as an ex-
pression of life (א) is numerical value 5 (ה)

73 Hwa (ו) signifies the hand and the symbol of the sound of an arm
re a It As a "personal" the emblem of water and the appetite

74 As a word it is the symbol of the image of Yahuwa It is the symbol of
life in comprehensible the symbol of life and the decrease are
between being and becoming The word means how its numerical value
is 30

75 Hwa (ו) or Hwa (ו) the same as its first occurrence in conclusion
Yod (י) after and starts for the remainder of the six hundred and thirteen
coming parents or father of these were say by the scribes

76 Hwa (ו) signifies the hand and the symbol of the sound of an arm
re a It As a "personal" the emblem of water and the appetite

77 What is referred to is the tetragrammaton Tetragrammaton is a
Greek word composed of tetra- meaning "four" and gamma
meaning "letter" and has been variously transliterated as Jhvh
Yhvh Jhwh, Yhwh, Yahweh, Jehovah

78 It is the European pronunciation of the creator to be found six
hundred and eight hundred and twenty three times in the Hebrew
scriptures

79 The name Jehovah should not be mistaken for the complete name of the
creator Ya Huwa It when spelled Yahuwa with the modern Hebrew
script borrowed from the Phoenicians creates the symbol of a man

In Babylon YAHUWA Meant
"Yah" Good And "Wah" Ev
There Were 24 YAHWEH Or
ELDERS Stated in The Bible
The Head ELOHEEM is Called
YAHUWA Or YEHWEH
MOSES Went Up To The
Mountain And Spoke With
YAHUWA in Exodus 19:3 It
States "MOSES WENT UP
UNTO GOD (THE ELOHEEM)
AND THE LORD (YAHUWA)
CALLED UNTO HIM OUT OF
THE MOUNTAIN " Clearly
Making A Distinction Between
ELOHEEM And YAHUWA



Also in Genesis 28:12-13 it States "AND BEHOLD THE ANGELS MESSENGERS OF GOD (ELOHEEM) ASCENDING AND DESCENDING ON IT AND BEHOLD THE LORD (YAHUWA), STOOD ABOVE IT AND SAID I AM THE LORD (YAHUWA) GOD (ELOHEEM), This Quote is Also Making A Distinction Between The ELOHEEM And YAHUWA The Head Of The ELOHEEM

The Word For ELOHEEM Is "ANUNNAQI" Which Means "Those Who ANU Sent Down, From Heaven To Earth" They Came From The Skies To The Planet Earth Which Was Originally Called Tiamat Meaning "Maiden Of Life" And Was Also Referred To As Tiamtu And Tiwawat And Qi, Ki

The Planet Earth Was Also Called Terra, Orb, Arduwt Or Ard When The Greeks Got Hold Of The Word Qi They Changed It To Ge (Earth) Where The Word Geography Comes From The ANUNNAQI In The Bible Are Called ELOHEEM They Got Their Name ANUNNAQI When They Were Coming To Earth The ANUNNAQI Are A Race Of Supreme Beings The Word ANUNNAQI Is Used Within The Ancient Tablets Such As The Enuma Elish The Gilgamesh Epics Etc The Word ELOHEEM means "These Beings" Or "A Group Of ELOHS" ELOHEEMS Are Angels Of EL Or Messengers Of EL ELOH Who Is ANU They Are Physical Angelic Beings Not Spooks Or Spirits Or Ghost They Are A Host Of Beings That Do The Works Of EL While On The Planet Earth Under An Appointed Being Then They Are Called EL Who Is Under AL Or EL The Word "ELOHEEM" Is Found Throughout The Torah And Is Easily Translated As "God" The Name ELOHEEM Is Used For Both Agreeable And Disagreeable Beings And Even Humans As In Exodus 7:1 When YAHUWA Told MOSES That He Will Make Him An ELOHEEM For The PHARAOH The ANUNNAQI ELOHEEM Originally Came To The Planet Earth To Mine For Natural Resources For The Protection Of Their Planet RIZQ Which Is The 8th Planet In The 19th Galaxy Ulyawu, Which Has Three Sun Utu, Shamash, And Apsu The Anunnaqi Can Be Both Tobe Or Tayyib Meaning "Agreeable Or Benevolent Beings" And Rah Or Shariyr Meaning "Disagreeable Or Malevolent Beings" The Bible Also Calls Them Nephilim Meaning "Those Who Fell Down" From The Root Word Nafala Meaning "Supererogatory Gift, Present Performance, Beings Above Or A Gift Over And Above What Is Asked" Each Eloheem Is An Individual Eloh, And When They Are In A Group They Are Eloheem, If They Are Raised To A Supreme Being Then They Become El Not An Al Or El (29)

The Babylonians Perceived Two Deities In Human Terms And Believed That There Must Be Two Deities Male And Female For Creation To Take

Face Unlike The Translation Of E's Torah Translators Of E's Torah Mis-Translated The Form Of The Word ELOHEEM By Making Them into Spooks Modern Day Scholars Make You Think Of The Description Of ELOHEEM As Spooks And Not Human Beings But If You Analyze The Description Of ELOHEEM In The ENUMA ELISH, You Will Find It's The Same As E's Torah And It's Just The Translators Who Want To Spook You Out People Who Are Numb Enough To Say In A 1,400 Mohammedan Year Philosophy Or 2,000 Christianity Year Philosophy Regardless Of What The Rest Of The World Says And 6,000 Judaism Year Philosophy Regardless Of What Facts Come Out Will Stay In Religion

But You Have ADAMA "Earthlings" As A Pure And ENKI Meaning "Ruler Of Qi (Earth)" And ENLIL Meaning "Ruler Of IL (The Skies)" Like CAIN And ABEL Again If You Look At The Hebrew Meaning Of Their Names CAIN in Genesis 4:1 Which Means "He Who Acquired" Or "Possession" Or "Spear" All These Meanings Are About What He Did Or Became And ABEL in Genesis 4:2 Which Means "Breath Of Life" Or "Breath" Because He Was Killed Again As You Can See This Could Not Have Been The Baby's Name At Birth Or 8 Days Later And By The Way Where Did They Get Their Wives From in Genesis 4:17-4:26, If Only One Family Was On The Planet Earth At That Time? Also Who Was CAIN Afraid Of That Was Going To Kill Him In Genesis 4:15 Outside Of The Garden If There Was No One Else On The Planet Earth?

You See The Story Of Their Life Or Some Part Of It Before It Happened And Their Father ANU Was An Extraterrestrial Or From Out Of Space You Just Can't See The Heavens Nor Has There Been Any Trace On The Origin Of The Language Cuneiform Found On The Planet Earth It's Not An Earth Language Do Some Research ANU Means "An" (Genesis 2:18 And 10:11) The HEAVENS "Heavenly One" And Also Called ANA Which Means "I Am" These Are All True Stories From Thousands Of Years Before The Torah Of The Jew Which Gave Birth To The New Testament Of The Christians And The Koran Of The Muhammadans Religion As You Know I Could Not Possibly Be Divine Because Its Basic Foundation Lies Within Two Man Made Books The Bible And The Koran Which Was Taken From Cuneiform Tablets They Became Distorted When They Were Tampered With By Religious Scholars As I Have Stated Before The Stories In These Scriptures Are Taken From The Ancient Cuneiform Tablets Mentioned Above Investigate For Yourself And You Will Find It To Be True Common Sense Should Tell You That If These Are Some Of The Oldest Tablets On The Planet Earth Then They The So-Called Scholars Of The Scriptures Should At Least Acknowledge Them Or They Should At Least Acknowledge The Fact That In 1947 A.D. An Important Discovery In The Study Of Bible Origins Was Made When A Young Shepherd Found Several Clay Tablets In A Cave In Qumran Which Is Located In The

Judean Desert Near The Dead Sea Inside The Jars Were Ancient Manuscripts Wrapped In Cloth. This Discovery Caused Quite A Stir And For Years Afterwards Archaeologists Converged On The Judean Wilderness From All Parts Of The Western World In Search Of What They Called The Dead Sea Scrolls Of The Essene. More Containers Were Found In Other Caves In The Area. In Time Fragments Of All The Books Of The Old Testament Except A Few Were Deciphered From The Decaying Manuscripts. They Were Written On Papyrus And Thin Sheets Of Copper. The Largest Of The Manuscripts Was The Book Of Isaiah. The Discovery At Qumran Brought To The Eyes Of The Western World The Oldest Bible Manuscripts Until That Time. The Oldest Known Bible Was The Nash Papyrus Discovered In Egypt That Dated Back To 150 B.C. Included In The Collection Were The Apocryphal Books. Hymns And Works Relating To The People Who Lived At The Community Of Qumran. Such As The "Manual Of Discipline". These Were Mostly Written In Aramaic And Hebrew.



One Of The Dead Sea Scrolls Is Being Opened By A Scholar Of The Hebrew University, Jerusalem



The Two Copper Scrolls As Found In Situ At Qumran Cave 3. The Badly Oxidized Pieces May Once Have Formed A Continuous Sheet. There Were Great Technical Problems To Overcome In Unrolling These Scrolls

With great eagerness The Archaeologists Began A Excavation Of The Area Upon Finding The Dead Sea Scrolls Between The Years Of 1951 A.D. And 1956 A.D. The Result Was The Unearthing Of The Remains Of The Qumran Community. It Is Said That Archaeologists Have Found Between Jericho Masada And Qumran A Community Type Of Living In An Oasis In The Ruins They Found Agriculture implements Such As Pruning Hooks, Large Quantities Of Date Seeds And Charred Remains Of Palm Tree Trunks Used As Ceiling Beams Agriculture Stations Found Indicated That The Brotherhood Of The **ESSENES** Had A Large Amount Of Land Under Cultivation And It Was Irrigated By Water From Numerous Springs In The Area. The Qumran Discoveries Are Among The Greatest Of The Century. Western Scientists, Scholars, Etc. Have Since Then Written Volumes Of Explanations On Things They Know Very Little Of And Of Which They Understand Even Less.

The More Recent Translators Of The Holy Scriptures Have Attempted To Use The Scrolls To Explain The New Testament. Some Have Tried To Find In Them The Origins Of Ideas And Dogmas In Christianity For Which They Have No Proof In The New Testament. In Both These Ventures They Have Been Unsuccessful. It Is Clear To See The Distortions. The Word "GOD" Is Composed Of The Initials Of Three (3) Greek Words

ΓΩΣ Gomer - Wisdom

ΤΥ Oz - Strength

ΔΑΒ Deber - Beauty

These All Describe Human Attributes And Qualities. Can't You See That By Calling The Creator "GOD" You Make Him Almost Equal To A Human? If You Don't Believe That The Word "GOD" Is Used Interchangeably Then Why In *Psalms 82:6* Does It State And Quote " **YE ARE GODS,**" (*John 10:34*) Where JESUS Replies And Quote " **IS IT NOT WRITTEN IN YOUR LAW, I SAID, YE ARE GODS?**" Thus The Word "GOD" Can Become Feminine And Thus The Equal Of "GODS" Are "GODDESSES".

What You Should Ask Is "Is There A Difference In The Bible Between The Big "G" (God) And The Small "g" (god) When Referring To Creator?" No There Is No Difference. This Concept Was Created So That The "ALMIGHTY GOD" Could Be Distinguished From The Other GODS Of The Bible. You'll See This In The King James Version Of The Bible. The Standard Or The Jehovah Witness Bible, Whether They Are Revised Or Not. If You Open Your Bible And Turn To *Genesis 8:5* There You'll See "GOD" In All Capital Letters. Now Turn To *Genesis 1:1* And You'll See "GOD" With Only The First Letter Capitalized. Then Go To *Exodus 34:14* And You'll See The Word "GOD" Again. www.NewApostolic.com

This Concept May Have Developed From The Grammatical Use Of The English Language As Stated In "Warner's English Grammar And Composition" Page 207

Capital Letters (Rules For Capitalizing)

Capital Letters Indicated Important Words - The Beginnings Of Sentences And Quotations, Titles, And Other Words That Warrant Attention.

This is Not How "THE ALMIGHTY GOD" Or Any Other "God" Was Differentiated in It's Original Language Aramic (Hebrew) Or Greek Because Neither One Of These Languages Use Capital And Small Letters Like The English Alphabet

English Alphabet

Ab Bb Cc Dd Ee Ff Gg Hh Ii Jj Kk Ll Mm Nn Oo Pp
Qq Rr Ss Tt Uu Vv Ww Xx Yy Zz

The Hebrew Alphabet

א	ב	ג	ד	ה	ו	ז	ח	ט	י	כ
aleph	bet	beth	beth	dalet	he	daleth	gimel	lamed	aleph	aleph
ל	מ	נ	ס	ע	פ	צ	ק	ר	ש	ת
lamed	mem	mem	samekh	pe	tsade	tsade	qaph	resh	shin	ta

The Greek Alphabet

α	β	γ	δ	ε	ζ	η	θ	ι	
Alpha	Beta	Gamma	Delta	Epsilon	Zeta	Eta	Theta	Iota	
κ	λ	μ	ν	ξ	ο	π	ρ	σ	τ
Kappa	Lambda	Mu	Nu	Xi	Omicron	Pi	Rho	Sigma	Tau
υ	φ	χ	ψ	ω					
Upsilon	Phi	Chi	Psi	Omega					

So When Translating Your Scriptures Into The English Language From The Hebrew And Greek Languages The True Meaning Of The Word "God" Was Lost There is No Big Or Small Yod or As a YAHWEH, or LORD (Genesis 15:2) And The Greek Language Doesn't Have A Big Or Small THETA (θ) As a "THEOS" θεός GOD. They Put A Big "G" To Trick You Because They Don't Really Understand "GOD" Or The "GODS" Of Their Own Bible

When You Research The Aramic Hebrew For The Word GOD Which Can Translate As Either ELOHEEM אלהים ALU-HYM Plural (Genesis 1:1) Or Ashuric Syriac Arabic ALLAHUMA الله (Koran 3:26) ALLA-HUM Or YAHUWA יהוה Four Symbolic Letters in Hebrew (Genesis 4:6) AL אלה EL OWLAM אלהים "The Eternal" in (Genesis 21:33), EL Eloh אלה EL אלה ADONAI אלה in Genesis 18:3 EL SHADI אלה in Genesis 17:1 ELOH אלה in Genesis 31:53 EL ROI אלה "The Seeing" in Genesis 16:13 And The List Goes On

Remember When You See The Letter "x" Alone in Hebrew it's Really The "A" Sound Not The "E" As The Letter Is Pronounced Just As The Letter "A" Alone in Arabic Is "A", But They Created Vowels And x And y Become "E" Sounds To Mislead You However Within These Translations God Is Not Always Singular As Written in Your English Bible

It Can Be Broken Down Into ELOH אלה in Genesis 2:1 Translating As "These Things" Or "These Beings," El Eloh אלה As in Allah الله Or El-Lah אלה Allah الله Or Even Alah Which Translates As "The Source," El Yahuwa in Aramic Hebrew יהוה אלה And in Ashuric Syriac Arabic الله Which Translates As "He Who Is Who He Is", Lets Take The Quote in Genesis 17:1 Where ABRAM Meets "GOD" With A Capital "G" As The "ALMIGHTY GOD", EL אלה Then Further Down in The 8th Verse Of Genesis 11 Says I WILL BE THEIR GOD Which Translates in Hebrew As 'ELOHEEM' אלהים Now Lets Address These Translations in Genesis 17:1 The Word "GOD" in Hebrew is EL אלה Which Is A Single And in Genesis 17:8 The Word "GOD" in Hebrew Is ELOHEEM אלהים Which Is The Plural Meaning "GODS"

However In The English Translation Of Both Verses (Genesis 17:1) I AM THE ALMIGHTY GOD (EL) And (Genesis 17:8) I WILL BE THE R GOD (ELOHEEM) The Word "GOD" is Spelled Exactly The Same With A Capital "G"; And in The English Its Translation Also Appears To Be Talking About The Same Person Because It's Speaking in The 1st Person Singular "I" Yet The Word "god" With A Small "g" Is Also Found Translated As "ELOHEEM" אלהים in Exodus 22:20, And I Quote HE THAT SACRIFICETH UNTO ANY GOD (ELOHEEM) And This Verse Is Undoubtedly Referring To Someone Other Than Who The Previous Quotes Made Reference To As God Or Gods. But The Meaning Changes Again in Exodus 7:1 Where The LORD (YAHUWA) Tells MOSES And I Quote I HAVE MADE THEE A "GOD" (ELOHEEM) Using The Small "g" Or Is MOSES Being Referred To As Any GOD Also?

Then To Make Things Even More Complicated This Hebrew Word "ELOHEEM" אלהים Can Also Be Found In Psalms 82:6 Where It Says YE

ARE GODS" With A Capital "G", Not To Mention That "GOD" With The Small "g" Is Also Translated From The Hebrew Word "ELOHEEM" (אלהים) In Genesis 3:5 And I Quote " AND YE SHALL BE AS GODS "

Another Example Is In Exodus 34:12 And I Quote "FOR THOU SHALT WORSHIP NO OTHER GOD (EL) FOR THE LORD (YAHWEH), WHOSE NAME IS JEALOUS IS A JEALOUS GOD (EL) " Here The Word "God" Is Referring To Another God And Spelled With The Small "g" Which Also Includes The Word "GOD" Spelled With A Capital "G", And Both Are Translated From The Hebrew Word EL (אל) Now Somebody Definitely Got Confused Here When Translating These Quotes From The Hebrew Language

Because Now, The Rule Used For The Grammar Of The English Language Does Not Apply Anymore Nor Does Any Kind Of Concept Or Methodology Let's Look At A Few Of These Translations Together

GOD	God	god
Yahweh (Gen 6:5)	El (Gen 17:1)	Eloheem (Ex 22:20)
	Eloheem (Gen 17:8)	El (Ex 34:12)
	Eloheem (Gen. 1:1)	Eloheem (Ex. 7:1)
	Eloheem (Gods) (Ps 82:6)	Eloheem (Gods) (Gen 3:5)

And This Does Not Exclude The New Testament Where Jesus Called The Small "G's" "Gods" In John 10:34 And Quote "Jesus Answered Them is it Not Written In Your Law I Said Ye Are Gods (Thehos)" And The Jews Got Mad The Greek Word Didn't Change Which Was "Thehos" (θεος) Just Like The "Eloheem" (אלהים), In The Hebrew Didn't Change As Shown In The Quotes Above And I'm Sure It Is Now Very Clear That The Scholars Who Translated The Bible From Its Original Language The Old Testament Aramaic (Hebrew And The New Testament Greek Were Very Confused About The gods Of Their Scriptures And Now That Confusion Has Been Passed Down To You Without You Even Being Aware Of It Because You Rely On These English Translations So Say This To Your Scholars With All The Mistranslations And Confusion Here Don't Use Your Big "G" Little "G" Methodology On Me In The Scriptures Because I Know That The Languages Don't Do That You Don't Have Any Of That In The Original

Language. Each Word Has Its Own Meaning, and It Doesn't Change Because You Make One Letter Smaller Or Bigger Than The Other. And They Used The Very Same Method For The Word "LORD" Which Is Also Found In Most English Translated Versions Of The Bible As Mentioned Previously.

For Example In **Numbers 36:12** "The Lord (Yahweh, Commanded My Lord (Yahweh) To Give The Land For An inheritance". As You Can See They Both Are Translated From The Same Hebrew Word "Yahweh" יהוה. Now Let's Look At **Exodus 4:10** The Word "LORD" In A Capital Letters is Translated As "ADONAI" אדוני Which Means "Master" AND MOSES SAID UNTO THE LORD (ADONAI)" And In The Same Verse The Word "LORD" Is Written With A Capital "L" From The Hebrew Word "YAHWEH" יהוה. O My LORD (YAHWEH). And This Goes On Throughout The Entire Bible. And These Same Words YEH Meaning "Good" And WEH Meaning "Evil" in Babylonian Makes Up The Name YEHWEH *Yehowah*. The Word ELOHEEM Which Has The Letters "Yim" Or im On The End Indicates That it's The Plural Form Of ELOH *El* Meaning "Three Or More Of Elohim Or Anunnaki". ANUNNAKI is The Name Used In The Ancient Tablets Which is The Equivalent Translation Of ELOHEEM Meaning "Groups Of Elohim" And ANUNNAKI Means "Those Who Were Sent Down In 50'S From Anu To Qi (Earth)". Also Called TIAMAT TIWAWAT Or TAMTU "Maiden Of Life". Then Called Eridu By The ANUNNAKI In The Hebrew Torah (Genesis 1:2) It's TE-HOME *תהומות* "Subterranean Sea". The Reason Why The Planet Earth is Called The Blue Planet is Because 3/4 Of The Earth's Surface is Covered Under Water. The Earth is Also Called By The ANUNNAKI Or Those Who Were Sent Down To The Earth in Ships Of 50'S ERIQU Meaning "Far Away From Home". In Genesis 6:4 There Is A Group Of Beings Called NEPHILIM Which Translates As "Those Who Fell Down To The Planet Earth". And In Genesis 6:1-4 Also Uses The Word GIBBORIM "Mighty Ones". These Beings Came From A Mothership Called NIBRU Meaning "Planet Crossing The Skies" In The Ancient Sumerian Language. These ELOHEEM Or ANUNNAKI Are A Host Of Beings That Do The Works Of ELYOWN ELYOWN EL That is Mentioned In Genesis 14:19. The English Translation That You Are Reading is Not As Simple As it's Written. There is More To it Than What You See Behind Your Little Bible Or Koran. Just Examine The Word We, Us, And They in The First Two Chapters Of Your Bible (Genesis 1:26, 3:22) Or The Koran (15:26). These Pronouns Were Used In The Re-Creation Or Refilling Of The Planet Earth. Now if There Was Only One Deity Doing All Of The Creating, Then Where Do The We, Us, And They Fit in? There Had To Have Been More Beings To Be Called Us. That's Where ELOHEEM *אֱלֹהִים* In Genesis 1:2,3,4, Etc. From. And is The Same In The Koran 5:116 As ALLAHIN *اللهين* Which is The Dual Of ALLAH *الله* And ALLAHUMA *اللهوما* Which is The Plural (Koran 3:26).

Don't Let The Arabs, Muslims, Or Jews Tell You It's A Matter Of Respect Or Grammar. That's Just Not True. There Were No Grammar Or Jowels In Either Arabic As Kufic Or Hebrew As Aramic. Because In Order For The "Creator" To Recognize The Difference Between The Shadow Hours (Night) As Being Dark And The Daytime As Being Light As Mentioned In **Genesis 1:5** He Would Have Had To Have Been Standing, Sitting Or Whatever's Up In The Heavens When "God" Commanded "Let There Be Light" That He Actually Saw It Being Created. Because No One Person Can See Both Sides Of The Planet Earth When It's In Its State Of Shadow Hours And When It's Daytime At One Time. They Would Have To Be Hovering Above The Earth In A Craft Observing This Astronomical Event Taking Place. Just As You Would See From In An Airplane Passing From One Time Zone To Another. The Change In Daytime On One Side Of The Prime Meridian And Shadow Hours On The Other Side At The Same Time.

Another Way That They Have Distorted The Holy Scriptures Is By Overlooking The Fact That These Beings Called **ELOHEEM** Whether They Are Supreme Spirits Or Physical Mortals Had Names. However By Using Pronouns Such As **He, We, And Us** They Avoid The Fact That These Beings Actually Had Titles As **We** As Names. Such As The **SERPENT** In **Genesis 3** Who Is Also Known As **NAKHASH** And **HAYLAL** In The Old Testament **Book Of Isaiah 14:12** Which Is The Hebrew **HAYLAL** (חַיַּלָּל) For **LUCIFER**. The Title **ADONAI** Can Be Used For A Supreme Being Such As **YAHUWA** That Can Be Found In The Quotes (**Genesis 15:2**) And (**Genesis 15:8**) And Many Other Places. It Also Can Be Found For A Mortal Man Such As **ABRAHAM** To Be Called An **ADONAI** In **Genesis 18:12**. His Confidante Wife **SARAI**, Meaning "Princess" Referred To **ABRAHAM** By This Title. In English It Translates As The Word **LORD**. However From The Hebrew Translation To English **ADONAI** Means "My Master". Just As In Aramic/Hebrew The Word **BAAL** (בַּעַל) Also Means "Archer" (**Genesis 49:23**) Man (**Exodus 24:14**), Men (**Joshua 24:11**) Husband (**Exodus 21:22**), Chief Man (**Leviticus 21:4**), Owner (**Exodus 21:28-29**), And Master (Of House/Farmer), (**Exodus 22:8**) Which Are Regular Everyday People. Not A Deity Such As The Phoenician/Canaanite **BAAL** Mentioned In **Judges 2:13, 6:25, 1 Kings 16:31**. **BAAL** (בַּעַל) Is Merely A Title Meaning "Lord, Master".

In The Babylonian Language When The Word **BAAL** (בַּעַל) Translates To Mean "LORD" It Is Speaking Of The Chief Male Deity Of The Phoenicians And The Canaanites. This **BAAL** Was Used As An Evil Idol When The Israelites Turned Away From **JEHOVAH, YEHWEH** Who They Worshipped (**Judges 2:13**). He Was The Son Of The **ANUNNAKI ENLIL** Son Of **ANU** And His Wife **NINLIL**, His Name Was **ISHKUR**, The Sumerian Word For "High Mountain Land". He Also Had Other Titles Like **ADAD** Which In Hebrew Means "High, Sharp" And **ADAM** Which Means "Beloved One".

And He Was Also Known As **HADAD**, And In Greek **TESHUR** Meaning "Storm Deity"

The Exact Same Word **BAAL** (𐤁𐤏𐤋) Is "LORD" Spelled The Same Way, As You Can See The Voice In The Garden In Genesis 3:13 Called **THE LORD GOD** Or **YAHUWA ELOHEEM** Translates "He Who Is Of The Elohim" Speaking To Them Was A Person Called An Angelic Being Or Messenger Named **KALKAEEL** (Genesis 3:8) Also Known As **RUDWAAN** And **URIEL** Who Was Responsible For Them In The Garden And In Genesis 2:17, He Told **ADAM** And **EVE** That They Could Eat From Every Tree Except One The Tree (1) Agreeable And Disagreeable Things Or The Tree Of Knowledge Of Good And Evil Under Which Sat The Core Of All And I Quote "BUT OF THE TREE OF THE KNOWLEDGE OF GOOD AND EVIL THOU SHALT NOT EAT OF IT."



Baal Hadad

The **ELOHEEM KALKAEEL** Was The One To Say To **ADAM** And **EVE** That If They Partake Of The Tree They Would Die This Can Be Found In Genesis 2:17 Where I Says And I Quote "FOR IN THE DAY THAT THOU EATEST THEREOF THOU SHALT SURELY DIE" And This Quote Did Not Mean That They Will Eventually Die It's Talking About An Instant Death Not Gradual Death Because The **ELOHEEM** Knows That From The Moment You Are Born That You Are Dying Although The **ELOHEEM** Knew That **ADAM** And **EVE** Would Not Die Instantly The **ELOHEEM** Knew That The Two Human Beings Would Know Agreeable From Disagreeable Actions Just Like They Do Or "Will" That Is What Is Meant In Genesis 3:22 Where It States And I Quote "BEHOLD THE MAN IS BECOME AS ONE OF US TO KNOW GOOD AND EVIL." So You See He Has A Name And Title Which Can Be Found In The Ancient Tablets Which Is El's Holy Torah In Which The So-Called 5 Books Of Moses Was Grafted From

El's Torah Is Mentioned In El's Qur'aan 87:19 As The Suhuf Of Moses That Was Given To Moses (Exodus And Leviticus), Aaron (Numbers And Deuteronomy), And **JOSEPH** (Genesis Chapter 34) El's Torah Was

Written For The Israelites By Moses In 1473 B.C.E. Their Scripture To Bring Them Back To The Religion Of Their Fathers **Mililat Ibrahim (El's Qur'aan 3:95)**

The Word **TORAH** (תּוֹרָה) In Aramic (Hebrew) Means "Law Or Teaching" And In Greek **NOMMUS** (νόμος) Meaning "The Law Or Rule Producing A State Approved Of God Of The Mosaic Law" It Is The Original Law The **TORAH** Is Also Known In Latin As "Pentateuchus" From The Greek **PENTATEUCH** (πεντατεύχος) Meaning "Collection Of Five Rolls" It Is Made Up From The Greek Word **PENTA** (πέντε) Meaning "Five" And **TEUCH** (τεύχος) Meaning "Tool, Implement, Later Book" The Five Books Of The Torah "Law" Are

1. 50 Chapters Of **Barashith (Genesis)** (בראשית) Meaning "The Reconstruction" Which Was Revealed In 1512 B.C.E. This Book Called **Genesis** From The Greek Word **GHEN'-NAY-SIS** (γενεσις) Meaning "The Very Beginning" **Genesis** (γενεσις) Means "Origin" Or Genealogy In The Greek Language **GÉNESIS** & **GENNESIS** (Ghen'-nay-sis) (γενεσις) From **GENOS** **GHEN-OS**, Meaning Kind Or Kindred And Also **GENNAD**, (Ghen-nah-o) (γεννάω) To Pro-Create Of A Father, But By Extension Of A Mother, To Be Delivered Of Or To Regenerate Conceive Or Be Born And The Word **Genealogia** (Ghen-eh-al-og-ee-ah) (γενεαλογία) And **Genealogo** (Ghen-eh-al-og-eh-o), (γενεαλογέω) Meaning "Tracing By Generations" Within Many Religious Sects The First Scroll Is Interpreted As **GENESIS**

2. 40 Chapters Of **Shimut (Exodus)** (שְׁמוֹת) Meaning "Names" Which Was Revealed In 1512 B.C.E. This Book Called **Exodus** (ἐξοδος) Meaning "Departure, Going Out" From The Greek Word **EX** (ἐκ) Meaning "Out Of, From" And **DOS** (δός,) Meaning "Way"

3. 27 Chapters Of **Wayikra (Leviticus)** (ויקרא) Meaning "And He Called" Which Was Revealed In 1512 B.C.E. This Book Called **LEVITICUS** (λεβιτικόν), From The Greek Language Means "Book Of The Levites" It Received Its Name From The Fact That It Deals Chiefly With The Priesthood Which Was Of The Tribe Of **LEVI** (לֵוִי) Meaning "Attached To The Law"

4. 36 Chapters Of **Bimidbar (Numbers)** (במדבר) Meaning "In The Wilderness" Which Was Revealed In 1473 B.C.E. This Book Called **Numbers** Is Translated From The Latin Word "Numeri" Which Is A Translation From The Septuagint Of The Greek Word **ARITHMOI** (ἀριθμοί) Meaning "Number, Census" (Numbers 1:2-3:15, 4:2-26:2) However This Title Doesn't Properly Apply To The Whole Book It Is Frequently Called

VAIDABBER (וידבר) By The Hebrew Scholars Which Merely Means "And He Spoke" From The First Word In The First Chapter Of Numbers

5 34 Chapters Of Dibrarim (Deuteronomy) (דברים) Meaning "Words" Which Was Revealed In 1473 B.C.E. This Book Called **Deuteronomy** Is Latin From The Greek Word **DEUTERONOMIUM** δευτερονόμιον Meaning "Second Law" it is Made Up Of The Words **DEUTERO** (δευτερος) Meaning "Second" And **NOMOS** νόμος Meaning "Law" ! Has Been Called By The Hebrew Rabbis **MISHNEH** (מִשְׁנָה) Meaning "The Iteration Or Doubling" The Greek Septuagint (LXX) Has Translated Deuteronomy To Mean "This Second Law (το δευτερονόμιον)" in Aramaic, Hebrew It Takes It Better From **PIIPH HADDEBARIM** (אלה הדברים) Meaning "These Are The Words" Or **SEPHER DEBARIM** (ספר דברים) Meaning "The Book Of Debarim Or The Book Of The Words"

The **TORAH** Contains 613 Commandments Of Which Most People Only Know About 10 It Was Originally Written In The Ancient Aramaic (Hebrew) Not The Modern Hebrew Language By **TAMMUZ** And His 48 Helpers To Bring It From The **ENUMA ELISH** And Water It Down To **ARAMIC** And **SYRIAC** For The **ENOSITES** From **CUNEIFORM** The Ancient Hebrew Script is **PHOENICIAN** Or **BABYLONIAN** The Tongue Is The Same However The Language Is Adapted From Ancient Writings The **ASHURIC** Language is Also **BABYLONIAN**

א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

The Ancient Hebrew Script

א ב ג ד ה ו ז ח ט י כ ל מ נ ס ע פ צ ק ר ש ת
 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Ashuric Script

If The Torah Did Not Come Or Was Not Collected Until After **ABRAHAM** By **MOSES** Then Why Does It State In **Genesis 26:5** That **ABRAHAM** Followed The Law And The Aramaic (Hebrew) Word There In The Scriptures Is **TORAH** (תורה) When The Torah Was Not In Existence Until The Time Of **MOSES** Do They Know That The **Suhuf** Of **ADAM** Would Be Equivalent To The Law Of **ABRAHAM** Unless Re-Confirmed In The Laws Of **Leviticus**? Then **GENESIS** Is Not The Laws Of The Israelites, And **MOSES** Did Not Record The Entire **BOOK OF EXODUS**! It Is A Continuation Of The Record Of The **Genealogy** (**Genesis**) Of The **ENOSH** (ענוש) (Mortal) Man As Found In **Exodus 7:1**.

Also Let Me Point Out To You That A Portion Of **Genesis 1:1** Was Intentionally Taken Out www.Nuwaupunc.com Most People Are Not Informed That 6 Verses Of The

Book Of Jeremiah 4:23-28 Were Intentionally Taken Out Of Genesis 1:1. You Can See That This Was Inserted Into Jeremiah Because If You Remove Jeremiah 4:23-28 You Will See That The Text Itself Was Written Differently Than The Rest Of Jeremiah. For Example: "You Look At Jeremiah 4:24. A Verse Inserted Into Jeremiah Meaning It Was Not Originally There. And I Quote "I Beheld The Mountains And Lo, They Trembled, And All The Hills Moved Lightly." And Look At Jeremiah 4:25. And I Quote "I Beheld The Earth, And, Lo, There Was No Man, And All The Birds Of The Heavens Flew." And Now Take A Look At A Normal Verse Of The Book Of Jeremiah 4:30 And I Quote "And When Thou Art Spoiled What Wilt Thou Do? Though Thou Clothest Thyself With Crimson Though Thou Deckest Thee With Ornaments Of Gold." As Though It Is Jeremiah 4:23-27 You Will Find Lo Which In Aramic Hebrew Is Hin-Nay "Lo" Meaning "No" But You Will Not Find It Throughout The Other Texts Of Jeremiah Chapter 4. Ask Yourself Why? Whoever Did This Knew Exactly What They Were Doing. Genesis 1:2 Is Also A Duplicate Of Jeremiah 4:23. Was This A Mistake? No. It Was Done Intentionally. If You Look Below Both Verses Speaks About The Planet Earth Being Without Form And Void Or Desolate. And If You Research It In The Original Aramic Hebrew Language You Will Find That The Word To-Hoo "To-Hoo" Meaning "Empty" And Bo-Hoo "Bo-Hoo" "Desolate Emptiness" Is Being Used The Exact Same Way Stating The Exact Same Thing. Is This A Coincidence? You Be The Judge.

Jeremiah 4:23

כְּאֵלֶּי אֶרֶץ אֲדָמָה וְרִגְשׁוֹ כִּי לֹא יָשָׁב וְאֶל־דְּשֵׁימִים וְאֵין אִשָּׁה

RAW-AW LOOK THE EH-RETS (EARTH) WA AND HIN-NAY LO IT WAS TO-HOO (EMPTY) AND BO-HOO (EMPTINESS) WA AND THE SHAW-MAH-YIM HEAVENLY SKIES WA (AND YEEN THEY) HAD NO ORE (LIGHT)

Genesis 1:2

וְהָאָרֶץ חֹשֶׁךְ הָיָה וְחֹשֶׁךְ הָיָה וְחֹשֶׁךְ הָיָה וְחֹשֶׁךְ הָיָה וְחֹשֶׁךְ הָיָה
עַל פְּנֵי תְהוֹמִים

WA (AND, HA (THE) EH-RETS (PLANET EARTH) HAD BECOME TO-HOO AN EMPTY PLACE WA AND BO-HOO (EMPTINESS) WA (AND) KHO-SHEK' DARKNESS WAS UPON THE FAW-NEEM SURFACE OF THE TEH-HOME TIAMAT SUBTERRANEAN SEA WA AND HA THE, ROO-AKH (WIND OF ELOHEEM THESE BEINGS) RAW KHAF (MOVED) UPON THE FAW-NEEM (IS PEACE OF HA THE MAH-YEEM TWO WATERS)

In My Translation Of El's Torah I Am Re-Inserting Jeremiah 4 23-28 Jack Into Its Proper Place In Genesis 1:1 The Book Of Genesis Was Not Received By Moses Moses Only Received The Law The Torah (Torah) MOSES Did Not Receive 5 Books Which Consisted Of Genesis, Exodus, Leviticus, Numbers, And Deuteronomy The So-Called BOOKS OF MOSES Are Known As The PENTATEUCH The Word PENTA Means "Five" And TEUCH Meant "Book" So They Say PENTATEUCH, And That Means The "Five Books" And They Added MOSES That Had To Happen After The Translation Because You Don't Find That In The Torah Inside The Hebrew Israelite Doctrine There Is A Constant Reference To The Jewish TORAH As "The Law", Or "The Instructions" They Call It In Greek NOMMOS (νόμος) "The Law", Or "Rules Producing A State Approved Of God Of The Mosaic Law" Moses Received The Law Not The Genealogy Of Man "GENESIS". He Received The Laws For The Children Of Israel Within That History People Think MOSES Received The Whole Torah That's Why The Jews, Hebrews, And Israelites Called It PENTATEUCH, Five Books Of Moses, When In Actually, It's No More Than THE FIVE BOOKS OF MOSES As Matthew, Mark, Luke, And John, And Revelation Are THE FIVE BOOKS OF JESUS They Are About JESUS Because He's The Most Prominent Character In Them But MOSES Became A Prominent Character In The Last Part Of Genesis To Go Into Exodus Which Would Have Been A Book About Him Not Meaning He Received It And Then You Have The Levitical Law, Leviticus And The Levites Which Is The Tribe MOSES Came From And The Law That They Lived By So MOSES Book-Would Really Be The Levitical Law, Leviticus And Exodus See MOSES Only Received EXODUS (Shimut מִשְׁמַט) Meaning "Names And LEVITICUS (WAYIYQRA וַיִּקְרָא) Which Means "And He Called" The Law Leviticus 1:1 States And Quote "And Yahuwa Called Unto Moses And Spoke Unto Him Out Of The Tent Of Meeting Saying" That's Where The Torah Began The Book Of Genesis Is The Gilgamesh Epics And Exodus Is The Story Of The Children Of Israel Leaving Out Of Egypt So That's Why It's Called Exodus Meaning "To Depart" It Represents That Levite-Egyptian Period That Was Not A Scripture The Book Of Leviticus Is A Manual Mainly For The Levitical Priests

The Levite Priests Were RA (רָא) Meaning "Disagreeable (Malevolent)", Priests Of The Lev Tribe It Is These Priests Whom YAHUWA Says Basmehem His Name In Hosea 4:6 They Are The Ones Of Whom Malachi 2:8 Was Referring To When It States And Quote "But Ye Are Departed Out Of The Way, Ye Have Caused Many To Stumble At The Law, Ye Have Corrupted The Covenant Of Law, Saith The Lord Of Hosts" They Were The Pharisees Who Broke Off From The Original Law And Claimed They Received A More Profound Revelation Which Was Not Written Down At The

Time. Thus It Became Known As The Oral Law Which is in Ashuri/Synac (Arabic Ahadith) Meaning "Tales". Eventually It Took The Place Of The Written Law Of The Torah. They Then Took This So-Called Oral Law And Called It The TALMUD And The MISHNAH.

The Book Of NUMBERS, The Fourth book Of the Torah In The Hebrew (Aramic) Language Is Called BIMIOBAR Which Means "In The Wilderness". It Gets Its Title From The Fact That Throughout The Book Of Numbers The Israelites Were Wandering In The Wilderness For Forty Years After Their Exodus From Egypt Under The Rule Of The Pharaoh RAMSES II (Exodus 1:11). The Book Of Numbers Was Recorded One Month After The Book Of Exodus To AARON The First Son Of JOCHEBED And AMRAAM In 1473 B.C. In The Plains Of Moab. It Covers A Period Of Only 40 Years.

Deuteronomy Is The Last Book Of The Torah And It Is Merely A Repetition Of The Laws (Deuteronomy 17:18) From The Book Of Exodus Leviticus And Numbers. The First Set Of Laws Were Given To MOSES In Mount Sinai (Exodus Chapter 20, 34:28) And The Second Set Of Laws Were Given To MOSES In The Plains Of Moab (Deuteronomy 1:5, 29:1). The Last Verses In Deuteronomy Were Recorded By JOSHUA, Son Of Nun Who Was The Successor To MOSES (Deuteronomy 3:28).

I Must Express That My Translation Of El's Torah Is Coming From The Original Language Aramic (Hebrew). Am Not Interested In What King James Has To Say Because He Was Not Coming From The Original Language. Not Only Has Various Changes Been Made In The King James Version Of The Bible But If Your Preacher Claims That He Really Cared He Would Take Time Out To Research The Original Language. The Only Language In Which The Scriptures Were Originally Revealed In Were Hebrew Aramic Synac And Arabic Which Were All One And The Same Language Just Changed Into Different Dialects And Tongues After In Genesis 11:7 Where It States And Quote "Go To, Let Us Yahuwa And The Eloheem Go Down, And Confound Their Language That They May Not Understand One Another's Speech". The Scriptures Were Not Originally Revealed In English Or Latin Or Greek. The English Bible Commonly Used Today Is The King James Version In 1611 A.D. James I. Of Great Britain France And Ireland Ordered A Translation From The Latin Vulgate (Latin Translation Of The Bible) Into The English Language. The Best 46 Scholars In His Realm Went To Work On The Project And When It Was Completed It Was Dedicated To The King Who Was Ruling At The Time King James. The Translators And His Subjects Thought That James I Was Doing Christendom A Very Big Favor By Rendering The Bible Into The English

Tongue However His Real Reason May Have Been Personal And Political A Well Known Newspaper Featured As Its Heading In One Article King James Of Bible Fame Was A Savane Witch-Hunter And A Wronny Weaking " James Came Into The World At A Time When Witchcraft Was Very Widely Practiced All Over Europe And Great Britain So Among His Stodious Undertakings Witchcraft Became One Of Great Interests He Had Many Enemies Who Wished Him Dead And Some Employed Witchcraft As A Means To Accomplish This End But The young King Continued To Survive In 1597 A.D., He Wrote A Book Called *Demonologia* Which Was Suppose To Show The Correct Way To Detect And Punish Witches Less Than A Year After He Came To The Throne In 1603 A.D., JAMES Announced His Anti-Witch Legislation In Parliament The Punishment For Anyone Suspected Of Practicing Witchcraft Was Death In His Book *Demonologia* He Described One Such Method

"The Water Test The Suspect Is Taken To The Nearest Pond Naked Or Lightly Dressed He Or She Is Tied Left Foot To Right Hand To Right Foot If The Person Floats When Thrown In The Water He Or She Works With Satan!"

This Automatically Meant Death James Based His Actions Upon A Quote He Had Read In The Recently Translated Bible

Exodus 22:18

ס מ'שפד לא תדד

YOU WILL NOT SUFFER A KAW-SHAF (WITCH) TO WHISPER A SPELL,
TO KHAU-YAW (LIVE)

You Will Not Suffer A Witch To Whisper A Spell To Live

Right Translation In Aramic (Hebrew) By:
Dr. Malachi Z. York
Mistranslation For King James 1611 A.D.

THOU SHALT NOT SUFFER A WITCH TO LIVE "

The Aramic Hebrew Word Used In *Exodus 22:18* For "Witch" Is Kaw-Shaf מ'שפד Meaning "Witch, To Whisper A Spell" This Verse In The Book Of *Exodus* Is The Verse King James I Faxed To Kill His Wife And Why He Made A Translation Of The Bible Many People Who Were Innocent Of Practicing Witchcraft Were Killed James Had Found A Witch-Hunting And Killing A Perfect Excuse To Eliminate His Political Enemies And To This End He Used The "King James Version" Of The Bible KING JAMES I Used The www.Nuwaupunc.com

Version Of The Bible Put Forth In 1535 A.D. By WILLIAM TYNDALE, Whose Other Name Was WILLIAM SHAKESPEARE, And KING JAMES I Copied His Version Of The Bible From SHAKESPEARE Who Copied The Tyndale Version Of The Bible Which He Put Forth in 1611 A.D. Calling It The King James Version Or The Revised Bible. This Version Was Translated Into Old English With Words Like "Thou", "Wilt" "Thither" And "Hither" To Appeal To The Aristocrats Who Liked The Fancy English Of Shakespearean Literature And Pays. However By Putting The Bible In Shakespearean English They Lost The Layman Of Europe. So Europe Went Into A Savage State. Thus The William Tyndale Version Of The Bible Which Was Being Called The King James Version Of The Bible Or The Revised Version. Was Revised Again In 1881-1885 A.D. Rendering It The Revised Standard Version. This Is The Bible That You Follow Today. WILLIAM SHAKESPEARE (WILLIAM TYNDALE) Had The Nerve To Put His Own Name SHAKESPEARE In The Bible. Psalms 46:3 has "Shake" Which Is 46 Words From The Top And "Spear" Is In Psalms 46:9 Which Is 46 Lines From The Bottom.

THE LORD YOUR REFUGE AND STRENGTH IN

1 2 3 4 5 6 7

EVERY PRESENT HELP IN TROUBLE, THERE-

8 9 10 11 12 13

FORE YOU SHALL NOT BE AFRAID, THOUGH THE

14 15 16 17 18 19

WATERS BE REMOVED AND THOUGH THE

20 21 22 23 24 25

WATERS BE CARRIED INTO THE MOUNTAINS

26 27 28 29 30 31

OF THE SEA THERE, IN THE WATERS THERE

32 33 34 35 36 37 38

YOU SHALL NOT BE TROUBLED, THOUGH

39 40 41 42 43 44

THE MOUNTAINS SHAKE

45 46

THE SPEAR IN YOUR HAND, HE BURNETH THE

46 45 44 43 42

WATERS IN THE FIRE, BE STILL AND

41 40 39 38 37 36 35

KNOW THAT I AM GOD, I WILL BE EXALTED

34 33 32 31 30 29 28 27 26

AMONG THE HEATHEN, I WILL BE EXALTED

25 24 23 22 21 19 18

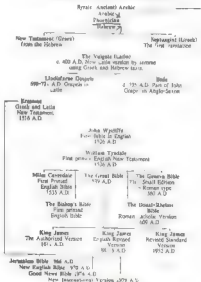
IN THE EARTH, THE LORD OF HOSTS IS

17 16 15 14 13 12 11 10

The Early Bibles Used in Britain Were Produced in The Latin Language About A.D. 400 Translated The Old Testament in The 10Th Century into English By Wycliffe Coverdale And John Rogers Revised The English Bible Which is Called The Matthews Bible During The Time Of Queen Elizabeth The Geneva Bible Came About Two Editions Of The Bishop Bible Came About in 1568 A.D. And 1572 A.D. Which Preceded The King James Version The King James Version Of The Bible is Still The Most Widely Used English Bible Which Was Not Translated From The Original Language Of The Torah (Aramaic [Hebrew])

The Many Different Versions Of The Bible

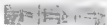
ORIGIN AND GROWTH OF THE BIBLE



The Book of Revelation translated by
Abdullah Yusuf Ali
From original Arabic into English 1977 A.D.

It Is A Scientific Fact www.nawapublic.com Tablets Dated Thousands Of Years Before Your Ancestor ADAM Had A Name Merely Meaning Of The "Dark Brownish Red, Ground" And EVE HAWWAH, Which Means "Life Or Living" The Earliest Known Documents In Cune form Were Recorded In Sumerian The Language Of The Inhabitants Of (Southern) Mesopotamia And Chaldean. These Documents Were Tab is Known As The Atra-Hasis The Enuma Elish And The Gilgamesh Epics Tablets Of The Descent Of Ishtar To The Underworld Tablets Of Nergal And Anshkegal Tablets Of Adapa Tablets Of Etana The Akkadian Tablets And Many More Cuneiform Was Used As A Script As Well As A Spoken Language By The ELOHEEM And Later From This Language Came The Languages Ashuric/Syriac Arabic And Aramic/Phoenician Hebrew.

Cuneiform



Aramic (Hebrew).



Ashuric/Syriac (Arabic).



"The Enuma Elish" Means "When On High." The Enuma Elish, Which Is The Babylonian Story Of Creation, Is Named After The First Two Words Of The Narrative Of The Babylonian Book, ("Enuchus.")



The Enuma Elish Tablets

These Tablets Were Recorded Way Before Aramic/Phoenician Hebrew Or Ashuric/Syriac Arabic Even Existed. The Ashuric Language Spelled Asshur Stemmed From Asshur A Son Of SHEM Who Was The Son Of NOAH, Just Like ARAM (Genesis 10 21-23,

ARAMIC PHOENICIAN HEBREW
Genesis 10 22

ASSHURIC SYRIAC ARABIC
Genesis 10 22
www.nawapublic.com



Asshur Son Of Shem And Faatin



Aram Son Of Shem And Faatin

Aramic Comes From A Man Named **ARAM** The 5Th Son Of **SHEM** As Mentioned In **Genesis 10:22** Aramic (Hebrew) Was The Language Of The **Aramaeans** The Descendants Of **ARAM**.

Ancestral Lineage Of Aram.

Aram Son Of
Shem Son Of
Noah Son Of
Lamech Son Of

Genesis 10:22
Genesis 5:32
www.Nuwaupunc.com
Genesis 5:28-29

Methusae Son Of	Genesis 5 25
Enoch Son Of	Genesis 5 21
Jared Son Of	Genesis 5 18
Mahaleleel Son Of	Genesis 5 15
Kenan Son Of	Genesis 5 12
Enosh Son Of	Genesis 5 9
Seth Son Of	Genesis 5 6
Adam Son Of	Genesis 5 3

The Country ARAM Settled In Was Then Called "Aram Numbers 23 7 The Fact The Language Was Named After ARAM Himself Proves That He Was A Leader A Chief Or A Mighty Man In His Tribe When A Direct Ethnic Community Was Named After The Most Powerful Or Outstanding Member Of The Tribe Or Clan In This Case It Was ARAM The Name Of The Country Of Aram Appears In The Hebrew Scripture Psalm 80 1 As ARAMNAHARAIM Meaning "Aram Of The Two Rivers." It Was Called This Because It Was Located Between The Tigris (Idiglat) And Euphrates (Firattu) Rivers Where The Atumiy (Watusies) Lived ARAM Was Also Called Paddan Or Paddan-Aram Genesis 28 2, Meaning "The Plain (Flatlands)" Of Aram In Genesis 25 20 And Comes From The Word Paddan m, Which Means "A Plateau" In The Aramic Hebrew It Appears In The Feminine Form As PADANA Which Means "A Plateau" A Of The Syrians Are Arameans Meaning "The People Are Called Arameans" And They Are Also The Assyrian Nation But Speaking A Different Dialect Don't Confuse The Arameans Or Syrians Of The Past With The People Who Reside In These Areas Called Iraq And Syria Today The Aramic Hebrew Language Evolved Into Different Dialects And Is Labeled As Ancient Official Middle Late Eastern And Modern Aramic Hebrew However Ashuri/Synac Arabic Was A Late Dialect Of Aramic Hebrew Written In A Number Of Flowing Scripts

You Might Ask Is Aramic Hebrew And Ashuri/Synac Arabic The Same Language? What Is Called The Aramic Hebrew Tongue Is Translated As The Ashuri/Synac Arabic Tongue And Because These Languages Were The Most Ancient And They Sounded Similar They Were Sometimes Thought To Be The Same Language

You Can See That The Languages Aramic Hebrew, And Ashuri/Synac Arabic Came From Accadian Also Spelled Akkadian, One Of The Languages Of Sumer Was Also A Form Of Cuneiform In The Aramic Hebrew, ACCAD m In The Ashuri/Synac Arabic m Acaadi Comes From Genesis 10 10 The Accadian (Akkadian) Language Written In Cuneiform Was A Semitic Tongue Related To Hebrew Arabic And Aramic The Oldest Accadian (Akkadian) Cuneiform Inscriptions Date From The Old

Aquadian Or Early Accadian Period) During The inscriptions Of The Great Ruler SARGON (2334-2279 B.C.E. Isaiah 20:1) Of Accad. The Excerpts From The Bible Were Extracted From These Tablets Which Help To Prove That The Bible Wasn't Divine & Sent By Some All Powerful Loving Deity Who Lives Up In Heaven

Also The Torah Couldn't Originally Have Been Recorded In Ashuric/Syriac (Arabic) Or Aramic (Hebrew) If The First Time The Languages Were Mentioned Were In Genesis 10:22 The Gilgamesh Epic Pre-Dates The Bible The Gilgamesh Epic Is Considered One Of The Oldest Works Of Literature In The Acadian Language Gilgamesh Is Said To Be King Of Uruk (Around 2600 B.C.E.) A Little Mesopotamia In Genesis 10:10 AS ERECH (URUK) (The Tablets Then serves Are Not Same) Just The Story On The Tablets EPIC Means "Stories Or Fables" Hebrews Call These Writings "The Gilgamesh Epics" Which Is Real, (The Major Tablets Or Tablets Of Light) Also Known As (The Jurnation Tablets) Because It Focuses On A King Whose Name Was GILGAMESH (IZ D. BAR) The Name GILGAMESH Is From Cuneiform Or Chaldean The Original Of The Two Rivers Tigris (Idglat) And Euphrates (Furattau) Which Is ELOHEEM And 13 Human

Diagram 2
The
Gilgamesh
Epic
Tablets



They Also Give More Accurate Accounts Of These Events Concerning The Creation Thus The Story On The Tablet Of Gilgamesh, Parallels With The Story Of NOAH And The Flood NOAH'S Real Name Was JTNAFISHTIM And He Was Also Called ZU SUDRA And KUMARBI In Aramic Hebrew The Name NO-AKH Means "To Rest Down Upon" (Genesis 8:4) Describing What The Ark Used To Do And From Read It In The Original Language It Tells You That It Not Only Floated But It Also Flew Or Lifted Up Off Of The Water The Word Is NAW-SAW Means "To Lift Bear Up, Lift Up" When It Landed And Not The Person NOAH But A Craft So How Could That Be His Name Before This YAHUWA (Genesis 7:9, Called Him At The Age Of 600 In Genesis 7:6 To Build A TAY-BAW Means "Ark Or Craft, Or A Vessel" In Genesis 6:14 Another EPIC Written In CUNEIFORM SCRIPT Is Called The ENUMA ELISH Which Is The BABYLONIAN CREATION EPIC The Story Has Similarities To The Biblical Story Of Creation

My Translation Of El's Torah Will Give You A Better Understanding Because Of The Selection Of The Right Words That Have Been Translated Straight From The Aramaic Hebrew Script Which I Have Also Broken Down Into More Depth And Detail That Which Was Hidden By The Creators Or The Fabricators Of Religion Long Before The Bible History Ever Existed

To Give You An Example Of How I Break Down The Verses In A More Profound Way I Present To You An Excerpt Of The Translation Of The Book Of Genesis Chapter 1 Verse 3

BARASHITH (GENESIS) 1:3

Ancient Aramaic →	ܡܝܬܝܢ	ܗܝܬ ܠܝܬ	ܐܘܪܝܬ	ܐܘܪܝܬ
Rabbinic Hebrew →	יְהי	אֱלֹהִים	אֵין-מֵאֵין	וְ
	Yeh He	Eloheem	An-Mar	Wa
	Let Exist	These Beings	Said	And
Ancient Aramaic →	ܐܘܪܝܬ	ܡܝܬܝܢ	ܐܘܪܝܬ	ܐܘܪܝܬ
Rabbinic Hebrew →	אֵין	יְהי	וְ	אֵין
	Ore	Yeh-He	Wa	Ore
	Light	Let Existed	And	Light

As You Will See By Researching Or Comparing The Original Hebrew With The English Bible Translation You Will Find That I Have Brought It A Step Further And Brought Out All The Hidden Secrets Behind The So-Called Holy Bible That Cannot Be Seen Just By Having It Sit On Your Shelf Only To Be Taken Out On Sundays

It Has To Be Thoroughly Researched And Studied Or Else You Will Remain In Ignorance Being Misinformed With No True Knowledge Wisdom Or Understanding Which Will Lead You To Right Knowledge Right Wisdom And Understanding Of Your True Creator And The Master's Plan

I Hope This Will Bring You More Inspiration And Enthusiasm To Want To Further Understand The Truth Or Lies That Are Found In The Bible

A

Aaharown- Aa-Ha-Rown Aaron
Aramic/Hebrew "Mountainer"
Haaruwn - Haa-Ruwn, Ashuric
Syriac/Arabic "Enlightened"
Abarim Ab A-Ram Aramic Hebrew
"Regions Beyond"
Abel Ab-El Ashuric Syriac/Arabic,
Haabis "Breath" Aramic/Hebrew
Hebel "The Breath Of Life"
Adah- Aramic/Hebrew A-Ba-Da,
Ornament: She Who Dresses Very
Well"
Abdeel Ab-Deel Aramic/Hebrew,
Abde-el Ab-Deh-Al, Slave Of El"
Abel Mitsrayim - A-Beel
Mits-Ra-Yeem, Aramic/Hebrew,
"Meadow Of Egypt"
Abihu A-Bee-Hi
Aramic/Hebrew "He Is My Father"
Ahimelech Ahee-Mee-Lech
Aramic/Hebrew "My Father Is
Ruler", Ashuric Syriac/Arabic "My
Father Is King"
Abiram -Abi-Ram Aramic Hebrew
"My Father Is Exalted"
Abram/Abraham - Ab-Raam
Chaldean "The Exalted Father"
Ab-Raa-Hum, Ashuric
Syriac/Arabic "Father Of Many
Nations, Aramic/Hebrew "Father Of
The Nation Of Gentiles"
Adad - Adad, Ashuric
Syriac/Arabic, Hadad "Mighty Sharp"
Aramic/Hebrew "Mighty"
Sumerian, Ishkur, "Mountainous
High Mountain" Hadad And Adad
"Storm God"

Adafa Adaa-Fa, Also Known As
En-En Ashuric Syriac/Arabic "He Is
One Who Studies," Or Akhnoukh
Dedicated" Aramic/Hebrew
Ahanoukh "He Who Is Dedicated"
Sumerian Adapa "Perfecter" Enoch
"He Is Of The First Teacher"
Adah - Aaah Aramic/Hebrew
She Who Dresses Very Well",
Ashuric Syriac/Arabic, "Beautiful
One, Ornament"
Adam Adaam Aramic/Hebrew,
"Of The Ground," Akkadian
"Earthling, Ah -"Life," Daam
Blood, Ashuric Syriac/Arabic,
"Dark Red, Brownish"
Adamites Adam-ites
Aramaic Hebrew, Earthlings On The
Ground"
Admah A-Maah Aramic/Hebrew
"The Dumb Ones"
Adonai Ado-Nay, Aramic/Hebrew
"My Master"
Adonijah - Ado-Nee-Yah,
Aramaic/Hebrew "My Master Is
He Who Is" Ashuric Syriac/Arabic
"My Master Is He Who Is"
Adonis Ado-Nis Aramic/Hebrew
"Master"
Adoshem - Ado-Shem,
Aramic/Hebrew "Used In Liturgical
Rituals To Avoid Pronouncing
The Divine Name It Is An
Artificially Constructed Word
Which Comes From Adonai And
Hashem"
Afifat - 'Afee-Fat, Ashuric
Syriac/Arabic "Modest, Chaste,"

Virtuous, Honest	www.Nuwaipublic.com	Am-Raa-Fell,
Agharta - Agh-Aar-Ta, Ashuric	Aramic/Hebrew	'Keeper Of The Treasures'
Syriac/Arabic, "Through The Hole"		
Aramic/Hebrew, "Abyss"		
Aholibama - Aho-Lee-Ba-Mah,		
Aramic/Hebrew, "Tint Of The High Place"		
Akasha - Akastic - A-Kaa-Sha,		
Sumerian "Destiny" Sanskrit "Ether"		
Akhoozzaw - Akh-Ooz-Zaw,		
Aramic/Hebrew "Possession"		
Akkad - A-Kaad, Aramic/Hebrew		
"Strengthening" Al Aramic/Hebrew		
"Above"		
Almodad - Al-Moe-Dad,		
Aramic/Hebrew "The Agitator"		
Alwaan - Al Waan, Aramic/Hebrew		
"Sublime"		
Am -Aramic Hebrew "Nation Of People"		
Amalek - Ama-Lick,		
Aramic/Hebrew "Dweller"		
Amelu - Ame-Loo, Ashuric		
Syriac/Arabic, "Worker"		
Amina - Ameer-Na, Ashuric		
Syriac/Arabic, "Faithful One"		
Amminadah - Am-Mee-Na-Daab,		
Aramic/Hebrew, "My Kindness Is Generous"		
Ammood - Am-Mood,		
Aramic/Hebrew, 'Cylinder Shaped Craft'		
Amon - A Mon, Aramic/Hebrew,		
"Truth Faith", Ashuric		
Syriac/Arabic, "Faithful, Hidden, Loyal"		
Amram - Amraam, Aramic/Hebrew,		
"High People", Ashuric		
Syriac/Arabic "Old Age,"	www.Nuwaipublic.com	
		Am-Raa-Fell,
		'Keeper Of The Treasures'
		Anak - A Nakk, Aramic/Hebrew,
		'Necklace' Ashuric, Syriac/Arabic,
		'To Grab By The Neck,'
		Anakim - Anaqi - Anaqites
		Aramic/Hebrew, "A Descendant Of Anak",
		Ana-Keem, Ashuric
		Syriac/Arabic, "Of The Neck,"
		Ananum - Ana-Meean,
		Aramic/Hebrew "Rockmen"
		Aner - A-Neer, Aramic/Hebrew
		A Young Man"
		Anunnaqi - Anoo-Naa-Qee, "those
		Beings That ANU Sent Down From
		Heaven To Earth"
		An-Naww - Aramic Hebrew
		"Humble, Meek, afflicted, Poor",
		ANU
		Anon - Sumerian "The Heavenly
		One," Ashuric Syriac/Arabic, "I
		Am."
		Anzu - An-Zoo, Sumerian "Master
		Of Animals"
		Aqilac- 'Aq-I-Lat, Ashuric
		Syriac/Arabic, "Precious Part Of
		Anything"
		Aqlimiyya - Aq-Lee-Mee-Yah,
		Ashuric Syriac/Arabic "More
		Reasonable, Mentally"
		Arabia- Arab-la, Aramic Hebrew
		"Wanderer"
		Aram - Aramic/Hebrew, "Those
		Who Are Highest"
		Aran - A-Raan, Aramic/Hebrew
		"Active"
		Ararat - A-Raa-Raat, Turkish
		"Volcanic Mountain"
		Ard - Ard, Aramic/Hebrew "To

Wander"

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Areli - A-Re Lee, Aramic/Hebrew
"Heroic"

Arfaxad - Ar-Fak-Shad Arphaxad
Aramic/Hebrew "Those Who
Regenerate", Ashuric Syriac/Arabic
"One That Releases,"

Arioch - A-Ree-Ok,
Aramic/Hebrew "He Who Was Like
A Lion"

Arodi - Aro-Dee, Aramic/Hebrew
"Patron"

Arvadiy - Ar-Wa-Dee,
Aramic/Hebrew "The One Who
Desires"

Awshare/Asher Aw Share, Aramic
Hebrew "Happy" Ashuric
Syriac/Arabic, Ashiyr, "Happiness"

Ashkenaz- Ash-Ken-Az,
Aramic/Hebrew "A Fire That
Spreads"

Ashteroth - Karnaim - Ash-Ter Roth
Kar Nay Eem, Aramic/Hebrew
"Horned Ashteroth, Or Star"

Ashur - As-Shur - As-Shoor,
Aramic/Hebrew "Level Landers"

Asiya A-Se Ya, Ashuric
Syriac/Arabic "Support, Pillow".
Aramic Hebrew, Asia A See Ah
"Orient"

Assyria - As-Sec-Ree-A,
Aramic/Hebrew "Straight Step"

Atad A Taad, Aramic/Hebrew
"To Pierce"

Awfawr- Aw-Fawr, Aramic/Hebrew
"Dust, Clot Of Granulated Blood,
Powdered Congealed Blood, Clotted
Blood"

Awith - A-Weeth, Aramic/Hebrew

Awlaw Aw Law Aramic/Hebrew
"Ascend Up, Come Up"

Awnah - Aw-Naah, Anah,
Aramic/Hebrew "Answering"

Awnawn - Aw-Nawn,
Aramic/Hebrew "Materialization In
(Of) A Craft"

Awrone Aw Rone, Aramic/Hebrew
"Ark"

Awroom Aramic/Hebrew
"Shrewdest"

Awsaw- Aw-Saw, Aramic/Hebrew
"Do, Fashion"

Awshawm- Aw-Shawm,
Aramic Hebrew "Trespass Offering"

Awwaw Aw Waw, Aramic/Hebrew
"Lust"

Awwone/Awwen - Aramic/Hebrew
"Inquiry"

Ayd Aramic/Hebrew Witness

Aydooth- Ay-Dooth,
Aramic/Hebrew "Testimony"

Ayida - 'Aa-Ee-Dah, Ashuric
Syriac/Arabic "Reward"

Ayrome Aramic/Hebrew "Naked"

Aysh- Aramic/Hebrew "Flame, Fate"

B

Baal Hadad - Ba-Al, Ha-Daad,
Ashuric Syriac/Arabic "Master Of
Might," Aramic/Hebrew "Lord Of
Might"

Baal - Ba-Al, Aramic/Hebrew
"Master/Lord"

Baalhanan - Baal Ha Naan,
Aramic/Hebrew "Graceful Baal"

Baalinc.com Ba-Al-Leem

Aramic/Hebrew "Plural Of Baal, Lord Or Masters"	Beer-Lahai-Roi - Beer - La-Hay-Roy
Babel - Baab-El, Aramic/Hebrew "Confusion," Syriac/Arabic "Door To El"	Aramic/Hebrew Well Of The Living One, Ra, Who Saw Me"
Bad Aramic/Hebrew "White Linen"	Beer-Sheba - Beer Sheeba,
Balak Balak Aramic/Hebrew "Devastator"	Aramic/Hebrew Well Of The Seventh Oath"
Balam/Balaam - Ba-Lam	Been - Bee-Rec, Aramic/Hebrew, "My Well"
Aramic/Hebrew "Not Of The Nation Of People"	Behaymaw - Be-Hay-Maw,
Bammaw - Bam-Maw, Aramic Hebrew "High Place"	Aramic/Hebrew Least Cattle, To Be Mute, Non-Speaking Mammal, Human Beast"
Bara - Ba Ra, Aramic/Hebrew "The Making/Reconstructing, Pro-Creation"	Bekka - Bek-Ka, Ashuric Syriac/Arabic, "To Weep, To Cry"
Barashith Bara Shith, Aramic/Hebrew "The Reconstruction"	Bela - Be-Lah, Aramic/Hebrew "Destroy"
Basawr Bas Awr, Aramic/Hebrew "Skin And Flesh"	Belah - Bee Lah, Aramic/Hebrew "A Gulp"
Basemath - Ba-See Math Aramic Hebrew Fragrant"	Benammi - Ben-Am-Mee, Aramic/Hebrew, "Son Of My Own Nation Of People"
Basemah Ba See Mah Ashuric Syriac/Arabic "To Smile"	Bene Aramic Hebrew "Overstand"
Bashyra - Ba Shee Ra, Ashuric Syriac/Arabic, "Glad Tidings Joy"	Benjamin - Ben-Yaa-Mean, Aramic/Hebrew "Son Of The Right Hand", Ashuric Syriac/Arabic "Son Of My Right Hand"
Bath - Bath, Aramic Hebrew "Daughter" Bint Ashuric Syriac/Arabic, "Daughter"	Benoni - Ben No-Nee, Aramic/Hebrew Son Of My Sorrow"
Bawal - Baw Al, Aramic/Hebrew "Possession"	Beor - Bee-Or, Aramic/Hebrew "A Torch"
Bawlaw Baw-Naw, Aramic/Hebrew "Build", Ashuric Syriac/Arabic "Bana"	Bera - Bee Ra, Aramic/Hebrew "Son Of The Disagreeable Ones"
Becher - Bee-Cheer, Aramic/Hebrew "Youth"	Bered - Beer-Rad, Aramic/Hebrew "Fountain Of Water"
Bedad - Bee Daad, Aramic/Hebrew "Separation"	Berech Ber Eeth Aramic/Hebrew "Covenant"
	Beriah - Beer-Rye-Ah, Aramic/Hebrew "In Trouble"

Beth Lehem -	Beth Lih Hem.	Calah -	Ca-Laah, Aramic/Hebrew
Aramic/Hebrew	"House For Bread	"The Same Is The Great City"	
And Meat"		Calneh -	Ca-Nen, Aramic/Hebrew
Bethuel -	Be-Thoo-El,	"Fortress Of Anu"	
Aramic/Hebrew,	"House Of El"	Canaan -	Ca-Naan, Aramic/Hebrew,
Bilha -	Bi-Ha, Aramic/Hebrew,	"Lowlander", Ashuric Syriac/Arabic,	
"Bashfulness",	Ashuric	"Lowlander Of Trader"	
Syriac/Arabic, "Timidity"		Carmi -	Kar-Mee, Aramic/Hebrew,
Bilhan -	Aramic/Hebrew "Bashful"	"My Vineyard"	
Bilqays -	Bill-Kees, Ashuric	Cashluhim -	Cash-Loo-Him,
Syriac/Arabic	"Having A Bag Of	Aramic/Hebrew	"Those Who Are
Fortune"		Fortified"	
Bimidbar-	Bi-Mid-Bar,	Chaldea -	Chal-Deea, Sumerian
Aramic/Hebrew	"In The Wilderness"	"Abode Of Demons"	
Birsha -	Bi-Sha, Aramic/Hebrew	Chedorlaomer -	Che-Dor-Lao-Mer
"With Iniquity, Sinful Ways"		Aramic/Hebrew	"Ruler Of Flame
Bithiah-	Bith-Ah, "Saw The Ark	And Tidal, Splendor"	
Among The Flags"		Cheran -	Qee-Raan,
Bohoo-	Bo-Hoo Aramic/Hebrew	Aramic/Hebrew	"Lyre"
"Desolate"		Cherub -	Che-Roob
Boqer -	Bo-Qer Aramic Hebrew	Aramic/Hebrew	"To Be Near"
"Breaking Forth Of The Day", Bakir		Ashuric Syriac/Arabic, QaaRaaby	
Bi-Keer, Ashuric Syriac/Arabic		"To Be Close"	
"Early."		Cherubeem -	Che-Roo-Beem
Bozrah -	Boz-Raah,	Aramic/Hebrew,	Che-Roo-Beem,
Aramic/Hebrew	"Restraint"	"Who Are Near", Ashuric	
Buz -	Booz, Aramic/Hebrew	Syriac/Arabic, Ka-Ra-Beem, "To Be	
"Who Is Despised"		Near"	

C

Caftorim -	Caf-Tor-Reem,	Chered -	Che-Syrd, Aramic/Hebrew
Caphtorim Aramic/Hebrew	"Those	"He Who Was Wise"	
Of The Crown"		Chittim -	Khut-Teem,
Caan -	Aramic/Hebrew Qayin, "He	Aramic/Hebrew	"Bruisers"
Who Possesses", Ashuric		Cush -	Koosh Aramic/Hebrew
Syriac/Arabic, Qaayyn "Possession"		"Dark Faced", Syriac/Arabic	"Black
Caanan- Caan An, Aramic/Hebrew		Lock Of Hair"	
"Possession"			

D

Aramic/Hebrew "Fish", Sumerian, "Side"	A "Shoot", "Aa-Biyt, "Gaan"	Syriac/Arabic "To Cross Over"
Damascus - Da Mas Kus, Ashuric	Edar - E- Daar	Aramic/Hebrew "A Flock"
Syriac/Arabic Dumashqa, "To Hide, To Conceal, To Disguise, To Bury Someone In The Ground"	Eden - Eden	Aramic/Hebrew "Garden Of Delight"
Dan - Daan, Aramic/Hebrew "Judge"	Edom - I Down	Aramic/Hebrew "Of The Dark Red ish Brown Dirt"
Dawgaw- Daw-Gaw, Aramic/Hebrew "Fish"	Efah - E-Faah, Ephah	Aramic/Hebrew "He Who Was Very Sackly"
Deborah - Da-Roh-Rah	Efer - E Feer, Ephe	Aramic/Hebrew "He Who Keeps The Herds Of Calves And Deer"
Aramic/Hebrew "Ber"	Efraim - E-Fray-Im, Ephraim	Aramic/Hebrew "Double Fruit"
Dedan - Dee Daan, Aramic/Hebrew, "He Who Will Move To The Lowland"	Efron - Ea Frown, Ephron	Aramic/Hebrew "He Who Is Like A Fawn"
Dabarim Da Bar Im, Aramic/Hebrew "Words"	Ehbed	Aramic/Hebrew "Servant, Slave"
Diklah Dik Lah, Aramic/Hebrew "The Place Of Palms"	Ehi - E Hee, Aramic/Hebrew "Brotherly"	
Dina - Dee-Nah, Aramic/Hebrew "Judge", Ashuric Syriac/Arabic "Indebt"	Ehreb Eh-Reb, Aramic/Hebrew "Dusk, Dusk Period"	
Dinhabah - Din-Haa-Ba, Aramic/Hebrew "Judge Of Robbers"	El Shaadi - El-Shaa-Dee, Aramic/Hebrew, "The Almighty"	
Dishan - Dee-Shaan, Aramic/Hebrew "Animal"	El Beth-El - El-Beth-El, Aramic/Hebrew "El Of The House Of El"	
Diyn Deen, Aramic/Hebrew "Judge"	Elam - E-Laam, Aramic/Hebrew "The Highlanders", Ery-Laam	Ashuric Syriac/Arabic "Boost"
Dodaniym - Do-Daa-Neem, Aramic/Hebrew "Leavers Of Them"	Eldaah - El Daah, Aramic/Hebrew "El Has Called, Ha Is The Priest Of The Family"	
Dumah - Doo-Mah, Aramic/Hebrew "He Who Could Not Speak", Du Mah, Ashuric Syriac/Arabic "Silence"		

E

Ebal - E-Baal, Aramic/Hebrew "Stone"	Eleazar - El-Lee-A Zaar, Aramic/Hebrew "The El Who	
Eber - Aramic/Hebrew "The Dark	El-Had - Ashuric Syriac/Arabic	

"Allah Is Mighty"

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Enosites

Enosites

Eliab- El. Ab. Aramic/Hebrew "My
Father Is El"

Eli ezer - El-Lee-A-Zer,
Aramic/Hebrew "El Is My Help"

Elifaz - El-Lee-Faaz, Eliphaz
Aramic/Hebrew "El Is Pure"

Elshah - El Lee Sha,
Aramic/Hebrew, "El Is My
Salvation"

Eliyshah- El-Iy-Shah,
Aramic/Hebrew "El Is My Salvation"

Elizabeth - El Iz-A Bith
Aramic/Hebrew "Oath Of El"

Ellasar - El Las-Saar,
Aramic/Hebrew, "Oath Of Assyria"

Eloheem - El Heem,
Aramic/Hebrew, "These Beings"

Elon - El-Lon, Aramic/Hebrew
"Strong Man"

Elone - El Lone, Aramic/Hebrew
"An Oak, Grove"

Elyown El - Eli-Yoon El,
Aramic/Hebrew, "The Most High
El"

Emm - Emecm, Aramic/Hebrew
"Dazzling Bright"

Famishfat - En Mish Fat, Enmishpat
Aramic/Hebrew "Fountain Of
Justice"

Enoch - E Nok Aramic/Hebrew "He
Who Is Dedicated To The Law"
Akn Nuwkh Ashuric Syriac/Arabic
"Dedicated,"

Enos - E Nowsh Aramic/Hebrew
"Mortal", Anuw Ashuric
Syriac/Arabic "Man In His Frailty"
Forgetful Being"

Aramic/Hebrew "Human Beings,
Mortal Beings"

Iphod - Av Fode, Aramic/Hebrew
"Ephod"

Er - Er Aramic/Hebrew "Awake"

Erech - E-Reck, Aramic/Hebrew
"Lengthening"

Eri - E-Ree, Aramic/Hebrew
"Wachful"

Esal - Aramic/Hebrew "The Hairy
One" Isaw Ashuric Syriac/Arabic
"Hairy" E-Saw

Fesh - E Sick, Aramic/Hebrew "To
Quarrel"

Esh - Eesh Aramic/Hebrew, "Male
Living Being"

Fshhan - Esh-Baan Aramic/Hebrew,
"Man Of Overstanding"

Fzb-n - Ez-Bon, Aramic/Hebrew
"Of Uncertainty"

Ezer - E Zeer, Aramic/Hebrew
"Treasure"

F

Faatima - Faa Lee-Ma Ashuric
Syriac/Arabic, "One Who Wears"

Faatin - Faa Tin Aramic/Hebrew,
"Little Girl"

Farsaw- Aramic/Hebrew "Hoof"

Fawras- Aramic/Hebrew "Split"

Fawraw- Faw-Raw Aramic/Hebrew
"Fruitful"

Fawziyya- For Zee Ya, Ashuric
Syriac/Arabic "Victorious,
Triumphant"

Feh-akh- Feh Sakh, Aramic/Hebrew
"Passover Festival"

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Hadad - Ha Daad, Aramic/Hebrew.	Ha-Raan Aramic/Hebrew
"He Who Is The Warrior Of Thunder, Sharp Might"	"Mountaineer", Ashuric
Hadar - Aramic/Hebrew, "He Who Is The Warrior Of Thunder",	Syriac/Arabic, "Enlightened Or Strong"
Ha Daar, Ashuric	Harrith - Har-Reeth Ashuric
"Sharp, Might"	Syriac/Arabic "Cultivator"
Hadoram - Ha-Dor-Raan,	Hatsarnaweth - Hat Sar Moe-With,
Aramic/Hebrew "Very Powerful"	Aramic Hebrew, "The Place Of Death"
Hagar - Aramic/Hebrew,	Hawilah - Ha-Wee-Lab,
"Wanderer Rock", Ha Gar Ashuric	Aramic Hebrew, "Of The Circle"
Syriac/Arabic, "Wanderer, Firm, Stone Rock"	Hawwah - Aramic/Hebrew,
Haliyma Aramic/Hebrew	"Mother Of All Living Things",
"Clement", Ha Lee-Ma, Ashuric	Haa Wa, Ashuric Syriac/Arabic
Syriac/Arabic, "Kind, Clement, Humane,"	"Living"
Ham - Haam Aramic/Hebrew	Hazazon Tamar - Haz-Za-Zown
"Burnt Black Skin", Ashuric	Ta Maar Aramic/Hebrew "Where The Date Palms Divide"
Syriac/Arabic "Black, Burnt Back"	Hazo Haa Zo, Aramic/Hebrew
Hamathites- Ham-Ath-Ies,	"He Who Had Visions"
Aramic/Hebrew "The Burnt"	Heber - He Beer, Aramic/Hebrew,
Hammath - Ham Math,	"Community," Ashuric
Aramic/Hebrew, "Very Black"	Syriac/Arabic, Heber, "One That Passes"
Hamor - Haa Moor	Hebrew - Heb Rew, Eber,
Aramic/Hebrew, "Donkey Rider"	Aramic Hebrew "To Cross Over, To Pass Over"
Hamul - Haa-Mool,	Hemam - Hee-Maam,
Aramic/Hebrew, "Pitied"	Aramic Hebrew "Exterminating"
Hanna - Khan Nah,	Heth Heth, Aramic/Hebrew,
Aramic/Hebrew "Gracious"	"Terrible"
Han-Na Ashuric Syriac/Arabic,	Hiddekel - Hid-De-Kel,
"Compassion,"	Aramic/Hebrew, "Rapid"
Hanooh - Haa-Nock,	Hirah- Aramic/Hebrew "A Noble Pure White Race"
Aramic/Hebrew, "Dedicated"	Hittite- Aramic/Hebrew "Those Canaanite Tribes Who Terrorize Other Tribes"
Har - Hor, Aramic/Hebrew	Hwi - He-Wee, Aramic/Hebrew
"Mountain", Ashuric Syriac/Arabic	"Mountain Dweller", Ashuric
"Mountain, Cave Dweller"	
Har Aramic/Hebrew And Ashuric	
Syriac/Arabic, "Mountain, Mount"	

Syriac/Arabic, "Tent People" www.Nuwaupunc.com - Aramaic/Hebrew,
Hobah - Hoe-Bah, Aramaic/Hebrew, "Forsaking," Yishbaaq Ashuric
"Lovely" Syriac/Arabic, "Filling, Emptying"
Horeb- Ho-Reb, Aramaic/Hebrew Ishmael - Ish-Ma-El
"Desert" Aramaic/Hebrew, "El Will Hear"
Hori - Hoor-Ree, Aramaic/Hebrew Ishshaw/Eshaw - Eeshaw,
"Cave Dweller", Ashuric Aramaic/Hebrew, "Female Living
Syriac/Arabic, "Cave People" Being"
Horus- Hor-Rus Egyptian "Deity Of Ishtar - Ish-Taar, Sumerian, "Female
The Sky And Sun He Coincides Derty"
With The Sumerian Deity Tammuz"
Hudith - Hoodith, Aramaic/Hebrew, Ishwah - Ish-Wah, Aramaic/Hebrew,
"Pure, Clean" "He Will Level"
Husham - Hu-Shaam, Ashuric
Aramaic/Hebrew, "Hasting" Islaam - Is-Laam, Aramaic/Hebrew,
Hushim - Hu-Shem, "Ascend To El," Ashuric
Aramaic/Hebrew, "Haster" Syriac/Arabic Isra'yl, "To Ascend
To Allah"

I

Ibliys - Eb-Lees, Ashuric
Syriac/Arabic "The Rebellious One, Yissachar - Yis-Sak-Kaar,
Despaired One" Aramaic/Hebrew, "He Will Reward,"
Idiglar - Idig-Laar, Aramaic/Hebrew, Yasaakaar Ashuric Syriac/Arabic,
"Rapid Stream," Tigris "He Will Bring Reward"
Ifat - E-Fat, Aramaic/Hebrew Isui - Is-Sui-E Aramaic/Hebrew,
"Virtue", Ashuric Syriac/Arabic, "Level"
"Virtuous Woman" Ithran - Ith-Raan, Aramaic/Hebrew,
"Redundant"
Irad - Ir-Rad Aramaic/Hebrew "A Ilyiyya - E-Lee-Yaa,
Fleet" Aramaic/Hebrew Ashuric
Isaac - Ynz-Khaaq, Aramaic/Hebrew, Syriac/Arabic, "Lives For El"
"He Who Laughed," Ashuric Izrael - Yisrael, Aramaic/Hebrew,
Syriac/Arabic, Isnaaq, "He Laughs" "Ascension To El," Is-Raa-lyl,
Isaiah - Aramaic/Hebrew, Ashuric Syriac/Arabic, "Ascend To
Ye-Sha-Yaa-Hoo, "Salvation Of Allah"

J

Yahuwa", Sha'aya, Ashuric
Syriac/Arabic, "Striving For Allah" Jabal - Yaa-Baal, Aramaic/Hebrew
Ischah - Es-Kaah Aramaic/Hebrew, "He Who Moves Like A Stream Of
"One Who Looks Forth" www.Nuwaupunc.com Ashuric Syriac/Arabic "A

Raver, Moving Or	www.NovaOnline.com	Aramic/Hebrew	"The Last Away"
Jabbok	- Yab-Bok,	Aramic/Hebrew	"Emptying"
Jacob	- Ya qob,	Aramic/Hebrew,	"Supplanter".
Jafeth	- Yaa -Feth -	Japheth	Aramic/Hebrew "He Who Added On".
Jahleel	- Yah Leel,	Aramic/Hebrew,	"Expectant Of El"
Jalaam	- Yaw-Lawm,	Aramic/Hebrew,	"One Who Knows"
Jared	- Yaa-Rad,	Aramic/Hebrew,	"The Last Descendant".
Java	- Ja-Waa	Aramic/Hebrew,	"Any Other Breed Of Chickens"
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785			
Descendant"			
Jeremiah	- Ir-Mee-Yaa,	Ashuric	Syriac/Arabic And Aramic/Hebrew,
Jerusalem	- Yeru-Sha-Lem,	Aramic Hebrew,	"City Of Peace,"
Jesse	- Yee Shay	Aramic/Hebrew	"He Will Save", Yassa,
Jetheth	- Yet-Heth,	Aramic, Hebrew,	"Firmly Fixed"
Jethro	- Yeth-Row,	Aramic/Hebrew,	Ashuric Syriac/Arabic "Yathruwn,
Jetur	- Yaa-Tawr,	Aramic/Hebrew,	"He Who Will Be Imprisoned",
Jeush	- Yo-Oosh,	Aramic/Hebrew,	"To Whom Hastens To Help,"
Jezer	- Ye-Zeer,	Aramic/Hebrew,	"Form"
Jidlaf	- Yid-Laf,	Jidlaph	Aramic, Hebrew, "He Who Weeps"
Jimnah	- Yim Nah,	Aramic, Hebrew,	"Prosperity"
Joatham	- Joe-Thaam,	Yow-Thaam,	Aramic/Hebrew,
Job	- Jowb -	I-Yowb,	Aramic, Hebrew,
Ay Yua	- "Ashuric	Syriac/Arabic,	"Persecuted, Penitent"
Jee Baab	- "Aramic/Hebrew,		

'The Celestial Beings, Shout Of Joy' English, Called

Jochebed - Yo-Ke-Bed

Aramic/Hebrew "A Yahuwa's
Glorious Manifestation" h

Joel - Yow-El, 'Aramic/Hebrew, Kadmon - Kad Mon, Cuneiform,
'Worshipped Of El, Yoo-El, Ashuric "Up Front."

Syriac/Arabic, "Worshipped Of Allah" Kadmonites - Kad-Mon-ates,
Aramic/Hebrew "Listeners"

Jokshan Yok-Shan Aramic/Hebrew, Kamylah - Ka-Mee-Lah
'Fowler, Ashuric Syriac/Arabic, Aramic/Hebrew, "Perfect,
Yaqshaan, "Difficult" Complete, Whole" Ashuric

Joktan Yok Taan, Aramic/Hebrew, Syriac/Arabic, Kamulah
"Extremist"

Jordan - Yur Daan, Aramic/Hebrew, Karraam - Kar-Raam
'He Who Is The Descender, "Ashuric Aramic/Hebrew, "Generous"
Syriac/Arabic, Urduon, Urduwn, Karryan - Ka-Tee-Yaw Ashuric
"Descender" Syriac/Arabic, "The Lazy One"

Joseph - Yow Seif, Yosate Kawkar - Kaw-Kar
Aramic/Hebrew, "He Who Yahuwa Added To," Ashuric Syriac/Arabic, Akub,
Yuwsef, "Allah Shall Increase" Ak-Tub, "Write"

Joshua - Yahow-Shu-Ah, Kedar - Kee-Dar Aramic/Hebrew,
Aramic/Hebrew, "Yahuwa Is "Those Of The Black Dark Brown
Salvation, To Save" Ashuric Skin", Ashuric Syriac/Arabic,
Syriac/Arabic "Yoo-Shoe A, "Allah "Strong Genes"

Is Salvation" Kethoneth - Keth-U-Neth,
Aramic/Hebrew "Coat"

Josias - Yow-Shee-Aa - Keturah/Qeturah - Kee-Too-Rah,
Aramic/Hebrew, "Yahuwa, Or And Ashuric
Jehovah Supports" Syriac/Arabic, "Yoo-She-A, "Allah
Supports"

Jubal - Yuw-Baal Aramic/Hebrew, Khag - Aramic/Hebrew "Feast", Ha
Yowbel "He Who Moved About Ashuric Syriac/Arabic "Pilgrimage"

Like A Stream", Ashuric Khahee - Aramic/Hebrew "Life,
Syriac/Arabic "Playing" Living Animal, Spirit"

Judith - Ye-Hoo-Dith Khannaas-Khan-Naas, Ashuric
Aramic/Hebrew "Feminine, Or Syriac/Arabic, "Whisperer"

Feminine Of Judah," Ashuric Khattawaw - Khat-Taw Aw,
Syriac/Arabic, "Ya Hoo-Dith, Aramic/Hebrew "Gone Wrong"

Ashuric Syriac/Arabic "One Who Is

Offering	"Milky", Ashuric	Syriac/Arabic,
Khawfar-Khaw-Far, Aramic/Hebrew	"Cream"	
"Atoner"	Lahyil- Lah Yil, Aramic/Hebrew	
Khawkam- Khaw-Kam, Aramic/Hebrew	"Shadow Hours", Layl- Ashuric	
"Wise, Wisdom"	Syriac/Arabic "Night"	
Khawshaf Khaw-Shaf, Aramic/Hebrew	Lamech - Laamaak, Aramic/Hebrew,	"He Who Is Powerful", Ashuric
"Witch"	"Overthrower, A Strong, Young Man"	
Khaycem- Aramic/Hebrew	Lasha - Laa-Sha, Aramic/Hebrew,	"To Anoint"
"Divine Life"	Leah - Lee-Ah, Aramic/Hebrew,	"Weary", Ashuric
Khazeer- Khaz-Eer, Aramic/Hebrew	"Weary One"	
"Pig"	Libana (Lebana)- Le-Ban-A, Aramic	Hebrew, "Milky White"
Khooqqaw Khoq-Qaw, Aramic/Hebrew	Lehome- Leh-Ome Aramic/Hebrew	"People"
"Ordinance"	Letushim - Le-Too-Shem, Aramic/Hebrew,	"Those Who Will Hammer The Weapons"
Khoqe - Aramic/Hebrew "Custom, Status"	Leummin - Loo-Meem, Aramic/Hebrew,	"Great Increase"
Khoshek- Kho-Shek, Aramic/Hebrew	Levi - Le-We, Aramic/Hebrew,	"Enjoining The Law", Laa-We, Ashuric
"Darkness"	Syriac/Arabic, "Joining"	
Khothawm- Khow-Thawm, Aramic/Hebrew	Lib- Ashuric Syriac/Arabic And Aramic/Hebrew	"Small Heart, Cowpea"
"Signet Ring"	Looakh Loo-Akh, Aramic/Hebrew	"Tablet", Lowhat Low-Hat Ashuric
Kissay- Kis-Say, Aramic/Hebrew	Syriac/Arabic "Tablet"	
"Throne", Ashuric	Lot - Lowt, Aramic/Hebrew, "He Who Veiled", Luwt, Or Loot, Ashuric	Syriac/Arabic, "Hidden"
Kuray "Throne"	Lubna - Lubnaa, Ashuric	Syriac/Arabic, "Flexible"
Kitty - Kut-Tiy, Aramic/Hebrew	Lubuwdah - Lu-Boo-Dah, Ashuric	
"Those Who Have Very Knotty Hair"		
Kohane - Ko-Hane, Aramic/Hebrew,		
"Priest"		
Kohath - Ko-Hath, Aramic/Hebrew,		
"Allied"		
Korah - Kow-Rah, Aramic/Hebrew,		
"Smooth," Ashuric		
Syriac/Arabic, Quwrah, Or Qoorah, "Smooth, Clear"		
Kowkab - Kow-Kaab, Aramic/Hebrew And Ashuric		
Syriac/Arabic, "Star, Cup"		

L

Laban - La-Baan, Aramic/Hebrew, Lubiwdah - Lu-Boo-Dah, Ashuric

"Ruler, El Eloh, Or Allah Is My Ruler,"	Meal Offering"
Melchizedek - Mel Che-Za-Deh	Miriam - Mir-I Am, Aramic Hebrew,
Aramic/Hebrew, "Ruler Of Righteousness, Or Justice"	Miriam-, Maryam- Mar-I-Yam,
Menorah - Men Or-Av	Ashuric Syriac/Arabic, "Pure, Or A Bright Whiteness"
Aramic/Hebrew, "Lamp Stand Candlestick"	Mishfawt - Mish-Fawt,
Meshek- Me Shek, Aramic Hebrew	Aramic/Hebrew, "Judgment"
"He Who Draws Out"	Mishkawn - Mish Kawn
Methusael - Ma-Thoo-Sha-El	Aramic/Hebrew "Dwelling Place"
Aramic/Hebrew "He Who Is Ot El	Mishneh - Mish Neh
Ashuric Syriac/Arabic	Aramic/Hebrew "Copy"
Ma-Too-Saa-El, "Man Of Allah"	Mitsnehfeth - Mits Neh-Feth
Methuselah- Meth-U w She Lach	Aramic/Hebrew "Mitre"
Aramic/Hebrew "The Man Of The Javelin"	Mitsaw - Mits-Waw,
Mezahab - Me Za Hab	Aramic/Hebrew, "Commandment"
Aramic/Hebrew "Water Of Gold"	Mykayehuw/Micah-
Mibsam - Mib-Saam	Me-Kaw Yeh Hoo, Aramic Hebrew
Aramic/Hebrew, "He Who Make Sweet Odors, Perfume Maker	"Who Is Like Yah"
Ashuric Syriac/Arabic, "Fragrance"	Mizbayakh - Miz Bay-Akh,
Midan - Me Daan, Aramic/Hebrew	Aramic/Hebrew "Altar"
"Strife," Ashuric Syriac/Arabic	Mizraim - Miz-Rah-Eet,
Madaan, "Striving"	Aramic/Hebrew, "Those Of The Red Soil"
Midian - Mi Dre-Ar	Mizzah - Mez-Zah Aramic/Hebrew,
Aramic/Hebrew, "Strife," Midvaan	"To Faim With Fear"
Ashuric Syriac/Arabic, "Rule Judgement"	Moab - Moe-Aab, Ashuric
Milcah - Mil Ka, Aramic/Hebrew	Syriac/Arabic And Aramic/Hebrew
"Queen"	"From My Father"
Minah - Me-Nah, Aramic/Hebrew	Moade- Mo-Ade, Aramic/Hebrew
"Division, Fate, Origin Destiny	"Meeting"
Mina, Ashuric Syriac/Arabic To	Mogan - Mow-Gan, Aramic/Hebrew
Make Someone, Wish, Hope For, To	"Shield"
Awaken The Desire"	Moses - Mow Shav, Aramic/Hebrew
Minkhaw- Min Khaw	Mercy, To Draw Forth Out The
Aramic/Hebrew "Meat, Or	Water", Muwsaa, Ashuric
	Syriac/Arabic, "To Be Drawn Forth,"
	Mubyna - Moo-Bee-Na Ashuric
	Syriac/Arabic, "Clear, Evident"

Na'ama - Naa Mah, Aramic/Hebrew
"The Pleasant One", Ashuric
Syriac/Arabic "Grace"

Na imah - Na-Ee Mah, Ashuric
Syriac/Arabic And Aramic/Hebrew,
"Gentle"

Nabajoth - Ne-Beh-Yowth
Aramic/Hebrew "One Who Moved
To The Heights," Nabaayoot,
Ashuric Syriac/Arabic,
"Fruitfulness"

Nafish - Na-Feesh, Naphish
Aramic/Hebrew, "He Who Is
Spiritually Refreshing", Ashuric
Syriac/Arabic "Soul"

Naftali - Naf-Tal-I Naphtali
Aramic/Hebrew, Ashuric
Syriac/Arabic, "My Wrestling"

Nahor - Naa-Howr
Aramic/Hebrew, "Breathing Hard",
Ashuric Syriac/Arabic, "Breathing
Hard"

Nakhash- Ne-Khash,
Aramic/Hebrew "Serpent"

Nassanah - Nas-Saa-Nah,
Aramic/Hebrew, "We Are His
Helpers"

Nawbee Aramic/Hebrew, Nabee-
Na-Bee Ashuric Syriac/Arabic
"Newsbearer Of Things To Come"

Nawkham- Naw-Kham,
Aramic/Hebrew "Sorry, Comfort,
Console"

Nawsee Naw-See, Aramic/Hebrew
"Chief"

Nazoer Na-Zeer, Aramic/Hebrew
"Nazarete, Separate"

Aramic/Hebrew "Freewill-Offering"

Nefesh- Neh Fesh Aramic/Hebrew
"Spirit", Nafs - Nafs, Ashuric
Syriac/Arabic, "Spirit"

Nehder- Neh-Dee Aramic/Hebrew
"Vow"

Nehsek- Neh-Sek, Aramic/Hebrew
"Drunk-Offering"

Nehzer Neh-Zer, Aramic/Hebrew
"Crown"

Nekaybaw - Ne-Kay-Baw,

Aramic/Hebrew, Tribal Leader",
Naqiybah, Or Nageebah, Ashuric
Syriac/Arabic, "Son, Group, Leader"

Nephulecms - Aramic/Hebrew, "To
Fall Down, Superagatory Gift"

Nidiba- Ni-Di-Ba, Aramic/Hebrew
"Mourner, Weeper"

Nimrod - Nun-Rood,
Aramic/Hebrew, "One Who
Rebelled", Ashuric Syriac/Arabic
"Rebellious One"

Noah - Nowkh, Aramic/Hebrew
"To Rest Upon", Ashuric
Syriac/Arabic "To Weep"

Nuhalla- Nu-Ba Lia Aramic/Hebrew
"News From Allah"

Nun- Aramic/Hebrew "To Resprout"

Nuwna - Noo-Na, Aramic/Hebrew,
"Dimple Faced"

O

Obadyah/Obadiash- O-Bad-Yaw,
Aramic Hebrew "Servant Of
Yahuwa"

Obal - Obaal, Aramic/Hebrew, "To

Obed - Obed, Aramic/Hebrew	Distinction, Faa-Laj, Ashuric
"Slave," Obeed, Ashuric	Syriac/Arabic, "Division"
Ofir - O-Feer Ophir, Aramic/Hebrew, "A Fruitful Place"	Perez - Fe-Riz Ferez, Aramic/Hebrew, "Broken Through"
Og - Og, Aramic/Hebrew, "Long Necked"	Perrizites- Fe-Riz-lies
Ohel- Aramic/Hebrew "Tabernacle, Tent"	Aramic/Hebrew "Belonging To The Village, Of The Open Country"
Olaw- Aramic/Hebrew "Burnt Offering, Ascending Offering"	Phallu - Fal-Lou - Fallu, Aramic/Hebrew, "Separated, Distinguished"
Onan - O-Naan, Aramic/Hebrew, "Strong"	Philistim Fil-Lis-Teem Filistim, Aramic/Hebrew, "He Who Migrates"
Ore- Aramic/Hebrew "Skin, Leather"	Phut - Foot - Fut, Ashuric Syriac/Arabic, "Affliction"
Oth - Aramic/Hebrew, "Sign, Distinguishing Mark"	Aramic/Hebrew "Of The Baal"
Owlam Aramic/Hebrew "The Everlasting"	Pildash Feel Daash Fildash, Aramic/Hebrew, "He Who Kills With Fire"

P

Paddan Pad-Daan, Paddan-Aram	
Aramic/Hebrew, "The Elevated, Highest Field"	
Pagiel - Pa-Ge-El Fagiel, Aramic/Hebrew, "Visitation Of El"	
Pashur - Fash Hoor Fashur, Aramic/Hebrew, "Surrounded By Nobility, Or Freedom Encompassed By Plenty"	
Pathrusim - Path-Roo-Seem Fathrusim, Aramic/Hebrew, "They Are Ptah's Soul"	
Pedaiah - Fee-Day-E-Ya - Fedaiah, Aramic/Hebrew, "He Whom Yahuwa, Jehovah Delivers"	
Peleg - Fe-Leg - Feleg	

Pishon Fi Shon- Fashon, Aramic/Hebrew "White Nile"
Ptah - Path Egyptian, "Opener"

Q

Qawdad- Qaw-Dad, Aramic/Hebrew "Bow Down, To The Ground"
Qawrab- Qaw-Rab, Aramic/Hebrew "Bring Near"
Qedemah - Qe-Dee-Mah, Ashuric Syriac/Arabic And Aramic/Hebrew, "He Who Will Move To The East"
Qehdem- Qe-h-Dem, Aramic/Hebrew "Old, Ancient"
Qehsheth- Qeh-Sheth, Aramic/Hebrew "Bow"
Qodesh - Ke Desh, Aramic/Hebrew, "Holy"
Quddaws, Ashuric

Syriac/Arabic, "Holy" www.Nuwaupine.com "To Pasture," Ra-Oo,
 Qodesh- Qo-Desh Aramic/Hebrew Ashuric Syriac/Arabic, "Friendsh.p"
 "Holy" Reuben Row Bane
 Qorbawn- Qor-Bawn, Aramic/Hebrew, "Behold A Son,"
 Aramic/Hebrew "Offering" Ashuric Syriac/Arabic, "Raw Bain,
 "Behold A Son"

R

Raala- Ra-La, Ashuric
 Syriac/Arabic "Young Ostrich"
 Rabah- Rab-Baw, Aramic Hebrew
 "Great"
 Rah Aramic/Hebrew "Disagreeable"
 Ramses II Ram-Ses, Egyptian "Son
 Of The Sun"
 Raqiya - Ra-Qee-Ya,
 Aramic/Hebrew, "Skies"
 Raashaa Ra-Shaa, Egyptian, "To
 Spray With Water"
 Rawtaw Raw-Faw, Aramic/Hebrew
 "Heal"
 Rawkham- Raw-Kham,
 Aramic/Hebrew "Compassion,
 Mercy"
 Rebecca / Rifqa Aramic/Hebrew,
 "She Who Is Firm", Rifqa, Ashuric
 Syriac/Arabic, "Noose"
 Rehoboam - Re-Hoo-Bu-Aa,
 Aramic/Hebrew, Re-How -'Aam,
 "Freer Of The People,
 Comprehending The People",
 Ashuric Syriac/Arabic, "Freer Of
 The People"

Rehum - Re-Ham, Aramic/Hebrew,
 "Soothing, Affectionate, Loving"
 Rephaim (Refaim) Re-Faa-Eem,
 Aramic/Hebrew, "A Race Of Giant
 Healers"
 Reu - Ra-Ow, Aramic/Hebrew, Aramic/Hebrew, Pray To El, Or

Reumah - Roo-Mah,
 Aramic/Hebrew, "She Who Is Raised
 To Heights"

Rezon - Re-Zown, Aramic/Hebrew,
 "Heavy, Weighty, Honored"

Ribai - Rib-Ba-E, Aramic/Hebrew,
 "Whom The Rabbi Defends"

Rimmon - Rim-Mon,
 Aramic/Hebrew, "Full Of Sustance,
 Pomegranate"

Riphath Ri-Fath, Aramic/Hebrew
 "Spoken"

Rizfah Riz-Faah -Rizpah,
 Aramic/Hebrew, "Hot Stone, Live
 Coals"

Rooakh - Roo-Akh,
 Aramic/Hebrew, "Soul"

Russa - Rus-Sa, Aramic/Hebrew,
 "Princess"

Ruth - Row-Th, Aramic/Hebrew,
 "Desirable," Ashuric Syriac/Arabic,
 Ra-Ooth "Female Friend, Desirable"

S

Saadiq - Saa-Diq Aramic/Hebrew,
 "Truthful", Ashuric Syriac/Arabic,
 "Truthful One," Zadok,

Sabriyya- Sab-R. -Ya, Ashuric
 Syriac/Arabic, "Pat ent, Enduring"

Salathiel - Sa-La-The-El,

Allah"			
Samael-	Sa-Ma-El,	Ashuric	Seth - St ayth Aramic/Hebrew
Syriac/Arabic, "Poison Of El"			"Compensation," Shryth, Ashuric
Samuel - Shamael, Aramic/Hebrew,			Syriac/Arabic, "Compensation"
"El Hears." Ishmael, Ashuric			Shabath Shaw-Bath,
Syriac/Arabic, "Allah Hath Heard"			Aramic/Hebrew "Desist, Rest"
Saq Aramic/Hebrew "Sackcloth"			Shabbath - Sha-Baath,
Sar Aramic/Hebrew "Prince, Chief"			Aramic/Hebrew, "Rest," Sabt
Sarah- Sarai Saa-Rah, Ashuric			Ashuric Syriac/Arabic, "To Rest"
Syriac/Arabic, "Princess."			Shabbath Shab-Bawth,
Sauda- Ashuric Syriac/Arabic			Aramic Hebrew "Desist, Day Of
"Black"			Desistance"
Sawdeh - Saw-Deh, Aramic/Hebrew,			Shad- Aramic Hebrew "Demon"
"Outer Field"			Shafer- Shepher/Shapher
Saweer- Saw-Eer, Aramic/Hebrew			Aramic/Hebrew "Beauty, Goodly"
"Flairy Goat"			Shagyya - Sha-Gee-Ya
Sawkal- Saw-Kal, Aramic/Hebrew			Aramic/Hebrew, "To Split In Two"
"Intelligence"			Shakhar - Sha Khar
Sayfer- Say fer Aramic/Hebrew			Aramic/Hebrew, "The Dawn"
"Scroll, Record", Ashuric			Shalem - Sra-Lem, Aramic/Hebrew,
Syriac/Arabic, Safar			"Peace"
Soba Aramic/Hebrew "Drunkard"			Shaloma - Sha-Lo-Ma,
Sefar - Se Far Sephar,			Aramic/Hebrew, "Peaceful"
Aramic/Hebrew, "A Scribe"			Shamayim - Sha-Ma-Yeem,
Sehore Sch Ore, Aramic/Hebrew			Aramic/Hebrew, "Skies"
"Leavened"			Sharath Si ar-Ath, Aramic/Hebrew
Seir Aramic/Hebrew "Land Of The			"Worship, Be Servants Of The
Shaggies"			People"
Selah - See-Lah, Aramic/Hebrew,			Shawbah- Shaw Bah,
"Rest," Salaat, Ashuric			Aramic/Hebrew "Swore"
Syriac/Arabic, "Worship"			Shawkar- Shaw-Kar,
Serapheem - Se-Ra-Feem, Ashuric			Aramic/Hebrew "Drunk", Ashuric
Syriac/Arabic, "Those Eloheem That			Syriac/Arabic Sakara Sa-Ka-Ra
Were Created From The Reflection			"Drunk"
Of The Heavenly Father They Are			Shawkhaw - Aramic/Hebrew
Of The Pure Green Essence Of Light			"Prostrate"
Called Nuwr Or Light, "Those Of			Shaybet- Snay-Bet Aramic/Hebrew
The Fire"			"Tribe, Staff, Rod"
Sered Se-Rud, Aramic/Hebrew			Shaytaan- Shay-Taan, Ashuric

Syriac/Arabic, "Thing Of Clay" - "Clay Soldier"

Shehlem - Sheh Lem,

Aramic/Hebrew "Peace Offering" T

Shelah-She-Lah, Aramic/Hebrew "A

Petition", Salih- Saa-Leh, Ashuric

Syriac/Arabic, "Good, Righteous" Taalibah - Taa Liba, Ashuric

Shelef - She-Lef -Sheleph, Syriac/Arabic, "Seeker Of

Aramic/Hebrew, "The Racist" Knowledge"

Shem Aramic/Hebrew, "He Who Talh Talh, Ashuric Syriac/Arabic,

Is Ot The Rocket Ship" Ashuric "A Tree In The Enclosed Garden"

Syriac/Arabic, "Name" Tamar- Ta Mar, Aramic/Hebrew

Sheol- Aramic/Hebrew "Palm Tree"

"Underworld, Hell" Tammuz Tam Mooz, Sumerian,

Shimut Shim Ut, Aramic/Hebrew "Sprout Of Life Sprout Forth As A

"Departure, Going Out" Faithful Son"

Shinab - She-Nab, Aramic/Hebrew Taneen- Ta Neen Aramic/Hebrew

"Splendid Of His Father" "Dragon, Sea Serpent"

Shunar - She-Nar, Aramic/Hebrew, Tarshiysh Tar-Shaysh,

"Plans" Aramic/Hebrew "He Who Is

Shua- Aramic/Hebrew "Wealthy" Established"

Shuah - Shoo - Ah, Aramic/Hebrew, Tawhore- Taw-Hore,

"Knees," Shu-Haa, Ashuric Aramic/Hebrew "Clean"

Syriac/Arabic, "Setting Down" Tawlaw Taw-Law, Aramic/Hebrew

Siddim - Sid Deem, "Hang (Crucify)"

Aramic/Hebrew "The Valley" Tawmay Taw May Aramic/Hebrew

Sidon - See-Doan, Ashuric "Unclean"

Syriac/Arabic And Aramic/Hebrew, Taybaw Tay Baw Aramic/Hebrew

"Fortified" "Craft"

Sihon- Aramic/Hebrew "Warrior" Tebah - Tee Bah, Aramic/Hebrew

Simeon Sham Own "The Executioner"

Aramic/Hebrew, "Hearing," Sham Tehhilla- Teh-Hil-Law,

Oon, Ashuric Syriac/Arabic, Aramic/Hebrew "Praise"

"Hearing" Tehome- Teh Ome Aramic/Hebrew

Sinar- Cry Nay, Aramic/Hebrew "Deep, Deep Sea Tiamat"

"Thorny" Tekhayleth- Tekh-Ay-Leth,

Aramic/Hebrew "Blue"

Soof - Aramic/Hebrew, "Reed" Tenoofah - Ten-Uw-Fah,

Sookkaw- Sook-Kaw, Aramic/Hebrew "Wave Offering"

Aramic/Hebrew "Booth" Terah - Te Rah, Aramic/Hebrew,

Sybil, Sybele - See-Beel, Phoenician, "Wild Goat, Wandering," Taa-Rah,

Ashuric Syriac/Arabic, www.Nuwaypuinc.com	Teraphim	Tera-Feem, Aramic/Hebrew, "Household Images"	Tubah - Too-Bah, Aramic/Hebrew, "She Who Is Agreeable"
Teroomaw- Aramic/Hebrew	Thamud- Tha-Mood, Ashuric Syriac/Arabic, "Pillars"	Thummim- Thum-Mim, Aramic/Hebrew "Perfection"	Tubal- Ta-Bal, Aramic/Hebrew "You Will Be Brought"
Tidal - Ti-Dal, Aramic/Hebrew, "A Slender One"	Tigris - Igreez, Aramic/Hebrew "Rapid Stream"	Tireya- Ti-Re-Ya, Aramic/Hebrew "He Who Longs For"	Tubal-Cain - Too-Bal-Cain, Aramic/Hebrew, The One Who Had Incestuous Intercourse With His Own Mother "Flowing Forth Of Cain"
Toar- To-Ar, Aramic/Hebrew "Shapely"	Toaybaw- To-Ay-Baw, Aramic/Hebrew "Abomination"	Tobe Tobe, Aramic/Hebrew, "Agreeable," Tayyib, Ashuric Syriac/Arabic, "Good, Agreeable"	Urim- Uw-Rim, Aramic/Hebrew "Lights"
Togarmah- To-Gar-Mah, Aramic/Hebrew "All Bone, Strong"	Tohoo To Hon, Aramic/Hebrew "Empty"	Torah- Aramic/Hebrew "Law Or Teaching", Ashuric Syriac/Arabic Tawraat	Utnafishtum- Ut-Na-Fish-Tim, Sumerian "He Found Life, Or Day Of Life"
Tsawbaw -Tsaw-Baw, Aramic/Hebrew "Heavenly Host, Ministers, Host, Heavenly Armies"	Tsawcef- Tsaw-Eef, Aramic/Hebrew "Veil (Face)"	Tsawrahath- Tsaw-Rah-Ath, Aramic/Hebrew "Leprosy"	Wassymah - Wa-See-Mah, Ashuric Syriac/Arabic, "Pretty, Goodly, Elegant"
Tsawwaw - Tsaw-Waw			Waykra- Way-Ik Ra, Aramic/Hebrew "And He Called"
			Yahuwa Ya Huwa, Aramic/Hebrew "He Who Is Who He Is"
			Yam Aramic/Hebrew, "Sea"
			Yashua - Ya-Shoo-A, Aramic/Hebrew, "Savior"
			Yawieh- Yaw-Feh, Aramic/Hebrew "Beautiful"
			Yawrad- Yaw-Rad, Aramic/Hebrew "Descend, Go Down"
			Yawsar Aramic/Hebrew "Shaped"

Yehuwdah/Judah- Aramic Hebrew Celebrated",	Yehuwdah "Guidance Celebrated",	Zebab - Za-Baa-Ba, Syriac/Arabic, "Fly"	Aramic/Hebrew "Flier", Ashuric
Z			
Zabad - Za-Bad, Aramic Hebrew, "He Who Was Given, Endowed"		Zabab - Zabab - Syriac/Arabic, "Fly"	
Zabba - Zabaa-Ee, Aramic/Hebrew, "Washed, Cleansed"		Zebayim - Aramic/Hebrew, "Keeper Of Gazelle"	
Zabdiel - Zab-De-El, Aramic/Hebrew, "Gift Of El"		Zebulun- Aramic/Hebrew "Surrounded"	
Zebuwlun/Zebulon- Zeb Uw Loon, Aramic Hebrew "Habitation", Syriac/Arabic, "Dwelling"		Zehbakh Zeh Bakh "Sacrifice"	
Zachariah- Aramic/Hebrew, "Yahuwah Remembers", Syriac/Arabic, "Allah Remembered"		Zehrah - Aramic/Hebrew "Seed"	
Zakar - Za Kaar, Aramic/Hebrew "One Who Remembers," Dhakar, Or Zakar, Ashuric Syriac/Arabic, "Rememberer, Male"		Zehrah Aramic Hebrew "Seed, Yielding Seed"	
Zainab- Zay-Nab, Ashuric Syriac/Arabic, "Aromatic Tree."		Zemarce - Ze-Maa Ree, Aramic/Hebrew, "Counsel"	
Zalmou - Zal-Moun, Aramic/Hebrew, "Shade, Shadow, Opposition"		Zi-Fee-On Aramic/Hebrew "Watchman, Observer"	
Zarah - Za-Rah, Aramic/Hebrew, "Rising"		Zekaryah Aramic/Hebrew, "Yahuwah Remembers", Zachariah- Za Ka Ree Ah, Ashuric	
Zawaan - Za-Waan, Aramic/Hebrew "Terrified, Fearful"		Zekaryah Aramic/Hebrew, "Yahuwah Remembers", Zachariah- Za Ka Ree Ah, Ashuric	
Zaynab- Zay-Naab, Ashuric Syriac/Arabic, "Fornicator"		Ziffor - Zip-Poor -Zippor, Aramic/Hebrew, Curper, Small Bird, Ashuric Syriac/Arabic, Salonrah, Feminine A Small Bird"	
Zawnaw Zaw-Naw, Aramic/Hebrew "Harlot, Play The Harlot"		Ziffora Zif Foor Zipporah Ashuric Syriac Arabic And Aramic/Hebrew "Little Bird"	
		Ziglaq - Zig-Laag "Flowing, Outpouring Of A Fountain"	
		Zikrone Zik Rone "Remembrance Offering"	
		Zilfah - Zel-Faa -Zilphah, Aramic/Hebrew "Extracting And Essence," Zilfa, "Distilling"	
		Zilpah Lah, Aramic/Hebrew,	

"Shadow", Ashuric	ܣܝܡܪܐܐܢܐ - Shimraan	- Zoo-Ru Shad-Da-E,
"She Who Does Shady Things,"		Aramic/Hebrew, "The Almighty Is
Zimran	Zim-Raan	A Rock"
Aramic/Hebrew, "Celebrated In		Mishma Mish-Ma Aramic/Hebrew
Song," Ashuric	ܣܝܪܐܐܒܐܝܠܐ - Sirabail	He Ah - Will Be Trial And Hard"
"Celebrated In Song"		Ashuric Syriac/Arabic "A Haring"
Zoar - Zo-Aar, Aramic/Hebrew		Massa Mas-Sa, Aramic Hebrew "He
"Insignificant City"		Who Had The Urm And Thummum
Zodoq - Zo-Doq, Aramic/Hebrew		To Believe The Burdens' Ashuric
"Righteous"		Syriac/Arabic "A Lifting Up"
Zodoqites	Zo-Doq-Ites,	Tema Aramic/Hebrew "The Dweller
Aramic/Hebrew, "The Righteous		Of The Arabian Desert" Ashuric
Ones"		Syriac/Arabic "Good Fortune"
Zohar - Zo-Haar, Aramic/Hebrew		Oom-maw -Oom-Maw,
"He Who Is White"		Aramic/Hebrew "Tribes"
Zorababel	Zura-Baa-Bill,	Jaalam Jaa Lam, Aramic Hebrew
Aramic/Hebrew, "Appearing In		"Ceaseless", Ashuric Syriac/Arabic
Babel"		"One Who Knows"
Zunel - Zoo-Ru El, Aramic/Hebrew,		Zulak-khaa - Zu-Lav Khaa, Ashuric
"El Is My Rock"		Syriac/Arabic "Pain In The Back
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